

So overlook with gracious forgiveness.

86. Indeed, your Lord - He is the Creator, the All-Knower.

87. And certainly, We have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what We have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, "Indeed, I am a clear warner."

90. As We sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, We will surely question all of them

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, We are sufficient for you against the mockers

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, We know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to Him).

فَاصْفَحْ	الصَّفْحَ	الْجَبِيلَ	٨٥	إِنَّ رَبَّكَ هُوَ
So overlook	(with) forgiveness	gracious.	85	He your Lord, Indeed,
الْخَلْقُ	الْعَلِيمُ	٨٦	وَلَقَدْ	اتَّبَعْتَ
(is) the Creator	the All-Knower.	86	And certainly,	We have given you
سَبْعًا	مِّنَ	الْمَثَانِي	وَالْقُرْآنِ	الْعَظِيمِ
seven	of	the oft-repeated	and the Quran	Great.
لا	تُدَنَّ	عَيْنَيْكَ	إِلَىٰ	مَا مَتَّعْنَا بِهِ
(Do) not	extend	your eyes	towards	what We have bestowed with it
أَزْوَاجًا	مِّنْهُمْ	وَلَا تَحْزَنْ عَلَيْهِمْ	وَاحْفَظْ	جَنَاحَكَ
(to) categories	of them	and (do) not	grieve over them.	And lower your wing
لِّلْمُؤْمِنِينَ	٨٨	وَقُلْ	إِنِّي	أَنَا النَّذِيرُ الْمُبِينُ
to the believers.	88	And say,	"Indeed, I	am a clear warner."
كَمَا	٨٩	أَنْزَلْنَا	عَلَىٰ	الْمُتَفَسِّسِينَ
As	89	We sent down	on	those who divided.
جَعَلُوا	الْقُرْآنَ	عِزِينَ	٩١	فَوَرَبِّكَ
have made	the Quran	(in) parts.	91	So by your Lord,
لَنَسْأَلَنَّهُمْ	أَجْمَعِينَ	٩٢	عَمَّا	كَانُوا
surely We will question them	all	92	About what	they used (to)
يَعْمَلُونَ	الرَّسْمَ	٩٣	فَاصْدَعْ	بِهَا
do.	93	So proclaim	of what	you are ordered and turn away
عَنِ	الْمُشْرِكِينَ	٩٤	إِنَّا	كَفَيْنَاكَ
from	the polytheists.	94	Indeed, We	[We] are sufficient for you
الْمُسْتَهْزِئِينَ	٩٥	الَّذِينَ	يَجْعَلُونَ	مَعَ
(against) the mockers	95	Those who	set up	with Allah
إِلَهًا	آخَرَ	فَسَوْفَ	يَعْلَمُونَ	وَلَقَدْ
another.	god	But soon	they will come to know.	And verily,
نَعْلَمُ	أَنَّكَ	يَضِيقُ	صَدْرُكَ	بِهَا
We know	that [you]	(is) straitened	your breast	by what they say.
فَسَبِّحْ	بِحَمْدِ	رَبِّكَ	وَكُنْ	مِّنَ السَّاجِدِينَ
So glorify	with the praise	(of) your Lord	and be	of those who prostrate.

۹۸	وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ۝	۹۹
98	And worship your Lord until the certainty (i.e., the death) comes to you.	99
<p>سُورَةُ النَّحْلِ مَكِّيَّةٌ ۷۰ آيَاتُهَا ۱۲۸</p> <p>Surah An-Nahl</p>		
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>In the name of Allah, the Most Gracious, the Most Merciful.</p>		
<p>آتَىٰ أَمْرَ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۖ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ۝</p> <p>Will come (the) command of Allah so (do) not (be) impatient for it. Glorified is He and Exalted (is) He above what they associate (with Him).</p>		
<p>الْمَلَكَةِ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ ۖ</p> <p>the Angels with the inspiration of His Command, upon whom He wills</p>		
<p>مِنْ عِبَادَةٍ أَنْ أُنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ۝</p> <p>of His slaves, that "Warn that [He] (there is) no god except Me, so fear Me."</p>		
<p>وَالْأَرْضَ بِالْحَقِّ ۖ تَعَالَىٰ عَمَّا يُشْرِكُونَ ۝</p> <p>and the earth, in truth. Exalted is He above what they associate.</p>		
<p>فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ۝</p> <p>3 He created then behold, a minute quantity of semen from the human kind He created</p>		
<p>فِيهَا دِفْءٌ وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ ۝</p> <p>in them (is) warmth and benefits and from them you eat.</p>		
<p>فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ۝</p> <p>in them (is) beauty when you bring them in and when you take them out (to pasture in the morning).</p>		
<p>وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا ۝</p> <p>6 And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord</p>		
<p>بَلِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۚ إِنَّ رَبَّكُمْ</p> <p>reach it except (to) yourselves. with great trouble</p>		

99. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is He and Exalted is He above what they associate (with Him).

