

كُفِرُوا	الَّذِينَ	يَوَدُّ	رُبَّمَا
disbelieved,	those who	will wish	Perhaps
ذَرُهُمْ	٢	مُسْلِمِينَ	كَانُوا
Leave them	2	Muslims.	they had been
الْأَمَلُ	وَيُلْهِمُهُمْ	وَيَمْتَنِعُوا	يَأْكُلُوا
the hope,	and diverted them	and enjoy	(to) eat
أَهْلَكْنَا	وَمَا	٣	يَعْلَمُونَ
We destroyed	And not	3	they will come to know.
كِتَابٍ	وَلَهَا	إِلَّا	قَرِيَّةٍ
a decree	(there was) for it	but	town
أُمَّةٍ	مِنْ	تَسْبِقُ	مَا
nation	any	(can) advance	Not
وَقَالُوا	٥	يَسْتَأْخِرُونَ	وَمَا
And they say,	5	(can) delay it.	and not
الذِّكْرُ	عَلَيْهِ	نَزَّلَ	الَّذِي
the Reminder,	[on him]	has been sent down	(to) whom
مَا	لَوْ	٦	لَمَجْنُونٌ
not	Why	6	(are) surely mad.
تَأْتِينَا	بِالْمَلِكَةِ	إِنْ كُنْتَ	مِنَ الصَّادِقِينَ
the truthful?"	of	you are	if
بِالْحَقِّ	إِلَّا	الْمَلِكَةِ	نُنَزِّلُ
with the truth;	except	the Angels	We send down
وَمَا	كَانُوا	إِذَا	مُنْظَرِينَ
8	given respite.	then	they would be
إِنَّا	نَحْنُ	نَزَّلْنَا	الذِّكْرَ
of it	and indeed, We	the Reminder,	have sent down
لَحَفُظُونَ	٩	وَلَقَدْ	أَرْسَلْنَا
(are) surely Guardians.	9	And certainly	before you
فِي شَيْعٍ	الْأَوَّلِينَ	وَمَا	يَأْتِيهِمْ
any	(of) the former (people).	10	And not

2. Perhaps those who disbelieved will wish that they had been Muslims.

3. Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.

4. And We did not destroy any town but there was a known decree for it.

5. No nation can advance its term nor can they delay it.

6. And they say, "O you upon whom the Reminder has been sent down, indeed, you are mad.

7. Why do you not bring to us the Angels, if you are of the truthful?"

8. We do not send down the Angels except with the truth; and then they would not be given respite.

9. Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardian.

10. And certainly We had sent (Messengers) before you in the sects of the former people.

11. And no Messenger came to them

but they mocked at him.

12. Thus **We** let it enter into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if **We** opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily **We** have placed in the heavens constellations, and **We** have beautified it for the observers.

17. And **We** have protected it from every accursed devil.

18. Except one who steals the hearing then follows him a clear burning flame.

19. And the earth **We** spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And **We** have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with **Us** are its (inexhaustible) treasures, and **We** do not send it down except in a known measure.

رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ١١ كَذَلِكَ	11	mock.	at him	they did	but	Messenger
نَسْلُكُهُ فِي قُلُوبِ الْجُرْمِينَ ١٢ لَا يُؤْمِنُونَ	12	(of) the criminals.	(the) hearts	in	We let it enter	
بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ١٣	13	(of) the former (people).	the way(s)	have passed	and verily	in it,
وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ		the heaven,	from	a gate	to them	We opened And (even) if
فَظَلُّوا فِيهِ يَعْرَجُونَ ١٤ لَقَالُوا	14	(to) ascend,	therein	and they were to continue		
إِنَّمَا سَكِرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ		bewitched."	(are) a people	we	Nay,	our eyes. have been dazzled "Only
وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا ١٥	15	constellations	the heavens	in	We have placed	And verily
وَزَيَّنَّاهَا لِلنَّاظِرِينَ ١٦ وَحَفِظْنَاهَا	16	for the observers.	and We have beautified it			
مِنْ كُلِّ شَيْطَآنٍ رَّجِيمٍ ١٧ إِلَّا مَنِ اسْتَرَقَ	17	accursed.	devil	every	from	
السَّمْعِ فَاتَّبَعَهُ شِهَابٌ مُّبِينٌ ١٨ وَالْأَرْضُ	18	clear.	a burning flame	then follows him	the hearing,	
مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ ١٩ وَأَنْبَتْنَا	19	well-balanced.	thing	every	of	therein
فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ ٢٠	20	(are) its treasures,	with Us	but	thing	(is) any And not
لَكُمْ فِيهَا مَعَايِشٌ وَمَنْ لَّسْتُمْ لَهُ بِرَازِقِينَ ٢١	21	known.	in a measure	except	We send it down	and not

