

- **39.** That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.
- **40.** Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.
- 41. And those who emigrated in the way of Allah after they were wronged, surely We will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.
- **42.** Those who are patient and on their Lord they put their trust.
- **43.** And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.
- 44. (We sent them) with clear proofs and the Books. And We sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.
- **45.** Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?
- **46.** Or that **He** may not seize them during

their activity, then not they will be able to escape?

- **47.** Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.
- **48.** Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?
- **49.** And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.
- 50. They fear their Lord above them, and they do what they are commanded.
- 51. And Allah has said,⁵ "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."
- **52.** And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?
- **53.** And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.
- 54. Then when He removes the adversity from you, behold! A group



Surah 16: The Bee (v. 47-54)

النحل-١٦		;	377		الح-لمب
بِبَآ	ليكفحوا) (01)	يُشْرِكُونَ	ٽيم يوم	قِبْكُمْ بِرَ
that which	So as to deny	54	associate other	s, with thei	r Lord of you
\odot	تعكبون	فَسَوْفَ	بر بی ^ر و وا ^{قن}	ط	ایداد د انیبهم
55	you will know.	soon	Then enjoy yourse	lves, We ha	ve given them.
و و م و الم م و م لم		نَصِيْبًا	لا يَعْلَمُوْنَ) لِہا (وَيَجْعَلُوْنَ
We have provid	ded them. of wha	0 0	they know - not	to what A	nd they assign
10	تفترون	كتتم	عَب	ل <u>في محمد منابع</u>	تالله
56	invent. yo		about what sure	ly you will be a	
مّا	وَلَهُمْ	بجنة	البنب س	، لِتَّهِ	<u>ۇ</u> يَجْعَلُوْنَ
	And for them	Glory be to	Him! daughters	. to Allah A	nd they assign
حَلُهُم	Í	بُنِّسَ	وَإِذَا	○ ∨	يشتهون
(to) one of the		n good news	1	57	they desire.
ت ه	كظيم	وهو	جهة مُسَوَدًا	ظَلَّ وَ.	بِالْأَنْثَى
58 s	suppresses grief.	and he	dark his fac	ce turns	of a female,
مَا	موع سوع	مِنْ	الْقُوْمِر	مِنَ	يتوالرى
of what	the evil	(because)	of the people	from He	e hides himself
هُوْنٍ أَمْر	کے علی ک	آپ یسگ	به		
or humiliati	on in Shou	uld he keep it	about. he	has been give	
جگہون	مَا يَ	<u>ساء</u>	<u>کا</u>	التُوَابِ	يَكْسُهُ فِي
they decide	e. (is) what	t evil	Unquestionably,	the dust?	in bury it
مَثَلُ	<u>فِرَقٍ</u>	ن بِالأخ	لا يُؤْمِنُون	<u>ٽِنِ ٿِنَ</u>	
(is) a simili	tude in the F	lereafter,	believe (do) no	ot For those v	~
الْعَزِيْزُ	وَهُوَ	الأغلى	الْمَثْلُ	وَيْلَهِ	السوء
(is) the All-Mig	hty, And He	the Highest.	(is) the similitude		
فليهم	نَّاسَ لِغُ	للهُ ال	و يُؤاخِنُ ا	نَ وَلَ	<u>ب</u>
for their wrong	doing the man	kind Allah	were to seize A	nd if 60	All-Wise.
هي چو و و پوچرهم	ولكن	د آبتو	عَلَيْهَا مِنْ	كرك	مًا تُ
He defers them		ing creature,	any upon it	He (would) h	ave left not
<u>א ע</u>	جَاءَ أَجَلُهُ	فإذا	هب یک	أجَلٍ	الک
not the	ir terms comes	Then wh	en appointed.	a term	for
Surah 16: Th	e Bee (v. 55-61)			Part - 14

of you associate others with their Lord,

- **55.** So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.
- **56.** And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.
- **57.** And they attribute daughters to Allah. Glory be to **Him!** And for them is what they desire.
- **58.** And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.
- **59.** He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.
- 60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And He is the All-Mighty, All-Wise.
 - **61.** And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,



they will not remain behind an hour, nor can they advance (it).

- 62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.
- 63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.
- 64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.
- **65.** And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.
- 66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.
- **67.** And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

Surah 16: The Bee (v. 62-67)

