

فَلَمَّا	ذَهَبُوا بِهِ	وَاجْمَعُوا أَنْ	يَجْعَلُوهُ	فِي	غِيَبَتِ
So when	they took him	and agreed	that	they put him	in (the) bottom
الْجُبِّ	وَأَوْحَيْنَا	إِلَيْهِ	لَتُنَبِّئَنَّهُمْ	بِأَمْرِهِمْ	هَذَا
(of) the well.	But We inspired	to him,	"Surely, you will inform them	about this affair,	
وَهُمْ	لَا	يَشْعُرُونَ	وَجَاءُوا	أَبَاهُمْ	عِشَاءً
while they	(do) not	perceive."	15	And they came	(to) their father early at night
يَبْكُونَ	قَالُوا	يَا أَبَانَا	إِنَّا	ذَهَبْنَا	نَسْتَبِقُ
weeping.	16	They said,	"O our father!	Indeed, we	[we] went racing each other
وَتَرَكْنَا	يُوسُفَ	عِنْدَ	مَتَاعِنَا	فَاكَلَهُ	الذِّبُّ وَمَا
and we left	Yusuf	with	our possessions,	and ate him	the wolf. But not
أَنْتَ	بِسُوءِ	لَنَا	وَلَوْ	كُنَّا	صَادِقِينَ
you	(will) believe	us,	even if	we are	truthful."
17	And they brought				
عَلَى	قَبِيضِهِ	بِدَمٍ	كَذِبٍ	قَالَ	بَلْ
upon	his shirt	with false blood.	He said,	"Nay,	has enticed you your souls
أَمْرًا	فَصَبْرٌ	جَبِيلٌ	وَاللَّهُ	الْمُسْتَعَانُ	عَلَى
(to) a matter,	so patience	(is) beautiful.	And Allah	(is) the One	sought for help against
مَا	تَصِفُونَ	وَجَاءَتْ	سَيَّارَةً	فَأَرْسَلُوا	
what	you describe."	18	And there came	a caravan	and they sent
وَأَرَادَهُمْ	فَادُلِيَ	دَلْوَهُ	قَالَ	يُشْرَى	هَذَا
their water drawer	then he let down	his bucket.	He said,	"O good news!	This
عُلْمٌ	وَأَسْرَوْهُ	بِضَاعَةً	وَاللَّهُ	عَلِيمٌ	بِهَا
(is) a boy."	And they hid him	(as) a merchandise.	And Allah	(is) All-Knower	of what
يَعْمَلُونَ	وَشَرَوْهُ	بِثَنٍ	بَخْسٍ	دَرَاهِمَ	
they do.	19	And they sold him	for a price	very low,	dirhams
مَعْدُودَةٍ	وَكَانُوا	فِيهِ	مِنَ	الرَّاهِدِينَ	وَقَالَ
few,	and they were	about him	of	those keen to give up.	20
الَّذِي	اشْتَرَاهُ	مِنْ	مِصْرَ	لِامْرَأَتِهِ	أَكْرِمِي
the one who	bought him	of	Egypt	to his wife,	"Make comfortable
عَسَى	أَنْ	يَنْفَعَنَا	أَوْ	نَتَّخِذَهُ	وَلَدًا
Perhaps	that	(he) will benefit us	or	we will take him	(as) a son."
And thus					

15. So when they took him and agreed to put him in the bottom of the well. But We inspired to him, "Surely, you will inform them (some day) about this affair while they do not perceive."

16. And they came to their father early at night weeping.

17. They said, "O our father! Indeed, we went racing each other and we left Yusuf with our possessions, and the wolf ate him. But you will not believe us, even if we are truthful."

18. And they brought his shirt with false blood on it. He (Yaqub) said, "Nay, your souls have enticed you to something, so patience is beautiful. And Allah is the One sought for help against that which you describe."

19. And there came a caravan, and they sent their water drawer then he let down his bucket. He said, "O good news! This is a boy." And they hid him as a merchandise. And Allah is All-Knower of what they did.

20. And they sold him for a very low price, a few dirhams, and they were, about him, of those keen to give up.

21. And the one from Egypt who bought him said to his wife, "Make his stay comfortable. Perhaps he will benefit us or we will take him as a son." And thus,

We established Yusuf in the land that We might teach him the interpretation of events. And Allah is Predominant over His affairs, but most of the people do not know.

22. And when he reached his maturity, We gave him wisdom and knowledge. And thus We reward the good-doers.

23. And she, in whose house he was, sought to seduce him. And she closed the doors and said, "Come on you." He said, "I seek refuge in Allah. Indeed, he is my lord, who has made good my stay. Indeed, the wrongdoers will not succeed."

