

سَيِّئَةٍ	بِشَيْءٍ	وَتَرْهَقُهُمْ	ذِلَّةٌ	مَا لَهُمْ
(of) an evil deed	(is) like it,	and (will) cover them	humiliation.	They will not have
مِّنَ اللَّهِ	مِنْ عَاصِمٍ	كَأَنَّمَا	أُغْشِيَتْ	وُجُوهُهُمْ
from Allah	any defender.	As if	had been covered	their faces
قَطَعًا	مِّنَ	الْبَلِّ	مُظْلِمًا	أُولَٰئِكَ
(with) pieces	from	the darkness (of) night.	Those	(are the) companions
النَّارِ	هُمْ	فِيهَا	خَالِدُونَ	وَيَوْمَ
(of) the Fire,	they	in it	(will) abide forever.	And (the) Day
نَحْشُرُهُمْ	جَمِيعًا	ثُمَّ	نَقُولُ	لِلَّذِينَ
We will gather them	all together,	then	We will say	to those who
أَشْرَكُوا	مَكَانَكُمْ	أَنْتُمْ	وَشُرَكَاءُكُمْ	
associate partners (with Allah),	“(Remain in) your place	you	and your partners.”	
فَزَيَّلْنَا	بَيْنَهُمْ	وَقَالَ	شُرَكَاءُهُمْ	مَا
Then We will separate	[between] them,	and (will) say	their partners,	“Not
كُنْتُمْ	إِنَّا نَعْبُدُونَ	فَكَفَى	بِاللَّهِ	شَهِيدًا
you used (to)	worship us.”	28	So sufficient	(as) a witness
بَيْنَنَا	وَبَيْنَكُمْ	إِنْ	كُنَّا	عَنْ عِبَادَتِكُمْ
between us	and between you	that	we were	of your worship
لَغَفْلِينَ	هَٰذَا	تَبْلُوا	كُلُّ نَفْسٍ	مَا
certainly unaware.	29	There	will be put to trial	(for) what
أَسْلَفَتْ	وَرُدُّوْا	إِلَى اللَّهِ	مَوْلَاهُمْ	الْحَقِّ
it did previously,	and they will be returned	to Allah	their Lord	the true,
وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ
and will be lost	from them	what	they used (to)	invent.
قُلْ	مَنْ	يَرْزُقُكُمْ	مِّنَ السَّمَاءِ	وَالْأَرْضِ
Say,	“Who	provides for you	the sky	and the earth?
يَبْلُغُ	السَّمْعَ	وَالْأَبْصَارَ	وَمَنْ	يُخْرِجُ
controls	the hearing	and the sight?	And who	brings out
مِنَ الْمَيِّتِ	وَيُخْرِجُ	الْمَيِّتِ	مِنَ الْحَيِّ	وَمَنْ
from the dead,	and brings forth	the dead	from the living?	And who

of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

28. And the Day **We** will gather them all together, then **We** will say to those who associated partners with Allah, “(Remain in) your place, you and your partners.” Then **We** will separate them, and their partners will say, “It was not us that you used to worship.”

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, “Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who

disposes the affairs?"
Then they will say
"Allah." Then say "Then
will you not fear Him?"

32. For that is Allah, your true Lord. So what can be beyond truth except error? So how are you turned away.

33. Thus the Word of your Lord is proved true upon those who defiantly disobeyed, that they will not believe.

34. Say, "Is there of your partners any who originates the creation and then repeats it?" Say, "Allah originates the creation and then repeats it. So how are you deluded?"

35. Say, "Is there of your partners any who guides to the truth?" Say, "Allah guides to the truth. Is then he who guides to the truth more worthy to be followed or he who guides not, unless he is guided? Then what is (wrong) with you, how do you judge?"

36. And most of them follow nothing except assumption. Indeed, assumption does not avail anything against the truth. Indeed, Allah is All-Knower of what they do.

