

6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	(is) its provision.	Allah	on	but	the earth	in	moving creature	any	And not
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	a Record	(is) in	All	and its place of storage.	its dwelling place	And He knows			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	and the earth	the heavens	created	(is) the One Who	And He	6	clear.		

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, "Indeed, you will be resurrected after death," those who disbelieve will surely say, "This is nothing but a clear magic."

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	and the earth	the heavens	created	(is) the One Who	And He	6	clear.		
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	the water	on	and His throne was	epochs,	six	in			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	you say,	But if	(in) deed.	(is) best	which of you	that He might test [you]			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	those who	surely would say	[the] death,"	after	(will be) resurrected	"Indeed, you			

8. And if We delay from them the punishment for a determined time, they will surely say, "What detains it?" No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	We delay	And if	7	clear."	a magic	but	"This is not	disbelieved,	
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	"What	they will surely say,	determined,	a time	for	the punishment	from them		
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	(will be) averted	not	it comes to them	(On) the Day	No doubt!	detains it?"			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	mock at [it].	they used (to)	what	them	and will surround	from them			

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	We withdraw it	then	(of) Mercy from Us,	We give man a taste	And if	8			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	But if	9	(and) ungrateful.	(is) despairing	indeed, he	from him,			

10. But if We give him a taste of favor after hardship has touched him, he will surely say, "The evils have departed from me." Indeed, he is exultant and boastful.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	surely, he will say,	(has) touched him,	hardship	after	(of) favor	We give him a taste			
وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	10	(and) boastful.	(is) exultant	Indeed, he	from me."	the evils	"Have gone		

11. Except those who are patient and do good deeds, those will have

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ ٦	for them	those	the good deeds,	and do	(are) patient	those who	Except		
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مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	١١	فَلَعَلَّكَ
(will be) forgiveness	and a reward	great.	11	Then possibly you
تَارِكٌ	بَعْضُ	مَا	يُوحَىٰ	إِلَيْكَ
(may) give up	a part	(of) what	is revealed	to you
أَنْ	يَقُولُوا	لَوْلَا	أُنْزِلَ	عَلَيْهِ
because	they say,	"Why not	is sent down	for him
مَعَهُ	مَلَكٌ	إِنَّمَا	أَنْتَ	نَذِيرٌ
with him	an Angel?"	Only	you	(are) a warner.
شَيْءٌ	وَكَيْلٌ	١٢	أَمْ	يَقُولُونَ
thing	a Guardian.	12	Or	they say,
فَأْتُوا	بِعَشْرِ	سُورٍ	مِثْلِهِ	مُفْتَرِيَةٍ
"Then bring	ten	Surahs	like it	fabricated,
أَسْتَطَعْتُمْ	مَنْ	دُونِ	اللَّهِ	إِنْ
you can	besides Allah	if	you are	truthful."
يَسْتَجِيبُوا	لَكُمْ	فَاعْلَمُوا	أَنَّمَا	أُنْزِلَ
they respond	to you	then know	that	it was sent down
وَأَنْ	لَّا	إِلَهَ	إِلَّا	هُوَ
and that	(there is) no	god	except	Him.
١٤	مَنْ	كَانَ	يُرِيدُ	الْحَيَاةَ
14	Whoever [is]	desires	the life	(of) the world
نُوفٍ	إِلَيْهِمْ	أَعْمَالَهُمْ	فِيهَا	وَهُمْ
We will repay in full	to them	(for) their deeds	therein,	and they
لَا	يُبْخَسُونَ	١٥	أُولَٰئِكَ	الَّذِينَ
will not be lessened.	15	Those	(are) the ones who -	in
الْآخِرَةِ	إِلَّا	النَّارُ	وَحَبِطَ	مَا
the Hereafter	except	the Fire.	And (has) gone in vain	they did
وَلِبَطْلٍ	مَا	كَانُوا	يَعْمَلُونَ	١٦
and (is) worthless	what	they used (to)	do.	16
عَلَىٰ	بَيِّنَةٍ	مِّنْ	رَّبِّهِ	وَيَتْلُوهُ
on	a clear proof	from	his Lord,	and recites it,

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, "Why a treasure is not sent down for him or an Angel come with him?" But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, "He has fabricated it." Say, "Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful."

