

the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, "Indeed, those who invent a lie against Allah, they will not succeed."

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, "O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims."

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end

الْأَرْضُ ۖ إِنَّ عِنْدَكُمْ مِّنْ سُلْطٰنٍ بِهٰذَا ۖ اَتَقُولُوْنَ							
Do you say	for this.	authority	any	you have	Not	the earth.	
عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٦٨﴾ قُلْ اِنَّ							
"Indeed	Say,	68	you know?	not	what	Allah	about
الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ الْكَذِبَ لَا يُفْلِحُوْنَ							
they will not succeed."		the lie,	Allah	against	invent	those who	
﴿٦٩﴾ مَتٰٓءُ فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ							
(is) their return,	to Us	then	the world,	in	An enjoyment	69	
ثُمَّ نَذِيْقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا							
they used to	because	the severe	the punishment	We will make them taste	then		
يَكْفُرُوْنَ ﴿٧٠﴾ وَاَنْتَ عَلَيْهِمْ نَبَا نُوْحٍ اِذْ							
when	(of) Nuh	the news	to them	And recite	70	disbelieve.	
قَالَ لِقَوْمِهِ لِقَوْمِهِ اِنَّ كَانَ كَبْرَ عَلَيْكُمْ مَّقَامِيْ							
my stay	on you	hard	is	If	"O my people!	to his people,	he said
وَتَذِكْرِيْٓ بِاٰتِ اللّٰهِ فَعَلٰى اللّٰهِ تَوَكَّلْتُ فَاجْعَلُوْا							
So you all resolve		I put my trust.	Allah	then on	the Signs of Allah,	and my reminding	
اَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ اَمْرُكُمْ عَلَيْكُمْ غُمَّةً							
any doubt.	for you	(in) your plan	let not be	Then	and your partners.	your plan	
ثُمَّ اقْضَوْا اِلَيَّ وَلَا تُنْظِرُوْنَ ﴿٧١﴾ فَاِنْ							
But if	71	give me respite.	and (do) not	upon me	carry (it out)	Then	
تَوَلَّيْتُمْ فَمَا سَاَلْتُكُمْ مِّنْ اَجْرٍ اِنْ اَجْرِيْ							
(is) my reward	Not	reward.	any	I have asked you	then not	you turn away	
اِلَّا عَلٰى اللّٰهِ ۚ وَاُمِرْتُ اَنْ اَكُوْنَ مِّنْ							
of	I be	that	and I have been commanded	Allah,	on	but	
الْمُسْلِمِيْنَ ﴿٧٢﴾ فَكَذَّبُوْهُ فَجَعَلْنٰهُ وَمِنْ							
and (those) who		so We saved him	But they denied him,	72	the Muslims."		
مَعَهُ فِي الْفُلِكِ وَجَعَلْنٰهُمْ خَلِيْفَ وَاعْرَقْنٰ							
and We drowned		successors,	and We made them	the ship,	in	(were) with him	
الَّذِيْنَ كَذَّبُوْا بِاٰتِنَاۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ							
(the) end	was	how	Then see	Our Signs.	denied	those who	

