

82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, "Our Lord, these are our partners whom we used to invoke besides You." But they will throw back at them their word, "Indeed, you are liars."

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day We will resurrect among every nation a witness over them from

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاءُ الْمُبِينُ ﴿٨٢﴾	فَإِنْ	تَوَلَّوْا	فَإِنَّمَا	عَلَيْكَ	الْبَلَاءُ	الْمُبِينُ	﴿٨٢﴾
82	the clear.	(is) the conveyance	upon you	then only	they turn away	Then, if	
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمْ	يَعْرِفُونَ	نِعْمَتَ	اللَّهِ	ثُمَّ	يُنْكِرُونَهَا	وَأَكْثَرُهُمْ	
And most of them	they deny it.	then	(of) Allah;	(the) Favor	They recognize		
الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ	الْكَافِرُونَ	﴿٨٣﴾	وَيَوْمَ	نَبْعَثُ	مِنْ	كُلِّ	
every	from	We will resurrect	And the Day	83	(are) the disbelievers.		
أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا	أُمَّةٍ	شَهِيدًا	ثُمَّ	لَا	يُؤْذَنُ	لِلَّذِينَ	كَفَرُوا
disbelieved	to those who	will be permitted	not	then	a witness,	nation	
وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا رَأَوْا	وَلَا	هُمْ	يُسْتَعْتَبُونَ	﴿٨٤﴾	وَإِذَا	رَأَوْا	
(will) see	And when	84	will be asked to make amends.	they	and not		
الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا	الَّذِينَ	ظَلَمُوا	الْعَذَابَ	فَلَا	يُخَفَّفُ	عَنْهُمْ	وَلَا
and not	for them	it will be lightened	then not	the punishment,	wronged	those who	
هُمْ يُنْظَرُونَ ﴿٨٥﴾ وَإِذَا رَأَوْا الَّذِينَ	هُمْ	يُنْظَرُونَ	﴿٨٥﴾	وَإِذَا	رَأَوْا	الَّذِينَ	
those who	(will) see	And when	85	will be given respite.	they		
أَشْرَكَوْا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ	أَشْرَكَوْا	شُرَكَاءَهُمْ	قَالُوا	رَبَّنَا	هَؤُلَاءِ		
these	"Our Lord,	They will say,	their partners.	associated partners with Allah			
شُرَكَائُونَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ ۚ	شُرَكَائُونَا	الَّذِينَ	كُنَّا	نَدْعُوا	مِنْ	دُونِكَ	ۚ
besides You."	invoke	we used to	those whom	(are) our partners			
فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ	فَأَلْقُوا	إِلَيْهِمُ	الْقَوْلَ	إِنَّكُمْ	لَكَاذِبُونَ		
(are) surely liars."	"Indeed, you	(their) word,	at them	But they (will) throw back			
وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَضَلَّ	وَأَلْقُوا	إِلَى	اللَّهِ	يَوْمَئِذٍ	السَّلَامَ	وَضَلَّ	
and (is) lost	the submission,	(on) that Day	Allah	to	And they (will) offer	86	
عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾ الَّذِينَ كَفَرُوا	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	﴿٨٧﴾	الَّذِينَ	كَفَرُوا
disbelieved	And those who	87	invent.	they used (to)	what	from them	
وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا	وَصَدُّوا	عَنْ	سَبِيلِ	اللَّهِ	زِدْنَاهُمْ	عَذَابًا	
(in) punishment	We will increase them	(of) Allah,	(the) way	from	and hindered		
فَوَقَّ الْعَذَابَ بِهَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ	فَوَقَّ	الْعَذَابَ	بِهَا	كَانُوا	يُفْسِدُونَ	﴿٨٨﴾	وَيَوْمَ
And the Day	88	spread corruption.	they used (to)	because	punishment	over	
نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ	نَبْعَثُ	فِي	كُلِّ	أُمَّةٍ	شَهِيدًا	عَلَيْهِمْ	مِنْ
from	over them	a witness	nation	every	among	We will resurrect	

أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَؤُلَاءِ ط					
these.	over	(as) a witness	you	And We (will) bring	themselves.
وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ					
thing	of every	(as) a clarification	the Book	to you	And We sent down
وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ ٨٩ إِنَّ					
Indeed,	89	for the Muslims.	and glad tidings	and mercy	and a guidance
اللَّهُ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ					
(to) relatives,	and giving	and the good,	justice	commands	Allah
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ٩٠					
and the oppression.	and the bad	the immorality	[from]	and forbids	
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ٩١ وَأَوْفُوا					
And fulfil	90	take heed.	so that you may	He admonishes you	
بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا					
break	and (do) not	you have taken a covenant,	when	(of) Allah	the covenant
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ					
Allah	you have made	while verily	their confirmation	after	oaths
عَلَيْكُمْ كَفِيلًا ٩٢ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ٩١					
91	you do.	what	knows	Allah	Indeed, a surety. over you
وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ					
strength	after	her spun yarn	untwists	like her who	be And (do) not
أَنْكَاثًا ٩٣ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ					
between you,	(as) a deception	your oaths	you take	(into) untwisted strands;	
أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ					
than	more numerous	[it]	a community	is	because
أُمَّةٍ ٩٤ إِنَّمَا يَبْتَلُواكُمُ اللَّهُ بِهِ ط وَلِيَبَيِّنَنَّ					
And He will make clear	by it.	Allah tests you	Only,	(another) community.	
لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ					
differ.	in it	you used (to)	what	(of) the Resurrection,	(on) the Day to you
٩٥ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً					
a nation	surely He (could) have made you	Allah (had) willed	And if	92	

themselves. And **We** will bring you as a witness over these. And **We** sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

١٢  
١٨

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. **He** admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And **He** will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely **He** could have made you a single nation,

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority

وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ	whom	and guides	He wills	whom	He lets go astray	but	one,
يَشَاءُ ط وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ	do.	you used (to)	about what	And surely you will be questioned	He wills.		
٩٣ وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ	between you,	(as) a deception	your oaths	take	And (do) not	93	
فَتَرَلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ	the evil	and you would taste	it is firmly planted,	after	a foot	lest, should slip	
بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ	(is) a punishment	and for you	(of) Allah	(the) way	from	you hindered	for what
عَظِيمٌ ٩٤ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا	(for) a price	(of) Allah,	the covenant	exchange	And (do) not	94	great.
قَلِيلًا ط إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِنْ	if	for you	(is) better	it	Allah,	(is) with	Indeed, what little.
كُنْتُمْ تَعْمَلُونَ ٩٥ مَا عِنْدَكُمْ يَنْقَدُ	will be exhausted,	(is) with you	Whatever	95	know.	you were (to)	
وَمَا عِنْدَ اللَّهِ بَاقٍ ط وَلَنَجْزِيَنَّ الَّذِينَ	those who	And surely <b>We</b> will pay	(will) be remaining.	Allah	(is) with	and whatever	
صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ	do.	they used (to)	(of) what	to (the) best	their reward	(are) patient	
٩٦ مَنْ عَمِلَ صَالِحًا مِمَّنْ ذَكَرِ أَوْ أُنْثَى	female	or	male	whether	righteous deeds	does	Whoever
وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّاهُ حَيَاةً طَيِّبَةً	good,	a life	then surely <b>We</b> will give him life,	(is) a believer,	while he		
وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ	do.	they used (to)	of what	to (the) best	their reward	and <b>We</b> will pay them	
٩٧ فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنْ	from	in Allah	seek refuge	the Quran,	you recite	So when	97
الشَّيْطَانِ الرَّجِيمِ ٩٨ إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ	(is) any authority	for him	not	Indeed he,	98	the accursed.	the Shaitaan,