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it



was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

كِتَابٌ مُوسَى إِمَامًا وَرَحْمَةً ۖ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ	in it.	believe	Those	and (as) mercy?	(as) a guide	(of) Musa	(was) a Book
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ	then the Fire	the sects,	among	in it	disbelieves	But whoever	
مَوْعِدُهُ ۚ فَلَا تَكُ فِي مَرِيَّةٍ مِنْهُ ۚ إِنَّهُ	Indeed, it	about it.	doubt	in	be	So (do) not	(will be) his promised (meeting) place.
الْحَقُّ مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا	(do) not	(of) the people	most	but	your Lord,	from	(is) the truth
يُؤْمِنُونَ ۗ ۝١٧ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَىٰ	against	invents	than (he) who	(is) more unjust	And who	17	believe.
اللَّهِ كَذِبًا ۚ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ	and will say	their Lord,	before	will be presented	Those	a lie?	Allah
الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۚ أَلَا	No doubt!	their Lord."	against	lied	those who	"These (are)	the witnesses,
لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ۝١٨ الَّذِينَ يَصُدُّونَ عَنْ	from	hinder	Those who	18	the wrongdoers.	(is) on	(The) curse of Allah
سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۚ وَهُمْ بِالْآخِرَةِ هُمْ	(they)	in the Hereafter	while they	crookedness,	and seek (in) it	(of) Allah	(the) way
كَافِرُونَ ۚ ۝١٩ أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي	in	(able to) escape	will be	not	Those	19	(are) disbelievers.
الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ۚ	protectors.	any	Allah	besides	for them	is	and not the earth
يُضَعَّفُ لَهُمُ الْعَذَابُ ۚ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ	(to) hear	able	they were	Not	the punishment.	for them	And will be doubled
وَمَا كَانُوا يَبْصُرُونَ ۚ ۝٢٠ أُولَٰئِكَ الَّذِينَ خَسِرُوا	(have) lost	(are) the ones who	Those	20	see.	they used (to)	and not
أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۚ ۝٢١	21	(to) invent.	they used	(is) what	from them	and lost	their souls,
لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ ۚ ۝٢٢	22	(will be) the greatest losers.	[they]	the Hereafter	in	that they	doubt No



إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ						
before	and humble themselves	good deeds	and do	believe	those who	Indeed,
رَبِّهِمْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا						
in it	they	(of) Paradise,	(are the) companions	those	their Lord,	
خَالِدُونَ ﴿٢٣﴾ مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ						
(is) like the blind	(of) the two parties	(The) example	23	(will) abide forever.		
وَالْأَصَمِّ وَالْبَصِيرِ وَالسَّبِّعِ هَلْ يَسْتَوِينَ مَثَلًا						
(in) comparison?	they equal	Are	and the hearer.	and the seer	and the deaf,	
أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ						
his people,	to	Nuh	We sent	And verily	24	you take heed? Then, will not
إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾ أَنْ لَا تَعْبُدُوا إِلَّا						
except	worship	(do) not	That	25	clear.	a warner to you "Indeed, I am
اللَّهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾						
26	painful."	(of) a Day	(the) punishment	for you	[I] fear	Indeed, I Allah.
فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرِكَ						
we see you	"Not	his people,	from	disbelieved	(of) those who	the chiefs So said
إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرِكَ اتَّبَعَكَ إِلَّا الَّذِينَ						
those who	except	followed [you]	we see you	and not	like us,	a man but
هُمْ أَرَادُوا لَنَا بِأَدَى الرَّأْيِ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا						
over us	in you	we see	And not	immature in opinion.	(are) the lowest of us	[they]
مِنْ فَضْلِ بَلٍ نَّظُنُّكُمْ كَذِبِينَ ﴿٢٧﴾ قَالَ يَقَوْمِ						
"O my people!	He said,	27	(are) liars."	we think you	nay,	merit; any
أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَآتَنِي						
while He has given me	my Lord,	from	(the) clear proof	on	I was	if Do you see
رَحْمَةً مِّنْ عِنْدِي فَعُيِّتَ عَلَيْكُمْ						
from you,	but (it) has been obscured	Himself	from	mercy		
أَنْزَلْنَاهَا وَأَنْتُمْ لَهَا كَرِهُونَ ﴿٢٨﴾						
28	averse to it?	while you (are)	should	We compel you (to accept) it		
وَلِيقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا إِنْ أَجْرِيَ						
(is) my reward	Not	any wealth.	for it	I ask (of) you	not	And O my people!

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), "Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day."

27. So the chiefs of those who disbelieved from his people said, "We do not see you but as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars."

28. He said, "O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?"

29. And O my people! I do not ask of you for it any wealth. My reward is from none



but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers."

