

far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to Him. Indeed, my Lord is Most Merciful, Most Loving."

91. They said, "O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us."

92. He said, "O my people! Is my family mightier on you than Allah? And you have put Him behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher."

94. And when Our Command came, We saved Shuaib and those who believed with him by a Mercy from Us. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the Thamud.

96. And certainly

مِّنْكُمْ يَبْعِدُ ٨٩	وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	And ask forgiveness	89	far off.	from you
تُوبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ	قَالُوا يُشْعِبُ مَا نَفَقَهُ كَثِيرًا مِّمَّا تَقُولُ ٩٠	Most Loving."	(is) Most Merciful,	my Lord	Indeed,	to Him.	turn in repentance
وَأِنَّا لَكَرِهُكُ وَإِنَّا لَنَجِدُكَ فِيْنَا ضَعِيفًا وَلَوْ لَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنْتَ عَلَيْنَا بِعَزِيزٍ ٩١	قَالَ يَقُومُ أَرَاهُطَىٰ أَعَزُّ عَلَيْكُمْ مِّنَ اللَّهِ	you say,	of what	much	we understand	Not	"O Shuaib! They said,
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	for your family	And if not	weak.	among us	surely [we] see you	and indeed, we
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	91	mighty."	against us	and you are not	surely we would have stoned you,	
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	Allah?	than	on you	mightier	Is my family	"O my people! He said,
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	of what	my Lord	Indeed,	backs.	behind your	And you have taken Him,
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	(according) to	Work	And O my people!	92	(is) All-Encompassing.	you do
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	will come	(on) whom	you will know	Soon	working.	indeed, I am your position,
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	And watch,	(is) a liar.	[he]	and who	(that will) disgrace him ,	a punishment
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	إِنِّي	مَعَكُمْ	رَاقِبٌ ٩٣	وَلَبَّا جَاءَ أَمْرُنَا	Our Command,	came
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	And when	93	a watcher."	with you	indeed, I am	
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	from Us.	by a Mercy	with him	believed	and those who	Shuaib
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	We saved					
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	WAS	SEIZED	THOSE WHO	WRONGED,	AND	SEIZED
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	in	then they became	the thunderous blast	wronged,	those who	And seized
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	So,	therein.	they (had) prospered	not	As if	94
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	fallen prone.	their homes				
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	As if	94	fallen prone.	their homes		
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	And certainly	95	the Thamud.	was taken away	as	with Madyan
وَأَتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٢	مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا	away					

أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝٩٦ إِلَىٰ					
To	96	clear,	and an authority	with Our Signs	Musa We sent
فِرْعَوْنَ وَمَلَٲِهِ فَاتَّبَعُوْٓا أَمْرَ فِرْعَوْنَ ۚ وَمَا					
and not	(the) command of Firaun,	but they followed	and his chiefs,	Firaun	
أَمْرَ فِرْعَوْنَ بِرَشِيْدٍ ۝٩٧ يَقْدُمُ قَوْمَهُ يَوْمَ					
(on the) Day	his people	He will precede	97	was right.	(the) command of Firaun
الْقِيٰمَةِ فَادْرٰهُمْ النَّارُ ۖ وَبِئْسَ الْوَرْدُ					
(is) the place	And wretched	(into) the Fire.	and lead them	(of) the Resurrection	
الْبُورُوْدُ ۝٩٨ وَاتَّبَعُوْٓا فِيْ هٰذِهِ لَعْنَةً					
(by) a curse	this	in	And they were followed	98	to which (they are) led.
وَيَوْمَ الْقِيٰمَةِ ۖ بِئْسَ الرِّفْدُ الْبُرْقُوْدُ					
which (will) be given.	(is) the gift	Wretched	(of) the Resurrection.	and (on the) Day	
۝٩٩ ذٰلِكَ مِنْ اَنْبَاِ الْقُرٰى نَقْصُهٗ					
(which) We relate	(of) the cities	(the) news	(is) from	That	99
عَلَيْكَ مِنْهَا قٰٓئِمٌ وَحَصِيْدٌ ۝١٠٠ وَمَا					
And not	100	and (some) mown.	some are standing	of them,	to you;
ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْٓا اَنْفُسَهُمْ فَمَا اَغْنٰتُ عَنْهُمْ					
them	availed	So not	themselves.	they wronged	but We wronged them
الِهَتُهُمُ الَّتِي يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ لَّمَّا جَآءَ					
came	when	thing,	any	other than Allah,	they invoked which their gods
اَمْرُ رَبِّكَ ۖ وَمَا زَادُوْهُمْ غَيْرَ تَتٰبٍ					
ruin.	other than	they increased them	And not	(the) command (of) your Lord.	
۝١٠١ وَكَذٰلِكَ اَخَذَ رَبُّكَ اِذَا آخَذَ الْقُرٰى					
the cities	He seizes	when	(is) the seizure (of) your Lord	And thus	101
وَهِيَ ظٰلِمَةٌ ۚ اِنَّ اَخْذَهٗ اَلِيْمٌ شَدِيْدٌ					
(and) severe.	(is) painful,	His seizure	Indeed,	(are) doing wrong.	while they
۝١٠٢ اِنَّ فِيْ ذٰلِكَ لَآيَةً لِّمَنْ خَافَ					
fear	for (those) who	(is) surely a Sign	that	in	Indeed,
عَذَابِ الْاٰخِرَةِ ۚ ذٰلِكَ يَوْمَ مَجْمُوْعٍ ۗ لَّهٗ					
on it	(will) be gathered	(is) a Day	That	(of) the Hereafter.	(the) punishment

We sent Musa with **Our** Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

and that is a Day that will be witnessed.

104. And **We** do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by **His** leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what **He** intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, **We** will pay them their share undiminished.

110. And verily **We** gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

النَّاسِ	وَذَلِكَ	يَوْمَ	مَشْهُودٌ	﴿١٠٣﴾	وَمَا	تُؤَخَّرُهُ
the mankind,	and that	(is) a Day	witnessed.	103	And not	We delay it
إِلَّا	لِأَجَلٍ	مَّعْدُودٍ	﴿١٠٤﴾	يَوْمَ	يَأْتِ	لَا
except	for a term	limited.	104	(The) Day	(it) comes	not
تَكَلِّمُ	نَفْسٌ	إِلَّا	بِإِذْنِهِ	فَبَيْنَهُمْ	شَقِيٌّ	
will speak	a soul	except	by His leave.	Then among them	(will be the) wretched,	
وَسَعِيدٌ	﴿١٠٥﴾	فَأَمَّا	الَّذِينَ	شَقُّوا	فَفِي	
and (the) glad.	105	As for	those who	were wretched	then (they will be) in	
النَّارِ	لَهُمْ	فِيهَا	زَفِيرٌ	وَشَهِيقٌ	﴿١٠٦﴾	خُلْدِيْنَ
the Fire.	For them	therein	(is) sighing,	and wailing.	(Will be) abiding	106
فِيهَا	مَا	دَامَتْ	السَّمَوَاتُ	وَالْأَرْضُ	إِلَّا	مَا شَاءَ رَبُّكَ
therein	as long as remain	the heavens	and the earth,	except	what your Lord wills.	
إِنَّ	رَبَّكَ	فَعَالٌ	لِّمَا	يُرِيدُ	﴿١٠٧﴾	وَأَمَّا
Indeed,	your Lord	(is) All-Accomplisher	of what	He intends.	107	And as for
الَّذِينَ	سُعِدُوا	فَفِي	الْجَنَّةِ	خُلْدِيْنَ	فِيهَا	
those who	were glad	then (they will be) in	Paradise,	(will be) abiding	therein	
مَا	دَامَتْ	السَّمَوَاتُ	وَالْأَرْضُ	إِلَّا	مَا شَاءَ رَبُّكَ	
as long as remains	the heavens	and the earth,	except	what your Lord wills -		
عَطَاءٌ	غَيْرَ	مَجْدُودٍ	﴿١٠٨﴾	فَلَا	تَكُ	فِي مَرِيَةٍ
a bestowal	not	interrupted.	108	So (do) not	doubt	in be
مِمَّا	يَعْبُدُ	هَؤُلَاءِ	مَا	يَعْبُدُونَ	إِلَّا	كَمَا
as to what	worship	these (polytheists).	Not	they worship	except	as what
يَعْبُدُ	أَبَاؤُهُمْ	مِّن قَبْلُ	﴿١٠٩﴾	وَلَقَدْ	آتَيْنَا	مُوسَى
worshipped	their forefathers	before.	And indeed, We	will surely pay them in full		
نَصِيبَهُمْ	غَيْرَ	مَنْقُوصٍ	﴿١١٠﴾	وَلَقَدْ	آتَيْنَا	مُوسَى
their share	without	being diminished.	109	And verily	We gave	Musa
الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	﴿١١١﴾	وَلَوْ لَا	كَلِمَةٌ	سَبَقَتْ
the Book,	but differences arose	therein.	And if not	(for) a Word	(that) preceded	
مِنْ	رَّبِّكَ	لَقَضَىٰ	بَيْنَهُمْ	﴿١١٢﴾	وَأَنَّهُمْ	
from	your Lord,	surely would have been judged	between them.	And indeed, they		