Part - 14

البلائ لَا اللهُ اللهُ اللهُ الله الله الله الله	النحل-١٦	37	9		الا-لعب
النجيا	ن وَأَوْلَى	يحقر لون	لِقُوْمِر	لأيَةً	ذلِكَ
النجال النجال النجبال إيزان houses the mountains, among "Take [that] the bee, to your Lord eat Then 68 they construct. and in what the bee, to your Lord eat Then 68 they construct. and in what the trees, and among made smooth." (of) your Lord (the) ways and follow the fruits all from in it colors, (of) varying a drink their bellies from Comes forth popie (js) will cause you to die. then created you, And Allah 69 who reflect. in it colors, (of) varying a drink their bellies from comes forth popie (js) urely a Sign that in Indeed, for the mankind. (is) a healing will cause you to die. then created you, And Allah 69 who reflect. og for a people (is) urb age, the worst to is sent back (is one) who And among you data in and allah for a back age, the worst to is sent back (is one) who A	And inspired 67	who use reason	. for a people	(is) surely a	Sign that
قَامِنَ الشَّحَرِ وَمِنَا يَعْرِشُوْنَ الله eat Then 68 they construct. and in what the trees. and among مِنْ كُلَّ الشَّراتِ فَاسْلُرَى سُبُلَ نَبَلَ بَلَخَ وَلُوْلَ مَنْ كُلَّ الشَّراتِ فَاسْلُرَى سُبُلَ نَبَلَ بَلَ مَالَ وَوَانُهُ وَلُوْلَ made smooth." (of) your Lord (the) ways and follow the trees. and among يَحُوْرُج مِنْ بُطُوْنِهَا شَرَابٌ قُنْتَافُ أَلُوْانُهُ أَوْانُهُ وَلُوْلَهُ وَنْ in it colors. (of) varying a drink their bellies from Comes forth يَحُوُرُج مَنْ يَقُوْلُهُ مَنْ يَقُلْ النَّاسِ الْنَ وَنْ يَلْ الله وَيْهُ مُنْ يَقْوَرُوْنُهُ مُنْ يَقْوَرُوْلُهُ مُنْ يَقْوَوْهُ مُنْ يَقْوَرُوْهُ مُ مُنَاسَعَاد الله their bellies from Comes forth يَعَوْلُوْنَ الله الله in the colors. (of) varying a drink their bellies is a healing. will cause you to die. then created you, And Allah 69 who reflect. يَعُوْنُهُ أَوْوَنُعُنَا مَنْ يَعُوْنُ أَنْ يَنْ أَنْ أَنْ أَنْ يَعُوْنُ أَنْ الْنَا يَعُوْمُ أَنْ أَنْ الْنَا يَعُوْمُ أَنْ الْنَا يَعُوْمُ أَنَ أَنْ الْنَا يَعُوْمُ أَنَ أَنْ الْنَا يَا يَ أَنَ أَنَ الْنَا يَ الْن	مِبَالِ ^{مُع} دِتًا	َبِیْ مِنَ الْجِ	، أَنِ اتْخِذِ	لى النُّحْلِ	س چلک ا
وَضَنَ الشَجرِ وَضِبَ يعِرَسُونَ إِنَ أُمْ وَمُنَا الشَّبَرَاتِ فَالسُلُئَ سُبُلَ بَبَلِّ وَلَا الشَّبَرَاتِ فَالسُلُئَ سُبُلَ بَبَلِّ وَاللَّهُ وَلَالَ وَلَا لَهُ وَلَاللَهُ اللَّهُ مَاللَ اللَّهُ مَاللَهُ اللَّهُ مَاللَ اللَّهُ مَاللَهُ اللَّهُ مَاللَهُ اللَّهُ مَاللَهُ اللَّهُ مَاللَهُ اللَّهُ مَاللَهُ اللَّهُ مَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّ اللَّهُ اللَّهُ مَالَى اللَّهُ الللَّ اللَّ		tains, among "T	ake [that] 1	he bee, to	your Lord
سُوْنُ كُلَّنَّ النَّبْرَاتِ فَاسُلُكُنُ سُبُلَ آيَتِ آيَتُ وَلُلَا الله made smooth." (of) your Lord (the) ways and follow the fruits all from init coin مُونُ كُلُنْ الله مَونُ بُطُوْنِهَا شَرَابٌ مُحْتَلُفْ آزَانُهُ فَنِيْ init colors. (of) your Lord (the) ways and follow the fruits all from init colors. (of) yaying a drink their belies from Comes forth made smooth." (of) varying a drink their belies from Comes forth init colors. (of) varying a drink their belies from Comes forth made smooth." (is) surely a Sign that in Indeed, for the mankind. (is) a healing will cause you to die. then created you, And Allah 69 who reflect. is on that (of) the age, the worst to is sent back (is one) who And among you allah Indeed, a thing. knowledge after he will know not allah Indeed, a thing. is sent back <td< th=""><th></th><th></th><th>وَمِبْا</th><th>الشُجَرِ</th><th><u>و</u>َمِنَ</th></td<>			وَمِبْا	الشُجَرِ	<u>و</u> َمِنَ
سade smooth." (of) your Lord (the) ways and follow the fruits all from سade smooth." (of) your Lord (the) ways and follow the fruits all from in it colors. (of) your Lord (the) ways and follow the fruits all from in it colors. (of) varying a drink their bellies from Comes forth made smooth." (of) varying a drink their bellies from Comes forth made smooth. (is) surely a Sign that in Indeed, for the mankind. (is) a healing will cause you to die. then created you, And Allah 69 who reflect. is othat (of) the age, the worst to is sent back (is one) who And among you allah Indeed, a thing. knowledge after he will know not allah Indeed, a thing. knowledge after he will know, not is advice allah Indeed, a thing. knowledge after he will know, not is advice </td <th></th> <td>68 they construc</td> <td>t. and in what</td> <td>the trees,</td> <td>and among</td>		68 they construc	t. and in what	the trees,	and among
ایتخریجمِنْیُطُونِهاشَرَابٌهُخْتَلَفٌآلْوَانُهُفِیْدِهِin itcolors.(of) varyinga drinktheir belliesfromComes forthmailmailشَاعًاللتناسلانتاسلانتاسقال فَنْ ذَلْكَ لَاٰيَةلاَعْدَمُ اللهُfor a people(is) surely a SignthatinIndeed, for the mankind.(is) a healingشَاعًاشَاعًاشَاعًاشَاعًاinindeed, for the mankind.is) a healinginindeed, for the mankind.is) a healinginindeed, for the mankind.is) a healing<		^{ه ه} لک سالل	فالسلكي م	الثهرت	مِنْ كُلِّ
يَحُرُجُ مِنْ بُطُونِهَا شَرَابٌ مَحْتَلُفُ أَوَانَهُ فَيَهُ ا in it colors. (of) varying a drink their bellies from Comes forth شَفَاعٌ لللنَّالِينُ إِنَّ فَنُ ذَلِكَ لَاٰيَةً لَقَوْمِ for a people (is) surely a Sign that in Indeed, for the mankind. (is) a healing لَا يَتَعَكَّرُوْنَ (نَ اللهُ حَلَقَكُمُ ثُنَّ يَتَوَقَّحُمُ لَكُنَّ يَتَوَقَّحُمُ لَكُنَّ will cause you to die. then created you, And Allah 69 who reflect.	made smooth." (of) y		ys and follow	the fruits	
