

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know	wherein,	they differ	that	to them	That He will make clear	
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ٣٩ إِنَّمَا						
Only	39	liars.	were	that they	disbelieved	those who
قَوْلُنَا لَشَيْءٍ إِذَا أَرَادْنَاهُ أَنْ نَقُولَ لَهُ						
to it,	We say	(is) that	We intend it	when	to a thing	Our Word
كُنْ فَيَكُونُ ٤٠ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah	in (the way)	emigrated	And those who	40	and it is.	"Be"
مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world	in	surely We will give them position	they were wronged,	[what]	after	
حَسَنَةً ٤١ وَلَا جُرْ الْأُخْرَى أَكْبَرُ لَوْ كَانُوا						
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,	
يَعْلَمُونَ ٤٢ الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.	their Lord	and on	(are) patient	Those who	41	know.
وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِي						
We revealed	men,	except	before you	We sent	And not	42
إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not	you	if	(of) the Reminder	(the) people	so ask	to them,
تَعْلَمُونَ ٤٣ بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا						
And We sent down	and the Books.	With the clear proofs	43	know.		
إِلَيْكَ الذِّكْرَ لَتُبَيِّنَ لِلنَّاسِ مَا						
what	to the mankind,	that you may make clear	the Remembrance,	to you		
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ٤٤						
44	reflect.	and that they may	to them	has been sent down		
أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure	
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ						
where	from	the punishment	will come to them	or	the earth	with them
لَا يَشْعُرُونَ ٤٥ أَوْ يَأْخُذَهُمْ فِي						
in	that He may seize them	Or	45	they perceive?	not	

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A group

تَقْلُبُهُمْ فَمَا هُمْ بِمُعْجِزِينَ ۝٤٦					
Or	46	will be able to escape?	they	then not	their going to and fro
يَأْخُذْهُمْ عَلَىٰ تَخَوُّفٍ ۖ فَإِنَّ رَبَّكُمُ					
your Lord	But indeed,	a gradual wasting	with	that He may seize them	
لَرَّءَوْفٌ رَّحِيمٌ ۝٤٧					
[towards]	they seen	Have not	47	Most Merciful.	(is) surely Full of Kindness,
مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّسُ ظِلُّهُ عَنِ					
to	their shadows	Incline	a thing?	from	Allah has created what
الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ					
(are) humble?	while they	to Allah	prostrating	and to the left,	the right
۝٤٨					
and whatever	the heavens	(is) in	whatever	prostrate	And to Allah
وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةِ وَهُمْ					
and they	and the Angels,	moving creatures	of	the earth	(is) in
لَا يَسْتَكْبِرُونَ ۝٤٩					
above them,	their Lord	They fear	49	arrogant.	(are) not
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۝٥٠					
"(Do) not	And Allah has said,	50	they are commanded.	what	and they do
تَتَّخِذُوا إِلَٰهَيْنِ ۖ إِنَّمَا هُوَ إِلَٰهٌ وَاحِدٌ ۖ فَإِيَّايَ					
so Me Alone	One,	(is) God	He	only	two,
فَأَرْهَبُونَ ۝٥١					
the heavens	(is) in	whatever	And to Him (belongs)	51	you fear [Me]."
وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا ۖ أَفَغَيْرَ اللَّهِ					
Allah	Then is it other (than)	constantly.	(is due) the worship	and to Him	and the earth
تَتَّقُونَ ۝٥٢					
Allah.	(is) from	favor	of	you have	And whatever
ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْرُونَ ۝٥٣					
53	you cry for help.	then to Him	the adversity	touches you	when
ثُمَّ إِذَا كُفِيَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ					
A group	behold!	from you,	the adversity	He removes	when
Then					

مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ لَا لِيَكْفُرُوا بِهَا	of you associate others with their Lord	54	So as to deny	that which
اتَيْنَهُمْ فَتَتَبَعُوا فَسَوْفَ تَعْلَمُونَ ٥٥	Then enjoy yourselves, We have given them.	55	you will know.	soon
وَيَجْعَلُونَ لَهَا لَا يَخْلَعُونَ نَصِيبًا مِمَّا رَزَقْنَاهُمْ	And they assign to what they do not know, a portion of what We have provided them.	56	invent.	you used (to)
تَسْأَلُنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ ٥٦	surely you will be asked By Allah	56	invent.	you used (to)
وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ٥٧	And they assign to Allah daughters. to Allah And they assign	57	And when	they desire.
بِالْأُنثَى ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ٥٨	of a female, turns his face dark and he suppresses grief.	58	suppresses grief.	and he
يَتَوَارَى مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ ٥٩	He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.	59	in the Hereafter,	believe (do) not
لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلٌ ٥٩	(is) a similitude	59	in the Hereafter,	believe (do) not
السَّوْءِ وَاللَّهُ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٦٠	(of) the evil, and for Allah (is) the similitude the Highest. And He (is) the All-Mighty, All-Wise.	60	And if	All-Wise.
مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ ٦١	He (would) have left not He defers them but moving creature, any upon it	61	He (would) have left	not
إِلَىٰ أَجَلٍ مُّسَمًّى ٦١	for an appointed term. a term for	61	for an appointed term.	a term

of you associate others with their Lord,

55. So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to **Him!** And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And **He** is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		
وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign
أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ ﴿٦٢﴾						
for them	that	doubt	No	(is) the best.	for them	that
الَّتَارَ وَأَنَّهُمْ مُّفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	
أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾						
to them	but made fair-seeming	before you	nations	to	We have sent	
(is) a punishment and for them today, (is) their ally So he their deeds. the Shaitaan						
إِلَّا لِّتَبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾						
except	the Book	to you	We revealed	And not	63	painful.
وَاللَّهُ أَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَّسْمَعُونَ ﴿٦٥﴾						
from	sends down	And Allah	64	who believe.	for a people	and mercy
Indeed,	its death.	after	(to) the earth	by it	then gives life	water, the sky
وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا وَلَشَّرِبِينَ ﴿٦٦﴾						
And indeed,	65	who listen.	for a people	(is) surely a Sign	that	in
لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لِّتُذَكَّرُوا فِيهَا ۚ وَاللَّهُ خَالِكُهُمْ يُبَدِّلُهُم مَّا شَاءَ ۚ إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّقَوْمٍ يَّتَفَكَّرُونَ ﴿٦٧﴾						
(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you
palatable	pure,	milk	and blood,	bowels	between	from their bellies,
وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا وَلَشَّرِبِينَ ﴿٦٦﴾						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	
وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا وَلَشَّرِبِينَ ﴿٦٦﴾						
in	Indeed,	good.	and a provision	intoxicant	from it	you take

