

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAW) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.

2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."

3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

Surah Bani Israel					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
سُبْحٰنَ	الَّذِيْ	اَسْرٰى	بِعَبْدِهِ	لَيْلًا	مِّنْ
Exalted	(is) the One Who	took	His servant	(by) night	from
اَلْمَسْجِدِ الْحَرَامِ	اِلَى	اَلْمَسْجِدِ الْاَقْصَا	الَّذِيْ	بَرَكْنَا	
Al-Masjid Al-Haraam,	to	Al-Masjid Al-Aqsa	which	We blessed	
حَوْلَهُ	لِنُرِيْهِ	مِنْ	اٰيٰتِنَا۟	اِنَّهٗ	هُوَ
its surroundings,	that We may show him	of	Our Signs.	Indeed He ,	He
السَّيِّعُ	الْبَصِيْرُ	١	وَاٰتَيْنَا	مُوْسٰى	اَلْكِتٰبَ
(is) the All-Hearer,	the All-Seer.	1	And We gave	Musa	the Book,
وَجَعَلْنٰهُ	هُدًى	لِّبَنِيْ	اِسْرَءٰٓئِيْلَ	اَلَّا	تَتَّخِذُوْا
and made it	a guidance	for the Children	(of) Israel,	"That not	you take
مِّنْ دُوْنِيْ	وَكِيْلًا	٢	ذُرِّيَّۃٍ	مِّنْ	حَمَلْنَا
other than Me	(as) a Disposer of affairs."	2	Offsprings	(of one) who	We carried
مَعَ نُوْحٍ ۖ	اِنَّهٗ	كَانَ	عَبْدًا شَكُوْرًا	٣	وَقَضَيْنَا
with	Indeed, he	was	a servant	grateful.	And We decreed
اِلَى	بَنِيْ	اِسْرَءٰٓئِيْلَ	فِي الْكِتٰبِ	لَتُفْسِدُنَّ	فِي
for	(the) Children	(of) Israel	in	"Surely you will cause corruption	in
اَلْاَرْضِ مَرَّتَيْنِ	وَلَتَعْلَنَّ	عُلُوًّا	كَبِيْرًا	٤	فَاِذَا
twice,	and surely you will reach,	haughtiness	great."	4	So when
جَآءَ	وَعْدُ	اَوَّلُهُمَا	بَعَثْنَا	عَلَيْكُمْ	عِبَادًا لَّنَا
came	(the) promise	(for) the first of the two,	We raised	against you	servants of Ours
اَوَّلِيْ	بَاسٍ شَدِيْدٍ	فَجَاسُوْا	خَلَلْ	الدِّيَارِ	ط
those of great military might	and they entered	the inner most part	(of) the homes,		
وَكَانَ	وَعْدًا مَّفْعُوْلًا	٥	ثُمَّ	رَدَدْنَا	لَكُمْ
and (it) was	a promise	fulfilled.	5	We gave back	to you
اَلْكَرَّةَ	عَلَيْهِمْ	وَاَمَدَدْنٰكُمْ	بِاَمْوَالٍ	وَّبَنِيْنَ	
the return victory	over them.	And We reinforced you	with the wealth	and sons	

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِیْرًا ۝۶ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ	and made you more numerous.
وَلَا تُفْسِدُكُمْ ۚ وَاِنْ اَسَاْتُمْ فَلَهَا ۖ فَاِذَا جَاءَ وَعْدُ	7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.
الْاٰخِرَةِ لَیْسُوْءًا ۖ وُجُوْهُكُمْ وَلَیَدْخُلُوْا الْمَسْجِدَ كَمَا	8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."
دَخَلُوْهُ اَوَّلَ مَرَّةٍ ۚ وَلَیُتَبِّرُوْا مَا عَلَوْا	9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,
تَتَبِیْرًا ۝۷ عَلٰی رَءْبِكُمْ اَنْ یَّرْحَمَکُمْ ۚ	10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.
وَاِنْ عُدْتُمْ عُدْنَا ۚ وَجَعَلْنَا جَهَنَّمَ لِلْکٰفِرِیْنَ	11. And man prays for evil as he prays for good, and man is ever hasty.
حَصِیْرًا ۝۸ اِنَّ هٰذَا الْقُرْاٰنَ یَهْدِیْ لِلَّذِیْ	12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
هٰی اَقْوَمُ ۚ وَیُبَشِّرُ الْمُؤْمِنِیْنَ الَّذِیْنَ	
یَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا کَبِیْرًا ۝۹	
وَاَنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ	
عَذَابًا اَلِیْمًا ۝۱۰ وَیَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَاۤءَهُ	
بِالْخَیْرِ ۚ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝۱۱ وَجَعَلْنَا	
النَّهَارَ اٰیٰتِیْنَ ۚ فَمَحَوْنَا اٰیَةَ الْبَیْلِ وَجَعَلْنَا	
اٰیَةَ النَّهَارِ مُبْصِرَةً ۚ لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّکُمْ	
وَلِتَعْلَمُوْا عَدَدَ السِّنِّیْنَ وَالْحِسَابَ ۚ وَکُلُّ شَیْءٍ	