37. And it was not (possible) that this Quran could be produced

يُذَبِّرُ الْأَمْرَ ۖ فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا													
"Then will not		Then say,		"Allah."		Then they will say,		the affairs?"		disposes			
تَتَّقُونَ ۖ فَذِكُّمُ اللَّهِ رَبِّكُمْ الْحَقُّ ۚ													
the true.		your Lord,		(is) Allah,		For that		31		you fear (Him)?"			
فَبَآذًا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ ۚ فَأَنْ تَصْرُفُونَ													
(are) you turned away.		So how		the error?		except		the truth		after		So what (can be)	
كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ													
those who		upon		(of) your Lord		(the) Word		(is) proved true		Thus		32	
فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ۚ قُلْ هَلْ													
"Is (there)		Say,		33		believe.		(will) not		that they		defiantly disobeyed,	
مِنْ شُرَكَائِكُمْ مَن يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ													
repeats it?"		then		the creation		originates		(any) who		your partners		of	
قُلِ اللَّهُ يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ فَأَنْ													
So how		repeats it.		then		the creation		originates		"Allah		Say,	
تُؤَفِّكُونَ ۚ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَن													
(any) who		your partners		of		"Is (there)		Say,		34		you are deluded?"	
يَهْدِي إِلَى الْحَقِّ ۚ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ ۚ													
to the truth.		guides		"Allah		Say,		the truth?"		to		guides	
أَفَنْ يَهْدِي إِلَى الْحَقِّ أَحْسَنُ أَنْ يُتَّبَعَ													
he should be followed		that		more worthy		the truth		to		guides		Is then (he) who	
أَمَّنْ لَا يَهْدِي إِلَّا أَنْ يَهْدِيَ ۚ فَمَا													
Then what		he is guided?		[that]		unless		guide		(does) not		or (he) who	
لَكُمْ ۚ كَيْفَ تَحْكُمُونَ ۚ وَمَا يَتَّبِعُ أَكْثَرُهُمْ													
most of them		follow		And not		35		you judge?"		how		(is) for you,	
إِلَّا ظَنًّا ۚ إِنَّ الظَّنَّ لَا يُغْنِي مِنَ													
against		avail		(does) not		the assumption		Indeed,		assumption.		except	
الْحَقِّ شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ													
they do.		of what		(is) All-Knower		Allah		Indeed,		anything.		the truth	
وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى ۚ													
(it could be) produced		that		the Quran,		this		is		And not		36	

مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ	(was) before it	(of that) which	(it is) a confirmation	but	other than Allah,	by
وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ	from	in it,	doubt	(there is) no	(of) the Book,	and a detailed explanation
رَبِّ الْعَالَمِينَ ﴿٣٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ ۖ قُلْ	Say,	"He has invented it?"	(do) they say,	Or	37	(of) the worlds. (the) Lord
فَأْتُوا بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ	you can	whoever	and call	like it	a Surah	"Then bring
مَنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾ بَلْ كَذَّبُوا	they denied	Nay,	38	truthful."	you are	if besides Allah,
بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ	has come (to) them	and not	(of) its knowledge	they could encompass	not	what
تَأْوِيلُهُ ۚ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ	how	then see	before them,	those	denied	Thus its interpretation.
كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾ وَمِنْهُمْ مَنْ يُّؤْمِنُ	believes	(is one) who	And of them	39	(of) the wrongdoers.	(the) end was
بِهِ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ ۚ وَرَبُّكَ	And your Lord	in it.	believe	(does) not	(is one) who	and of them in it,
أَعْلَمُ بِالْمُفْسِدِينَ ﴿٤٠﴾ وَإِنْ كَذَّبُوكَ فَقُلْ لِي	"For me	then say,	they deny you	And if	40	of the corrupters. (is) All-Knower
عَمَلٍ وَلكُمْ عَمَلُكُمْ أَنْتُمْ بَرِيءُونَ مِمَّا	from what	(are) disassociated	You	(are) your deeds.	and for you	(are) my deeds,
أَعْمَلُ وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٤١﴾ وَمِنْهُمْ	And among them	41	you do."	from what	disassociated	and I am I do,
مَنْ يَسْتَمِعُونَ إِلَيْكَ ۖ أَفَأَنْتَ تُسْمِعُ الصُّمَّ وَلَوْ	even though	cause the deaf to hear	But (can) you	to you.	listen	(are some) who
كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾ وَمِنْهُمْ مَنْ	(are some) who	And among them	42	use reason?	(do) not	they [were]
يَنْظُرُ إِلَيْكَ ۖ أَفَأَنْتَ تَهْدِي الْأَعْمَى وَلَوْ	even though	the blind	guide	But (can) you	at you.	look