32. They said, "O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful."

33. He said, "Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned."

35. Or do they say, "He has invented it?" Say, "If I have invented it, then on me

إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدٍ الَّذِينَ آمَنُوا							
believed.	those who	going to drive away	I am	And not	Allah.	from	except
إِنَّهُمْ مُلْقُوا رَبَّهُمْ وَلَكِنِّي أَرَكُم قَوْمًا							
(are) a people	see you	but I	their Lord,	(will) be meeting	Indeed, they		
تَجْهَلُونَ ٢٩ وَيَقُولُ مَنْ يَنْصُرُنِي مِنَ اللَّهِ							
Allah	against	would help me	Who	And O my people!	29	ignorant.	
إِنْ طَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ ٣٠ وَلَا أَقُولُ							
I say	And not	30	you take heed?	Then, will not	I drove them away?	if	
لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ							
the unseen,	I know	and not	(of) Allah,	(are the) treasures	(that) with me	to you	
وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرْدِرُهُ							
look down upon	for those whom	I say	and not	an Angel,	that I am	I say	and not
أَعْيُنَكُمْ لَنْ يُوَفِّيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي							
(is) in	what	knows best	Allah	any good.	will Allah give them	never	your eyes,
أَنْفُسِهِمْ إِنِّي إِذَا لَنْ الظَّالِمِينَ ٣١ قَالُوا							
They said,	31	the wrongdoers."	(will be) surely of	then	Indeed, I	their souls.	
يَوْمَ قَدْ جَدَلْتَنَا فَكَثُرْتَ جِدَالَنَا							
(in) dispute with us.	and you (have been) frequent	you disputed with us	Indeed,	"O Nuh!			
فَاتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ							
the truthful."	of	you are	if	you threaten us (with),	what	So bring us	
٣٢ قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا							
and not	He wills,	if	Allah,	will bring it (on) you	"Only	He said,	32
أَنْتُمْ بِمُعْجِزِينَ ٣٣ وَلَا يَنْفَعُكُمْ نُصْحِي							
my advice	benefit you	And (will) not	33	one who (can) escape (it).	you (are)		
إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ							
to	will	it was Allah's	if	[to] you,	[I] advise	to	I wish (even) if
يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ٣٤ أَمْ							
Or	34	you will be returned."	and to Him	your Lord,	He (is)	let you go astray.	
يَقُولُونَ أَفْتَرَاهُ قُلْ إِنْ أَفْتَرَيْتُهُ فَعَلَى							
then on me	I have invented it,	"If	Say,	"He has invented it?"	(do) they say,		



إِجْرَائِي	وَأَنَا	بَرِيءٌ	مِمَّا	تُجْرِمُونَ	ع
35	crimes you commit."	of what	innocent	but I am	(is) my crime,
وَأُوحِيَ	إِلَى نُوحٍ	أَنَّهُ	لَنْ	يُؤْمِنَ	مِنْ قَوْمِكَ
your people	from	believe	will never	"That	Nuh, to And it was revealed
إِلَّا مَنْ	قَدْ	أَمَنَ	فَلَا	تَبْتَئِسَ	بِهَا
by what	(be) distressed	So (do) not	believed.	have already	(those) who except
كَانُوا	يَفْعَلُونَ	وَاصْنَعِ	الْفُلْكَ	بِأَعْيُنِنَا	ط
under <b>Our</b> Eyes,	the ship	And construct	36	doing.	they have been
وَوَحِينَا	وَلَا تُخَاطِبُنِي	فِي	الَّذِينَ	ظَلَمُوا	ج
wronged;	those who	concerning	address <b>Me</b>	and (do) not	and <b>Our</b> inspiration
إِنَّهُمْ	مُعْرِقُونَ	وَيَصْنَعُ	ط		
And he was constructing	37	the ones (to be) drowned."	indeed, they (are)		
الْفُلْكَ	وَكَلَّمَا	مَرَّ	عَلَيْهِ	مَلَأَ	مِنْ قَوْمِهِ
his people,	of	(the) chiefs	by him	passed	and every time the ship,
سَخَرُوا	مِنْهُ	قَالَ	إِنْ	تَسَخَرُوا	مِنَّا فَإِنَّا
can ridicule	then we	us,	you ridicule	"If	He said, [of] him. they ridiculed
مِنْكُمْ	كَمَا	تَسَخَرُونَ	ط	فَسَوْفَ	تَعْلَمُونَ
(on) whom	you will know	And soon	38	you ridicule.	as you
يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَحِلُّ	عَلَيْهِ	عَذَابٌ
a punishment	on him	and will descend	(that) will disgrace him,	a punishment	will come
مُقِيمٌ	حَتَّىٰ	إِذَا جَاءَ	أَمْرُنَا	وَفَارَ	التَّنُّورُ
the oven,	and overflowed	<b>Our</b> command,	came	when	Till 39 lasting."
قُلْنَا	أَحْمِلْ فِيهَا	مِنْ كُلِّ	زَوْجَيْنِ	اِثْنَيْنِ	وَأَهْلَكَ
except	and your family	two,	a pair	every kind	of in it "Load <b>We</b> said,
مَنْ	سَبَقَ	عَلَيْهِ	الْقَوْلُ	وَمَنْ	أَمَنَ
And not	believed."	and whoever	the word,	against him	has preceded who
أَمَنَ	مَعَهُ	إِلَّا قَلِيلٌ	ط	وَقَالَ	ارْكَبُوا فِيهَا
in it,	"Embark	And he said,	40	a few.	except with him believed
بِسْمِ	اللَّهِ	مَجْرَهَا	وَمُرْسَهَا	إِنَّ	رَبِّي
my Lord	Indeed,	and its anchorage.	(is) its course	of Allah	in the name