الْمُنذَرِينَ	ثُمَّ	بَعَثْنَا	مِنْ	بَعْدِهِ	رُسُلًا	إِلَى
(of) those who were warned.	73	Then	We sent	after him	Messengers	to
قَوْمِهِمْ	فَجَاءَهُمْ	بِالْبَيِّنَاتِ	فَمَا	كَانُوا	لِيُؤْمِنُوا	
their people,	and they came to them	with clear proofs.	But not	they were	to believe	
بِمَا	كَذَّبُوا	بِهِ	مِنْ	قَبْلُ	كَذَلِكَ	نُطَبِّعُ
what	they had denied	[it]	before.	Thus	We seal	[on]
قُلُوبِ	الْمُعْتَدِينَ	ثُمَّ	بَعَثْنَا	مِنْ	بَعْدِهِمْ	مُوسَى
the hearts	(of) the transgressors.	74	Then	We sent	after them	Musa
وَهُرُونَ	إِلَى	فِرْعَوْنَ	وَمَلَائِكِهِ	بِآيَاتِنَا	فَاسْتَكْبَرُوا	
and Harun	to	Firaun	and his chiefs	with Our Signs,	but they were arrogant	
وَكَانُوا	قَوْمًا	مُجْرِمِينَ	فَلَمَّا	جَاءَهُمُ	الْحَقُّ	
and were	a people	criminal.	75	So when	came to them	the truth
مِنْ	عِنْدِنَا	قَالُوا	إِنَّ	هَذَا	لَسِحْرٌ	مُبِينٌ
from Us,	"Indeed they said,	this	(is) surely, a magic	clear."	76	
قَالَ	مُوسَى	أَتَقُولُونَ	لِلْحَقِّ	لَبًّا	جَاءَكُمْ	
Musa said,	"Do you say	about the truth	when	it has come to you?		
أَسِحْرٌ	هَذَا	وَلَا	يُفْلِحُ	السَّحَرُونَ	قَالُوا	
Is this magic?	But (will) not	succeed	the magicians."	77	They said,	
أَجِئْتَنَا	لِتَلْفِتَنَا	عَمَّا	وَجَدْنَا	عَلَيْهِ	آبَاءَنَا	
"Have you come to us	to turn us away	from that	we found	on it	our forefathers,	
وَتَكُونُ	لَكُمَا	الْكِبْرِيَاءُ	فِي	الْأَرْضِ	وَمَا	نَحْنُ
and you two (may) have	the greatness	in	the land?	And we (are) not	(in) you two	
بِؤْمِنِينَ	وَقَالَ	فِرْعَوْنُ	اِئْتُونِي	بِكُلِّ	سِحْرٍ	
believers."	78	And Firaun said,	"Bring to me	every	magician	
عَلَيْهِمْ	فَلَمَّا	جَاءَ	السَّحَرَةُ	قَالَ	لَهُمْ	مُوسَى
learned."	79	So when	came	the magicians,	said	Musa,
أَلْقُوا	مَا	أَنْتُمْ	مُلْقُونَ	فَلَمَّا		
"Throw	whatever	you	(wish to) throw."	80	Then when	
أَلْقُوا	قَالَ	مُوسَى	مَا	جِئْتُمْ	بِهِ	السَّحَرُ
they (had) thrown,	Musa said,	"What	you have brought	[it]	(is) the magic.	

of those who were warned.

74. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

75. Then, after them, We sent Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

76. So when came to them the truth from Us, they said, "Indeed this is a clear magic."

77. Musa said, "Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed."

78. They said, "Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you."

79. And Firaun said, "Bring to me every learned magician."

80. So when the magicians came, Musa said to them, "Throw whatever you wish to throw."

81. Then when they had thrown, Musa said, "What you have brought is (only) magic."

Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by **His** words, even if the criminals dislike it.”

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, “O my people! If you have believed in Allah, then put your trust in **Him**, if you are Muslims.”

85. Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by **Your** Mercy save us from the disbelieving people.”

87. And **We** inspired to Musa and his brother, “Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.”

88. And Musa said, “Our Lord! Indeed, **You** have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

إِنَّ	اللَّهَ	سَيَبْطِلُهُ	إِنَّ	اللَّهَ	لَا	يُصْلِحُ
Indeed,	Allah	will nullify it.	Indeed,	Allah	(does) not	amend
عَمَلِ	الْمُفْسِدِينَ	①	وَيُحِقُّ	اللَّهُ	الْحَقَّ	
the work	(of) the corrupters.	81	And Allah will establish	the truth		
بِكَلِمَتِهِ	وَلَوْ كَرِهَ	الْمُجْرِمُونَ	②	فَمَا	أَمِنَ	
by His words,	dislike it	the criminals.”	82	But none	believed	
يُوسَى	إِلَّا ذُرِّيَّةً	مِّن قَوْمِهِ	عَلَى خَوْفٍ	مِّن		
Musa	(the) offspring	among	for his people	of	fear	
فِرْعَوْنَ	وَمَلَائِهِمْ	أَنْ يَّقْتُلَهُمْ	وَإِنَّ	فِرْعَوْنَ		
Firaun	and their chiefs,	lest they persecute them.	And indeed,	Firaun		
لَعَالٍ	فِي الْأَرْضِ	وَإِنَّهُ	لَمِنَ	السُّرَفِيِّينَ		
in (was) a tyrant	the earth,	and indeed, he	(was) of	the ones who commit excesses.		
③	وَقَالَ مُوسَى	يَقُومُ	إِنْ كُنْتُمْ	أَمَنْتُمْ	بِاللَّهِ	
83	And Musa said,	“O my people!	If	you have	believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	إِنْ كُنْتُمْ	مُسْلِمِينَ	④	فَقَالُوا	
then on Him	put your trust,	if	you are	Muslims.”	84	Then they said,
عَلَى	اللَّهِ	تَوَكَّلْنَا	رَبَّنَا	لَا تَجْعَلْنَا	فِتْنَةً	لِّلْقَوْمِ
“Upon	Allah	we put our trust.	Our Lord!	(Do) not	make us	a trial
الظَّالِمِينَ	⑤	وَنَجِّنَا	بِرَحْمَتِكَ	مِنَ	الْقَوْمِ	
the wrongdoers.	85	And save us	by Your Mercy	from	the people -	
الْكَافِرِينَ	⑥	وَأَوْحَيْنَا	إِلَى مُوسَى	وَأَخِيهِ	أَنْ	
the disbelievers.”	86	And We inspired	to Musa	and his brother	that,	
تَبَوَّأُوا	لِقَوْمِكُمَا	بِصَرَ	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	
“Settle	your people	in Egypt	(in) houses,	and make	your houses	
قِبْلَةً	وَأَقِيمُوا	الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ		
(as) places of worship,	and establish	the prayer.	And give glad tidings	(to) the believers.”		
⑦	وَقَالَ مُوسَى	رَبَّنَا	إِنَّكَ	آتَيْتَ	فِرْعَوْنَ	
87	And Musa said,	“Our Lord!	Indeed, You	have given	Firaun	
وَمَلَآةَ	زِينَةً	وَأَمْوَالًا	فِي الْحَيَاةِ	الدُّنْيَا	رَبَّنَا	
splendor	and wealth	in	the life	(of) the world.	Our Lord!	

