

إِنَّكَ لَفِي ضَلَالٍ قَدِيمٍ ﴿٩٥﴾ فَلَمَّا	indeed, you	surely (are) in	your error	old."	95	Then when
أَنْ جَاءَ الْبَشِيرُ أَلْقَاهُ عَلَى وَجْهِهِ	[that]	arrived	the bearer of glad tidings,	he cast it	over	his face,
فَارْتَدَّ بِصِيرًا ۚ قَالَ أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ	then returned (his) sight.	He said,	"Did not	I say	to you,	[I] know indeed, I
مِنْ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾ قَالُوا يَا أَبَانَا	from	Allah	what	not	you know?"	96
اسْتَغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾	Ask forgiveness	for us	(of) our sins.	Indeed, we	have been	97
قَالَ سَوْفَ أَسْتَغْفِرُ لَكُمْ رَبِّي إِنَّهُ	He said,	"Soon	I will ask forgiveness	for you	(from) my Lord.	Indeed, He,
هُوَ الْغَفُورُ الرَّحِيمُ ﴿٩٨﴾ فَلَمَّا دَخَلُوا	He	(is) the Oft-Forgiving,	the Most Merciful."	98	Then when	they entered
عَلَى يُوسُفَ أَوَى إِلَيْهِ أَبَوَاهُ وَقَالَ ادْخُلُوا	upon	Yusuf,	he took	to himself	his parents	and said,
مِصْرَ إِنَّ شَاءَ اللَّهُ أُمْنِينَ ﴿٩٩﴾ وَرَفَعَ أَبَوَيْهِ	Egypt	if	Allah wills,	safe."	99	And he raised
عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا ۖ وَقَالَ يَا بَتِ	upon	the throne	and they fell down	to him	prostrate.	And he said,
هَذَا تَأْوِيلُ رُءْيَايَ مِنْ قَبْلُ ۚ قَدْ جَعَلَهَا	This	(is the) interpretation	(of) my dream,	(of) before.	Verily,	has made it
رَبِّي حَقًّا ۖ وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي	my Lord	true.	And indeed,	He was good	to me	when
مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ	of	the prison,	and brought	you	from	the bedouin life
أَنْ نَزَعَهُ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي ۚ	[that]	had caused discord	the Shaitaan	between me	and between	my brothers.
إِنَّ رَبِّي لَطِيفٌ لِّمَا يَشَاءُ ۖ إِنَّهُ هُوَ	Indeed,	my Lord	(is) Most Subtle	to what	He wills.	He

indeed, you are in your (same) old error."

96. Then when the bearer of the glad tidings arrived, he cast it over his face, then his eyesight returned. He said, "Did I not tell you that indeed, I know from Allah what you do not know."

97. They said, "O our father! Ask for us forgiveness of our sins. Indeed, we have been sinners."

98. He said, "Soon I will ask forgiveness for you from my Lord. Indeed, He is the Oft-Forgiving, the Most Merciful."

99. Then when they entered upon Yusuf, he took his parents to himself (i.e., embraced them) and said, 'Enter Egypt Allah willing, safe (and secure).'

100. And he raised his parents upon the throne, and they fell down before him prostrate. And he said, "O my father! This is the interpretation of my dream of before. Verily, my Lord has made it true. And indeed, He was good to me when He took me out of the prison and brought you (here) from the bedouin life after Shaitaan had caused discord between my brothers and me. Indeed, my Lord is Most Subtle to what He wills. Indeed, He

is the All-Knower, the All-Wise.”

101. “My Lord, indeed, you have given me the sovereignty and taught me the interpretation of the events. Creator of the heavens and earth, **You** are my Protector in this world and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous.”

102. This is from the news of the unseen, which **We** reveal to you. And you were not with them when they put together their plan while they were plotting.

103. And most of the mankind will not believe even though you desire.

104. And you do not ask them for any reward. It is not but a reminder to the worlds.

105. And how many a Sign in the heavens and the earth do they pass over while they are turning away from it.

106. And most of them do not believe in Allah except while they associate partners with **Him**.

107. Do they then feel secure against the overwhelming punishment of Allah or the coming to them of the Hour suddenly while they do not perceive?