لَفِي	شَكٍّ	مِّنْهُ	مُرِيبٍ	وَإِنَّ
surely (are) in	doubt	concerning it	suspicious.	And indeed,
كُلًّا لَّبَّأً	لَيُوقِيبَهُمْ	رَبُّكَ	أَعْمَالَهُمْ	إِنَّهُ بِمَا
to each [when]	surely will pay them in full	your Lord	their deeds.	Indeed, He
يَعْمَلُونَ	خَبِيرٌ	فَاسْتَقِمُّ	كَمَا	أُمِرْتَ
they do	(is) All-Aware.	So stand firm	as	you are commanded
وَمَنْ	تَابَ	مَعَكَ	وَلَا	تَطْغَوْا
and (those) who	turn (in repentance)	with you,	and (do) not	transgress.
بِمَا	تَعْمَلُونَ	بَصِيرٌ	وَلَا	تَرْكُوتُوا
of what	you do	(is) All-Seer.	And (do) not	to incline
الَّذِينَ ظَلَمُوا	فَتَمَسَّكُمُ النَّارُ	وَمَا لَكُمْ	مِّنْ دُونِ اللَّهِ	
those who	do wrong	lest touches you	the Fire,	besides Allah
مِّنْ أَوْلِيَاءَ ثُمَّ لَا	تَنْصُرُونَ	وَأَقِمِ		
then	you will be helped.	And establish		
الصَّلَاةَ	طَرَفِي النَّهَارِ	وَزُلْفَا	مِّنَ اللَّيْلِ	
the prayer	(at the) two ends	(of) the day	and (at) the approach	of the night.
إِنَّ الْحَسَنَاتِ يُذْهِبْنَ	السَّيِّئَاتِ	ذَلِكَ	ذِكْرِي	
Indeed,	the good deeds	remove	the evil deeds.	(is) a reminder
لِلذَّكَرِينَ	وَأَصْبِرْ	فَإِنَّ اللَّهَ لَا		
for those who remember.	And be patient,	for indeed,	Allah	(does) not
يُضِيعُ	أَجْرَ	الْمُحْسِنِينَ	فَلَوْلَا	كَانَ
let go waste	(the) reward	(of) the good-doers.	So why not	had been
مِنَ الْقُرُونِ	مِنْ قَبْلِكُمْ	أُولُوا بَقِيَّةٍ	يَنْهَوْنَ	
the generations	before you	those possessing a remnant,	forbidding	of
عَنِ الْفَسَادِ	فِي الْأَرْضِ	إِلَّا قَلِيلًا	مِّمَّنْ	
from the corruption	in the earth	except a few	of those	
أَنْجَيْنَا مِنْهُمْ	وَاتَّبَعْنَا	الَّذِينَ ظَلَمُوا	مَا	
among them?	But followed	those who	what	did wrong
أُتْرِفُوا	فِيهِ	وَكَانُوا	مُجْرِمِينَ	
luxury they were given	therein,	and they were	criminals.	

are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, "Surely I will fill Hell with Jinn and men all together."