2. He sends down the Angels with the inspiration of His Command, upon whom He wills of His slaves (saying), "Warn that there is no god except Me, so fear Me."

3. He created the heavens and the earth in truth. Exalted is He above what they associate (with Him).

4. He created man from a minute quantity of semen, then behold he is a clear opponent.

5. And the cattle He created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

is Most Kind, Most Merciful.

8. And (He created) horses and mules and donkeys for you to ride and (as) adornment. And He creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if He willed, surely He would have guided you all.

10. He is the One Who sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it He causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever He multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And He is the One Who has subjected the sea

لَرَّءَوْفٌ	رَّحِيمٌ	لَا	وَالْحَيَلِ	وَالْبِغَالِ
surely is Most Kind,	Most Merciful.	7	And horses	and mules
وَالْحَيِيرِ	لِتَرْكَبُوهَا	وَزِينَةً	وَيَخْلُقُ	مَا
and donkeys	for you to ride them	and (as) adornment.	And He creates	what
لَا تَعْلَمُونَ	وَعَلَى اللَّهِ	قَصْدُ	السَّبِيلِ	لَا
you know.	And upon	(is) the direction	(of) the way,	not
وَمِنْهَا	جَائِرٌ	وَلَوْ شَاءَ	لَهَدَّيْكُمْ	
and among them	(are) crooked.	And if	He willed,	surely He would have guided you
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ السَّمَاءِ
all.	9	He	(is) the One Who	sends down
مَاءٍ	تَكُمُ	مِنْهُ	شَرَابٌ	وَمِنْهُ
water	for you	of it	(is) drink,	and from it
فِيهِ	تُسَيِّمُونَ	يُثْبِتُ	لَكُمْ	بِهِ
in which	you pasture your cattle.	10	He causes to grow	for you
الزَّرْعَ	وَالزَّيْتُونَ	وَالنَّخِيلَ	وَالْأَعْنَابَ	وَمِنْ
the crops	and the olives	and the date-palms	and the grapes	and of
كُلِّ الثَّمَرَاتِ	إِنَّ فِي	ذَلِكَ	لَآيَةً	
every kind	(of) fruits.	Indeed,	in	that
لِقَوْمٍ	يَتَفَكَّرُونَ	وَسَخَّرَ	لَكُمْ	الَّيْلَ
for a people	who reflect.	11	And He has subjected	for you
وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ	وَالنُّجُومَ	مُسَخَّرَاتٍ
and the day,	and the sun	and the moon,	and the stars	(are) subjected
بِأَمْرِهٖ	إِنَّ فِي	ذَلِكَ	لَآيَاتٍ	لِّقَوْمٍ
by His command.	Indeed,	in	that	surely (are) signs
يَعْقِلُونَ	وَمَا	ذَرَأَ	لَكُمْ	فِي الْأَرْضِ
who use reason.	12	And whatever	He multiplied	for you
مُخْتَلِفًا	أَلْوَانُهُ	إِنَّ فِي	ذَلِكَ	لَآيَةً
(of) varying	colors.	Indeed,	in	that
يَذْكُرُونَ	وَهُوَ	الَّذِي	سَخَّرَ	الْبَحْرَ
who remember.	13	And He	(is) the One Who	subjected

لَتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ	from it, and that you bring forth fresh meat from it for you to eat
حَلِيَّةٍ تَلْبَسُونَهَا وَتَرَى الْفُلَّكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾	through it, ploughing the ships And you see (that) you wear them. ornaments and that you may seek
وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّتِ	with you, it should shake lest firm mountains, the earth in And He has cast And landmarks. 15 be guided, so that you may and roads and rivers
وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾	creates Then is He Who 16 guide themselves. they And by the stars
وَأِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا إِنَّ اللَّهَ لَعَفُورٌ رَحِيمٌ ﴿١٨﴾ وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢٠﴾ أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ ﴿٢١﴾ أَيَّانَ يُبْعَثُونَ ﴿٢٢﴾ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٣﴾	you could enumerate them. not the Favors of Allah, you should count And if knows And Allah 18 Most Merciful. (is) Oft-Forgiving, Allah Indeed, they invoke And those whom 19 you reveal. and what you conceal what but (are) themselves anything, they create not Allah besides created. 20 (They are) dead 21 they will be resurrected. when 22 (are) arrogant.

for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of **His** Bounty, and you may be grateful.