مَنْفَاً مُنْ لَلْنَاسُ اللَّٰذِينَ فَنْ ذَلِكَ لَائَةً لَوْفُوْمَ for a people (is) surely a Sign that in Indeed, for the mankind. (is) a healing لا الله الله الله الله الله الله الله ا	، ٱلْوَانَّهُ فِيْهِ	بُرَابٌ مُحْتَلِفُ	بطويها م	مِنْ	يَخْرُجُ
للله الله الله الله الله الله الله الله	in it colors, (c	of) varying a drink	their bellies	from	Comes forth
للله الله الله الله الله الله الله الله	اَيَةً لِتَقُوْمِ	في ذلك لا	َ اِنَّ	لِلنَّاسِ	شِفَاع
يَتْفُكُرُوْنَ أَنْ وَاللَّهُ حَلَّهُ مَنْ لَيْ يَوْعَنَّهُمُ لَعَمْ لَعَمْ لَعَمْرُ لَكَهُ will cause you to die. then created you, And Allah 69 who reflect. وَعَنْكُمْ هَنْ يُتُرَدُّ إِلَى أَبُرُذَلِ الْعُبُرِ لِكَى so that (of) the age, the worst to is sent back (is one) who And among you (at it is a thing. to is sent back (is one) who And among you at it is is sent back (is one) who And among you at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know not at it is a thing. knowledge after he will know ing. (is) All-Knowing. would hand over were favored And Allah 70 All-Powerful. (is) All-Knowing. (are) in it so (that) they their right hands, possess whom to their provision at it is a their right hands, possess whom to their provision at it is (that) they their right hands, possess whom to their provision at it is a they reject? of Allah Then is it the Favor equal. And Allah 71 they reject? of Allah Then is it the Favor equal. at it is a that made spouses, yourselves from for you (has) made at it is and has made spouses, yourselves from for you spouses from and has provided for you and grandsons sons your spouses from			Indeed, for t	he mankind.	(is) a healing
وَعِنْكُمُ هَنْ يَبْرُدُ إِلَى أَبُرُذَلِ الْعُمُرِ لِكَى so that (of) the age, the worst to is sent back (is one) who And among you لَا يَعْلَمُ بَعْنَ عِلْمٍ شَيْئًا إِنَّا اللَّهُ لَا يَعْلَمُ بَعْنَ عِلْمٍ شَيْئًا إِنَّا اللَّهُ Allah Indeed, a thing. knowledge after he will know not عَلَيْهُ قَرَيْتُ فَصَلَ بَعْضَكُم عَلَى over some of you has favored And Allah 70 All-Powerful. (is) All-Knowing, بَعُوْضٍ فِي الرَّزْقِنَ فَيَكَا الَّنِيْنَ فُضِّلُوْا بِرَاقِيْ would hand over were favored those who But not [the] provision. in others بَوُقُولِهُ عَلَى مَا مَلَكَتُ آيَيكَانُهُمُ فَهُمُ فَهُمُ فَيْنَهُ مَوَاتَكُوْ اللَّهُ يَعْصَلُوُا يَرَاقِينَ (are) in it so (that) they their right hands, possess whom to their provision سَوَاعٌ أَفَينَعْمَةِ اللَّهِ يَجْحَدُونَ نَوْ وَاللَّهُ And Allah 71 they reject? of Allah Then is it the Favor equal. مُحَعَلَ لَكُمُ قِمْنُ أَنْفُسِكُمُ أَزُوَاجًا وَجَعَلَ لَكُمُ for you and has made spouses, yourselves from for you (has) made ضَنْ أَزْوَاجِكُمُ بَنِيْنَ وَحَفَنَيَ قُوَىنَةُ وَتَعَدَى الَّهُوْنَ وَعَعَلَ لَكُمُ	يتوقيكم	خَلَقَكُمُ ثُمَّ	وَاللهُ	PT	يَبْغُكُرُوْنَ
لَا يَعْدَكُمُ بَعْدَى عِلْمَ شَيْعًا أَنْ اللَّهُ Allah Indeed, a thing. knowledge after he will know not عَلِيْهُ قَصْلَ بَعْضَكُم عَلَى مَعْلِيْهُ قَصْلَ بَعْضَكُم عَلَى over some of you has favored And Allah 70 All-Powerful. (is) All-Knowing. نَحْضَ فَيْ التَّرْزُقِ فَنَكَ التَّنِيْنَ فَضِّلُوْا بِرَآدِي would hand over were favored those who But not [the] provision. in others يُرْقُونِهُمْ عَلَى هَا مَلَكَتُ التَّنِيْنَ فَضِّلُوْا بِرَآدِي (are) in it so (that) they their right hands, possess whom to their provision $2 \sqrt{2} \sqrt{2}$ أَفَيَنِعْمَة اللَّهُ مَا مَلَكَتُ ايَتَكُوُنُونَ وَاللَّهُ And Allah 71 they reject? of Allah Then is it the Favor equal. مَعْلَ مَنْ انْفُسِكُمْ ازْوَاجًا وَّجَعَلَ لَكُمْ ضِّنُ انْفُسِكُمْ ازْوَاجًا وَتَجَعَلَ لَكُمْ for you and has made spouses, yourselves from for you (has) made مَتْنَ أُوْتَرْعَانَ أَنْفُسِكُمْ ازْوَاجًا وَتَحَفَّى فَتَعَانَ مَا مَعَانَ أَنْهُوْمَ مَا اللَّهُ مُعَانَ اللَهُ مُعَانَ أَنْهُوْمَ مُوَاعَلُوْنَ وَحَفَى أَوْوَاجًا وَتَحَدَّى الَّهُ مُعَانَ أُوْتَوَاجًا وَتَحَعَلَ اللَّهُ from and has provided for you and grandsons sons your spouses from	will cause you to die.	then created you	i, And Allah	69	who reflect.
لَا يَعْدَكُمُ بَعْدَى عِلْمَ شَيْعًا أَنْ اللَّهُ Allah Indeed, a thing. knowledge after he will know not عَلِيْهُ قَصْلَ بَعْضَكُم عَلَى مَعْلِيْهُ قَصْلَ بَعْضَكُم عَلَى over some of you has favored And Allah 70 All-Powerful. (is) All-Knowing. نَحْضَ فَيْ التَّرْزُقِ فَنَكَ التَّنِيْنَ فَضِّلُوْا بِرَآدِي would hand over were favored those who But not [the] provision. in others يُرْقُونِهُمْ عَلَى هَا مَلَكَتُ التَّنِيْنَ فَضِّلُوْا بِرَآدِي (are) in it so (that) they their right hands, possess whom to their provision $2 \sqrt{2} \sqrt{2}$ أَفَيَنِعْمَة اللَّهُ مَا مَلَكَتُ ايَتَكُوُنُونَ وَاللَّهُ And Allah 71 they reject? of Allah Then is it the Favor equal. مَعْلَ مَنْ انْفُسِكُمْ ازْوَاجًا وَّجَعَلَ لَكُمْ ضِّنُ انْفُسِكُمْ ازْوَاجًا وَتَجَعَلَ لَكُمْ for you and has made spouses, yourselves from for you (has) made مَتْنَ أُوْتَرْعَانَ أَنْفُسِكُمْ ازْوَاجًا وَتَحَفَّى فَتَعَانَ مَا مَعَانَ أَنْهُوْمَ مَا اللَّهُ مُعَانَ اللَهُ مُعَانَ أَنْهُوْمَ مُوَاعَلُوْنَ وَحَفَى أَوْوَاجًا وَتَحَدَّى الَّهُ مُعَانَ أُوْتَوَاجًا وَتَحَعَلَ اللَّهُ from and has provided for you and grandsons sons your spouses from	الْعُمُو لِكَى	إلى أثماذل	لار مو پرد	ھُن	وَمِنْكُمُ