ذٰلِكَ	لَاٰيَةً	لِّقَوْمٍ	يَعْقِلُوْنَ	وَ اَوْحٰى	٦٧	And inspired	67	who use reason.	for a people	(is) surely a Sign	that		
رَبُّكَ	اِلَى النَّحْلِ	اَنْ اَتَّخِذِىْ	مِّنَ الْجِبَالِ	بُيُوْتًا		houses	the mountains,	among	"Take	[that]	the bee,	to	your Lord
وَمِنَ الشَّجَرِ	وَمِمَّا يَعْرِشُوْنَ	لَا	ثُمَّ	كُلُوْا	٦٨	eat	Then	68	they construct.	and in what	the trees,	and among	
مِّنْ كُلِّ الشَّرَاتِ	فَاسْلُكِيْ	سُبُلَ	رَبِّكِ	ذُلًّا		made smooth."	(of) your Lord	(the) ways	and follow	the fruits	all	from	
يَخْرُجُ	مِنْ بُطُوْنِهَا	شَرَابٌ	مُّخْتَلِفٌ	اَلْوَانُ فِيْهِ		in it	colors,	(of) varying	a drink	their bellies	from	Comes forth	
شِفَاءٌ	لِّلنَّاسِ	اِنَّ فِيْ ذٰلِكَ	لَاٰيَةً	لِّقَوْمٍ		for a people	(is) surely a Sign	that	in	Indeed,	for the mankind.	(is) a healing	
يَتَفَكَّرُوْنَ	وَاللّٰهُ	خَلَقَكُمْ	ثُمَّ	يَتَوَفَّاكُمْ	٦٩	will cause you to die.	then	created you,	And Allah	69	who reflect.		
وَمِنْكُمْ	مَّنْ يُرَدُّ	اِلَى اَرْدَلِ	الْعُمْرِ	لِكٰى		so that	(of) the age,	the worst	to	is sent back	(is one) who	And among you	
لَا	يَعْلَمُ	بَعْدَ	عِلْمٍ	شَيْءًا	اِنَّ اللّٰهَ	Allah	Indeed,	a thing.	knowledge	after	he will know	not	
عَلَيْهِمْ	قَدِيْرٌ	وَاللّٰهُ	فَضَّلَ	بَعْضَكُمْ	عَلٰى	over	some of you	has favored	And Allah	70	All-Powerful.	(is) All-Knowing,	
بَعْضُ فِي الرِّزْقِ	فَمَا	الَّذِيْنَ	فَضَّلُوْا	بِرَادٰى		would hand over	were favored	those who	But not	[the] provision.	in	others	
رَزَقَهُمْ	عَلٰى	مَا	مَلَكَتْ	اَيْمَانُهُمْ	فَهُمْ	(are) in it	so (that) they	their right hands,	possess	whom	to	their provision	
سَوَاءٌ	اَفْبِغْمَةً	اللّٰهُ	يَجْحَدُوْنَ	وَاللّٰهُ	٧١	And Allah	71	they reject?	of Allah	Then is it the Favor	equal.		
جَعَلَ	لَكُمْ	مِّنْ اَنْفُسِكُمْ	اَزْوَاجًا	وَجَعَلَ	لَكُمْ	for you	and has made	spouses,	yourselves	from	for you	(has) made	
مِّنْ اَزْوَاجِكُمْ	بَنِيْنَ	وَحَفَدَةً	وَرَزَقَكُمْ	مِّنْ		from	and has provided for you	and grandsons	sons	your spouses	from		