And **We** have explained everything in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَلُّهُ	تَفْصِيلًا ١٢	وَكُلَّ	إِنْسَانٍ	الزَّمَنُ
We have explained it	(in) detail.	12	And (for) every	man
طَائِرَهُ فِي عُنُقِهِ ط	وَنُخْرِجُ	لَهُ	يَوْمَ	الْقِيَمَةِ
his fate,	in	his neck,	and We will bring forth	(on the) Day
كِتَابًا	يَلْقَاهُ مَنشُورًا ١٣	إِقرأُ	كِتَابَكَ	كفى
a record	which he will find	wide open.	13	"Read
بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ١٤	مَنْ اهْتَدَى	فَأَنبَأَ يَهْتَدِي لِنَفْسِهِ ج	وَمَنْ ضَلَّ	فَأَنبَأَ يَضِلُّ
(is) yourself	today,	against you	(as) accountant."	14
عَلَيْهَا ط	وَلَا تَزِرُ	وَأَزْرًا ط	وَوَرَّأَ أُخْرَى ط	وَمَا
And not	against it	will bear	one laden with burden,	(of) another.
كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَاسُولًا ١٥	وَإِذَا أَرَادْنَا	أَن نُهْلِكَ قَرْيَةً	أَمَرْنَا	مُتْرَفِيهَا
We	are to punish	until,	We have sent	a Messenger.
فَفَسَقُوا	فَقَسَقُوا	فَقَسَقُوا	فَقَسَقُوا	فَقَسَقُوا
but they defiantly disobey	its wealthy people	We order	a town,	We destroy
فِيهَا	فَحَقَّ	عَلَيْهَا	الْقَوْلُ	فَدَمَّرْنَاهَا
therein;	so (is) proved true	against it	the word,	and We destroy it
تَدْمِيرًا ١٦	وَكَمْ	أَهْلَكْنَا	مِنَ الْقُرُونِ	تَدْمِيرًا
(with) destruction.	16	And how many	We destroyed	from
مِنْ بَعْدِ نُوحٍ ط	وَكفى	بِرَبِّكَ	بِدُنُوبٍ	عِبَادِهِ
after	Nuh!	And sufficient	(is) your Lord	concerning the sins
خَبِيرًا	بَصِيرًا ١٧	مَنْ	كَانَ	يُرِيدُ
All-Aware,	All-Seer.	17	Whoever	the immediate
عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ	لِسَنَ	نُرِيدُ	عَجَّلْنَا	لَهُ فِيهَا مَا نَشَاءُ
We hasten	for him	in it	what	We will
ثُمَّ	جَعَلْنَا	لَهُ جَهَنَّمَ ج	يَصْلَاهَا	مَذْمُومًا مَّدْحُورًا
Then	We have made	for him	Hell,	he will burn
سَعِيَهَا ١٨	وَمَنْ	أَرَادَ	الْآخِرَةَ	وَسَعَى
18	And whoever	desires	the Hereafter	and exerts

while he is a believer,
then it is those whose
effort is appreciated (by
Allah).

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

24. And lower to them
the wing of humility
out of mercy and say,
“My Lord! Have mercy
upon them as they
brought me up (when I
was) small.”

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, **He** is Most Forgiving to those who often turn (to **Him**).

26. And give the
relatives his due, and
the needy and the
wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seeing of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ٢٦ إِنَّ الْمُبْذِرِينَ كَانُوا	are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ٢٧	27	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَأَمَّا تَعْرِضْ عَنْهُمْ ۖ ابْتَغَاءَ رَحْمَةٍ مِنْ رَبِّكَ	your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَيْسُورًا ٢٨ وَلَا	And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطَهَا	extend it	and not	your neck,	to	chained	your hand	make
كُلِّ الْبَسُطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا ٢٩ إِنَّ	Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ	Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٣٠ وَلَا تَقْتُلُوا	kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ	Indeed,	and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ٣١ وَلَا تَقْرَبُوا	go near	And (do) not	31	great.	a sin	is	their killing
الزَّوْجَ ۚ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ٣٢	32	way.	and (an) evil	an immorality	is	Indeed, it	adultery.
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ	by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطٰنًا	an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا يُسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنْصُورًا	helped.	is	Indeed, he	the killing.	in	he should exceed	but not
وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي	with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	33