الله المعادي المعا معادي المعادي الم	so that (of) the age,	· · ·	is sent back (is	one) who A	nd among you
عَلِيْهُمْ قَلِيْهُمْ قَلْدُهُ قَلْتُهُمْ قَضْلُ بَعْضُكُمْ عَلَى over some of you has favored And Allah 70 All-Powerful. (is) All-Knowing, نَعْضُ فَى التَّرْزُقْ فَنَا الَّذِيْنَ فَضْلُوْا بِرَالَدْیَ (is) All-Knowing, would hand over were favored those who But not [the] provision. in others بَعْضُ مَا مَلَكَتُ الْنَابَيْنَ فَضْلُوْا بِرَادْوِی (are) in it so (that) they their right hands, possess whom to their provision قَيْبُهُمْ فَيُهُمْ مَسَوَاحُ أَفَيَنِعْمَة اللَّهُ بَعْدَى التَّالَي يَحْحَلُوْنَ وَاللَّهُ مَا مَلَكَتُ الْعَنْعَانُهُمْ مَا مَا مَلَكَتُ الْعَنْائُهُمْ And Allah 71 they reject? of Allah And Allah 71 they reject? of Allah And Allah 71 they reject? of Allah مَعْعَلَ لَكُمْ مَعْنَا أَنُوْرَاجُكُمْ وَالَقْهُ مُوْنَا مَا مَا مَا مَا مَا مَا مَا مَا مَا م	إِنَّ اللَّهُ	يلم شياط	بَعْلَ ﴿	يُعْلَمُ	Ý
مَكِيبَمُ قَلْنَ مَا مَلَكَتُ وَصَلَ بِعَصَلَم عَلَى over some of you has favored And Allah 70 All-Powerful. (is) All-Knowing, بَعْضٍ فِي البَّرْقِي فَيَ البَّرْقِي فَيَا الَّذِينَ فَضِلُوْا بِرَاحِيْ would hand over were favored those who But not [the] provision. in others يَازُقُرْتُهُمْ عَلَى مَا مَلَكَتُ اَيْبَانُهُمْ فَهُمْ فَهُمْ فِيْدِهِ (are) in it so (that) they their right hands, possess whom to their provision	Allah Indeed,	a thing. knowle	dge after	he will know	v not
سَعْضَ فِي السَّرْزِقِي فَي اللَّزِزِقِ فَي اللَّزِزَقِ فَي اللَّزِزَقِ فَي اللَّزِزَقِ فَي اللَّذِي اللَّهُ اللَّ (are) in it so (that) they their right hands, possess whom to their provision اللَّهُ اللَّذَا اللَّهُ اللَّذَاللَّةُ اللَّذَاللَّذَا اللَّذَاللَّةُ اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّهُ اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّذَا اللَّةُ عَلَى الللَّذَا اللَّةُ اللَّذَا اللَّهُ اللَّذَا اللَّةُ اللَّذَا اللَّةُ اللَّةُ اللَّذَا اللَّةُ الللَّةُ اللَّذَا اللَّةُ اللَّذَا اللَّهُ الللَّذَا اللَّهُ اللَّذَا اللَّهُ اللَّذَا اللَّذَا اللَّذَا اللَّةُ اللَّذَا اللَّهُ اللَّذَا اللَّهُ اللَّذَا اللَّهُ اللَّذَا اللَّهُ اللَّهُ اللَّ اللَّهُ الللَّالَ اللَّالَ الللَّةُ اللَّةُ الللَّةُ ا	ل بعضام على	واللة فص	ير 📀	قَبِ	علية
بعض في الترزق فيما الزين فضلوا برادي would hand over were favored those who But not [the] provision. in others يرزقونه على مما ملكت ايتائهم فهم فيهم فيد (are) in it so (that) they their right hands, possess whom to their provision \hat{a} أفَينغمة الله يَجْحَدُونَ \odot وَالله And Allah 71 they reject? of Allah Then is it the Favor equal. \hat{c} أفَينغمان المُنْمُ قِنْ الْفُسِكُم الرُواجًا وَّجَعَلَ لَكُم for you and has made spouses, yourselves from for you (has) made \tilde{c} أَوْرَاجِكُمْ بَنِيْنَ وَحَفَدَنَةً from and has provided for you and grandsons sons your spouses from	over some of you has fa	avored And Allah) All-Knowing,
يرزقريم على مما ملكت أيتائهم فهم فيهم في في و (are) in it so (that) they their right hands, possess whom to their provision	ۇا بِرَآدِى	الْزِيْنَ فُضِّدُ	فہا	الرِّزقِ	بَعْضٍ فِي
يرز فرابتم على مما ملكت ايكانهم فهم فيد (are) in it so (that) they their right hands, possess whom to their provision			But not [the	e] provision.	in others
أَسَوَا عُنْأَفَيْنِعْمَةاللهيَجْحَلُوْنَأَنْ وَاللهAnd Allah71they reject?of AllahThen is it the Favorequal.جُعَلَلَكُمْ حَيْنَأَنْفُسِكُم أَزْوَاجًاوَجْعَلَلَكُمْfor youand has madespouses,yourselvesfromfor youáَنْأَزْوَاجًامُهُبَيْنَانَ وَحَفَدَنَةوَحَفَدَنَةوَحَفَدَنَةfor and has provided for youand grandsonssonsyour spousesfrom	فهم فِيَهِ	أيبانهم	مَلَكُتُ	عَلَى هَ	يزقيهم
سوائز (فيربعمك الله يجحاون) والله And Allah 71 they reject? of Allah Then is it the Favor equal. And Allah 71 they reject? of Allah Then is it the Favor equal. جَعَلَ لَكُمْ صَّن ٱنْفُسِكُم أَزْوَاجًا والله والله for you and has made spouses, yourselves from for you (has) made مَحْنَ ٱزْوَاجِكُمْ بَنِيْنَ وَحَفَدَى الله وَحَفَدَى الله وَالله from and has provided for you and grandsons sons your spouses			possess w	hom to	their provision
جَعَلَ لَكُمْ قِنْ أَنْفُسِكُمْ أَزْوَاجًا وَّجَعَلَ لَكُمْ for you and has made spouses, yourselves from for you (has) made قِنْ أَزْوَاجِكُمْ بَنِيْنَ وَحَفَرَةً from and has provided for you and grandsons sons your spouses from		يجحراون	الله ا	أفبِنِعْمَة	سواع
جعل لكم فين أنفسكم أزواجا وجعل لكم for you and has made spouses, yourselves from for you (has) made مِنْ ٱزْوَاجِكُمْ بَبُيْنَ وَحَفَىَةً from and has provided for you and grandsons sons your spouses from	And Allah 71	they reject?	0.	hen is it the F	avor equal.
قِنْ ٱزْوَاجِكُمْ بَنِيْنَ وَحَفَى اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَنْ الْوَاجِكُمْ بَنِيْنَ وَحَفَى اللَّهُ اللَّهِ اللَّهُ عَنْ الْرُوَاجِكُمْ بَنِيْنَ وَحَفَى اللَّهُ اللَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّالِي اللَّهُ اللَّهُ اللَّهُ اللَّ اللَّ اللَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ اللَّهُ اللَّقُورُ وَحَفْى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّقُولُ اللَّ اللَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ	جَعَلَ لَكُمُ	أزواجًا و) أَنْفُسِكُمُ	لَكُمُ قِمْرُ	جَعَلَ
المجن الرواچدم بيبين وحف و رو و رودم محن from and has provided for you and grandsons sons your spouses from			yourselves f	rom for you	u (has) made
	ارفنام هن	بالا وي	نِیْنَ وَحَفَ	زاجِكُمْ بَ	قِنْ أَزْوَ
			andsons sons	your spo	· · ·

