

أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ	You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask	You	that
لِي وَتَرْحَمَنِي أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾	47	the losers."	among	I will be	and	You	have mercy on me,	me		
قِيلَ يٰ نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَىٰ	and on	on you	and blessings	from Us	with peace	Go down	"O Nuh!	It was said,		
أُمَّمٍ مِّمَّنْ مَعَكَ وَأُمَّمٍ سَنُعِيهِمْ ثُمَّ	then	We will grant enjoyment;	But (to other) nations	with you.	from those	the nations				
يَمْسُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنْبَاءِ	the news	(is) from	This	48	painful."	a punishment	from Us	will touch them		
الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ	you	knowing it,	you were	Not	to you.	(which) We reveal	(of) the unseen,			
وَلَا قَوْمَكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَاقِبَةَ	the end	indeed,	So be patient;	this.	before	your people	and not			
لِلْمُتَّقِينَ ﴿٤٩﴾ وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا قَالَ	He said,	Hud.	(We sent) their brother	Aad	And to	49	(is) for the God fearing."			
لِقَوْمٍ يَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنَّ	Not	other than Him.	god,	any	(is) for you	not	Allah,	Worship	"O my people!	
أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ	for it	I ask you	Not	O my people!	50	inventors.	(are) but	you		
أَجْرًا إِنْ أَجْرِيَ إِلَّا عَلَىٰ الَّذِي فَطَرَنِي أَفَلَا	Then will not	created me.	the One Who	from	except	(is) my reward	Not	any reward.		
تَعْقِلُونَ ﴿٥١﴾ وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	Ask forgiveness	And O my people!	51	you use reason?				
تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ	upon you	(from) the sky (rain)	He will send	to Him.	turn in repentance					
مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا	And (do) not	your strength.	(added) to	(in) strength	and increase you	(in) abundance				
تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يَهُودُ مَا جِئْتَنَا	You have not brought us	"O Hud!	They said,	52	(as) criminals."	turn away				

from asking that of which I have no knowledge. And unless **You** forgive me and have mercy on me, I will be among the losers."

48. It was said, "O Nuh! Go down (disembark) with peace from **Us** and blessings on you and on the nations from those with you. But (to other) nations **We** will grant enjoyment; then will touch them from **Us** a painful punishment.

49. This is of the news of the unseen, which **We** reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

فَاصْبِرْ إِنَّ الْعَاقِبَةَ لِلَّذِينَ هُمْ عَلَىٰ صَلَاتٍ أَجْلًا

50. And to Aad (**We** sent) their brother Hud. He said, "O my people! Worship Allah, you have no god other than **Him**. You are not but inventors.

51. O my people! I do not ask you for it any reward. My reward is only from the **One Who** created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to **Him** in repentance. **He** will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us

clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things."

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.

بَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا	and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ لَكَ بِمُؤْمِنِينَ ۝٥٣ إِن نَّقُولُ إِلَّا اعْتَرَاكَ	have seized you	except (that),	we say,	Not	53	believers.	in you	we (are)
بَعْضُ آلِهَتِنَا بِسُوءٍ ۖ قَالَ إِنِّي أُشْهِدُ اللَّهَ	[I] call Allah to witness	"Indeed, I	He said,	with evil."	(of) our gods	some		
وَأَشْهَدُوا أَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ۝٥٤	54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونِ	give me respite.	(do) not	then	all together,	So plot against me	Other than Him.		
۝٥٥ إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ	and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	55	
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ	Indeed,	of its forelock.	has grasp	He	but	of a moving creature	(There is) not	
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝٥٦ فَإِنْ تَوَلَّوْا	you turn away,	So if	56	straight.	a path	(is) on	my Lord	
فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ إِلَيْكُمْ ۖ	to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا	and not	other than you,	(to) a people	And my Lord will give succession				
تَضُرُّونَهُ شَيْئًا ۚ إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ	a Guardian."	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm Him
۝٥٧ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ	and those who	Hud	We saved	Our command,	came	And when	57	
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا ۖ وَنَجَّيْنَاهُمْ مِنْ عَذَابٍ	a punishment	from	and We saved them	from Us	by a Mercy	with him,	believed	
غَلِيظٍ ۝٥٨ وَتِلْكَ عَادٌ جَحَدُوا بِآيَاتِ رَبِّهِمْ	(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	58	severe.	
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ	tyrant	(of) every	(the) command	and followed	His Messengers	and disobeyed		