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are also working."

122. And wait; indeed, we (too) are waiting."

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا							
while its people	unjustly	the cities	destroy	your Lord,	would	And not	
مُصْلِحُونَ ﴿١١٧﴾ وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ							
surely He (could) have made	your Lord (had) willed	And if	117	(were) reformers.			
النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾							
118	to differ.	they will cease	but not	one community,	the mankind		
إِلَّا مَنْ رَّحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ							
He created them.	and for that	your Lord has bestowed Mercy,	(on) whom	Except			
وَتَبَّتْ كَلِمَةُ رَبِّكَ لَا أُمْلِكُ جَهَنَّمَ							
Hell	"Surely I will fill	(the) Word of your Lord,	And will be fulfilled				
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾							
119	all together."	and the men	the Jinn	with			
وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ							
(of) the Messengers	(the) news	of	to you	We relate	And each,		
مَا نَشِئْتُ بِهِ فُؤَادَكَ ۚ وَجَاءَكَ							
And has come to you	your heart.	with it	We may make firm	(for) that			
فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ							
and a reminder	and an admonition	the truth	this	in			
لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ							
"Work	believe,	(do) not	to those who	And say	120	for the believers.	
عَلَىٰ مَا كَانْتُمْ ۚ إِنَّا كَاشِفُو الْعَذَابِ							
And wait;	121	(are also) working.	indeed, we	your position;	(according) to		
إِنَّا مُنْتَظِرُونَ ﴿١٢١﴾ وَلِلَّهِ غَيْبُ							
(is the) unseen	And for Allah	122	(are) ones who wait."	indeed, we			
السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ							
the matter,	will be returned	and to Him	and the earth,	(of) the heavens			
كُلُّهُ ۚ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ							
upon Him.	and put your trust	so worship Him,	all (of) it,				
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٢﴾							
123	you do.	of what	unaware	And your Lord is not			

سُورَةُ يُوسُفَ مَكِّيَّةٌ ٥٣ رُكُوعَاتُهَا ١٢ آيَاتُهَا ١١١							
Surah Yusuf							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
الرَّكَتِ		تِلْكَ		آيَاتُ		الْكِتَابِ الْمُبِينِ ١	
Alif Laam Ra.		These		(are the) Verses		(of) the Book	
1		[the] clear.		1			
إِنَّا		أَنْزَلْنَاهُ		قُرْآنًا عَرَبِيًّا		لَعَلَّكُمْ تَعْقِلُونَ	
Indeed, We,		We have sent it down,		(as) a Quran in Arabic		so that you may understand.	
نَحْنُ		نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ بِمَا				٢	
2		We		relate		to you	
أَوْحَيْنَا		إِلَيْكَ هَذَا الْقُرْآنَ		وَإِنْ كُنْتَ			
We have revealed		(of) this		the Quran,		although you were,	
مِنْ قَبْلِهِ		لِمَنِ الْغَافِلِينَ ٣		إِذْ قَالَ يُوسُفُ			
before it,		surely among		the unaware.		3	
لِأَبِيهِ		يَا أَبَتِ إِنِّي		رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ			
to his father,		Indeed, I,		"O my father!		and the sun	
وَالْقَمَرَ		رَأَيْتُهُمْ لِي سَاجِدِينَ ٤		قَالَ يُبْنِي			
and the moon;		I saw them		to me		4	
لا تَقْصُصْ رُءْيَاكَ عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ							
(Do) not		relate		your vision		to	
كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُبِينٌ ٥							
5		Indeed,		the Shaitaan		open.	
وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ							
And thus		will choose you		your Lord		and will teach you	
الْأَحَادِيثِ وَيَتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَى آلِ							
(of) the narratives		and complete		His Favor		on you	
يَعْقُوبَ كَمَا أَتَتْهَا عَلَى أَبَوَيْكَ مِنْ قَبْلُ							
(of) Yaqub		as		He completed it		on	
إِبْرَاهِيمَ وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ٦							
Ibrahim		and Ishaq.		Indeed,		your Lord	
6		All-Wise."		(is) All-Knower,			

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* These are the Verses of the clear Book.