24. And certainly she did desire him and he would have desired her had he not seen the proof of his Lord. Thus (it was) that We might avert from him evil and immorality. Indeed, he was one of Our sincere slaves.

25. And they raced to the door, and she tore his shirt from the back, and they both found her husband at the door. She said, "What is the recompense of one who intended evil for your wife except that he be imprisoned or a painful punishment?"

26. He said, "She sought to seduce me." And a witness

مَكَّنَا	لِيُوسِفَ فِي الْأَرْضِ	وَلِنُعَلِّمَهُ	مِنْ تَأْوِيلِ
We established	Yusuf	in	the land
(the) interpretation of	that We might teach him		
الْأَحَادِيثِ	وَاللَّهُ	غَالِبٌ	عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ
the events.	And Allah	(is) Predominant	His affairs, over
most	but		
النَّاسِ	لَا يَعْلَمُونَ	وَلَكِنَّا	بَدَعُ أَشَدَّةَ
(of) the people	(do) not know.	21	And when he reached his maturity,
أَتَيْنَاهُ حُكْمًا وَعِلْمًا	وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ		
We gave him	wisdom	and knowledge.	22
وَرَاوَدَتْهُ	الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ		
And sought to seduce him	she who,	he (was)	in her house
وَعَلَّقَتِ	الْأَبْوَابَ	وَقَالَتْ	هَيْتَ لَكَ
And she closed	the doors	and she said,	He said, "Come on you."
مَعَاذَ اللَّهِ	إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ إِنَّهُ		
"I seek refuge in Allah.	Indeed, he	(is) my lord	(who has) made good my stay. Indeed,
لَا يُفْلِحُ	الظَّالِمُونَ	وَلَقَدْ	هَمَّتْ بِهِ
will succeed	the wrongdoers."	23	him, she did desire
وَهُمْ	بِهَا لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ		
and he would have desired	her,	if not	that he saw the proof
كَذَلِكَ	لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ	إِنَّهُ	
Thus,	that We might avert	Indeed, he	and the immorality.
مِنْ عِبَادِنَا الْمُخْلَصِينَ	وَاسْتَبَقَا	الْبَابَ	
Our slaves	the sincere.	24	(to) the door
وَقَدَّتْ قَبِيضَهُ مِنْ دُبُرٍ	وَأَلْفَيَا سَيِّدَهَا لَدَا		
and she tore	from his shirt	the back,	and they both found at her husband
الْبَابِ	قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ		
the door.	She said, "What	(is) the recompense	(of one) who intended for your wife
سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ أَلِيمٌ			
evil	except	that	he be imprisoned or a painful punishment?"
قَالَ هِيَ رَاوَدَتْنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ			
He said,	"She	sought to seduce me	about myself." And testified a witness

مِنْ أَهْلِهَا إِنْ كَانَ قَبِيضُهُ قَدْ	قُبِلَ
of	the front
فَصَدَقَتْ وَهُوَ مِنَ الْكَذِبِينَ ٢٦ وَإِنْ كَانَ	قَبِيضُهُ قَدْ مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ
then she has spoken the truth,	the truthful."
فَلَمَّا رَأَى قَبِيضَهُ قَدْ مِنْ دُبُرٍ قَالَ إِنَّهُ	٢٧
So when	27
مِنْ كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ٢٨ يُدْسُفُ أَعْرَضُ	٢٩
(is) of	28
عَنْ هَذَا ۖ وَاسْتَغْفِرِي لِذَنْبِكِ ۖ إِنَّكَ كُنْتَ مِنْ	الْخَاطِئِينَ ٢٩
from	29
ثَرَاوِدُ فَتَقَهَا عَنْ نَفْسِهِ قَدْ شَغَفَهَا	حُبًّا ٣٠ إِنَّا لَنَرَاهَا فِي ضَلَلٍ مُبِينٍ ٣٠
(is) seeking to seduce	30
فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ	مُتَكًّا ۖ وَأَتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا ۖ وَقَالَتِ اخْرُجْ
So when	31
عَلَيْهِنَّ ۖ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ	وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا ۖ إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ٣١
Then when	31
وَلَقَدْ رَاوَدْتُهُ عَنْ نَفْسِهِ فَاسْتَعْصَمَ ۖ وَلَئِنْ	وَلَقَدْ رَاوَدْتُهُ عَنْ نَفْسِهِ فَاسْتَعْصَمَ ۖ وَلَئِنْ
And certainly	

from her family testified, "If his shirt is torn from the front then she has spoken the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied and he is of the truthful."