عَنِيدٍ ٥٩	وَاتَّبَعُوا	فِي هَذِهِ الدُّنْيَا	لَعْنَةً	
obstinate.	59	And they were followed	(with) a curse	world this in
وَيَوْمَ	الْقِيَامَةِ	آلَا	إِنَّ	عَادًا كَفَرُوا
and (on the) Day	(of) the Resurrection.	No doubt!	Indeed,	Aad disbelieved
رَبِّهِمْ	آلَا بُعْدًا لِّعَادٍ	قَوْمِ هُودٍ	وَإِلَى ثَمُودَ	
So	away	with Aad,	(of) Hud.	And to Thamud
أَخَاهُمْ	صَلِحًا	قَالَ	لِقَوْمِ	اعْبُدُوا اللَّهَ مَا
(We sent) their brother	Salih.	He said,	"O my people!	Worship Allah, you have
لَكُمْ	مِّنْ إِلَهِ غَيْرُهُ	هُوَ	أَشْأَكُمْ	مِّنْ الْأَرْضِ
any	god other than Him.	He	produced you	from the earth
وَأَسْتَعْمَرَكُمْ فِيهَا	فَاسْتَغْفِرُوهُ	ثُمَّ	تُوبُوا	إِلَيْهِ
and settled you	in it.	So ask forgiveness of Him,	then	to Him.
إِنَّ	رَبِّي قَرِيبٌ مُّجِيبٌ	٦١	قَالُوا	يُصْلِحْ قَدْ
Indeed,	(is) near,	my Lord	Verily	O Salih!
كُنْتَ	فِينَا	مَرْجُوءًا	قَبْلَ	هَذَا
you were	among us	the one in whom hope was placed	before	this.
أَتَنْهِنَا	أَنْ نَعْبُدَ مَا	يَعْبُدُ آبَاؤُنَا	وَإِنَّا	
Do you forbid us	that	we worship	what	our forefathers worshipped?
لَفِي	شَكٍّ مِّمَّا	تَدْعُونَا إِلَيْهِ	مُرِيبٍ	٦٢
surely (are) in	doubt	about what	you call us	to it,
لِقَوْمِ	أَرَأَيْتُمْ إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ
"O my people!	Do you see,	if	I am	on
وَإِنِّي	مِنْهُ	رَحْمَةً	فَمَنْ	يَنْصُرُنِي
and He has given me	from Him,	a Mercy	then who	(can) help me
إِنْ	عَصَيْتُهُ	فَمَا	تَزِيدُونَنِي	غَيْرَ
if	I (were to) disobey Him?	So not	you would increase me	but
٦٣	وَلِقَوْمِ	هَذِهِ	نَاقَةٌ	اللَّهِ
And O my people!	This	she-camel	(of) Allah	(is) for you
فَذَرُوهَا	تَأْكُلْ	فِي	أَرْضِ	اللَّهِ
so leave her	to eat	in	the earth	(of) Allah,
			and (do) not	touch her

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss."

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

بُسُوْءٍ	فَيَاخُذْكُمْ	عَذَابٌ	قَرِيْبٌ	٦٤
with harm,	lest will seize you	a punishment	impending.”	64
فَعَقَرُوْهَا	فَقَالَ	تَسْتَعُوْا	فِيْ دَارِكُمْ	ثَلَاثَةَ
But they hamstrung her.	So he said,	“Enjoy (yourselves)	in your home(s)	(for) three
اَيَّامٍ	ذٰلِكَ	وَعَدٌ	عَيَّرَ مَّكَدُوْبٌ	٦٥
days.	That	(is) a promise	not	65
اَمْرًا	نَجَّيْنَا	صَلِحًا	وَالَّذِيْنَ	اٰمَنُوْا
Our command	We saved	Salih,	and those who	believed
مِّنَّا	وَمِنْ	خِزْيٍ	يَوْمَئِذٍ	اِنَّ رَبَّكَ
from Us ,	and from	(the) disgrace	(of) that Day.	He
اَلْقَوِيُّ	اَلْعَزِيْزُ	٦٦	وَآخَذَ	الَّذِيْنَ
(is) All- Strong,	All-Mighty.	66	And seized	those who
الصَّيْحَةُ	فَاَصْبَحُوْا	فِيْ دِيَارِهِمْ	جُشِيْنٌ	٦٧
the thunderous blast	then they became	in their homes	fallen prone.	67
لَّمْ	يَعْتَوْا	فِيْهَا	اَلَا	اِنَّ
not	they (had) prospered	therein.	No doubt,	indeed,
رَبَّهُمْ	اَلَا	بُعْدًا	لِّشُّوْدٍ	٦٨
(in) their Lord,	so	away	with Thamud.	68
رُسُلَنَا	اِبْرٰهِيْمَ	بِالْبَشٰرٰى	قَالُوْا	سَلٰمًا
Our messengers	(to) Ibrahim	with glad tidings,	they said,	“Peace.”
سَلٰمٌ	فَمَا لَبِثَ	اَنْ جَاءَ	بِعِجْلٍ	حَنِيدٍ
“Peace,”	and not he delayed	to	bring	a calf
رَأٰ	اَيْدِيَهُمْ	لَا	تَصِلُ	اِلَيْهِ
he saw	their hands	not	reaching	to it,
وَاَوْجَسَ	مِنْهُمْ	خِيْفَةً	قَالُوْا	لَا
and felt apprehension	from them	[a fear].	They said,	“(Do) not
اُرْسِلْنَا	اِلٰى	قَوْمٍ	لُّوْطٍ	٧٠
[we] have been sent	to	(the) people	(of) Lut.”	70
وَضَحِكَتْ	فَبَشَّرْنَاهَا	بِاِسْحٰقٍ	وَمِنْ وَّرَآءِ	اِسْحٰقٍ
and she laughed.	Then We gave her glad tidings	of Ishaq,	and after	Ishaq