الْعَلِيمُ	الْحَكِيمُ	١٠٠	رَبِّ	قَدْ	أَتَيْتَنِي
(is) the All-Knower,	the All-Wise.	100	My Lord,	indeed,	you have given me
مِنَ الْمُلْكِ	وَعَلَّمْتَنِي	مِنْ	تَأْوِيلِ	الْأَحَادِيثِ	
of	and taught me	of	the interpretation	of the events.	
فَاطَرِ	السَّمَوَاتِ	وَالْأَرْضِ	أَنْتَ	وَلِيٌّ	فِي الدُّنْيَا
Creator	(of) the heavens	and the earth,	You	(are) my Protector,	the world
وَالْآخِرَةِ	تَوْفَنِي	مُسْلِمًا	وَأَلْحِقْنِي	بِالصَّالِحِينَ	
and the Hereafter.	Cause me to die	(as) a Muslim,	and join me	with the righteous.”	
ذَلِكَ	مِنْ أَنْبَاءِ	الْغَيْبِ	نُوحِيهِ	إِلَيْكَ	١٠١
That	(is) from	the news	(of) the unseen	which We reveal	to you.
وَمَا	كُنْتُ	لَدَيْهِمْ	إِذْ	أَجْبَعُوا	أَمْرَهُمْ وَهُمْ
And not	you were	with them	when	they put together	their plan
يَمْكُرُونَ	١٠٢	وَمَا	أَكْثَرَ	النَّاسِ	وَلَوْ
(were) plotting.	102	And not	most	(of) the mankind,	even though
حَرَصْتُ	بِئُؤْمِنِينَ	١٠٣	وَمَا	تَسْأَلُهُمْ	عَلَيْهِ مِنْ
you desire,	(will be) believers.	103	And not	you ask them	for it
أَجْرٍ	إِنْ هُوَ	إِلَّا	ذِكْرٌ	لِّلْعَالَمِينَ	١٠٤
Not	(is) it	but	a reminder	to the worlds.	104
وَكَايِنِ	مِّنْ آيَةٍ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	
And how many	of	a Sign	in	the heavens	and the earth
يَسْرُونَ	عَلَيْهَا وَهُمْ	عَنْهَا	مُعْرِضُونَ	١٠٥	
they pass	over it,	while they	(are) from them	the ones who turn away.	105
وَمَا	يُؤْمِنُ	أَكْثَرُهُمْ	بِاللَّهِ	إِلَّا وَهُمْ	
And not	believe	most of them	in Allah	except	while they
مُشْرِكُونَ	١٠٦	أَقَامُوا	أَنْ		
associate partners with Him .	106	Do they then feel secure	(against) that		
تَأْتِيَهُمْ	غَاشِيَةٌ	مِّنْ	عَذَابِ	اللَّهِ	أَوْ
comes to them	an overwhelming	[of]	punishment	(of) Allah,	or
تَأْتِيَهُمُ	السَّاعَةُ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ
comes to them	the Hour	suddenly	while they	(do) not	perceive?
					107

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ	with Allah, to I invite (is) my way; "This Say,
بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا	and not (to) Allah And Glory be follows me. and whoever I insight,
أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ	before you, We sent And not 108 the polytheists." of I am
إِلَّا رِجَالًا نُّوحِي إِلَيْهِمْ مِنْ أَهْلِ	(the) people from (among) to them We revealed men but
الْقُرَىٰ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا	and seen the earth in they traveled So have not (of) the townships.
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَلَدَارُ	And surely the home (were) before them? (of) those who (the) end was how
الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا أَفَلَا تَعْقِلُونَ	you use reason? Then will not fear Allah. for those who (is) best (of) the Hereafter
﴿١٠٩﴾ حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ	that they and thought the Messengers, gave up hope when Until 109
قَدْ كُذِبُوا جَاءَهُمْ نَصْرُنَا فَنُجِّيَ مَنْ	whom and was saved Our help, then came to them were denied, certainly
نَشَاءُ وَلَا يُرَدُّ بَأْسُنَا عَنِ الْقَوْمِ	the people from Our punishment (can) be repelled And not We willed.
الْمُجْرِمِينَ ﴿١١٠﴾ لَقَدْ كَانَ فِي قَصَصِهِمْ	their stories in (there) is Verily, 110 (who are) criminals.
عِبْرَةٌ لِأُولِي الْأَلْبَابِ مَا كَانَ حَدِيثًا	a narration (it) is Not (of) understanding. for men a lesson
يُفْتَرَىٰ وَلَكِنْ تَصْدِيقُ الَّذِي بَيْنَ يَدَيْهِ	(was) before it (of that) which a confirmation but invented,
وَتَفْصِيلٌ كُلِّ شَيْءٍ وَهُدًى	and a guidance things, (of) all and a detailed explanation
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١١١﴾	and mercy for a people who believe. 111

108. Say, "This is my way; I invite to Allah, with insight, I and whoever follows me. And Glory be to Allah and I am not of those who associate partners with Allah."