that is a Sign for a people who use reason.

- 68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.
- **69.** Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.
- 70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.
- ê. And Allah has 10 favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?
 - 72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

Surah 16: The Bee (v. 68-72)



the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

- **73.** And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).
- 74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.
- **75.** Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom **We** have provided from **Us** good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.
- **76.** And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?
- 77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

Part - 14

Surah 16: The Bee (v. 73-77)

الأُر كَلَتُ الْبُصَرِ أَوْ هُوَ أَقُرَبُ أَنْ الله المُوَى الله عنها الله المرابق على منها الله المرابق المحتلي الله المرابق المحتلي	النحل-١٦			3	81				الا-المرب
سُلُّى تَتَى المَرابِينَ تَعَادُونَ تَعَادُي مُعاد الله معالما السَّينَ فَي ذَي اللَّهُ اللَّهُ اللَّهُ اللَّي فَن اللَّي الْنَا الْعَادُ مُعَادُونَ فَي تَعَادُونَ فَي خَذَرِكَ تَعَادُونَ تَعَادَ اللَّي مَعاد اللَّي مَعاد اللَّي مَعاد اللَّي مَعاد اللَّي تَعَادُي تَعَادُونَ تَعَادُن تَعَادُونَ تَعَا تُعَادُونَ تَعَا تَكُمُ تَعَ	عَلَى	عثا	ل إنَّ	<u>افر</u> ب ٔ	ِ هُوَ	ار او	الْبُصَرِ	A	اِلَّا گُلُ
عَلَى سَى اللَّٰ وَالِيرَ وَالَلُهُ أَحَرُجُكُم الْحُلُمُ اللَّهُ اللَّهُ اللَّهُ الْحَدَى الْحَدى الْح	on	Allah li			it			e as a tw	inkling but
بُطُوْنِ أُمَّهْتِكُمْ لَا تَعْلَمُوْنَ شَيْعًا وَ مَعْلَى لَكُمْ for you and made anything, knowing not (of) your mothers, the wombs if you and made anything, knowing not (of) your mothers, the wombs igive thanks. so that you may and the hearts and the sight the wombs initianity initianity bit initianity bit initianity bit initianity initianity initianity bit initianity bit initianity bit initianity that initianity bit initianity bit initianity bit initianity bit initianity that initianity bit initianity bit initianity bit initianity bit initianity that in Indeed, Allah. except holds them up None (of) the sky? if you (has) made And Allah 79 who believe. for a people (are) Signs if you (has) made And Allah 79 who believe. your homes from if your travel (on) the day which you find light tents, (of) the cattle bit is bis bis bit is bit is bit is bit is bis bit is b	<u>هِنْ</u>	أخرجكم	له و لمل	وال	\bigotimes	-	قَرِيرٌ	می ﷺ	کُلِّ شَ
بُطُوْيأَهُوْيَاتُمْأُوْيَاتُوْنُfor youand madeanything, knowingnot(of) your mothers, the wombsilimit, and the indication of the set o	from br	ought you for		Allah	77	(is) A	All-Power		g every
السَّبَعَ وَالْرَبْصَابَ وَالَا فَانَ تَنْ تَنْ تَنْ تَنْ تَنْ تُنْ تُزُوْنَ give thanks. so that you may and the hearts and the sight the hearing igive thanks. so that you may and the hearts and the sight the hearing igive thanks. is that you may and the hearts and the sight the hearing igive thanks. in controlled the hearts and the sight the hearing im in controlled the birds towards they see Do not 78 ithmain in indeed, Allah. except holds them up None (of) the sky? ithat in Indeed, Allah. except holds them up None (of) the sky? ifor you (has) made And Allah 79 who believe. for a people (are) Signs ibit ibit ibit ibit ibit ibit ibit ibit in he lides from for you and made a resting place, your homes [from] in he lides from for you <	لَكُمُ	ۊٞجَعَلَ	ه دعمًا ^{لا}	ود ر ون	تعد	Ý	يگم	أهه	بطون
السَّبَع وَالَا بَصَارَ وَالَا فِالَدُ فِنَ وَ وَالَا فِي وَ give thanks. so that you may and the hearts and the sight the hearing give thanks. so that you may and the hearts and the sight the hearing igive thanks. in controlled the hearts and the sight the hearing in controlled the birds towards they see Do not 78 in in controlled the birds towards they see Do not 78 in in controlled the birds towards they see Do not 78 in indeed, Allah. except holds them up None (of) the sky? in indeed, Allah. except holds them up None (of) the sky? in indeed, And Allah 79 who believe. for a people (are) Signs in in for you and made a resting place, your homes [from] in for you and made a resting place, your homes [1	0.14	- · · · ·	ving	not	(of) your	mothers,	the wombs