يَعْقُوبَ ٧١	قَالَتْ	يُؤْيَلَتِي	عَالِدُ	وَأَنَا
(of) Yaqub.	71	She said,	"Woe to me! Shall I bear a child while I am	
عَجُوزًا	وَهَذَا	بَعْلِي	شَيْخًا ٧٢	إِنَّ هَذَا
an old woman	and this,	my husband,	(is) an old man?	this
لَشَيْءٍ	عَجِيبٌ ٧٢	قَالُوا	أَتَعْجَبِينَ	مِنْ
(is) surely a thing	72	They said,	"Are you amazed	at
أَمْرِ اللَّهِ	رَحْمَتُ اللَّهِ	وَبَرَكَتُهُ	عَلَيْكُمْ	أَهْلَ
(the) decree of Allah?	The Mercy of Allah	and His blessings	(be) upon you,	people
الْبَيْتِ ٧٣	إِنَّهُ	حَمِيدٌ	مَجِيدٌ	فَلَمَّا
(of) the house.	Indeed, He	(is) All-Praiseworthy,	All-Glorious."	73
ذَهَبَ	عَنْ إِبْرَاهِيمَ	الرَّوْعُ	وَجَاءَتْهُ	الْبُشْرَى
(had) gone away	from	Ibrahim	and had reached him	the glad tidings,
يُجَادِلُنَا	فِي	قَوْمِ	لُوطٍ ٧٤	إِنَّ إِبْرَاهِيمَ
he argued with Us,	concerning	the people	of Lut.	74
لَحَلِيمٌ	أَوَّاهٌ	مُنِيبٌ ٧٥	يَا إِبْرَاهِيمُ	أَعْرِضْ
(was) certainly forbearing,	imploring,	and oft-returning.	O Ibrahim!	75
عَنْ هَذَا ٧٦	إِنَّهُ	قَدْ جَاءَ	أَمْرُ	رَبِّكَ
from	this.	Indeed, it	has come,	(of) your Lord
وَأَتَتْهُمْ	أَتِيَهُمْ	عَذَابٌ	غَيْرُ	مَرْدُودٍ
and indeed, [they]	(will) come (for) them	a punishment	(which) cannot	(be) repelled.
وَلَمَّا جَاءَتْ	رُسُلُنَا	لُوطًا	سَيِّئٌ	بِهِمْ ٧٦
And when	came	Our messengers	(to) Lut,	for them
وَضَاقَ	بِهِمْ	ذُرْعًا	وَقَالَ	هَذَا
and felt straitened	for them	(and) uneasy,	and said,	(is) a day
عَصِيبٌ ٧٧	وَجَاءَهُ	قَوْمُهُ	يُهْرَعُونَ	إِلَيْهِ ٧٧
distressful."	77	And came (to) him	rushing,	to him,
كَانُوا	يَعْمَلُونَ	السَّيِّئَاتِ ٧٨	قَالَ	يَقَوْمِ
they (had) been	doing	the evil deeds.	He said,	"O my people!
بَنَاتِي	هُنَّ	أَطْهَرُ	لَكُمْ	فَاتَّقُوا
(are) my daughters,	they	(are) purer	for you.	So fear
	and (do) not	Allah		