15. **He** has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is **He Who** creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is **One** God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

they conceal and what they reveal. Indeed, **He** does not love the arrogant ones.

24. And when it is said to them, "What has your Lord sent down? They say, "Tales of the ancient."

25. That they may bear their own burdens in full on the Day of Resurrection and of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, **He** will disgrace them and say, "Where are **My** (so called) partners concerning whom you used to oppose?" Those who were given the knowledge will say, "Indeed, disgrace this Day and evil are upon the disbelievers"

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), "We were not doing any

يُسْرُونَ	وَمَا	يُعْلِنُونَ	إِنَّهُ	لَا	يُحِبُّ
they conceal	and what	they reveal.	Indeed, He	(does) not	love
الْمُسْتَكْبِرِينَ	وَإِذَا قِيلَ لَهُمْ	مَآذَ	٢٣		
the arrogant ones.	And when	it is said to them,	23	What	
أَنْزَلَ رَبُّكُمْ	قَالُوا	أَسَاطِيرُ الْأَوَّلِينَ	٢٤		
has your Lord sent down?	They say,	"Tales of the ancient."	24		
لِيَحْمِلُوا	أَوْزَارَهُمْ	كَامِلَةً	يَوْمَ	الْقِيَامَةِ	
That they may bear	their own burdens	(in) full	on (the) Day	(of) the Resurrection,	
وَمِنْ أَوْزَارِ الَّذِينَ	يُضِلُّونَهُمْ	بِغَيْرِ عِلْمٍ			
and of	(of) those whom	they misled [them]	without	knowledge.	
أَلَا	سَاءَ مَا	يَزْمُونَ	٢٥	قَدْ	مَكَرَ
Unquestionably,	evil	(is) what	25	Verily,	plotted
الَّذِينَ مِنْ قَبْلِهِمْ	فَأَتَى اللَّهُ	بُنْيَانَهُمْ	مِّنْ		
those who	(were) before them,	but Allah came	from	(at) their building	
الْقَوَاعِدِ	فَخَرَّ عَلَيْهِمُ	السَّقْفُ	مِنْ	فَوْقِهِمْ	
the foundations,	so fell	upon them	from	the roof	above them,
وَأَتَتْهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا يَشْعُرُونَ	
and came to them	the punishment	from	where	they (did) not perceive.	
ثُمَّ	يَوْمَ	الْقِيَامَةِ	يُخْزِيهِمْ	٢٦	
Then	(on) the Day	(of) the Resurrection,	He will disgrace them	26	
وَيَقُولُ	أَيْنَ	شُرَكَائِي	الَّذِينَ كُنْتُمْ		
"Where	and say,	(are) My partners	those (for) whom	you used (to)	
تُشَاقِقُونَ	فِيهِمْ	قَالَ الَّذِينَ أُوتُوا	الْعِلْمَ	إِنَّ	
oppose	[in them]?"	Will say	those who	were given	"Indeed, the knowledge,
الْخِزْيَ	الْيَوْمَ	وَالسُّوءَ	عَلَى	الْكَافِرِينَ	٢٧
the disgrace,	this Day	and evil	(are) upon	the disbelievers"	27
الَّذِينَ	تَتَوَفَّهُمُ	الْمَلَائِكَةُ	ظَالِمِينَ	أَنْفُسِهِمْ	
Those whom -	take them in death	the Angels	(while) wronging	themselves,	
فَالْقُوا	السَّلَامَ	مَا	كُنَّا	نَعْمَلُ	مِنْ
then they would offer	the submission,	"Not	we were	doing	any