28. So when he (i.e., her husband) saw his shirt torn from the back, he said, "Indeed, it is of your (i.e., women's) plot. Indeed, your plot is great.

29. Yusuf, ignore this. And (O wife) ask forgiveness for your sin. Indeed, you are of the sinful."

30. And the women in the city said, "The wife of Aziz is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her in clear error."

31. So when she heard of their scheming, she sent for them and prepared a banquet for them and she gave each one of them a knife and she said (to Yusuf), "Come out before them." Then when they saw him, they greatly admired him and cut their hands and said, "Allah forbid! This is not a man; this is none but a noble angel."

32. She said, "That is the one about whom you blamed me. And I certainly sought to seduce him, but he saved himself; and if

he will not do what I order him, surely he will be imprisoned and will be of those who are disgraced.”

33. He said, “My Lord, prison is dearer to me than that to which they invite me. And unless **You** do not turn away their plot from me, I might incline towards them and be of the ignorant.”

34. So his Lord responded to him, and turned away from him their plot. Indeed, **He** is All-Hearer, All-Knower.

35. Then it appeared to them after they had seen the signs, that they should surely imprison him for a time.

36. And two young men entered with him in the prison. One of them said, “Indeed, I see myself (in a dream) pressing wine.” And the other said, “Indeed, I see myself carrying bread over my head from which the birds were eating. Inform us of its interpretation; indeed, we see you of the good-doers.”

37. He said, “The food which you are provided with will not come to you but I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I abandon the religion of a people who do not believe in Allah and are disbelievers in the Hereafter.

لَمْ يَفْعَلْ مَا أَمَرَهُ	لَيُسْجَنَنَّ	وَلَيَكُونَنَّ	مِّن
of	and certainly will be	surely, he will be imprisoned	I order him, what he does not
الصَّغِيرَيْنِ	قَالَ	رَبِّ السَّجْنِ أَحَبُّ إِلَيَّ	٣٢
those who are disgraced.”	32	to me (is) dearer the prison “My Lord, He said,	
مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ	أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ	فَاسْتَجَابَ	٣٣
than what they invite me to it. they invite me	And unless to it. they invite me	than what	
لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ	السَّيِّئُ الْعَلِيمُ	ثُمَّ بَدَأَ لَهُمْ مِّنْ بَعْدِ مَا	٣٤
his Lord, to him	All-Knower. (is) All-Hearer,	[what] after to them (it) appeared Then	34
رَأَوْا الْآيَاتِ لَيَسْجُنَنَّهُ حَتَّىٰ حِينٍ	وَدَخَلَ مَعَهُ السَّجْنَ فَتَيْنِ	قَالَ أَحَدُهُمَا إِنِّي	٣٥
they had seen	the signs, they had seen	Indeed, I	35
أَرَانِي أَعْصِرُ خَمْرًا وَقَالَ الْآخَرُ إِنِّي أَرَانِي	أَحْمِلُ فَوْقَ رَأْسِي خُبْزًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِّئْنَا	بِتَأْوِيلِهِ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ	٣٦
[I] see myself	“Indeed, I the other, And said wine.” pressing [I] see myself	Inform us from it. the birds (were) eating bread, my head over [I am] carrying	36
قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقْنَاهُ إِلَّا	نَبِّئَكُمَا بِتَأْوِيلِهِ قَبْلَ أَنْ يَأْتِيَكُمَا	ذَلِكُمَا مِمَّا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ مِلَّةَ	٣٧
but you are provided with food (will) come to both of you “Not He said,	[it] comes to both of you. [that] before of its interpretation, I will inform both of you	(the) religion [I] abandon Indeed, I my Lord. has taught me (is) of what That	
تَوْمٍ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ	قَوْمٌ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ		
[they] in the Hereafter and they in Allah, they believe not (of) a people,			