لله المعالم المعالم المعالي المعالي المستخرات في جَوَّ the midst in controlled the birds towards they see Do not 78 السَّسَاء ما يُنسِعُهُنَ الآلا الله في في في في في في الك that in Indeed, Allah. except holds them up None (of) the sky? أكل التي تقوي يتُومَنُونَ نَ وَالله جَعَلَ لَكُمُ for you (has) made And Allah 79 who believe. for a people (are) Signs ي يُونَتُمُ سَكَنًا وَجَعَلَ لَكُمُ يَّنْ جُوُنُ the hides from for you and made a resting place, your homes [from] and the day (of) your travel (on) the day which you find light tents, (of) the cattle الكَنُعَام بُنُونَتُمُ وَمِنْ أَصُوا فِهَا مَرُومَ طَعْنِكُم وَيَرْهَ and the day (of) your travel (on) the day which you find light tents, (of) the cattle أَتَالَقُ وَمَتَاعًا إلى حِيْنِ نَ وَالله وَاتُعَامِ هُنُوتَ أُسَوا فَوْمَنَاعًا إلى حَيْنَ أَوَ وَالله يَحَمَلُهُ وَاتُعَامِ هُنُوتَ يُعَنَاعًا وَالله وَاتُعَامِ هُنُوتَ وَمِنْ أَصُوا فِهَا وَاقُومَا مَا وَاتُعَامِ هُنُوتَ أُسَعَامِ هُنَا and the day (of) your travel (on) the day which you find light tents, (of) the cattle [ind their hair and their fur their wool and from (of) your encampment; it وَعَامَ يَكُمُ قَرَى الله عَالَة وَمَتَاعًا إلى حِيْنِ نَ وَالله الله الله الله الله الله الله الله	م مگرون		لعلك	پُلُانًا پُ	والأ	v	إِنْصَاءً	قال	الشبع
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السَّباء مَا يُسْسِمُهُنَ إِلَا اللَّهُ أَنَّ الْحَافِ فَنْ ذَلِكَ that in Indeed, Allah. except holds them up None (of) the sky? لأليت لقَوْمِ يُّوْمِنُوْنَ نَ وَاللَّهُ جَعَلَ لَكُمْ for you (has) made And Allah 79 who believe. for a people (are) Signs فَيْنُ يُبُوْنَدُمَ سَيَّتَا وَجَعَلَ لَكُمْ فَيْنَ جُبُوْدِ وَحَعَلَ لَكُمْ فَيْنَ جُبُوْدِ the hides from for you and made a resting place. your homes (from) in bided for you and made a resting place. your homes (from) and the day (of) your travel (on) the day which you find light tents. (of) the cattle اقَامَتِنُمُ لَا وَمَنْ أَصُوْافِنَهُا وَاوْبَايَ هُا وَاسْعَايَ هُا وَاسْعَاي مُالْعَامِ مُالْعَامَة (of) your travel and their hair and their fur the day which you find light tents. (of) the cattle أَصُوْمَا مَا وَلَنَ وَصَنْ مَا وَلَنْ يَ مُالْعَامَ مُالْعَامَ وَالْسُلْمَا وَالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُالْعَامَ مُوَالْعَامَ مُالْعَام مُالْعَام مُالْعَام مُوَالْعَام مُالْعَام مُالْعَالْعَام مُالْعَام مُالْعَام مُالْعُام مُوالْعَام مُا	جَوِ	ب في	مُسَخْراتٍ	طير	11	إلى	يرؤا	ألَمُ	\bigotimes
السباء ما يسبدهان إلا الله إن الله أن أن اله أن أن اله أن أن الله أن أن أن الله أن أن اله أن أ	the midst	in (-		ds to	wards	they see	e Do not	78
لَا لِنَتِ لِتَقَوُمِ يَتُوَمِنُوْنَ ۞ وَاللَّهُ جَعَلَ لَكُمُ for you (has) made And Allah 79 who believe. for a people (are) Signs قِبْنُ بُيُوْتِكُمْ سَكَمًا وَجَعَلَ لَكُمْ قِبْنَ جُلُوْدِ the hides from for you and made a resting place. your homes [from] itô iعَامِ بُيُوْتَكُمْ سَكَمًا وَجَعَلَ لَكُمْ قِبْنَ جُلُوْدِ and the day (of) your travel (on) the day which you find light tents, (of) the cattle [tَوَاعَامَتِكُمْ وَمِنْ أَصُوَافِنِهَا وَرَوْبَا بِهِا وَرَاسَتُهُ قَرْعَا بِهَا and the day (of) your travel (on) the day which you find light tents, (of) the cattle [tَوَامَتِكُمْ وَمِنْ أَصُوَافِنِهَا وَرَوْبَا بِها وَرَاسَتُهُ جَعَلَ and the day (of) your travel (on) the day which you find light tents, (of) the cattle [tَوَامَتِكُمُ وَمِنْ أَصُوَافِنِهَا وَرَافَتِكَابِهِ وَاسَتُها وَرَاسَتُهُ جَعَلَ and their hair and their fur their wool and from (of) your encampment; jtîtî (has) made And Allah 80 a time. for and a provision (is) furnishing to row for you and (has) made shades He created, from what for you [tُوَجَالِ أَكُنَانًا وَّجَعَلَ لَكُمْ سَرَابِيْلَ تَعْيَكُمْ الْجَبَالِ أَكُنَانًا وَّجَعَلَ لَكُمْ سَرَابِيْلَ تَعْيَكُمْ الْجَبَالِ الْحَيَالِ الْحَيَائُوَ تَعْيَكُمْ سَرَابِيْلَ تَعْيَكُمْ الْعَبَالِ اللَّذِيَالَ اللَّهُ مَعَالَ الْعَرَابُ مَنْ يَا يَعْيَكُمْ مَنَابِيْلَ مَعْنَا