سُوْءٌ ط	بَلَىٰ	إِنَّ	اللَّهَ	عَلِيمٌ	بِمَا	كُنْتُمْ
evil.”	Nay,	indeed,	Allah	(is) All-Knower	of what	you used (to)
تَعْمَلُونَ	فَادْخُلُوا	أَبْوَابَ	جَهَنَّمَ	خُلْدًا	لِلَّذِينَ	٢٨
do.	So enter	(the) gates	(of) Hell	(to) abide forever		28
فِيهَا ط	فَلْيَسْ	مَثْوًى	الْمُتَكَبِّرِينَ	وَقِيلَ		٢٩
in it.	Surely, wretched	(is the) abode	(of) the arrogant.	And it will be said		29
لِلَّذِينَ	اتَّقُوا	مَاذَا	أَنْزَلَ	رَبُّكُمْ ط	قَالُوا	خَيْرًا ط
to those who	fear Allah,	“What	has your Lord sent down?”	“Good.”	They will say,	
لِلَّذِينَ	أَحْسَنُوا	فِي	هَذِهِ	الدُّنْيَا	حَسَنَةً ط	وَلَدَارُ
For those who	do good	in	this	world	(is) a good,	and the home
الْآخِرَةِ	خَيْرٌ ط	وَلَنِعَمَ	دَارُ	الْمُتَّقِينَ		
of the Hereafter	(is) better.	And surely excellent	(is) the home	(of) the righteous.		
جَنَّ	عَدْنٍ	يَدْخُلُونَهَا	تَجْرِي مِنْ			٣٠
Gardens	(of) Eden -	which they will enter,	from	flows		30
تَحْتِهَا	الْأَنْهَارُ	لَهُمْ	فِيهَا	مَا	يَشَاءُونَ ط	
underneath them	the rivers.	For them	therein	(will be) whatever	they wish.	
كَذَلِكَ	يَجْزِي	اللَّهُ	الْمُتَّقِينَ	لِلَّذِينَ		٣١
Thus	Allah rewards	the righteous,	Those whom			31
تَتَوَفَّيْهُمْ	الْمَلَائِكَةُ	طَيِّبِينَ	يَقُولُونَ	سَلَامٌ		
take them in death	the Angels	(when they are) pure	saying,	“Peace		
عَلَيْكُمْ	ادْخُلُوا	الْجَنَّةَ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	٣٢
(be) upon you.	Enter	Paradise	for what	you used (to)	do.”	32
هَلْ	يَنْظُرُونَ	إِلَّا	أَنْ	تَأْتِيَهُمْ	الْمَلَائِكَةُ	
Do	they wait	except	that	(should) come to them	the Angels	
أَوْ	يَأْتِي	أَمْرٌ	رَبِّكَ ط	كَذَلِكَ	فَعَلَ	الَّذِينَ
or	(should) come	(the) Command	(of) your Lord?	Thus	did	those who
مِنْ	قَبْلِهِمْ ط	وَمَا	ظَلَمَهُمْ	اللَّهُ	وَلَكِنْ	كَانُوا
(were) before them.	And not	wronged them	Allah	but	they were	themselves
يُظْلَمُونَ	فَأَصَابَهُمْ	سَيِّئَاتُ	مَا	عَمِلُوا		
wronging.	Then struck them	(the) evil (results)	(of) what	they did,		

evil.” Nay, indeed, Allah is All-Knower of what you used to do.

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, “What did your Lord sent down?” They will say, “Good.” For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, “Peace be upon you. Enter Paradise for what you used to do.”

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did

and they were
surrounded by what they
used to mock.

35. And said those
who associate partners
(with Allah), "If Allah
had willed, neither we
nor our forefathers
would have worshipped
anything other than
Him, nor would we have
forbidden anything other
than **Him**." Thus did
those before them.
Then is there on the
Messengers except the
clear conveyance (of the
Message)?

36. And certainly,
We sent to every nation
a Messenger saying,
"Worship Allah and
avoid the false deities."
Then among them were
some whom Allah
guided, and among them
were some upon whom
the straying was
justified. So travel in the
earth and see how was
the end of the deniers.

37. If you desire guidance
for them, then indeed,
Allah will not guide
whom **He** lets go astray,
and nor will they have
any helpers.

38. And they swear by
Allah their strongest
oaths that Allah will not
resurrect one who dies.
Nay, it is a true promise
upon **Him**, but most of
the mankind do not
know.

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٤	and surrounded	them	what	they used (to)	[of it]	mock.	34
وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ٣٥	And said	those who	associate partners (with Allah),	"If	Allah (had) willed	not	35
كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَدْعُ الْبِئْسَ السَّبِيلُ ٣٥ وَلَقَدْ	Thus	did	those who	(were) before them.	on	Then is (there)	35
بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ٣٦ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَن	We sent	into	every	nation	a Messenger,	that,	36
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ٣٦ إِنَّ تَحْرِصَ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ	So travel	in	the earth	and see	how	was	36
مِّنْ نَّصِيرِينَ ٣٧ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَبْعَثُ اللَّهُ مَنْ يَبْعَثُ اللَّهُ ٣٨	helpers.	any	37	And they swear	by Allah	strongest	37
حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ٣٨	(in) truth,	but	most	(of) the mankind	(do) not	know.	38