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً						
water,	the sky	from	and We sent down	fertilizing,	the winds	And We have sent
فَأَسْقَيْنَكُمُوهُ ۚ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾						
22	(are)	retainers.	of it	you	And not	and We gave it to you to drink.
وَإِنَّا لَنَخُنُّ نُحًى وَنُيِّتُ وَنَخُنُّ						
and We	and We cause death,	We give life	surely [We]	And indeed, We,		
الْوَارِثُونَ ۚ ﴿٢٣﴾ وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ						
among you	the preceding ones	We know	And verily	23	(are)	the Inheritors
وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ۚ ﴿٢٤﴾ وَإِنَّ رَبَّكَ هُوَ						
He	your Lord,	And indeed,	24	the later ones.	We know	and verily,
يَحْشُرُهُمْ ۖ إِنَّهُ حَكِيمٌ عَلِيمٌ ۚ ﴿٢٥﴾ وَلَقَدْ						
And verily,	25	All-Knowing.	(is)	All-Wise,	Indeed, He	will gather them.
خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَبٍ مَّسْنُونٍ						
altered.	black mud	from	sounding clay	(out) of	humankind	We created
﴿٢٦﴾ وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّوْمِ						
scorching.	fire	from	before	We created it	And the jinn	26
﴿٢٧﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلِكَةِ إِنِّي خَالِقٌ						
(will) create	"Indeed, I	to the Angels,	your Lord said	And when	27	
بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَبٍ مَّسْنُونٍ ۚ ﴿٢٨﴾						
28	altered.	black mud	from	clay	(out) of	a human being
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي						
My spirit,	of	into him	and [I] breathed	I have fashioned him	So, when	
فَقَعُوا لَهُ سُجُودًا ۚ ﴿٢٩﴾ فَسَجَدَ الْمَلِكَةُ						
the Angels	So prostrated	29	prostrating."	to him	then fall down	
كُلُّهُمْ أَجْمَعُونَ ۚ ﴿٣٠﴾ إِلَّا إِبْلِيسَ ۖ أَبَىٰ أَنْ						
to	He refused	Iblis.	Except	30	together,	all of them
يَكُونَ مَعَ السَّاجِدِينَ ۚ ﴿٣١﴾ قَالَ يَا إِبْلِيسُ مَا						
What	"O Iblis!	He said,	31	those who prostrated.	with	be
لَكَ إِلَّا تَكُونَ مَعَ السَّاجِدِينَ ۚ ﴿٣٢﴾ قَالَ						
He said,	32	those who prostrated?"	with	you are	that not	(is) for you

22. And We have sent the fertilizing winds and sent down water from the sky, and We gave it to you to drink. And you are not its retainers.

23. And indeed, it is We Who give life and cause death, and We are the Inheritors.

24. And verily We know the preceding (generations) among you, and verily We know the later generations.

ج ٢٥. And indeed, your Lord will gather them. Indeed, He is All-Wise, All-Knowing.

26. And verily, We created man out of clay from altered black mud.

27. And We created the jinn before from scorching fire.

28. And when your Lord said to the Angels, "Indeed, I will create a human being out of clay from altered black mud.

29. So, when I have fashioned him and breathed into him of My spirit, then fall down to him prostrating."

30. So the Angels prostrated themselves, all of them together,

31. Except Iblis. He refused to be with those who prostrated.

32. He said, "O Iblis! What is [the matter] with you that you are not with those who prostrated?"

33. He said,

"I am not one to prostrate to a human, whom You created out of clay from altered black mud."

