

responded to their Lord, is bliss. And for those who did not respond to Him, if they had all that is in the earth and the like of it with it, they would offer it for ransom. Those will have a terrible reckoning, and their abode is Hell, and wretched is the resting place.

19. Then is he who knows that which has been revealed to you from your Lord is the truth like one who is blind? Only men of understanding pay heed.

20. Those who fulfill the Covenant of Allah and do not break the contract,

21. And those who join that which Allah has commanded to be joined and fear their Lord and are afraid of the evil of the account,

22. And those who are patient, seeking the Face (pleasure) of their Lord, and establish the prayer and spend from what We have provided them, secretly and publicly, and repel the evil with good - for them is the final attainment of the (Eternal) Home -

23. Gardens of Eden, they will enter them with whoever were righteous among their fathers, their spouses, and their offsprings. And the Angels will enter upon them from every gate,

اسْتَجَابُوا لِرَبِّهِمُ الْحُسْنَىٰ وَالَّذِينَ لَمْ يَسْتَجِيبُوا						
responded	(did) not	And for those who	(is) the bliss.	to their Lord	responded	
لَهُ لَوْ أَنَّ لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا						
all	the earth	(is) in	whatever	they had	that	if to Him,
وَمِثْلَهُ مَعَهُ لَا قُتِلُوا بِهِ ۖ وَلَئِكَ لَهُمْ						
for them	Those	with it.	surely they would offer ransom	with it,	and like of it	
سُوءَ الْحِسَابِ ۖ وَمَأْوَهُمُ جَهَنَّمُ ۖ وَبِئْسَ						
(is) the resting place.	and wretched	(is) Hell,	and their abode	reckoning,	(is) a terrible	
١٨ أَفَمَنْ يَعْلَمُ آتِيًا أَنْزَلَ إِلَيْكَ مِنْ						
from	to you	has been revealed	that which	knows	Then is (he) who	18
رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ ۖ إِنَّمَا يَتَذَكَّرُ						
pay heed	Only	(is) blind?	[he]	like (one) who	(is) the truth	your Lord
أُولَٰئِكَ الْأَلْبَابِ ۖ ١٩ الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ						
the Covenant of Allah	fulfill	Those who	19	(of) understanding.	men	
وَلَا يَنْقُضُونَ الْبَيْثَاقَ ۖ ٢٠ وَالَّذِينَ يَصِلُونَ مَا						
what	join	And those who	20	the contract,	they break	and not
أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ						
and are afraid	their Lord	and fear	be joined,	to	[for it]	Allah has commanded
سُوءَ الْحِسَابِ ۖ ٢١ وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ						
(the) Face	seeking	(are) patient,	And those who	21	the account,	(of) the evil
رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ						
We have provided them,	from what	and spend	the prayer	and establish	(of) their Lord	
سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ ۚ وَلَئِكَ لَهُمْ						
for them	those	the evil -	with the good	and they repel	and publicly	secretly
عُقْبَى الدَّارِ ۖ ٢٢ جَنَّتٌ عَدْنٍ يَدْخُلُونَهَا						
they will enter them	of Eden,	Gardens	22	(of) the Home -	(is) the final attainment	
وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ						
and their spouses,	their fathers	among	(were) righteous	and whoever		
وَذُرِّيَّتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ						
gate,	every	from	upon them	will enter	And the Angels	and their offsprings.