عَلَى الَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ					
on	those who	believe	and upon	their Lord	they put their trust.
٩٩ إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَكَّلُونَ					
99	Only	his authority	(is) over	those who	take him as an ally
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ١٠٠ وَإِذَا					
and those who	[they]	with Him	associate partners.	100	And when
بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ ۚ وَاللَّهُ أَعْلَمُ					
We substitute	a Verse	(in) place	(of) a Verse,	and Allah -	(is) most knowing
بِهَا يُنَزَّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۚ بَلْ					
of what	He sends down	they say,	"Only	you	Nay, (are) an inventor."
أَكْثَرُهُمْ لَا يَعْلَمُونَ ١٠١ قُلْ نَزَّلَهُ					
most of them	(do) not	know.	101	Say,	"Has brought it down
رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا					
the Holy Spirit	from	your Lord	in truth,	to make firm	those who believe
وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ ١٠٢ وَلَقَدْ					
and (as) a guidance	and glad tidings	to the Muslims."	102	And certainly	
نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ					
We know	that they	say,	"Only	teaches him	
بَشَرٌ ۚ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ					
a human being."	(The) tongue	(of) the one	they refer	to him	
أَعْجَبِي ۚ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ					
(is) foreign	while this	(is) a language	Arabic	clear.	
١٠٣ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ					
Indeed,	those who	(do) not	believe	in the Verses	103
اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ					
(of) Allah,	not	Allah will guide them	and for them	(is) a punishment	painful.
١٠٤ إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ					
Only	they invent	the falsehood	those who	(do) not	believe
بِآيَاتِ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ ١٠٥					
in the Verses	(of) Allah,	and those -	they	(are) the liars.	105

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when We substitute a Verse in place of a Verse - and Allah is most knowing of what He sent down - they say, "You are an inventor." Nay, most of them do not know.

102. Say, "The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims."

103. And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

مَنْ	كَفَرَ	بِاللَّهِ	مِنْ بَعْدِ	إِيمَانِهِ	إِلَّا	مَنْ
(one) who	except	his belief,	after	in Allah	disbelieves	Whoever
أَكْرَهَ	وَقَلْبُهُ	مُطْمَئِنٌّ	بِالْإِيمَانِ	وَلَكِنْ	مَنْ	
(one) who	But	with the faith.	(is) content	while his heart	is forced	
شَرَحَ	بِالْكَفْرِ	صَدْرًا	فَعَلَيْهِمْ	غَضَبٌ	مِّنَ اللَّهِ	عَ
Allah	of	(is) a wrath	then upon them	(his) breast,	to disbelief	opens

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

وَلَهُمْ	عَذَابٌ	عَظِيمٌ	١٠٦	ذَلِكَ	بِأَنَّهُمْ	
because	That (is)	106	great.	(is) a punishment	and for them	
اسْتَحَبُّوا	الْحَيَاةَ	الدُّنْيَا	عَلَى	الْآخِرَةِ	وَأَنَّ	اللَّهَ
Allah	and that	the Hereafter	over	(of) the world	the life	they preferred

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

لَا	يَهْدِي	الْقَوْمَ	الْكَاذِبِينَ	١٠٧	أُولَئِكَ	
Those	107	the disbelievers.	the people	guide	(does) not	
الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَمِعِهِمْ	
and their hearing	their hearts	over	Allah has set a seal	(are) the ones -		

109. No doubt, they are the losers in the Hereafter.

وَأَبْصَارِهِمْ	وَأُولَئِكَ	هُمُ	الْغَافِلُونَ	١٠٨	لَا	
No	108	the heedless.	they are	And those -	and their sight.	

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ	هُمُ	الْخٰسِرُونَ	١٠٩
109	(are) the losers.	[they]	the Hereafter	in	that they	doubt
ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مِنْ بَعْدِ	مَا
what	after	emigrated	to those who	your Lord,	indeed,	Then
فَتَتُوبَا	ثُمَّ	لَجَّهُدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ	
your Lord,	Indeed,	and were patient.	strove hard	then	they had been put to trials	

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

مِنْ بَعْدِهَا	لَعَفُورٌ	رَّحِيمٌ	١١٠	يَوْمَ		
(On) the Day	110	Most Merciful.	surely is Oft-Forgiving,	after it,		
تَأْتِي	كُلُّ	نَفْسٍ	تُجَادِلُ	عَنْ نَفْسِهَا	وَتُؤْتَى	
and will be paid in full	itself,	for	pleading	soul	every	(when) will come
كُلُّ	نَفْسٍ	مَا عَمِلَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١١١
111	be wronged.	(will) not	and they	it did	what	soul