وَتَعَايَكُمْ مَنَابِيْلَ عَنْ يَعْمَعَا لَكُمْ عَالَهُ أَسْرَابِيْلَ تَعْيَكُمْ مُنَابِيْنَا وَعَمَا يَكُوْ يَعْمَعَا وَيَا مَوْرَوْنَا وَتَعَائُوْنَا وَتَعَائُوْ مُوَالَعْنَا وَتَعَائُوْ يَعْمَعَانَ وَيَعْعَلَ الْحَابَ وَعَمَا يَكُمُ مَسَرَابِيْلَ تَعْيَكُمُ الْحَيَّ وَسَنَابِيْلَ أَنْهُ وَتَعْتَكُمْ مُوْرَاسُونَ مُوْنَا الْحَيَائُونَ وَالْعَالَ وَتَعَائُونَ وَعَمَائُونَ عَنَائُوْ مُوَالَعْنَا وَعَمَائَ مُوْنَا وَيَعْتَعُوْنَ وَالْعَالَ اللَّهُ مُوْنَا وَالْعَائُونَ عَنَائُوْ وَعَعَائَ مُوْرَا عَائَ مُوْرَا عَائَ مُوْنَا وَالَعُوْنَ مُوْنَا وَالْعَائُونَ وَالْعَائُونَ وَعَائُونَ مُوْنَا مُوْسَالِيُوْنَ وَالْعَائُونَ وَالْعَائُونَ وَالْعَائُ مُوْنَا وَوَا عَائَ وَالْعَائُونَ وَوَعَائُونَ وَالَعَائَ مُوَائَ وَوَائُوْنَال	ذلِكَ	في	ل إَنْ	الله	ٳؖ؆	كُهُنَّ	ود پيپ	مَا	الشباء
for you(has) madeAnd Allah79who believe.for a people(are) Signsفَرْنُبُيُوْتِنُهُسَكَنًاقَرْجَعَلَنَكُهُفَرْنُجُوُوْthe hidesfromfor youand madea resting place,your homes[from]and the day(of) your travel(on) the daywhich you find lighttents,(of) the cattle[][][][][][][][][]and the day(of) your travel(on) the daywhich you find lighttents,(of) the cattle[][][][][][][][][]and the day(of) your travel(on) the daywhich you find lighttents,(of) the cattle[][][][][][][][][]and their hairand their furtheir wooland from(of) your encampment;[][][][][][][][](has) madeAnd Allah80a time.forand a provision(is) furnishing[][][][][][][][][][](has) madeAnd Allah80a time.forand a provision(is) furnishing[]	that	in I	ndeed, A	Allah. ex	cept	holds th	nem up	None	(of) the sky?
قِبْنُ بُيُوْتِنُمُ سَكَنًا قَجَعَلَ لَكُمُ هِنْ جُلُوُدِ the hides from for you and made a resting place, your homes [from] life to be a state of the cattle in the state of the cattle is the state of the stat	لَكُمُ	جَعَلَ	والله	$(\vee \mathbf{A})$	ون	<u>پوم</u> م	٩	لِقُو	لأليتٍ
الَانَعَامِر بُيُوتَا تَسْتَخِفُونَهَا يَوْمَ طَعْنِكُم وَيَوْمَ and the day (of) your travel (on) the day which you find light tents, (of) the cattle [قَامَتِكُمْ وَمِنْ أَصُوَافِهَا وَأَوْبَابِهِا وَأَشْعَابِهَا and their hair and their fur their wool and from (of) your encampment; and their hair and their fur their wool and from (of) your encampment; jtdd وَأَشْعَابِهُا (has) made And Allah عن وَاللهُ جَعَلَ اللهُ اللهُ مَعَالًا وَاللهُ جَعَلَ (has) made And Allah عن وَاللهُ مَعَالًا المُ اللهُ أَنْ اللهُ مَعَالًا وَاللهُ مَعَالًا المُ اللهُ أَنْ اللهُ مَعَالًا وَاللهُ مَعَالًا المُ اللهُ مَعَالًا وَاللهُ مَعَالًا (has) made And Allah عن مَعَالًا وَتَحَعَلَ اللهُ مَعَالًا وَتَحَعَّلُ اللهُ مَعَالًا وَتَحَعَلُ اللهُ مَعَالًا (has) made And Allah مَعام علي اللهُ وَجَعَلَ اللهُ مَعَالًا أَنْ وَسَرَابِيلُ أَكْنَانًا وَتَحَعَلَ اللهُ مَعَالًا أَنْ وَسَرَابِيلُ اللهُ مَعَالًا الْحَبَّا وَسَرَابِيلُ اللهُ ال اللهُ اللهُ الله	for you	(has) made	And Allah	79	who	believe	for a	people	(are) Signs
الَانَعَامِر بُيُوتَا تَسْتَخِفُونَهَا يَوْمَ طَعْنِكُم وَيَوْمَ and the day (of) your travel (on) the day which you find light tents, (of) the cattle [قَامَتِكُمْ وَمِنْ أَصُوَافِهَا وَأَوْبَابِهِا وَأَشْعَابِهَا and their hair and their fur their wool and from (of) your encampment; and their hair and their fur their wool and from (of) your encampment; jtdd وَأَشْعَابِهُا (has) made And Allah عن وَاللهُ جَعَلَ اللهُ اللهُ مَعَالًا وَاللهُ جَعَلَ (has) made And Allah عن وَاللهُ مَعَالًا المُ اللهُ أَنْ اللهُ مَعَالًا وَاللهُ مَعَالًا المُ اللهُ أَنْ اللهُ مَعَالًا وَاللهُ مَعَالًا المُ اللهُ مَعَالًا وَاللهُ مَعَالًا (has) made And Allah عن مَعَالًا وَتَحَعَلَ اللهُ مَعَالًا وَتَحَعَّلُ اللهُ مَعَالًا وَتَحَعَلُ اللهُ مَعَالًا (has) made And Allah مَعام علي اللهُ وَجَعَلَ اللهُ مَعَالًا أَنْ وَسَرَابِيلُ أَكْنَانًا وَتَحَعَلَ اللهُ مَعَالًا أَنْ وَسَرَابِيلُ اللهُ مَعَالًا الْحَبَّا وَسَرَابِيلُ اللهُ ال اللهُ اللهُ الله	جُلُودِ	قظبن	لَّكُمُ	جعل	9	سكنا	1	يُوْتِكُم	قِضْ بُه