صَبَرْتُمْ	عَلَيْكُمْ	بِمَا	سَلَّمَ	عَ (٢٣)
you patiently endured.	for what	(be) upon you	(Saying), "Peace	23
وَالَّذِينَ	عُقِبَى	الدَّارِ	فَنِعَمَ	ط (٢٤)
And those who	24	(of) the Home."	(is) the final attainment	And excellent
يَنْقُضُونَ	عَهْدَ اللَّهِ	مِنْ بَعْدِ مِيثَاقِهِ	وَيَقْطَعُونَ مَا	
what	and sever	contracting it,	after	the Covenant of Allah
أَمَرَ اللَّهُ	بِهِ	أَنْ يُوصَلَ	وَيُفْسِدُونَ	فِي
in	and spread corruption	be joined	to	for it
الْأَرْضِ	لَهُمْ	اللَّعْنَةُ	وَلَهُمْ	سُوءُ الدَّارِ
home.	(is) an evil	and for them	(is) the curse,	for them
اللَّهُ	يَبْسُطُ	الرِّزْقَ	لِمَنْ	يَشَاءُ
and restricts.	He wills	for whom	the provision	extends
وَفَرِحُوا	بِالْحَيَاةِ الدُّنْيَا	وَمَا	الْحَيَاةِ الدُّنْيَا	
of the world	(is) the life	and nothing	(of) the world	in the life
فِي	الْآخِرَةِ	إِلَّا	مَتَاعٌ	ع (٢٦)
And say	26	an enjoyment.	except	the Hereafter,
الَّذِينَ	كَفَرُوا	لَوْلَا	أُنْزِلَ	عَلَيْهِ
from	a Sign	upon him	been sent down	"Why has not
رَبِّهِ	قُلْ	إِنَّ اللَّهَ	يُضِلُّ	مَنْ
and guides	He wills	whom	lets go astray	Allah
إِلَيْهِ	مَنْ	أَنَابَ	ع (٢٧)	الَّذِينَ
and find satisfaction	believed	Those who	27	turn back,
فَلَوْبَهُمْ	بِذِكْرِ اللَّهِ	أَلَا	بِذِكْرِ اللَّهِ	
in the remembrance of Allah	No doubt,	(of) Allah.	in the remembrance	their hearts
تَطْمَئِنُّ	الْقُلُوبُ	ط (٢٨)	الَّذِينَ	أَمَنُوا
and did	believed	Those who	28	the hearts."
الصَّلَاحِ	طُوبَى	لَهُمْ	وَحُسْنُ	مَآبٍ
29	place of return.	and a beautiful	(is) for them	blessedness
كَذَلِكَ	أَرْسَلْنَاكَ	فِي أُمَّةٍ	قَدْ	خَلَتْ
before it	have passed away	verily	a nation	to

24. (Saying), "Peace be upon you for what you patiently endured. And excellent is the final attainment of the (Eternal) Home."

25. And those who break the Covenant of Allah after contracting it and sever what Allah has commanded to be joined and spread corruption in the earth - for them is the curse, and for them is an evil home.

26. Allah extends the provision for whom He wills and restricts (it for whom He wills). And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except a (brief) enjoyment.

27. And those who disbelieved say, "Why has a Sign not been sent down to him from his Lord?" Say, "Indeed, Allah lets go astray whom He wills and guides to Himself whoever turns back (to Him),

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. No doubt, in the remembrance of Allah the hearts find satisfaction."

29. Those who believe and do good deeds, for them is blessedness and a beautiful place of (final) return.

30. Thus We have sent you to a nation before which

(other) nations have passed away so that you might recite to them that which **We** revealed to you, while they disbelieve in the Most Gracious. Say, “**He** is my Lord, there is no god except **Him**. In **Him** I put my trust, and to **Him** is my return.”

31. And if there was any Quran by which mountains could be moved or the earth could be cloven asunder or the dead could be made to speak (it would be this Quran). Nay, with Allah is all the command. Then do not those who believe know that if Allah had willed, surely **He** would have guided the entire mankind? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will settle close to their homes - until comes the Promise of Allah. Indeed, Allah will not fail in **His** Promise.

32. And certainly, the Messengers before you were mocked, but **I** granted respite to those who disbelieved; then **I** seized them, and how (terrible) was **My** penalty.