2. Indeed, **We** have sent it down as a Quran in Arabic so that you may understand.

3. **We** relate to you the best of the narrations in what **We** have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, "O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me."

5. He said, "O my son! Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete **His** Favor on you and on the family of Yaqub, as **He** completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise."

7. Certainly in Yusuf and his brothers were signs for those who ask.

8. When they said, "Surely Yusuf and his brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father's face (i.e., attention) may be free for you, and after that you will be a righteous people."

10. Said a speaker among them, "Do not kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan."

11. They said, "O our father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?"

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians."

13. He (Yaqub) said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him."

14. They said, "If a wolf should eat him while we are a (strong) group, then indeed, we would be losers."

لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٍ	signs	and his brothers	Yusuf	in	were	Certainly
لِّلسَّائِلِينَ ۝٧ إِذْ قَالُوا لِيُوسُفَ وَأَخُوهُ	and his brother	"Surely Yusuf	they said,	When	7	for those who ask.
أَحَبُّ إِلَى آبَانَا مِنَّا وَنَحْنُ عُصْبَةٌ	(are) a group.	while we	than we,	our father	to	(are) more beloved
إِنَّ أَبَانَا لَفِي ضَلَالٍ مُّبِينٍ ۝٨ اقْتُلُوا يُوسُفَ	Yusuf	Kill	8	clear.	an error	(is) surely in our father
أَوْ اطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهُ أَبِيكُمْ	(of) your father,	(the) face	for you	so will be free	(to) a land	cast him or
وَتَكُونُوا مِنْ بَعْدِهِ قَوْمًا صَالِحِينَ ۝٩ قَالَ قَائِلٌ	a speaker	Said	9	righteous."	a people	after that and you will be
مَنْهُمْ لَا تَقْتُلُوا يُوسُفَ وَأَلْقُوهُ فِي غَيِّبَتِ	the bottom	in	but throw him	Yusuf	kill	"(Do) not among them,
الْجُبِّ يَتَقَطُّهُ بَعْضُ السَّيَّارَةِ إِنْ كُنْتُمْ فَاعِلِينَ	doing."	you are	if	[the] caravan	some	will pick him (of) the well,
۝١٠ قَالُوا يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَى	with	trust us	not	(do) you	Why	"O our father! They said,
يُوسُفَ وَإِنَّا لَهُ لَنَصْحُونَ ۝١١ أَرْسِلْهُ	Send him	11	surely well-wishers?	(are) for him	while indeed, we	Yusuf,
مَعَنَا غَدًا يَرْتَع وَيَلْعَب وَإِنَّا لَهُ لَحَفُظُونَ	will surely be his guardians."	And indeed, we	and play.	(to) enjoy	tomorrow,	with us
۝١٢ قَالَ إِنِّي لَيَحْزُنُنِي أَنَّ تَذْهَبُوا بِهِ	you should take him	that	it surely saddens me	"Indeed, [I]	He said,	12
وَأَخَافُ أَنَّ يَأْكُلَهُ الذِّئْبُ وَأَنْتُمْ عَنْهُ غَافِلُونَ	(are) unaware."	of him	while you	a wolf	would eat him	that and I fear
۝١٣ قَالُوا لَئِنْ أَكَلَهُ الذِّئْبُ وَنَحْنُ	while we	the wolf	eats him	"If	They said,	13
عُصْبَةٌ إِنَّآ إِذَا لَخِسْرَانٌ ۝١٤	14	surely (would be) losers."	then	indeed, we	(are) a group,	