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ	أَفْبَالِبَاطِلِ	يُؤْمِنُونَ	وَبِنِعْمَتِ اللَّهِ				
the good things.	Then in falsehood do	they believe,	and the Favor	of Allah			
هُمْ	يَكْفُرُونَ	وَيَعْبُدُونَ	مِنْ دُونِ اللَّهِ	مَا			
they	disbelieve?	And they worship	other than	Allah	which		
72							
لَا يَمْلِكُ	لَهُمْ	رِزْقًا	مِّنَ السَّمَوَاتِ	وَالْأَرْضِ			
not	possesses	for them	any provision	from	the heavens	and the earth	
شَيْئًا	وَلَا يَسْتَطِيعُونَ	فَلَا تَضْرِبُوا	لِلَّهِ				
[anything],	and not	they are able.	73	So (do) not	put forth	for Allah	
الْأَمْثَالِ	إِنَّ اللَّهَ	يَعْلَمُ	وَأَنْتُمْ	لَا تَعْلَمُونَ			
the similitude.	Indeed,	Allah	and you	knows	(do) not	know.	
74	ضَرَبَ اللَّهُ	مَثَلًا	عَبْدًا	مَّمْلُوكًا	لَّا		
74	Allah sets forth	the example	(of) a slave	(who is) owned,	not		
يَقْدِرُ	عَلَى شَيْءٍ	وَمَنْ	رَزَقْنَاهُ	مِنَّا			
he has power	on	and (one) whom	We provided him	from Us			
رِزْقًا	حَسَنًا	فَهُوَ	يُنْفِقُ	مِنْهُ	سِرًّا	وَجَهْرًا	
a provision	good,	so he	spends	from it,	secretly	and publicly.	
هَلْ	يَسْتَوُونَ	الْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ		
Can	they be equal?	All praise	(is) for Allah!	Nay,	but most of them		
لَا يَعْلَمُونَ	وَضَرَبَ اللَّهُ	مَثَلًا	رَّجُلَيْنِ				
know.	And Allah sets forth	an example	(of) two men,				
75							
أَحَدُهُمَا	أَبْغَمُ	لَا يَقْدِرُ	عَلَى شَيْءٍ	وَهُوَ			
one of them	(is) dumb,	he has power	on	anything,	while he		
كُلٌّ	عَلَى	مَوْلَاهُ	أَيْنَمَا	يُوجِّهُهُ	لَا		
(is) a burden	on	his master.	Wherever	he directs him	not		
يَأْتِ	بِخَيْرٍ	هَلْ يَسْتَوِي	هُوَ	وَمَنْ	يَأْمُرُ		
he comes	with any good.	Is	equal	he	and (the one) who	commands	
بِالْعَدْلِ	وَهُوَ	عَلَى صِرَاطٍ	مُسْتَقِيمٍ	وَاللَّهُ			
[of] justice,	and he	(is) on	a path	76	And to Allah	(belongs)	
غَيْبُ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	أَمْرُ	السَّاعَةِ		
(the) unseen	(of) the heavens	and the earth.	And not	(is the) matter	(of) the Hour		

إِلَّا كَمِثْحِ الْبَصْرِ أَوْ هُوَ أَقْرَبُ ۖ إِنَّ اللَّهَ عَلَىٰ	on Allah Indeed, (is) nearer. it or (of) the eye as a twinkling but
كُلِّ شَيْءٍ قَدِيرٌ ۖ وَاللَّهُ ۖ أَخْرَجَكُمْ مِنْ	from brought you forth And Allah 77 (is) All-Powerful. thing every
بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلُونَ شَيْئًا ۖ وَجَعَلَ لَكُمُ	for you and made anything, knowing not (of) your mothers, the wombs
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ لَعَلَّكُمْ تَشْكُرُونَ	give thanks. so that you may and the hearts and the sight the hearing
أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst in controlled the birds towards they see Do not 78
السَّمَاءِ ۖ مَا يُسْكِنُهُنَّ إِلَّا اللَّهُ ۖ إِنَّ فِي ذَٰلِكَ	that in Indeed, Allah. except holds them up None (of) the sky?
لَايَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۖ وَاللَّهُ جَعَلَ لَكُمُ	for you (has) made And Allah 79 who believe. for a people (are) Signs
مِنْ بُيُوتِكُمْ سَكَنًا ۖ وَجَعَلَ لَكُم مِّنْ جُلُودِ	the hides from for you and made a resting place, your homes [from]
الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ	and the day (of) your travel (on) the day which you find light tents, (of) the cattle
إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا	and their hair and their fur their wool and from (of) your encampment;
أَثَاثًا ۖ وَمَتَاعًا إِلَىٰ حِينٍ ۖ وَاللَّهُ جَعَلَ	(has) made And Allah 80 a time. for and a provision (is) furnishing
لَكُمْ مِمَّا خَلَقَ ظِلَالًا ۖ وَجَعَلَ لَكُمْ مِّنَ	from for you and (has) made shades He created, from what for you
الْجِبَالِ أَكْنَانًا ۖ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمْ	to protect you garments for you and (has) made shelters the mountains,
الْحَرَّ ۖ وَسَرَابِيلَ تَقِيكُمْ بِأَسْكُمُ ۖ كَذَٰلِكَ	Thus from your (mutual) violence. to protect you and garments (from) the heat
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ۖ	81 submit. so that you may upon you His Favor He completes

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).