33. Is then **He Who** is a maintainer of every soul (knowing) what it has earned (like any other)? Yet they ascribe partners to Allah. Say, “Name them. Or do you inform **Him** of that which **He** does not know

أَمَّمْ	لِتَتْلَوْا	عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ	while they	to you,	We revealed	what	to them	so that you might recite	nations,
يَكْفُرُونَ	بِالرَّحْمَنِ	قُلْ هُوَ رَبِّي لَا إِلَهَ	god	(there is) no	(is) my Lord,	“He	Say,	in the Most Gracious.	disbelieve
إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ	وَالِيهِ مَتَابِ	﴿٣٠﴾	30	(is) my return.”	and to Him	I put my trust	Upon Him	Him.	except
وَلَوْ أَنَّ قُرْآنًا سُيِّرَتْ بِهِ	الْجِبَالُ	أَوْ	or	the mountains,	by it	could be moved	any Quran,	that was	And if
قُطِعَتْ	بِهِ الْأَرْضُ	أَوْ	the dead.	by it	could be made to speak	or	the earth,	by it	could be cloven asunder
بَلْ	لِلَّهِ	الْأَمْرُ جَمِيعًا	أَفَلَمْ	يَأْيُسِ	الَّذِينَ	those who	know	Then do not	all.
أَمَّنُوا	أَنْ لَّوْ	يَشَاءُ اللَّهُ	لَهْدَى	surely, He	would have guided	Allah had willed	if	that	believe
النَّاسَ جَمِيعًا	وَلَا	يَزَالُ	الَّذِينَ	كَفَرُوا	تُصِيبُهُمْ	to strike them	disbelieve	those who	will cease
بِهَا	صَنَعُوا قَارِعَةً	أَوْ	تَحُلْ	قَرِيبًا	مِّنْ	دَارِهِمْ	their homes	from	close
حَتَّىٰ	يَأْتِيَ	وَعْدُ اللَّهِ	إِنَّ	اللَّهَ	لَا	يُخْلِفُ	fail	(will) not	Allah
الْبَيْعَادِ	﴿٣١﴾	وَلَقَدْ	اسْتَهْزِئَ	بِرُسُلٍ	مِّنْ قَبْلِكَ	before you,	Messengers	were mocked	And certainly,
فَأَمَلَيْتُ	لِلَّذِينَ	كَفَرُوا	ثُمَّ	أَخَذْتُهُمْ	فَكَيْفَ	and how	I seized them,	then	disbelieved;
كَانَ	عِقَابِ	﴿٣٢﴾	أَفَمَنْ هُوَ	قَائِمٌ	عَلَىٰ	of	(is) a Maintainer	Is then He Who	32
كُلِّ	نَفْسٍ	بِهَا	كَسَبَتْ	وَجَعَلُوا	لِلَّهِ	شُرَكَاءَ	partners.	to Allah	Yet they ascribe
قُلْ	سَوْهُمْ	أَمْ	تَتَّبِعُونَهُ	بِهَا	لَا	يَعْلَمُ	He knows	not	of what