كُفَرُونَ ﴿٣٧﴾ وَاتَّبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ	Ibrahim, (of) my forefathers, (the) religion And I follow 37 (are) disbelievers.
وَأَسْحَقَ وَيَعْقُوبُ مَا كَانَ لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ذَٰلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾ يُصَاحِبِي	any with Allah we associate that for us was Not and Yaqub. and Ishaq شَيْءٌ ذَٰلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى النَّاسِ the mankind and upon upon us, (of) Allah (the) Grace (is) from That thing. وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾ O my two companions 38 grateful. (are) not (of) the men most but
السَّجْنِ عَٰزِبًا مُتَّفَرِّقُونَ خَيْرٌ أَمِ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٣٩﴾ مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَيِّمُوهُنَّ أَنْتُمْ وَأَبَاؤُكُمْ مِمَّا أُنْزِلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ أَمَرَ	the One Allah, or better separate Are lords (of) the prison! the Irresistible? 39 the Irresistible? names but besides Him you worship Not 39 the Irresistible? (has) sent down not and your forefathers, you which you have named them, اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ أَمَرَ He has commanded for Allah. but (is) the command Not authority. any for it Allah
أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَٰلِكَ الدِّينُ الْقَيِّمُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾ يُصَاحِبِي	but the right, (is) the religion That Him Alone. but you worship that not but the right, (is) the religion That Him Alone. but you worship that not O my two companions 40 know. (do) not [the] men most
السَّجْنِ أَمَّا أَحَدُكُمَا فَيَسْقِي رَبَّهُ خَمْرًا وَأَمَّا الْآخَرُ فَيُصْلَبُ فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ قُضِيَ	wine; (to) his master he will give drink one of you As for (of) the prison! the other and as for the matter Has been decreed
الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِينَ ۚ وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ ۚ فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ	And he said 41 you both inquire. about which the matter Has been decreed the matter Has been decreed "Mention me of both of them, (would be) saved that he he thought to the one whom to your master." But the Shaitaan made him forget your master." to

38. And I follow the religion of my forefathers, Ibrahim, Ishaq, and Yaqub. And it was not for us to associate anything with Allah. That is from the Grace of Allah upon us and upon the mankind. But most of the men are not grateful.

39. O my (two) companions of the prison! Are many separate lords better or Allah the **One**, the Irresistible?

40. You do not worship besides **Him** but only names which you have named them, you and your forefathers, for which Allah has not sent down any authority. The command is for none but Allah. **He** has commanded that you worship none but **Him**. That is the right religion, but most men do not know."

41. O my (two) companions of the prison! As for one of you, he will pour wine for his master; and as for other, he will be crucified, and the birds will eat from his head. The matter has been decreed about which you inquire."

42. And he said to the one whom he thought would be saved, "Mention me to your master." But the Shaitaan made him forget the mention to his master,

so he (Yusuf) remained in the prison for several years.

43. And the king said, "Indeed, I have seen (in a dream) seven fat cows being eaten by seven (that were) lean, and seven green ears (of corn) and others (that were) dry. O chiefs! Explain to me my vision, if you can interpret visions."

44. They said, "Confused dreams, and we are not learned in the interpretation of dreams."

45. But the one who was freed, remembered after a period, said, "I will inform you of its interpretation, so send me forth."

46. Yusuf, O truthful one! Explain to us about the seven fat cows being eaten by seven lean ones, and seven green ears (of corn) and others (that were) dry, that I may return to the people so that they may know."

47. He (Yusuf) said, "You will sow for seven years, as usual; and that which you reap leave in its ears, except a little from which you will eat."

48. Then, after that, will come seven hard years, which will consume what

فَلَيْتَ فِي السِّجْنِ بِضْعَ سِنِينَ ۖ وَقَالَ	And said	42	years.	several	the prison	in	so he remained
الْمَلِكُ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سَوَانٍ يَأْكُلُهُنَّ	eating them	fat,	cows	seven	[I] have seen	"Indeed, I	the king,
سَبْعَ عَجَافٍ وَسَبْعَ سُنبُلَاتٍ خُضِرٍ وَأُخَرَ يَبْسُطُ	dry.	and other	green,	ears (of corn)	and seven	lean ones,	seven
يَأْيُهَا الْمَلَأُ أَفْتُونِي فِي رُءْيَايَ إِنْ كُنْتُمْ لِلرُّءْيَا	of visions	you can	if	my vision	about	Explain to me	chiefs! O
تَعْبُرُونَ ۚ قَالُوا أَضْغَاثُ أَحْلَامٍ وَمَا نَحْنُ	we	and not	dreams,	"Confused	They said,	43	interpret."
بِتَأْوِيلٍ الْأَحْلَامِ بِعِلْمَيْنِ ۖ وَقَالَ الَّذِي	the one who	But said	44	learned."	(of) the dreams	(are) in the interpretation	
نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ	[I] will inform you	"I	a period,	after	and remembered	of the two	was saved
بِتَأْوِيلِهِ فَأَرْسِلُونِ ۖ يُدْسِفُ أَيُّهَا الصِّدِّيقُ	the truthful one!	O	Yusuf,	45	so send me forth.	of its interpretation	
أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ سَوَانٍ يَأْكُلُهُنَّ	eating them	fat	cows	(the) seven	about	Explain to us	
سَبْعَ عَجَافٍ وَسَبْعَ سُنبُلَاتٍ خُضِرٍ	green	ears (of corn)	and seven	lean ones,	seven		
وَأُخَرَ يَبْسُطُ ۚ لَعَلِّي أَرْجِعُ إِلَى النَّاسِ	the people	to	return	that I may	dry,	and other	
لَعَلَّهُمْ يَعْلَمُونَ ۖ قَالَ تَزْرَعُونَ سَبْعَ	(for) seven	"You will sow	He said,	46	know."	so that they may	
سِنِينَ دَابَّاءَ فَمَا حَصَدْتُمْ فَذَرَوْهُ فِي سُنبُلِهِ	its ears	in	so leave it	you reap	and that which	as usual,	years,
إِلَّا قَلِيلًا مِمَّا تَأْكُلُونَ ۖ ثُمَّ يَأْتِي	will come	Then	47	you (will) eat.	from which	a little	except
مِنْ بَعْدِ ذَلِكَ سَبْعَ شِدَادٍ يَأْكُلْنَ مَا	what	(which will) consume	hard (years)	seven	that	after	