112. And Allah sets forth a similitude of a town that was secure and content,

وَضَرَبَ	اللَّهُ	مَثَلًا	قَرْيَةً	كَانَتْ	أَمْنًا	مُطْمَئِنَّةً
and content,	secure	(that) was	(of) a town	a similitude	And Allah sets forth	



يَأْتِيهَا	رِزْقُهَا	رَغَدًا	مِّنْ كُلِّ مَكَانٍ	فَكَفَرَتْ	
coming to it	its provision	(in) abundance	every place,	but it denied	
بِأَنْعَمِ	اللَّهُ	فَإِذَا ذَاقَهَا	اللَّهُ	لِبَاسِ الْجُوعِ	وَالْخَوْفِ
(the) Favors of Allah,	so Allah made it taste	(the) garb	(of) the hunger	and the fear	
بِمَا	كَانُوا	يَصْنَعُونَ	وَلَقَدْ	جَاءَهُمْ	
they used (to)	do.	112	And certainly	came to them	
رَسُولٌ	مِّنْهُمْ	فَكَذَّبُوهُ	فَأَخَذَهُمُ	الْعَذَابُ	
a Messenger	from among them	but they denied him;	so seized them	the punishment	
وَهُمْ	ظَالِمُونَ	فَكُلُوا	مِمَّا	رَزَقَكُمُ	اللَّهُ
while they	(were) wrongdoers.	113	So eat	Allah has provided you -	of what
حَلَالًا	طَيِّبًا	وَأَشْكُرُوا	نِعْمَتَ	اللَّهُ	إِنْ كُنْتُمْ
lawful	and good.	And be grateful	(for the) Favor	(of) Allah,	[you] if
إِيَّاهُ	تَعْبُدُونَ	إِنَّمَا	حَرَّمَ	عَلَيْكُمْ	
you worship.	114	Only	He has forbidden	to you	
الْبَيْتَةِ	وَالدَّمَ	وَلَحْمَ	الْخَنزِيرِ	وَمَا	
the dead animal	and the blood	and the flesh	(of) the swine,	and what	
أَهْلًا	لِّغَيْرِ	اللَّهُ	بِهِ	فَسِئْرًا	أُضْطَرَّ
has been dedicated	to other (than)	Allah	[with it].	But (if) one	(is) forced -
غَيْرَ	بِأَعْيُنٍ	وَلَا	عَادٍ	فَإِنَّ	اللَّهُ
without (being)	disobedient,	and not	a transgressor -	then indeed,	Allah
عَفُورًا	رَّحِيمًا	وَلَا	تَقُولُوا		
(is) Oft-Forgiving,	Most Merciful.	115	And (do) not	say	
لِمَا	تَصِفُ	الَّذِينَ	الْكُذِبَ	هَذَا	
for that which	assert	your tongues,	the lie,	"This	
حَلَّلُ	وَهَذَا	حَرَامٌ	لِّتَقْتَرُوا	عَلَى	
(is) lawful	and this	(is) forbidden,"	so that you invent	about	
اللَّهُ	الْكُذِبَ	إِنَّ	الَّذِينَ	يَقْتَرُونَ	عَلَى
Allah	the lie.	Indeed,	those who	invent	about
اللَّهُ	الْكُذِبَ	لَا يُفْلِحُونَ	مَتَاعٌ	قَلِيلٌ	
Allah	the lie,	they will not succeed.	116	An enjoyment	little

its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you lawful and good. And be grateful for the Favors of Allah if **Him Alone** you worship.

115. **He** has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, "This is lawful and this is forbidden," to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

and they will have a painful punishment.

118. And to the Jews **We** have forbidden that which **We** related to you before. And **We** did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for **His** favors. **He** chose him and guided him to the straight way.

122. And **We** gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then **We** revealed to you, "Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah)."