109. And We did not send before you but men to whom We revealed from among the people of the townships. So have they not traveled in the earth and observed how was the end of those before them? And surely the home of the Hereafter is best for those who fear Allah. Then will you not use reason?

110. Until when the Messengers gave up hope and thought that certainly they were denied, then came to them Our help, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

111. Verily in their stories is a lesson for men of understanding. It is not an invented narration, but a confirmation of that which was before it and a detailed explanation of all things and a guidance and mercy for a people who believe.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Mim Ra.*
These are the Verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the mankind do not believe.

2. Allah is the **One Who** raised the heavens without pillars that you see, then **He** established **Himself** on the Throne and subjected the sun and the moon, each running (its course) for an appointed term, **He** arranges (each) matter; **He** details the Signs, so that you may believe with certainty in the meeting with your Lord.

3. And **He** is the **One Who** spread the earth and placed in it firm mountains and rivers, and from all of the fruits **He** made two pairs. **He** causes the night to cover the day. Indeed, in that are Signs for a people who ponder.

4. And in the earth are neighboring tracks, and the gardens of grapevines and crops and date-palms, (several growing) from a single root or otherwise, watered

سُورَةُ الرَّعْدِ مَدَنِيَّةٌ ٩٦								أَيَاتُهَا ٤٣							
Surah Ar-Rad															
بِسْمِ				اللّٰهِ				الرَّحْمٰنِ				الرَّحِيْمِ			
In (the) name				(of) Allah,				the Most Gracious				the Most Merciful.			
اَللّٰهُ				تِلْكَ				اٰيٰتُ				اَلْكِتٰبِ وَالَّذِيْ			
Alif Laam Mim Ra.				These				(are) the Verses				(of) the Book.			
اُنْزِلَ				اِلَيْكَ				مِنْ رَّبِّكَ				اَلْحَقُّ وَلٰكِنْ اَكْثَرُ			
has been revealed				to you				from				your Lord (is) the truth, but most			
النّٰسِ				لَا يُؤْمِنُوْنَ				①				اَللّٰهُ الَّذِيْ رَفَعَ			
(of) the mankind				(do) not believe.				1				Allah (is) the One Who raised			
السَّمٰوٰتِ				بِغَيْرِ عَمَدٍ				تَرَوْنَهَا				ثُمَّ اُسْتَوٰى عَلَى			
the heavens				without pillars				that you see,				then He established on			
اَلْعَرْشِ				وَسَخَّرَ الشَّمْسَ				وَالْقَمَرَ				كُلٌّ يَّجْرِيْ لَّا جَلِ			
the Throne				and subjected the sun				and the moon				each running for a term			
مُسَيِّطٌ				يُدَبِّرُ				اَلْاَمْرَ				يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ			
appointed,				He arranges				the matter;				He details the Signs so that you may			
بِلِقَآءِ				رَبِّكُمْ				تَوْقِنُوْنَ				② وَهُوَ			
in the meeting				(with) your Lord				believe with certainty.				2 And He			
الَّذِيْ				مَدَّ الْاَرْضَ				وَجَعَلَ				فِيْهَا رَوَاسِيَ			
(is) the One Who				spread				the earth,				and placed in it firm mountains			
وَاَنْهٰرًا				وَمِنْ كُلِّ				الشَّجَرٰتِ				جَعَلَ فِيْهَا زَوْجَيْنِ			
and rivers,				and from				all				(of) the fruits He made in it pairs			
اِثْنَيْنِ				يُعْشٰى				الَّيْلَ				النَّهَارَ ③ اِنَّ فِيْ ذٰلِكَ			
He covers				the night				(with) the day.				Indeed, in that two.			
اٰيٰتٍ				لِّقَوْمٍ				يَتَفَكَّرُوْنَ				③ وَفِي الْاَرْضِ			
surely (are) Signs				for a people				who ponder.				3 And in the earth			
وَقَطْعٌ				مُّتَجَوِّرٰتٌ				وَجَنَّتٌ				مِّنْ اَعْنَابٍ وَزَّرَعٌ وَنَخِيْلٌ			
are tracks				neighboring,				and gardens				of grapevines and crops and date-palms			
صُنُوٰنٌ				وَعَيَّرَ				صُنُوٰنٍ				يُسْقٰى			
trees (growing) from a single root				and trees not (growing) from a single root.											
watered															