قَدَّمْتُمْ	لَهُنَّ	إِلَّا	قَلِيلًا	مِمَّا	تُحْصِنُونَ
you advanced	for them,	except	a little	of what	you (will) store.
ثُمَّ	يَأْتِي	مِنْ بَعْدِ	ذَلِكَ	عَامٌ	٤٨
Then	will come	after	that	a year	48
فِيهِ	يُغَاثُ	النَّاسُ	وَفِيهِ	يَعْصِرُونَ	
in it	will be given abundant rain	the people	and in it	they will press."	
وَقَالَ	الْمَلِكُ	اأْتُونِي بِهِ	فَلَمَّا		٤٩
And said	the king,	"Bring him to me."	But when		49
جَاءَهُ	الرَّسُولُ	قَالَ	ارْجِعْ	إِلَى	رَبِّكَ
came to him	the messenger,	he said,	"Return	to	your lord,
فَسأَلَهُ	مَا	بِالْ	النِّسْوَةِ	الَّتِي	
and ask him	what	(is the) case	(of) the women	who	
قَطَّعْنَ	أَيْدِيَهُنَّ	إِنَّ	رَبِّي	بِكَيْدِهِنَّ	عَلَيْمٌ
cut	their hands.	Indeed,	my Lord	of their plot	(is) All-Knower."
قَالَ	مَا	خَطْبُكَ	إِذْ	رَأَوْدْتُنَّ	٥٠
He said,	"What	(was) your affair	when	you sought to seduce	50
يُوسُفَ	عَنْ	نَفْسِهِ	قُلْنَ	حَاشَ لِلَّهِ	مَا
Yusuf	from	himself?"	They said,	"Allah forbid!	Not
عَلِمْنَا	عَلَيْهِ	مِنْ	سُوءٍ	قَالَتْ	
we know	about him	any	evil."	Said	
أَمْرَاتُ	الْعَزِيزِ	الَّتِي	حَصَّصَ	الْحَقُّ	
(the) wife	(of) Aziz,	"Now	(is) manifest	the truth.	
أَنَا	رَأَوْدْتُ	عَنْ	نَفْسِي	وَأِنَّهُ	
I	sought to seduce him	from	himself,	and indeed, he	
لَمِنْ	الصَّادِقِينَ	٥١	ذَلِكَ	لَيَعْلَمَ	
(is) surely of	the truthful.	51	That	he may know	
أَنِّي	لَمْ	أَخْنُهُ	بِالْغَيْبِ	وَأَنَّ	اللَّهُ
that I	not	[I] betray him	in secret,	and that	Allah
لَا	يَهْدِي	كَيْدَ	الْخَائِنِينَ	٥٢	
(does) not	guide	(the) plan	(of) the betrayers."	52	

you advanced (i.e., saved) for them, except a little from which you will store.

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49. Then, after that, will come a year in which the people will be given abundant rain and in which they will press (juice, oil, etc)."

50. And the king said, "Bring him to me." But when the messenger came to him, he (Yusuf) said, "Return to your lord and ask him what is the case of the women who cut their hands. Indeed, my Lord is All-Knower of their plot."

51. He (the king) said, "What was your affair when you sought to seduce Yusuf?" They (women) said, "Allah forbid! We do not know any evil about him." The wife of Aziz said, "Now the truth is manifest. I sought to seduce him, and surely, he is of the truthful.

52. That he may know that I did not betray him in secret, and that Allah does not guide the plan of the betrayers."