فِي	الْأَرْضِ	أَمْ	بِظَاهِرٍ	مِّنَ	الْقَوْلِ	بَلْ
	in	the earth	or	of	the words?"	Nay,
زُيِّنَ	لِّلَّذِينَ	كَفَرُوا	مَكْرَهُمْ	وَصُدُّوا		
	(is) made fair-seeming	to those who	disbelieve	their plotting,	and they are hindered	
عَنِ	السَّبِيلِ	وَمَنْ	يُضِلِّ	اللَّهُ	فَمَا	لَهُ
	the Path.	And whoever	Allah lets go astray	then not	for him	any
هَادٍ	﴿٣٣﴾	لَهُمْ	عَذَابٌ	فِي	الْحَيَاةِ	الدُّنْيَا
	33	For them	(is) a punishment	in	the life	(of) the world
وَلَعَذَابُ	الْآخِرَةِ	أَشَقُّ	وَمَا	لَهُمْ	مِّنْ	
	and surely the punishment	(of) the Hereafter	(is) harder.	And not	for them	against
اللَّهُ	مِنْ	وَاقٍ	﴿٣٤﴾	مَثَلُ	الْجَنَّةِ	الَّتِي
	any	defender.	34	The example	of Paradise	which
وَعِدَ	الْمُتَّقُونَ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	أُكُلُهَا
	(is) promised	(to) the righteous,	flows	from	underneath it	the rivers.
دَائِمٌ	وَزِلْهَا	تِلْكَ	عُقْبَى	الَّذِينَ	اتَّقَوْا	﴿٣٥﴾
	(is) everlasting,	and its shade.	This	(is the) end	of those who	(are) righteous,
وَعُقْبَى	الْكَاذِبِينَ	النَّارُ	﴿٣٥﴾	وَالَّذِينَ		
	and (the) end	(of) the disbelievers	(is) the Fire.	35	And those (to) whom	
اتَيْنَهُمْ	الْكِتَابَ	يَفْرَحُونَ	بِهَا	أُنْزِلَ	إِلَيْكَ	
	We have given them	the Book,	rejoice	at what	has been revealed	to you,
وَمِنَ	الْأَحْزَابِ	مَنْ	يُنْكِرُ	بَعْضَهُ	قُلْ	إِنَّمَا
	but among	the groups	(those) who	deny	a part of it.	Say,
أُمِرْتُ	أَنْ	أَعْبُدَ	اللَّهَ	وَلَا	أُشْرِكَ	
	I have been commanded	that	I worship	Allah,	and not	I associate partners
بِهِ	إِلَيْهِ	أَدْعُوا	وَالِإِيَّاهُ	مَا	﴿٣٦﴾	وَكَذَلِكَ
	To Him	I call	and to Him	(is) my return."	36	And thus
أَنْزَلْنَاهُ	حُكْمًا	عَرَبِيًّا	وَلِّينَ	اتَّبَعْتَ		
	We have revealed it	(to be) a judgment of authority	(in) Arabic.	And if	you follow	
أَهْوَاءَهُمْ	بَعْدَ	مَا	جَاءَكَ	مِنَ	الْعِلْمِ	مَا
	after	what	came to you	of	the knowledge,	for you
	their desires				not	

in the earth or of what is apparent of the words?" Nay, to those who disbelieve, their plotting has been made fair-seeming, and they are hindered from the Path. And whoever Allah lets go astray, for him there is no guide.

34. For them is a punishment in the life of this world, and surely the punishment of the Hereafter is more severe. And they will not have against Allah any defender.

35. The example of Paradise, which the righteous have been promised, is (that) underneath it rivers flow. Its food is everlasting, and its shade. This is the end of those who are righteous, and the end of the disbelievers is the Fire.

36. And those to whom We have given the Book, rejoice at what has been revealed to you, but among the groups are those who deny a part of it. Say, "I have only been commanded to worship Allah and not associate partners with Him. To Him I call, and to Him is my return."

37. And thus We have revealed it to be a judgment of authority in Arabic. And if you were to follow their desires after what has come to you of knowledge, you would not have

against Allah any ع
protector or any ع
defender.

38. And certainly, We sent Messengers before you and We assigned to them wives and offspring. And it was not for a Messenger to come with a sign except by the leave of Allah. For everything is a time prescribed.

39. Allah eliminates or confirms what He wills, and with Him is the Mother of the Book.

40. And whether We show you a part of what We have promised them or cause you to die, upon you is only the conveyance, and upon Us is the reckoning.

41. Did not they see that We set upon the land, reducing it from its borders? And Allah judges; there is no adjuster of His Judgment. And He is Swift in reckoning.

42. And certainly plotted those who were before them, but to Allah belongs the plot entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home.

43. And those who disbelieve say, "You are not a Messenger." Say, "Sufficient is Allah as a Witness between me and you, and (the witness of) whoever has knowledge of the Book."

مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاكِ ٣٧ وَلَقَدْ	And certainly,	37	defender.	and not	protector	any	Allah	against
أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ٣٨	and offspring.	wives	for them	and We made	before you	Messengers	We sent	
وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ٣٩	by the leave	except	with a sign	he comes	that	for a Messenger	was	And not
لِكُلِّ أَجَلٍ كِتَابٌ ٤٠ يَسْحُوا اللَّهُ	Allah eliminates	38	prescribed.	(is) a time	For everything	(of) Allah.		
مَا يَشَاءُ وَيُثَبِّتُ ٤١ وَعِنْدَهُ أُمُّ الْكِتَابِ	(is) the Mother (of) the Book.	and with Him	and confirms,	He wills,	what			
وَإِنْ مَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ ٤٢	We have promised them	(of) what	a part	We show you	And whether	39		
أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاءُ وَعَلَيْنَا	and on Us	(is) the conveyance,	on you	so only	We cause you to die,	or		
الْحِسَابُ ٤٣ أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ	(to) the land,	come	that We	they see	Did not	40	(is) the reckoning.	
نَنْقُصُهَا مِنْ أَطْرَافِهَا ٤٤ وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ	adjuster	(there is) no	judges;	And Allah	its borders?	from	reducing it	
لِحُكْمِهِ ٤٥ وَهُوَ سَرِيعٌ ٤٦ الْحِسَابُ ٤٧ وَقَدْ	And certainly	41	(in) the reckoning.	(is) Swift	And He	(of) His Judgment.		
مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا يَعْلَمُ	He knows	all.	(is) the plot	but for Allah	(were) before them,	those who	plotted	
مَا تَكْسِبُ كُلُّ نَفْسٍ ٤٨ وَسَيَعْلَمُ ٤٩ الْكُفْرُ لِمَنْ	for whom	the disbelievers	and will know	soul,	every	earns	what	
عُقْبَى الدَّارِ ٥٠ وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ	"You are not	disbelieve,	those who	And say	42	the home.	(is) the final	
مُرْسَلًا ٥١ قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي	between me	(as) a Witness	(is) Allah	"Sufficient	Say,	a Messenger."		
وَبَيْنَكُمْ ٥٢ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ٥٣	43	(of) the Book."	knowledge	[he] has	and whoever	and between you,		

آياتها ٥٢ سُورَةُ اِبْرَاهِيمَ مَكِّيَّةٌ ٧٢ رُكُوعَاتُهَا ٧						
Surah Ibrahim						
بِسْمِ	اللّٰهُ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الرَّحْمٰنِ	كِتٰبٌ	اَنْزَلْنٰهُ	اِلَيْكَ			
Alif Laam Ra.	A Book	which We have revealed	to you,			
لِتُخْرِجَ	النَّاسَ	مِنَ الظُّلُمٰتِ	اِلَى النُّوْرِ			
so that you may bring out	the mankind	from	the darkness[es]	to	the light	
بِاِذْنِ	رَبِّهِمْ	اِلَى صِرَاطٍ	الْعَزِيْزِ	الْحَمِيْدِ		
by the permission	(of) their Lord,	to	the Path	(of) the All-Mighty,	the Praiseworthy.	
١	اللّٰهُ	الَّذِيْ	لَهُ	مَا	فِي السَّمٰوٰتِ	
1	Allah	(is) the One	(is) Him (belongs)	to whatever	(is) in	the heavens
وَمَا	فِي الْاَرْضِ	وَوَيْلٌ	لِّلْكَافِرِيْنَ	مِنْ		
and whatever	(is) in	the earth.	And woe	to the disbelievers	from	
عَذَابٍ	شَدِيْدٍ	٢	الَّذِيْنَ	يَسْتَحِبُّوْنَ	الْحَيٰوةَ	
the punishment	severe.	2	Those who	love more	the life	
الدُّنْيَا	عَلَى الْاٰخِرَةِ	وَيَصُدُّوْنَ	عَنْ سَبِيْلِ	اللّٰهِ		
(of) the world	than	the Hereafter,	and hinder	(the) Path	(of) Allah,	
وَيَبْغُوْنَهَا	عَوَجًا	اُولٰٓئِكَ	فِي ضَلٰلٍ	بَعِيْدٍ	٣	
and seek in it	crookedness,	those	[in]	(are) far astray.	3	
وَمَا اَرْسَلْنَا مِنْ رَّسُوْلٍ	اِلَّا	بِلِسٰنٍ	قَوْمِهٖ			
And not	We sent	any	Messenger	except	with the language	(of) his people
لِيُبَيِّنَ	لَهُمْ	فَيُضِلُّ	اللّٰهُ	مَنْ يَّشَاءُ		
so that he might make clear	for them.	Then Allah lets go astray	whom	He wills		
وَيَهْدِيْ	مَنْ يَّشَاءُ	وَهُوَ	الْعَزِيْزُ	الْحَكِيْمُ	٤	
and guides	whom	He wills.	And He	(is) the All-Mighty,	the All-Wise.	4
وَلَقَدْ	اَرْسَلْنَا مُوْسٰى	بَاٰتِنَا	اَنْ	اَخْرِجَ	قَوْمَكَ	
And verily	We sent	Musa	with Our Signs,	"Bring out	your people	
مِنْ	الظُّلُمٰتِ	اِلَى النُّوْرِ	وَذَكَّرَهُمْ	بِاَيِّمِ	اللّٰهِ	
from	the darkness[es]	to	the light.	And remind them	of the days	(of) Allah."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* (This is) a Book which **We** have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the **One** to **Whom** belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And **We** did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom **He** wills and guides whom **He** wills. And **He** is the All-Mighty, the All-Wise.