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اقامتِنْكُمْ وَمِنْ أَصُوافِهَا وَاوْبَائِهُا وَاوْبَائِهُا وَاَسْعَائِهُا وَاسْعَائِهُا وَاسْعَائِهُا مَاسَاً and their hair and their fur their wool and from (of) your encampment; أَتَاتًا وَّمَتَاعًا إلَى حِيْنِ <i>وَاللَّهُ جَعَلَ وَاللَّهُ جَعَلَ (has) made And Allah 80 a time. for and a provision (is) furnishing لَكُمْ مَسْيَا خَلَقَ طَلْلَا وَحَجَعَلَ لَكُمْ مَسْيَابِيْلَ خَلَقَ طَلْلَا وَحَجَعَلَ لَكُمْ مَسْيَابِيْلَ تَقْدِيُكُمْ مَسْنَا بَعْنَا خَلَقَ جُعَلَ لَكُمْ مَسْيَابِيْلَ قَعْدَيْكُمْ from for you and (has) made shades He created, from what for you أَنْجَبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ مَسْيَابِيْنَا تَقْدَيُكُمْ مَسْيَابِيْنَا تَقْدَيُكُمْ to protect you garments for you and (has) made shelters الْجِيَالِ أَكْنَانًا أَسْيَحْهُ مُسْيَابِيْنَا تَقْدَيُكُمْ مَسْيَابِيْنَا تَقْدَيُكُمْ مَاسَالْعَدَا مَعْدَالَهُ مَالْحَالَ اللَّهُ مَالْخَلَا مَالْحَالُ مَالْحَالَ مَالْحَالَ مَالْحَالَ مَالْحَالَ مَالْحَالُ مَالْحَالَ وَحَجَعَلَ عَلَيْهُ مَالْمُ مَالَى مَالْحَالَ مَالْحَالَ مَالْحَالُ مَالْحَالَ مَالْحَالَ مَالْحَلَ مَالْحَالَ مَالْحَالَ مَالْحَالُ مَالْحَلَ مَالْحَالَ مَالْحَالَ مَالْحَالُ مَالْحَالُ مَالْحَالُ مَالْحَالُ مَالَعُ مَالْحَلَ مَالْحَلَ مَالْحَلَالَ مَالْحَلَ مَالْحَلَ مَالْحَلُ مَالْحَلَ مَالْحَلُ مَالْحَلَ مَالْحَلَ مَالْحَلَ مَالْحَلُ مَالْحَلَ مَالْحَلَ مَالْحَلَ مَالْحَلَ مَالْحَلَ مَالْحَلَ مَالْحَلْعَالَ مَالْحَلُوْلُ مَالْحَا</i>	وَيَوْمَ	فيكم	ظ	يۇڭر	نِهَا	نجفؤ	ا یوز لس	وود م بيون	الأنعامِر
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الُجِبَالِ ٱكْنَانًا وَّجَعَلُ لَكُمْ سَرَابِيلُ تَعْيَكُمُ to protect you garments for you and (has) made shelters the mountains, الُحَنَّ وَسَرَابِيلُ تَقْيَكُمُ بَاسَكُمْ كَنْ لِكَ Thus from your (mutual) violence. to protect you and garments (from) the heat ثَنْ يُحْبَنُهُ عَلَيْكُمْ لَعَتَّكُمْ مَنْ الْحُوْنَ 81 submit. so that you may upon you His Favor He completes	(has) made	And Allah	80	a time	e. fo	or a	nd a prov	vision (i	s) furnishing
الُجِبَالِ ٱكْنَانًا وَّجَعَلُ لَكُمْ سَرَابِيلُ تَعْيَكُمُ to protect you garments for you and (has) made shelters the mountains, الُحَنَّ وَسَرَابِيلُ تَقْيَكُمُ بَاسَكُمْ كَنْ لِكَ Thus from your (mutual) violence. to protect you and garments (from) the heat ثَنْ يُحْبَنُهُ عَلَيْكُمْ لَعَتَّكُمْ مَنْ الْحُوْنَ 81 submit. so that you may upon you His Favor He completes	فِضَ	كم	لَ لَ	وَجْعُ	ظللا		خْلُقُ		لَكُمُ إ
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الْحَقَّ وَسَرَابِيْلَ تَقِيْلُمُ تَقْدِلُمُ أَسْلَمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللّهُ أَسْلَمُ اللّهُ الْحُسَلَمُ الْحُسَلَمُ اللّهُ اللهُ الللهُ الللهُ اللهُ اللهُ الللهُ الللهُ اللهُ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الل أَسْلَمُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللّهُ اللّهُ اللهُ اللْحُلُمُ اللْحُلُمُ اللّهُ اللْحُلُمُ اللّهُ اللْعُلُمُ اللّهُ اللْحُلُمُ اللللْلُلُلُلْ الللللْلُلُلْلُ لَلْ اللللْلُلُلُ اللللْلُلْلُ الللللْ الللللْلُ الللللْلُلُ اللللْلُلُلُ الللللْلُلُ الللللْلُلُلُ اللللْلُ لللللْلُلُ لَلْلُلُ للللللْلُ اللللللْلُلُلُلُ الللللْلُ اللللللْلُلُ لللللْلُلُلُ للللللللْلُلُ للللللْلُ الللللْلُلُلُ اللللللْلُلُلُ اللللللللْلُلُلُ الللللْلُلُ اللللللْلُلُ الللللْلُلُلُ الللللْلُلُ الللللْلُ لُلُلُ لُلُلُ لُ الل	تقِيْكُمُ	رًا بِيْلَ	لکم سَم	لَ آ	وَجَعَ		كنائا	Ĩ	الْجِبَالِ
Thus from your (mutual) violence. to protect you and garments (from) the heat الحق وسرابيل وسرابيل and garments (from) the heat الحق وبرابيل وبرابيل وبرابيل generative generative 81 submit. so that you may upon you His Favor He completes	to protect ye			u and (h	0,	-	shelter	s the	e mountains,
(۵) يَتِبَعُبُنَكُ عَلَيْكُم لَعَلَّكُم تَسْلِمُوْنَ 81 submit. so that you may upon you His Favor He completes	كْنْالِكَ	ي ط ٢	بأسك		قِيْكُمُ		ر <i>اپيل</i>	ۇس	الْحَنَّ
(٨) نسابيون 81 submit. so that you may upon you His Favor He completes	Thus	, (,	A 14		94			<u>́ ^</u>
	\bigcirc	لِمُوْنَ	u u	لعَلَّكُمُ		نكيك		نعهذ	يرم
	L			that you ma	ay i	upon yo	u His		

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

- **78.** And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.
- **79.** Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.
- **80.** And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.
- 81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).

Surah 16: The Bee (v. 78-81)