هِيَ أَحْسَنُ حَتَّىٰ	يَبْلُغَ	أَشُدَّاهُ	وَأَوْفُوا بِالْعَهْدِ						
[it] is	until	he reaches	his maturity.	And fulfil	the covenant.				
إِنَّ الْعَهْدَ	كَانَ	مَسْئُولًا	وَأَوْفُوا	الْكَيْلَ					
Indeed,	the covenant	will be	questioned.	34	And give full	[the] measure			
إِذَا كُنتُمْ	وَزِنُوا	بِالْقِسْطِ	الْمُسْتَقِيمِ	ذَلِكَ خَيْرٌ					
when	you measure,	and weigh	with the balance	the straight.	That	(is) good			
وَأَحْسَنُ تَأْوِيلًا	وَلَا تَقْفُ	مَا لَيْسَ لَكَ بِهِ							
and best	(in) result.	35	And (do) not	pursue	what	you have	of it		
عِلْمٌ	إِنَّ السَّمْعَ	وَالْبَصَرَ	وَالْفُؤَادَ	كُلُّ أُولَٰئِكَ					
Indeed,	the hearing,	and the sight,	and the heart	all	those				
كَانَ عَنْهُ	مَسْئُولًا	وَلَا تَشْ	فِي الْأَرْضِ						
[about it] will be	questioned.	36	And (do) not	walk	in	the earth			
مَرَحًا	إِنَّكَ لَنْ	تَخْرُقَ	الْأَرْضَ	وَلَنْ	تَبْلُغَ				
Indeed, you	(with) insolence.	will never	tear	the earth	and will never	reach			
الْجِبَالِ	طُولًا	كُلُّ ذَلِكَ	كَانَ سَيِّئُهُ	عِنْدَ رَبِّكَ					
the mountains	(in) height.	37	All	is	that	[its] evil	near	your Lord,	
مَكْرُوهًا	ذَلِكَ مِمَّا	أَوْحَىٰ	إِلَيْكَ	رَبُّكَ	مِنْ				
hateful.	38	That	(is) from what	(was) revealed	to you	(from) your Lord	of		
الْحِكْمَةِ	وَلَا تَجْعَلْ	مَعَ اللَّهِ	إِلَهًا	آخَرَ	فَتُتْلَىٰ				
the wisdom.	And (do) not	make	with	Allah	god	other	lest you should be thrown		
فِي جَهَنَّمَ	مَلُومًا	مَدْحُورًا	أَفَاصِلُكُمْ	رَبُّكُمْ					
in	Hell,	abandoned.	39	Then has your Lord chosen (for) you					
بِالْبَنِينَ	وَاتَّخَذَ	مِنَ الْمَلَائِكَةِ	إِنَاثًا	إِنَّكُمْ	لَتَقُولُونَ				
sons	and He has taken	from	the Angels	daughters?	Indeed, you	surely say			
قَوْلًا عَظِيمًا	وَلَقَدْ	صَرَّفْنَا	فِي هَذَا	الْقُرْآنِ					
a word	grave.	40	And verily,	We have explained	this	the Quran,			
لِيَذْكُرُوا	وَمَا يَزِيدُهُمْ	إِلَّا	نُفُورًا	قُلْ					
that they may take heed,	but not	it increases them	(in) aversion.	41	Say,				
لَوْ كَانَ	مَعَ إِلَهَةٍ	كَمَا يَقُولُونَ	إِذَا	لَا بُتْعُوا					
"If	with Him	as	gods	then	they say,	surely they (would) have sought			

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَى ذِي الْعَرْشِ سَبِيلًا ④٢	سُبْحَنَهُ وَتَعَالَى
and Exalted is He	Glorified is He
42	a way.” (of) the Throne (the) Owner to
عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ④٣	تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ
the seven heavens	[to] Him Glorify
43	great. (by) height they say above what
وَالْأَرْضُ وَمَنْ فِيهِنَّ ④	وَأِنْ مِنْ شَيْءٍ إِلَّا
except thing any	And (there is) not (is) in them. and whatever and the earth
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ⑤	إِنَّهُ كَانَ
is	Indeed, He their glorification. you understand not but His Praise, glorifies
حَلِيمًا غَفُورًا ④٤	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا
We place	the Quran, you recite And when
44	Oft-Forgiving.” Ever-Forbearing,
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حَبَابًا	مَسْتُورًا ⑤٠
a barrier	in the Hereafter believe (do) not those who and between between you
وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ	وَفِي آذَانِهِمْ وَقْرًا ⑤١
lest coverings, their hearts over	And We have placed
45	hidden.
الْقُرْآنَ وَحْدَهُ وَلَوْ عَلَىٰ أَذْبَارِهِمْ نُفُورًا ⑤٦	نَحْنُ
We	46 (in) aversion. their backs on they turn Alone , the Quran
أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ	إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ
and when to you, they listen when to [it] they listen [of] what know best	you follow “Not the wrongdoers, say when (are) in private conversation, they
إِلَّا رَجُلًا مَسْحُورًا ⑤٧	أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ
for you they put forth how See	47 bewitched.” a man but
الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ⑤٨	
48 (find) a way. they can so not but they have gone astray	the examples;
وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرُفَاتًا ءِإِنَّا	لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ⑤٩
will we and crumbled particles, bones we are “Is it when	And they say,
سَبْعُوثُونَ خَلْقًا جَدِيدًا ⑤٩	قُلْ كُونُوا حِجَارَةً
stones “Be Say,	49 new.” (as) a creation surely (be) resurrected