بِأَسَاءٍ وَآحِدٍ ۖ	وَنُفِضَ	بَعْضَهَا	عَلَىٰ بَعْضٍ فِي	
with one water;	but We cause to exceed	some of them	over others	in
الْأَكْلِ ۖ إِنَّ فِي ذَٰلِكَ	لَآيَاتٍ	لِّقَوْمٍ	يَعْقِلُونَ	
the fruit.	Indeed, in	that	surely (are) Signs	for a people who use reason.
وَإِنْ ۖ	تَعْجَبُ	فَعَجَبٌ	قَوْلُهُمْ	٤
And if	you (are) astonished,	then astonishing	(is) their saying,	4
عَازَا كُنَّا تُرَابًا ءِإِنَّا	لَفِي	خَلْقٍ	جَدِيدٍ ۖ	
we are	dust,	will we	(be) indeed, in	a creation new?"
أُولَٰئِكَ	الَّذِينَ	كَفَرُوا	بِرَبِّهِمْ ۖ	وَأُولَٰئِكَ
Those	(are) the ones who	disbelieved	in their Lord,	and those the iron chains
فِي	أَعْنَاقِهِمْ ۖ	وَأُولَٰئِكَ	أَصْحَابُ	النَّارِ ۖ هُمْ
(will be) in	their necks,	those	(are the) companions	they (of) the Fire,
فِيهَا	خَالِدُونَ ۖ	وَيَسْتَعْجِلُونَكَ	بِالسَّيِّئَةِ	قَبْلَ
in it	(will) abide forever.	And they ask you to hasten	the evil	before
الْحَسَنَةِ	وَقَدْ	خَلَّتْ	مِنْ قَبْلِهِمْ	الْمِثْلُ ۖ
the good	and verily	has occurred	before them	[the] similar punishments.
وَإِنَّ	رَبَّكَ	لَذُو مَغْفِرَةٍ	لِّلنَّاسِ	عَلَىٰ ظُلْمِهِمْ ۖ
And indeed,	your Lord	(is) Full of Forgiveness	for mankind	for their wrongdoing,
وَإِنَّ	رَبَّكَ	لَشَدِيدُ	الْعِقَابِ ۖ	وَيَقُولُ
and indeed,	your Lord	(is) severe	(in) the penalty.	those who And say
كَفَرُوا لَوْلَا	أُنْزِلَ	عَلَيْهِ آيَةٌ	مِّن رَّبِّهِ ۖ	
disbelieved,	"Why not	has been sent down	to him	a sign from his Lord?"
إِنَّمَا أَنْتَ مُنْذِرٌ	وَلِكُلِّ	قَوْمٍ	هَادٍ ۖ	٧
Only	you	(are) a warner,	and for every	people (is) a guide.
اللَّهُ	يَعْلَمُ	مَا	تَحْمِلُ	كُلُّ
Allah	knows	what	carries	every female, and what
تَغِيضُ	الْأَرْحَامَ	وَمَا	تَزْدَادُ ۖ	وَكُلُّ شَيْءٍ
fall short	the womb,	and what	they exceed.	And every with Him
بِإِقْدَارٍ ۖ	عِلْمِ	الْغَيْبِ	وَالشَّهَادَةِ	٨
(is) in due proportion.	Knower	(of) the unseen	and the witnessed,	8

with the same water; but **We** cause some of them to exceed others in (quality of) fruit. Indeed, in that are Signs for a people who use reason.

5. And if you are astonished, then astonishing is their saying, "When we are dust, will we, indeed, be (brought) into a new creation?" Those are the ones who have disbelieved in their Lord, and those will have iron chains in their necks, and those are the companions of the Fire; they will abide in it forever.