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُخْزُونِ فِي ضَيْفِي ٥ أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ	right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي ٧٨	concerning	we have	(that) not	you know	"Verily	They said,	78
بَنَاتِكَ مِنْ حَقِّ ٧٩ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ٧٩	79	we want."	what	surely know	And indeed, you	right.	any
قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ إِيَّايَ إِلَىٰ رُكْنٍ شَدِيدٍ ٨٠	a support	in	I could take refuge	or	power	over you	I had
قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ ٨١	(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَنْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ ٨٢	the night	of	in a part	with your family	So travel	you.	they will reach
مُصِيبَهَا مَا أَصَابَهُمْ ٨٣ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ٨١	Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
عَالِيهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ ٨٢	Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
مِّنْضُودٍ ٨٢	We made	Our Command,	came	So when	81	near?"	the morning
مِّنْضُودٍ ٨٢	baked clay	of	stones	upon them	and We rained	its downside,	its upside,
الظَّالِمِينَ بَعِيدٍ ٨٣ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ٨٣	(is) from	it	And not	your Lord.	from	Marked	82
قَالَ لِقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِن إِلَهٍ غَيْرُهُ ٨٤	Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ ٨٤	god	any	(is) for you	not	Allah	Worship	"O my people!
وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ ٨٤	Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than Him.	
وَلَا تَنْقُصُوا الْكَيْلَ وَالْيِزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ ٨٤	punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٍ	مُجِيطٍ	﴿٨٤﴾	وَلْيَقُومُوا	أَوْفُوا	الْهَيْكَالَ
	all-encompassing.	84	And O my people!	Give full measure,	(of) a Day
وَالْبِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ
	and weight	and (do) not	deprive	the people	(of) their things,
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	﴿٨٥﴾
	and (do) not	in	the earth	spreading corruption.	85
بَقِيَّتُ	اللَّهِ	خَيْرٌ	لَّكُمْ	إِنْ كُنْتُمْ	مُؤْمِنِينَ ۚ وَمَا
	(What) remains	(from) Allah	(is) best	for you,	And not believers.
أَنَا	عَلَيْكُمْ	بِحَفِيزٍ	﴿٨٦﴾	قَالُوا	يُشْعِبُ
	over you	a guardian."	86	They said,	Does your prayer
تَأْمُرُكَ	أَنْ تَذُرَكَ	مَا يَعْبُدُ	أَبَاؤُنَا	أَوْ أَنْ	
	command you	that	we leave	what	our forefathers,
تَفْعَلُ	فِي	أَمْوَالِنَا	مَا نَشَاءُ	إِنَّكَ	لَأَنْتَ
	we do	concerning	our wealth	what	surely you
الْحَلِيمِ	الرَّشِيدِ	﴿٨٧﴾	قَالَ	يَقُومُوا	أَرَأَيْتُمْ
	(are) the forbearing,	87	He said,	"O my people!	Do you see
إِنْ كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي	وَرَزَقْنِي
	I am	on	a clear evidence	from	and He has provided me
مِنْهُ	رِزْقًا	حَسَنًا	وَمَا	أُرِيدُ	أَنْ أَخَالَفُكُمْ
	from Himself	a good provision?	And not	I intend	that
مَا	أَنْهَيْكُمْ	عَنْهُ	إِنْ	أُرِيدُ	إِلَّا
	what	I forbid you	from it.	Not	I intend
مَا اسْتَطَعْتُ	وَمَا	تَوْفِيقِي	إِلَّا	بِاللَّهِ	عَلَيْهِ تَوَكَّلْتُ
	as much as I am able.	And not	(is) my success	except	with Allah.
وَالِيهِ	أُنِيبُ	﴿٨٨﴾	وَلْيَقُومُوا	لَا	يَجْرِمَنَّكُمْ
	and to Him	88	And O my people!	(Let) not cause you to sin	
شِقَاقِي	أَنْ يُصِيبَكُمْ	مِثْلُ	مَا	أَصَابَ	قَوْمَ نُوحٍ
	lest	my dissension	befalls you	similar	(to) what
أَوْ	قَوْمَ هُودٍ	أَوْ	قَوْمَ صَالِحٍ	وَمَا	قَوْمَ لُوطٍ
	or	(the) people of Hud	or	people of Salih.	And not

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not