لِيُضِلُّوْا عَنْ سَبِيْلِكَ رَبَّنَا اطْسُ عَلٰى					
[on]	Destroy	Our Lord!	Your way.	from	That they may lead astray
اَمْوَالِهِمْ وَاَشْدُدْ عَلٰى قُلُوْبِهِمْ فَلَا يُؤْمِنُوْا حَتّٰى					
until	they believe	so (that) not	their hearts,	[on]	and harden their wealth
يَرَوْا الْعَذَابَ الْاَلِيْمَ ۝٨٨ قَالَ قَدْ					
"Verily,	He said,	88	the painful."	the punishment -	they see
اُجِيْبَتْ دَعْوُكُمْ فَاسْتَقِيْبَا					
So you two (keep to the) straight way.		(the) invocation of both of you.		has been answered	
وَلَا تَتَّبِعَنَّ سَبِيْلَ الَّذِيْنَ لَا يَعْلَمُوْنَ ۝٨٩					
89	know."	(do) not	(of) those who	(the) way	follow And (do) not
وَجَوْرَنَا بَيْنِيْ وَاِسْرَءٰٓئِيْلَ الْبَحْرَ فَاتَّبَعَهُمْ					
and followed them		the sea,	(of) Israel -	(the) Children	And We took across
فِرْعَوْنُ وَجُنُوْدُهُ بَغِيًّا وَّعَدُوًّا حَتّٰى اِذَا اَدْرَكَهُ					
overtook him		when	until	and enmity,	(in) rebellion and his hosts Firaun
الْعَرَقُ ۚ قَالَ اٰمَنْتُ اَنْهٗ لَا اِلٰهَ اِلَّا الَّذِيْ					
the One,	except	god	(there is) no	that	"I believe he said, the drowning,
اٰمَنْتُ بِهِۦ بَنُوْا اِسْرَءٰٓئِيْلَ وَاَنَا مِنَ الْمُسْلِمِيْنَ					
the Muslims."		of	and I am	the Children of Israel,	in Whom believe
۝٩٠ اَللّٰنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنْ					
of	and you were	before	you (had) disobeyed	And verily,	"Now?" 90
الْمُفْسِدِيْنَ ۝٩١ فَاَلْيَوْمَ نُنَجِّيْكَ بِبَدَنِكَ لِتَكُوْنَ					
that you may be		in your body,	We will save you	So today	91 the corrupters?"
لِمَنْ خَلَقَكَ اٰيَةً ۖ وَاِنَّ كَثِيْرًا مِّنَ النَّاسِ					
the mankind		among	many	And indeed,	a sign. succeed you for (those) who
عَنْ اٰيٰتِنَا لَعٰفُوْنَ ۝٩٢ وَلَقَدْ بَوَّأْنَا					
We settled		And verily,	92	(are) surely heedless."	Our Signs of
بَنِيْ اِسْرَءٰٓئِيْلَ مُبَوَّآ صَدَقِ وَّرَزَقْنٰهُمْ مِّنْ					
with and We provided them		honorable,	(in) a settlement	(of) Israel	(the) Children
الطَّيِّبٰتِ ۚ فَمَا اَخْتَفَوْا حَتّٰى جَآءَهُمُ الْعِلْمُ ۝٩٣ اِنَّ					
Indeed,		the knowledge.	came to them	until	they differ and not the good things,

That they may lead (men) astray from **Your** way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment."