6. And they ask you to hasten the evil before the good while there has already occurred before them similar punishments. And indeed, your Lord is Full of Forgiveness for mankind despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieve say, "Why has a sign not been sent down to him from his Lord?" You are only a warner and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose (prematurely) or exceed. And everything with **Him** is in due proportion.

9. (**He** is) the Knower of the unseen and the witnessed,

the Most Great, the Most High.

10. It is same (to **Him**) whether any of you conceals his speech or publicizes it and whether one is hidden by night or goes freely by day.

11. For him (i.e., each one) are successive (Angels) before and behind him, who guard him by the Command of Allah. Indeed, Allah does not change the condition of a people until they change what is within themselves. And when Allah wills misfortune for a people, then there is no turning away of it. And they do not have any protector besides **Him**.

12. **He** is the **One Who** shows you the lightning, a fear and a hope, and brings up the heavy clouds.

13. And the thunder glorifies **His** praises and so do the Angels for fear of **Him**. And **He** sends the thunderbolts and strikes with it whom **He** wills, yet they dispute about Allah. And **He** is Mighty in Strength.

14. To **Him** (alone) is the supplication of truth. And those whom they invoke besides **Him**, they do not respond to them with a thing, except like one who stretches his hands towards water (asking) it to reach his mouth, but it does not reach it. And not

الْكَبِيرُ	الْمُتَعَالِ	⑨	سَوَاءٌ	مِنْكُمْ	مَنْ
(one) who	[of you]	(It is) same (to Him)	9	the Most High.	the Most Great,
أَسَرَ الْقَوْلَ	وَمَنْ جَهَرَ بِهِ	وَمَنْ هُوَ مُسْتَخْفٍ			
(is) hidden	[he]	and (one) who	publicizes it	or (one) who	the speech
بِالْإِيلِ	وَسَارِبٌ بِالنَّهَارِ	⑩	لَهُ	مُعَقَّبٌ	
(are) successive (Angels)	For him	10	by day.	or goes freely	by night
مِنْ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِ	يَحْفَظُونَهُ	مِنْ	أَمْرِ اللَّهِ	
(the) Command of Allah.	by	who guard him	and behind him,	before him	
إِنَّ اللَّهَ لَا يُغَيِّرُ	مَا بِقَوْمٍ	حَتَّىٰ	يُغَيِّرُوا		
they change	until	the condition of a people,	change	(does) not	Allah
مَا بِأَنْفُسِهِمْ	وَإِذَا	أَرَادَ اللَّهُ	بِقَوْمٍ	سُوءًا	
misfortune,	for a people	Allah wills	And when	(is) in themselves.	what
فَلَا	مَرَدَّ لَهُ	وَمَا لَهُمْ	مِنْ دُونِهِ	مِنْ	
any	besides Him	for them	and not	of it,	turning away
وَالِ	⑪	هُوَ	الَّذِي	يُرِيكُمْ	الْبَرْقَ
the lightning,	shows you	(is) the One Who	He	11	protector.
خَوْفًا	وَّطَمَعًا	وَيُشِئُ	السَّحَابَ الثِّقَالَ	⑫	وَيُسَبِّحُ
And glorifies	12	the heavy clouds.	and brings up	and a hope	a fear
الرَّعْدُ	بِحَمْدِهِ	وَالْمَلَائِكَةُ	مِنْ خِيفَتِهِ	وَيُرْسِلُ	
And He sends	fear of Him .	for	and the Angels	[with] His praise	the thunder
الصَّوَاعِقَ	فَيُصِيبُ بِهَا	مَنْ يَشَاءُ	وَهُمْ يُجَادِلُونَ		
dispute	yet they	He wills,	whom	with it	and strikes
فِي اللَّهِ	وَهُوَ شَدِيدُ	الْبَحَالِ	⑬	لَهُ	
To Him	13	(in) Strength.	(is) Mighty	And He	Allah.
دَعْوَةَ	الْحَقِّ	وَالَّذِينَ	يَدْعُونَ	مِنْ دُونِهِ	لَا
not	besides Him	they invoke	And those whom	(of) the truth.	(is) supplication
يَسْتَجِيبُونَ	لَهُمْ بِشَيْءٍ	إِلَّا	كَبَاسِطٍ	كَفَّيْهِ	إِلَىٰ
towards	his hands	like one who stretches	except	with a thing	to them
الْبَاءَ	لِيَبْلُغَ	فَاهُ	وَمَا هُوَ	بِالْبَلَاغِ	وَمَا
And not	reaches it.	it	but not	his mouth,	to reach