34. He said, "Then get out of it, for indeed, you are expelled."

35. And indeed, upon you will be the curse till the Day of Judgment."

36. He said, "O my Lord! Then give me respite till the Day they are raised."

37. He said, "Then indeed, you are of those given respite."

38. Till the Day of the time well-known."

39. He said, "My Lord! Because You misled me, I will make (evil) fair-seeming to them in the earth, and I will mislead all

40. Except, among them, Your sincere slaves."

41. He said, "This is the way (which will lead) straight to Me."

42. Indeed, as for My slaves - you do not have any authority over them, except those who follow you of those who go astray."

43. And indeed, Hell is the promised place for all of them.

44. It has seven gates, for each gate is an assigned portion.

45. Indeed, the righteous will be in Gardens and water springs.

لَمْ أَكُنْ	لَا سُجَّدَ	لِبَشَرٍ	خَلَقْتَهُ	مِنْ صَلْصَالٍ
"I am not	(one) to prostrate	to a human	whom You created,	clay
مِنْ	حَبَا	مَسْنُونٍ	قَالَ	فَاخْرُجْ مِنْهَا
from	black mud	altered."	33	He said,
فَإِنَّكَ	رَاجِعٌ	وَإِنَّ	عَلَيْكَ	الْلَّعْنَةَ
for indeed, you	(are) expelled.	And indeed,	upon you	(will be) the curse
إِلَى	يَوْمِ	الدِّينِ	قَالَ	رَبِّ
till	(the) Day	(of) [the] Judgment."	35	He said,
فَأَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	قَالَ
Then give me respite	till	(the) Day	they are raised."	36
فَإِنَّكَ	مَنْ	النُّظَرِينِ	إِلَى	يَوْمِ
"Then indeed you,	(are) of	the ones given respite.	37	Till
الْمَعْلُومِ	قَالَ	رَبِّ	بَهَا	أَعُوَيْتَنِي
well-known."	38	He said,	"My Lord!	Because
لَأَزَيِّنَنَّ	لَهُمْ	فِي	الْأَرْضِ	وَأُغْوِيَنَّهُمْ
surely, I will make (evil)	to them	in	the earth	and I will mislead them
أَجْعِلَنَّ	إِلَّا	عِبَادَكَ	مِنْهُمْ	الْمُحْصِينَ
all	39	Except,	Your slaves	among them
قَالَ	هَذَا	صِرَاطٌ	عَلَى	مُسْتَقِيمٍ
40	He said,	"This	(is) the way	to Me
إِنَّ	عِبَادِي	لَيْسَ	لَكَ	عَلَيْهِمْ
Indeed,	My slaves,	not	you have	except
مَنْ	اتَّبَعَكَ	مِنْ	الْغَوِينَ	وَإِنَّ
those who	follow you,	of	the ones who go astray."	42
جَهَنَّمَ	لَبُوعْدُهُمْ	أَجْعِلَنَّ	لَهَا	سَبْعَةَ
Hell	(is) surely the promised place for them	all.	43	For it
أَبْوَابٌ	لِكُلِّ	بَابٍ	مِنْهُمْ	جُزْءٌ
gates,	for each	gate	among them	(is) a portion
إِنَّ	السَّائِقِينَ	فِي	جَنَّتٍ	وَعُيُونٍ
Indeed,	the righteous	(will be) in	Gardens	and water springs.