89. He said, "Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know."

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, "I believe that there is no god except that in **Whom** the Children of Israel believe, and I am of the Muslims."

91. "Now? And you have disobeyed (**Him**) before and you were of the corrupters?"

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of **Our** Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,

your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

94. So if you are in doubt concerning what **We** have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, **We** removed from them the punishment of disgrace in the worldly life and **We** granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not

رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا	concerning what	(of) the Resurrection,	(on) the Day	between them	will judge	your Lord
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ	doubt	in	you are	So if	93	differ. [in it] they used (to)
مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يُقْرَأُونَ	(have been) reading	those who	then ask	to you,	We have revealed	of what
الْكِتَابِ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ	from	the truth	has come to you	Verily,	before you.	the Book
رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُبْتَلِينَ ﴿٩٤﴾ وَلَا	And (do) not	94	the doubters.	among	be	so (do) not your Lord,
تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُ	among	then you will be	(the) Signs of Allah,	deny	those who	of be
الْخَاسِرِينَ ﴿٩٥﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ	(the) Word	on them	has become due	those [whom],	Indeed,	95 the losers.
رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ	every	comes to them	Even if	96	believe.	will not (of) your Lord
آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾ فَلَوْلَا	So why not	97	the painful.	the punishment -	they see	until Sign
كَانَتْ قَرْيَةٌ أَمَنَتْ فَتَقَعَهَا إِيمَانُهَا إِلَّا قَوْمَ	the people	except	its faith,	and benefited it	that believed,	any town was
يُونُسَ ۖ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ	(the) punishment	from them	We removed	they believed,	When	(of) Yunus?
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَى	for	and We granted them enjoyment	of the world	the life	in	(of) the disgrace
حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَآمَنَ	surely, (would) have believed	your Lord	(had) willed	And if	98	a time.
مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ	compel	Then, will you	together.	all of them	the earth	(are) in who
النَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا	And not	99	believers?	they become	until	the mankind

كَانَ لِنَفْسٍ أَنْ تَوُفِّيَ إِلَّا بِإِذْنِ اللَّهِ ط	(of) Allah.	by (the) permission	except	believe	to	for a soul	is
وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ١٠٠	100	use reason.	(do) not	those who	on	the wrath	And He will place
قُلْ انظُرُوا مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ ط وَمَا تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ	But not	and the earth."	the heavens	(is) in	what	"See,	Say,
١٠١ فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ	believe.	(who do) not	a people	to	and the warners	the Signs	will avail
خَلَوْا مِنْ قَبْلِهِمْ ط قُلْ فَانْتَظِرُوا إِنِّي مَعَكُمْ	(of) those who	the days	like	except	they wait	Then do	101
مِّنَ الْمُنتَظِرِينَ ١٠٢ ثُمَّ نُنْجِي رُسُلَنَا	with you	indeed, I (am)	"Then wait	Say,	before them?	passed away	
وَالَّذِينَ آمَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنْجِي	Our Messengers	We will save	Then	102	the ones who wait."	among	
الْمُؤْمِنِينَ ١٠٣ قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي	(that) We save	upon Us	(it is) an obligation	Thus,	believe.	and those who	
شَكٍّ مِّن دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ	in	you are	If	"O mankind!	Say,	103	the believers.
مِن دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُم ط	you worship	those whom	I worship	then not	my religion,	of	doubt
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ١٠٤ وَأَنْ	causes you to die.	the One Who	Allah,	I worship	but	besides Allah,	
أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ	And that,	104	the believers."	of	I be	that	And I am commanded
الْمُشْرِكِينَ ١٠٥ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا	of	be	and (do) not	upright,	to the religion	your face	"Direct
لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ	what	besides Allah	invoke	And (do) not	105	the polytheists.	
	indeed, you	you did so	But if	harm you.	and not	benefit you	(will) not

for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, "Observe what is in the heavens and the earth." But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, "Then wait, indeed, I am with you among those who wait."

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, "O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers."

105. And, "Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,

then you will be of the wrongdoers.”

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, “O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.”