124. The Sabbath was only appointed

وَلَهُمْ	عَذَابٌ	أَلِيمٌ ﴿١١٧﴾	وَعَلَى	الَّذِينَ هَادُوا
are Jews	those who	And to	117	painful. (is) a punishment and for them
حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ	مِنْ قَبْلُ ٣
We have forbidden	what	We related	to you	before.
وَمَا	ظَلَمْنَاهُمْ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ
And not	We wronged them	but	they used (to)	themselves
يَظْلِمُونَ ﴿١١٨﴾	ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ
wrong. 118	Then	indeed,	your Lord,	to those who
عَمِلُوا	السُّوءَ	بِجَهَالَةٍ	ثُمَّ	تَابُوا مِنْ بَعْدِ
did	evil	in ignorance,	then	repented after
ذَلِكَ	وَأَصْلَحُوا ٤	إِنَّ	رَبَّكَ	مِنْ بَعْدِهَا
that,	and corrected themselves -	indeed,	your Lord,	after that
لَعَفْوٌ	رَّحِيمٌ ﴿١١٩﴾	إِنَّ	إِبْرَاهِيمَ	
(is) surely Oft-Forgiving,	Most Merciful. 119	Indeed,	Ibrahim	
كَانَ	أُمَّةً	قَانِتًا	لِلَّهِ	حَنِيفًا ٥ وَلَمْ
was	a nation	obedient	to Allah	upright, and not
يَكُ	مِنَ	الْمُشْرِكِينَ ﴿١٢٠﴾	شَاكِرًا	
he was	of	the polytheists. 120	Thankful	
لَا نُعِمُ ٦	إِجْتَبَاهُ	وَهَدَاهُ	إِلَى	صِرَاطٍ
for His favors.	He chose him	and guided him	to	the way
مُسْتَقِيمٌ ﴿١٢١﴾	وَأَتَيْنَاهُ	فِي	الدُّنْيَا	حَسَنَةً ٧
121	And We gave him	in	the world	good, straight.
وَأِنَّهُ	فِي	الْآخِرَةِ	لَمِنَ	
and indeed, he	in	the Hereafter	(he) will surely (be) among	
الصَّالِحِينَ ﴿١٢٢﴾	ثُمَّ	أَوْحَيْنَا	إِلَيْكَ	أَنْ
the righteous. 122	Then	We revealed	to you,	that,
اتَّبِعْ	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا ٨	وَمَا
"You follow	(the) religion	(of) Ibrahim	upright;	and not
كَانَ	مِنَ	الْمُشْرِكِينَ ﴿١٢٣﴾	إِنَّمَا	جُعِلَ
he was	of	the polytheists." 123	Only	was appointed

السَّبْتُ عَلَى الَّذِينَ اِخْتَلَفُوا فِيهِ <sup>ط</sup>				
the Sabbath	for	those who	differed	in it.
وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ				
And indeed,	your Lord	will surely judge	between them	(on) the Day
الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ				
(of) the Resurrection	in what	they used (to)	[in it]	differ.
﴿١٢٤﴾ اُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ				
124	Call	to	(the) way	(of) your Lord
وَالْبُوعْظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ				
and the instruction	the good,	and discuss with them	in that	which
أَحْسَنُ <sup>ط</sup> إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ				
(is) best.	Indeed,	your Lord,	He	(is) most knowing
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ				
has strayed	from	His way,	And He	(is) most knowing
بِالْمُهْتَدِينَ ﴿١٢٥﴾ وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا				
of the guided ones.	125	And if	you retaliate,	then retaliate
بِمِثْلٍ مَا عُوِقِبْتُمْ بِهِ <sup>ط</sup> وَلَئِنْ				
with the like	of what	you were afflicted	with [it].	But if
صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾				
you are patient,	surely (it) is	better	for those who are patient.	126
وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ				
And be patient	and not	(is) your patience	but	from Allah.
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ				
And (do) not	grieve	over them	and (do) not	be
فِي ضَيْقٍ مِّمَّا يَكْمُرُونَ ﴿١٢٧﴾				
in	distress	for what	they plot.	127
إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا				
Indeed,	Allah	(is) with	those who	fear (Him)
وَالَّذِينَ هُمْ مُحْسِنُونَ ﴿١٢٨﴾				
and those who	[they]	(are) good-doers.		128

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from **His** way, and **He** is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (**Him**) and those who are good-doers.