5. And verily **We** sent Musa with **Our** Signs, saying, "Bring out your people from darkness to light and remind them of the days of Allah."

Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, "Remember the Favor of Allah upon you when **He** saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord."

7. And when your Lord proclaimed, "If you are thankful, **I** will surely increase you (in favor); but if you are ungrateful, **My** punishment is severe."

8. And Musa said, "If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy."

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

إِنَّ فِي ذَلِكَ	لَآيَاتٍ	لِّكُلِّ	صَبَّارٍ	شَكُورٍ
Indeed,	in	that	surely (are) the signs	for everyone patient and thankful.
وَإِذْ قَالَ مُوسَى لِقَوْمِهِ	اذْكُرُوا	نِعْمَةَ اللَّهِ	عَلَيْكُمْ	إِذْ أَنْجَاكُمْ مِنْ آلِ فِرْعَوْنَ
And when	5	Musa said	to his people, "Remember the Favor of Allah upon you when	He saved you from the people of Firaun,
يَسُومُونَكُمْ	سُوءَ الْعَذَابِ	وَيَذْبَحُونَ	أَبْنَاءَكُمْ	وَيَسْتَحْيُونَ
they were afflicting you	(with) evil	torment	and were slaughtering your sons	and letting live your women.
وَفِي ذَلِكَ	بَلَاءٌ	مِّنْ رَبِّكُمْ	عَظِيمٌ	وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ
And in	that	your women.	and letting live	your Lord
لَآ زِيدَنَّكُمْ	وَلَئِنْ كَفَرْتُمْ	إِنَّ عَذَابِي	لَشَدِيدٌ	وَقَالَ مُوسَى إِنَّ تَكْفُرُوا
surely I will increase you;	but if you are ungrateful	indeed,	you are thankful,	you disbelieve,
أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا	فَإِنَّ اللَّهَ	لَغَنِيٌّ	حَبِيدٌ	أَلَمْ يَأْتِكُمْ نَبَأُ
and whoever you	(is) in the earth	all,	then indeed,	Allah
مِنْ قَبْلِكُمْ	قَوْمِ نُوحٍ	وَعَادٍ	وَتَمُودَ	وَالَّذِينَ
(were) before you,	the people	of Nuh,	and Aad	and Thamud
مِنْ بَعْدِهِمْ	لَا يَعْلَمُهُمْ	إِلَّا اللَّهُ	جَاءَتْهُمْ	رُسُلُهُمْ
and those who	(were) after them?	None	except Allah.	their Messengers
بِالْبَيِّنَاتِ	فَرَدُّوا	أَيْدِيَهُمْ فِي	أَفْوَاهِهِمْ	وَقَالُوا
with clear proofs	but they returned	in their hands	their mouths	and they said,
إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ	بِهِ	وَأِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَنَا إِلَيْهِ	وَأِنَّا لَفِي شَكٍّ	مِّمَّا تَدْعُونَنَا إِلَيْهِ
"Indeed we	and they said,	and indeed, we	(are) surely in	doubt