دُعَاءُ	الْكَافِرِينَ	إِلَّا فِي ضَلَالٍ	١٤	وَلِلَّهِ
And to Allah	14	error. in but (of) the disbelievers	(is) the supplication	
يَسْجُدُ	مَنْ	فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا		
or unwillingly,	willingly	and the earth, the heavens	(is) in whoever	prostrates
وَوَضَعُوا لَهُمْ	بِالْغَدُوِّ	وَالْأَصَالِ	١٥	قُلْ
Say,	15	and in the afternoons. in the mornings	and (so do) their shadows	
مَنْ رَبُّ	السَّمَوَاتِ وَالْأَرْضِ	قُلْ	اللَّهُ	قُلْ
Say,	"Allah."	Say,	and the earth?"	(of) the heavens (is) the Lord "Who
أَفَاتَّخَذْتُمْ	مِّنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ	لِأَنفُسِهِمْ		
for themselves	they have power	not protectors,	besides Him,	"Have you then taken
نَفْعًا وَلَا ضَرًّا	قُلْ هَلْ يَسْتَوِي الْأَعْمَى	وَالْبَصِيرُ		
and the seeing?	the blind	equal	"Is Say, (to) harm?"	and not (to) benefit
أَمْ هَلْ تَسْتَوِي	الظُّلُمَاتُ	وَالنُّورُ	أَمْ جَعَلُوا	لِلَّهِ
to Allah	they attribute	Or	and the light?	the darkness[es] equal is Or
شُرَكَاءَ	خَلَقُوا	كَخَلْقِهِ	فَتَشَابَهَ	الْخَلْقَ عَلَيْهِمْ
to them?"	the creation	so that seemed alike	like His creation,	who created partners
قُلْ	اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ	الْوَّاحِدُ	الْقَهَّارُ	
the Irresistible."	(is) the One	and He	things, of all (is) the Creator	"Allah Say,
١٦	أَنْزَلَ	مِنَ السَّمَاءِ مَاءً فَسَالَتْ	أَوْدِيَةٌ	
the valleys	and flows	water	the sky	from He sends down 16
بِقَدَرِهَا	فَاحْتَمَلَ	السَّيْلُ زَبَدًا رَّابِيًا	وَمِمَّا	
And from what	rising.	a foam	the torrent	and carries according to their measure,
يُوقِدُونَ عَلَيْهِ فِي النَّارِ	ابْتِغَاءَ	حِلْيَةٍ أَوْ مَتَاعٍ	زَبَدٌ	
a foam	utensils, or	ornaments	in order to make	the fire in [on] it they heat
مِثْلَهُ	كَذَلِكَ	يَضْرِبُ	اللَّهُ الْحَقَّ وَالْبَاطِلَ	فَأَمَّا الزَّبَدُ
the foam	Then as for	and the falsehood.	the truth	Allah sets forth Thus like it.
فَيَذْهَبُ جُفَاءً	وَأَمَّا مَا يَنْفَعُ	النَّاسَ	فَيَبْقَى	
remains	the mankind,	benefits	what	and as for (as) scum, it passes away
فِي الْأَرْضِ	كَذَلِكَ	يَضْرِبُ	اللَّهُ الْأَمْثَالَ	١٧
For those who	17	the examples.	Allah sets forth	Thus the earth. in

is the supplication of the disbelievers but in error (i.e., futile).

15. And to Allah prostrates whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

16. Say, "Who is the Lord of the heavens and the earth?" Say, "Allah." Say, "Have you then taken besides Him protectors who do not have power to benefit or to harm themselves?" Say, "Is the blind equal to the seeing? Or is darkness equal to light? Or do they attribute to Allah partners who created the like of His creation so that the creation (which they made and His creation) seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Irresistible."

17. He sends down rain from the sky and the valleys flow according to their measure, and the torrent carries a rising foam. And from that (ore) which they heat in the fire, in order to make ornaments or utensils, is a foam like it. Thus Allah sets forth the truth and the falsehood. Then as for the foam it passes away as scum, but that which benefits the mankind remains on the earth. Thus Allah sets forth the examples.

18. For those who