أَدْخُلُوهَا بِسَلَامٍ ۖ أَمِينٍ ﴿٤٦﴾ وَنَزَعْنَا مَا فِي					
(is) in	what	And We (will) remove	46	secure."	in peace, "Enter it
صُدُورِهِمْ مِّنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ					
facing each other.	thrones	on	(they will be) brothers	rancor	of their breasts
لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ					
they	and not	fatigue,	therein	will touch them	Not 47
مِنْهَا بِخُرْجَيْنِ ۖ نَبِيُّ عِبَادِي أَنِّي أَنَا					
I am	that I,	My slaves	Inform	48	will be removed. from it
الْغَفُورُ الرَّحِيمُ ۖ وَأَنَّ عَذَابِي					
My punishment,	And that	49	the Most Merciful.	the Oft-Forgiving,	
هُوَ الْعَذَابُ الْأَلِيمُ ۖ وَنَبِّئُهُمْ عَنْ					
about	And inform them	50	the most painful.	(is) the punishment	it
ضَيْفِ إِبْرَاهِيمَ ۖ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا					
and said,	upon him	they entered	When	51	(of) Ibrahim, (the) guests
سَلَامًا ۖ قَالَ إِنَّا مِنْكُمْ وَجَلُونَ ﴿٥٢﴾ قَالُوا					
They said,	52	afraid."	(are) of you	"Indeed, we	He said, "Peace."
لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ					
learned."	of a boy	[we] bring glad tidings to you	indeed, we	be afraid,	"(Do) not
﴿٥٣﴾ قَالَ أَبَشِّرْهُنَّ عَلَىٰ أَن مَّسْنَىٰ					
has overtaken me	although	"Do you give me glad tidings	He said,	53	
الْكِبَرِ فِيمَ تَبْشِرُونَ ﴿٥٤﴾ قَالُوا					
They said,	54	you give glad tidings?"	Then about what	old age?	
بَشِّرُكَ بِالْحَقِّ ۖ فَلَا تَكُن مِّنَ الْقَاطِنِينَ					
the despairing."	of	be	so (do) not	in truth,	"We give you glad tidings
﴿٥٥﴾ قَالَ وَمَنْ يَقْظُ مِنْ رَّحْمَةِ رَبِّي					
(of) his Lord	(the) Mercy	of	despairs	"And who	He said, 55
إِلَّا الصَّالُّونَ ﴿٥٦﴾ قَالَ فَمَا خَطْبُكُمْ					
(is) your business,	"Then what	He said,	56	those who are astray."	except
أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾ قَالُوا إِنَّا أُرْسِلْنَا					
[we] have been sent	"Indeed, we	They said,	57	O messengers?"	

46. (It will be said to them,) "Enter it in peace and security."

47. And We will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.

48. No fatigue will touch them therein, and they will not be removed from it.

49. Inform My slaves that I am the Oft-Forgiving, the Most Merciful.

50. And that My punishment - it is the most painful punishment.

51. And inform them about the guests of Ibrahim,

52. When they entered upon him and said, "Peace." He (Ibrahim) said, "Indeed, we are afraid of you."

53. They said, "(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy."

54. He said, "Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?"

55. They said, "We give you glad tidings in truth, so do not be of the despairing."

56. He said, "And who despairs of the Mercy of his Lord except those who are astray."

57. He said, "Then what is your business, O messengers?"

58. They said, "Indeed, we have been sent

to a people who are criminals,

59. Except the family of Lut; indeed, we will surely save them all

60. Except his wife." We have decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut,

62. He said, "Indeed, you are people unknown."

63. They said, "Nay, we have come to you with that about which they were disputing,

64. And we have come to you with the truth, and indeed, we are truthful.

65. So travel with your family in a portion of the night and follow them and let not anyone among you look back and go on where you are ordered."

66. And We conveyed to him the matter that the root of those (sinners) would be cut off by early morning.

67. And the people of the city came rejoicing.

68. He (Lut) said, "Indeed, these are my guests, so do not shame me.

69. And fear Allah, and do not disgrace me."

70. They said, "Did we not forbid you from (protecting) the (people) of the world?"

71. He (Lut) said, "These are my daughters if you would be doers (of lawful marriage)."

إِلَىٰ قَوْمٍ مَّجْرُمِينَ ۖ	إِلَّا آلَ لُوطٍ	٥٨	of Lut;	the family	Except	58	criminals,	a people -	to
إِنَّا لَنَنْجُوهُمْ	أَجْمَعِينَ ۖ	٥٩	his wife."	Except	59	all	surely will save them	indeed, we	
قَدَرْنَا ۖ	إِنَّهَا لَمِنَ الْغَائِرِينَ	٦٠	60	those who remain behind.	(is) surely of	that she	We have decreed		
فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ	٦١	61	the messengers,	(of) Lut	(to the) family	came	And when		
قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ	٦٢	62	They said,	unknown."	(are) a people	"Indeed, you	He said,		
بَلْ جِنَّتْكَ بَمَا كَانُوا فِيهِ يَتْتَرُونَ	٦٣	63	disputing,	in it	they were	with what	we have come to you	"Nay,	
وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ			surely (are) truthful.	and indeed, we	with the truth,	And we have come to you			
فَاسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ	٦٤	64	and follow	the night	of	in a portion	with your family	So travel	
أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ	٦٥	65	the matter	[that]	to him	And We conveyed	you are ordered."		
أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْحِحِينَ ۖ وَجَاءَ	٦٦	66	And came	(by) early morning.	would be cut off	(of) these	(the) root	that	
أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ۖ قَالَ إِنَّ هَؤُلَاءِ	٦٧	67	these	"Indeed,	He said,	rejoicing.	(of) the city,	(the) people	
ضَيْفِي ۖ فَلَا تَفْضَحُون ۖ وَاتَّقُوا اللَّهَ وَلَا	٦٨	68	and (do) not	Allah,	And fear	shame me.	so (do) not	(are) my guests,	
تُخْرُونَ ۖ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ	٦٩	69	the world?"	from	we forbid you	"Did not	They said,	disgrace me."	
قَالَ هَؤُلَاءِ بَنَاتِي ۖ إِن كُنْتُمْ فَعِلِينَ	٧٠	70	doers."	you would be	if	(are) my daughters	"These	He said,	

لَعْمُرِكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧١﴾					
wandering blindly.	their intoxication,	were in	indeed, they	By your life	71
فَاَخَذَتْهُمْ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٢﴾ فَجَعَلْنَا					
And We made	73	at sunrise.	the awful cry	So, seized them	72
عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٤﴾ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّمُتَوَسِّسِينَ					
of	stones	upon them	and We rained	its lowest,	its highest (part)
لِّمَن لَّيَسِّرَنَّ لِّسَانَهُ وَيُؤْتِيهِم مِّن ذُرِّيَّتِهِمْ مَّوَدَّةَ بَيْنِهِمْ ۚ وَصِيًّا يُؤْتِيهِم أَصْحَابُ النَّارِ ۖ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّمَن يَّرَىٰ ۚ ﴿٧٥﴾					
Indeed,	76	established.	(is) on a road	And indeed, it	75
فِي ذَٰلِكَ لَآيَةٌ لِّلْمُؤْمِنِينَ ﴿٧٧﴾ وَإِنْ كَانَ					
And were	77	for the believers.	surely (is) a Sign	that	in
أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾ فَانْتَقَبْنَا مِنْهُمْ مَّثَرًا ۖ وَإِنَّهُمْ لَبِئَامٍ مُّبِينٍ ﴿٧٩﴾ وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ					
78	surely wrongdoers.	(of) the wood	(the) companions		
فَانْتَقَبْنَا مِنْهُمْ مَّثَرًا ۖ وَإِنَّهُمْ لَبِئَامٍ مُّبِينٍ ﴿٧٩﴾ وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ					
clear.	(were) on a highway	and indeed, they both	from them,	So We took retribution	
لَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ ﴿٧٩﴾ وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ					
(of) the Rocky Tract,	(the) companions	denied	And certainly	79	
الْمُرْسَلِينَ ﴿٨٠﴾ وَأَتَيْنَهُم بِالْبَيِّنَاتِ فَكَانُوا عَنْهَا					
from them	but they were	Our Signs,	And We gave them	80	the Messengers.
مُعْرِضِينَ ﴿٨١﴾ وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ يَبُوتًا					
houses,	the mountains,	from	carve	And they used (to)	81
أَمْنِينَ ﴿٨٢﴾ فَآخَذَتْهُمْ الصَّيْحَةُ مُصْبِحِينَ					
(at) early morning,	the awful cry	But seized them	82	secure.	
فَمَا أَغْنَىٰ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ﴿٨٣﴾ وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا					
earn.	they used (to)	what	them	availed	And not
83					
بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ ﴿٨٤﴾					
(is) surely coming.	the Hour	And indeed,	in truth.	except	(is) between them
84					

72. By your life (O Muhammad SAWS!), indeed, they were wandering blindly in their intoxication (of lust).

73. So the awful cry seized them at sunrise.

74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.

75. Indeed, in that are Signs for those who discern.

76. And indeed, it (the city) is on an established road.

77. Indeed, therein is surely a Sign for the believers.

78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.

79. So We took retribution from them, and indeed, they both were on a clear highway.

80. And certainly the companions of the Rocky Tract denied the Messengers.

81. And We gave them Our Signs, but they were turning away from them.

82. And they used to carve from the mountains houses, feeling secure.

83. But the awful cry seized them at early morning,

84. And did not avail them what they used to earn.

85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.