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

وَإِنْ	١٠٦	الظَّالِمِينَ	مِّنْ	إِذَا
And if	106	the wrongdoers.”	of	then (will be)
يَسْسُكُ اللَّهُ	بُضْرٍ	فَلَا	كَاشَفَ	لَهُ إِلَّا
Allah touches you	with adversity	(there is) no	remover	except of it
هُوَ	وَإِنْ	يُرِدْكَ	بِخَيْرٍ	فَلَا رَادَّ
Him,	and if	He intends for you	any good	then (there is) no repeller
لِفَضْلِهِ	يُصِيبُ بِهِ	مَنْ	يَشَاءُ	مِنْ
(of) His Bounty.	He causes it to reach	whom	He wills	of
عِبَادِهِ	وَهُوَ	الْغَفُورُ	الرَّحِيمُ	
His slaves.	And He	(is) the Oft-Forgiving,	the Most Merciful.	
قُلْ	يَا أَيُّهَا النَّاسُ	قَدْ	جَاءَكُمْ	١٠٧
107	Say,	“O mankind!	Verily	has come to you
الْحَقُّ	مِنْ	رَّبِّكُمْ	فَمَنْ	
the truth	from	your Lord.	So whoever	
اهْتَدَى	فَاتَّبَعْنَا	يَهْتَدِي	لِنَفْسِهِ	
(is) guided	then only	(he is) guided	for his soul,	
وَمَنْ	صَلَّ	فَاتَّبَعْنَا	يَضِلُّ	عَلَيْهَا
and whoever	goes astray	then only	he strays	against it.
عَلَيْكُمْ	بِوَكِيلٍ	١٠٨	وَاتَّبِعْ	مَا
over you	a guardian.”	108	And follow	what
يُوحَى	إِلَيْكَ	وَاصْبِرْ	حَتَّى	يُجْزَأَ اللَّهُ
is revealed	to you	and be patient	until	Allah gives judgment.
وَهُوَ	خَيْرٌ	الْحَكِيمِينَ	١٠٩	
And He	(is) the Best	(of) the Judges.	109	
<div style="text-align: center;"> ﴿١٢٣﴾ ﴿١١﴾ سُورَةُ هُودٍ مَكِّيَّةٌ ٥٢ ﴿١٠٩﴾ ﴿١٠٨﴾ ﴿١٠٧﴾ </div>				
Surah Hud				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
الرَّ	كُتِبَ	أُحْكِمَتْ	آيَتُهُ	
Alif Lam Ra.	(This is) a Book	are perfected	its Verses	

ثُمَّ					فُصِّلَتْ					مِّنْ لَّدُنْ				
					explained in detail					from (the One Who)				
حَكِيمٍ					خَبِيرٍ					۝۱				
(is) All-Wise,					All-Aware.					1				
That "Not														
تَعْبُدُوا					إِلَّا					اللَّهُ				
you worship					but					Allah.				
مِّنْهُ					نَذِيرٌ					وَبَشِيرٌ				
from Him					a warner					and a bearer of glad tidings."				
2										And that				
اسْتَغْفِرُوا					رَبَّكُمْ					ثُمَّ				
"Seek forgiveness					(of) your Lord					and				
يَتَّبِعُكُمْ					مَّتَاعًا					حَسَنًا				
He will let you					enjoy					a good				
أَجَلٍ					إِلَىٰ					فَضْلٍ				
a term					for					(of) grace				
فَضْلَهُ					كُلِّ					ذِي				
appointed.					(to) every					owner				
His Grace.					And give									
وَأِنْ					تَوَلَّوْا					فَإِنِّي				
But if					you turn away					then indeed, I				
عَذَابٍ					يَوْمٍ كَبِيرٍ					۝۳				
(the) punishment					(of) a Great Day.					To				
Allah														
مَرْجِعُكُمْ					وَهُوَ					عَلَىٰ				
(is) your return,					and He					(is) on				
thing					every					كلِّ				
شَيْءٍ														
قَدِيرٌ					۝۴					أَلَا				
All-Powerful."					4					No doubt!				
They					fold up									
صُدُورَهُمْ					لِيَسْتَخْفُوا					مِّنْهُ				
their breasts					that they may hide					from Him.				
Surely,														
حِينَ					يَسْتَعْشُونَ					ثِيَابَهُمْ				
when					they cover (themselves)					(with) their garments,				
يَعْلَمُ					مَا					يُسْرُونَ				
He knows					what					they conceal				
and what														
يُعْلِنُونَ					۝۵									
Indeed, He					(is) All-Knower					of what				
Is in the breasts.														
5														

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.