is (the consequence of) my crime, but I am innocent of what crimes you commit."

36. And it was revealed to Nuh that, "None of your people will believe except those who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under **Our** observation and **Our** inspiration and do not address **Me** concerning those who have wronged; indeed, they are to be drowned."

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you (just) as you ridicule.

39. And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment."

40. Till when **Our** command came and the oven (earth's lowlands) overflowed, **We** said, "Load on it (ship) of every kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed." But only a few believed with him.

41. And he (Nuh) said, "Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord



is Oft-Forgiving, Most Merciful.”

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), “O my son! Embark with us and do not be with the disbelievers.”

43. He (the son) said, “I will betake myself to some mountain that will save me from the water.” He (Nuh) said, “There is no protector today from Allah’s command, except on whom **He** has mercy.” And the waves came between them, so he was among the drowned.

44. And it was said, “O earth! Swallow your water, and O sky! Withhold.” And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, “Away with the wrongdoing people.”

45. And Nuh called to his Lord and said, “O my Lord! Indeed, my son is of my family, and indeed, **Your** promise is true, and **You** are the Most Just of the judges.”

46. **He** said, “O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask **Me** about what you have no knowledge. Indeed, **I** admonish you lest you be among the ignorant.”

47. He (Nuh) said, “O my Lord! Indeed, I seek refuge in **You**

لَعَفُورٌ	رَّحِيمٌ	وَهِيَ تَجْرِي بِهِمْ فِي	٤١	on	with them	sailed	And it	41	Most Merciful.”	(is) certainly	Oft-Forgiving,	
مَوْجٍ كَالْجِبَالِ	وَنَادَى نُوحٌ ابْنَهُ	وَكَانَ فِي مَعَزٍ		apart,	[in]	and he was	(to) his son,	and Nuh called out	like mountains,	the waves		
يُبْنَىٰ	ارْكَبْ مَعَنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ	٤٢		42	the disbelievers.”	with	be	and (do) not	with us	Embark	“O my son!	
قَالَ	سَاوِي إِلَىٰ جَبَلٍ يَّعِصْنِي مِنَ الْمَاءِ			the water.”	from	(that) will save me	a mountain,	to	“I will betake myself	He said,		
قَالَ	لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا			except,	the Command of Allah	from	today	protector	“(There is) no	He said,		
مَنْ	رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ			so he was	the waves,	(in) between them	And came	He has mercy.”	(on) whom			
مِنَ الْمُغْرَقِينَ	وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ	٤٣		your water,	Swallow	“O earth!	And it was said,	43	the drowned.	among		
وَلَيْسَاءُ أَقْلَعِي	وَوَقِضَ الْمَاءُ وَقُضِيَ الْأَمْرُ			the Command.	and was fulfilled	the water,	And subsided	Withhold.”	and O sky!			
وَأَسْتَوَتْ عَلَى الْجُودِيِّ	وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ			the wrongdoers.”	with the people	“Away	And it was said,	the Judi.	on	And it rested		
وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ	٤٤			(is) of	my son	Indeed,	“O my Lord!	and said,	(to) his Lord	And Nuh called	44	
أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ				(are) the Most Just	and You	(is) true,	Your promise	and indeed,	my family,			
الْحَكِيمِينَ	قَالَ يٰ نُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ	٤٥		your family;	of	(is) not	Indeed, he	“O Nuh!	He said,	45	(of) the judges.”	
إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا				(about) what	ask Me	so (do) not	righteous,	(is) other than	(his) deed	indeed, [he]		
لَيْسَ لَكَ بِهِ عِلْمٌ ۚ إِنَّي أَخْشَىٰ أَنْ تَكُونَ مِنَ				among	you be	lest	admonish you	Indeed, I	any knowledge.	of it	you have	not
الْجَاهِلِينَ	قَالَ رَبِّ إِنَّي أَعُوذُ بِكَ	٤٦		in You,	seek refuge	Indeed, I	“O my Lord!	He said,	46	the ignorant.”		