by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, "He has invented it?" Say, "Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful."

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

43. And among them are some who look at you. But can you guide the blind, even though

they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day **He** will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether **We** show you some of that which **We** promised them, or **We** cause you to die, then to **Us** is their return, then Allah is a Witness over what they do.

47. And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. Say, "I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it."

50. Say, "Have you considered, if

كَانُوا لَا يَبْصُرُونَ ٤٣ إِنَّ اللَّهَ لَا	(does) not	Allah	Indeed,	43	see?	(do) not	they [were]
يُظْلِمُ النَّاسُ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ	wrong	themselves.	the people	but	(in) anything,	the people	wrong
وَيَوْمَ ٤٤ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا	except	they had not remained	as if	He will gather them,	And the Day	44	
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ط	between them.	they will recognize each other	the day,	of	an hour		
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا	and not	(with) Allah,	the meeting	denied	those who	(will have) lost	Certainly,
كَانُوا مُهْتَدِينَ ٤٥ وَإِنَّمَا نُرِيكَ بِعَضِّ	some	We show you	And whether	45	the guided ones.	they were	
الَّذِي نَعْدُهُمْ أَوْ نَتَوَفِّيكَ فَالَيْنَا مَرْجِعُهُمْ	(is) their return,	then to Us	We cause you to die,	or	We promised them	(of) that which	
ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ٤٦	46	they do.	what	over	(is) a Witness	Allah	then
وَلِكُلِّ أُمَّةٍ رَّسُولٌ ۚ فَإِذَا جَاءَ رَسُولُهُمْ	their Messenger,	comes	So when	(is) a Messenger.	nation	And for every	
قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	be wronged.	(will) not	and they	in justice,	between them	it will be judged	
وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ	you are	if	the promise (be fulfilled),	(will) this,	"When	And they say,	47
صَادِقِينَ ٤٨ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	(for) any harm	for myself	I have power	"Not	Say,	48	truthful?"
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ	nation	For every	Allah wills.	what	except	(for) any profit	and not
أَجَلٌ ۖ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	an hour,	they remain behind	then not	their term,	comes	When	(is) a term.
وَلَا يَسْتَقْدِمُونَ ٤٩ قُلْ أَرَأَيْتُمْ إِن	if	"Do you see,	Say,	49	they can precede (it)."	and not	

أَتَشْكُمُ	عَذَابُهُ	بَيَّاتًا	أَوْ نَهَارًا	مَاذَا
comes to you	His punishment	(by) night	or	(by) day, what (portion)
يَسْتَعْجِلُ مِنْهُ	الْمُجْرِمُونَ	٥٠	أَنْتُمْ	إِذَا مَا
of it would (wish to) hasten	the criminals?	50	Is (it) then	when
وَقَدْ كُنْتُمْ	أَمَنْتُمْ بِهِ	ط	أَلَنْ	وَقَدْ كُنْتُمْ
(it had) occurred	you (will) believe	in it?	Now?	And certainly you were
بِهِ تَسْتَعْجِلُونَ	٥١	ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا	وَقَدْ كُنْتُمْ	إِذَا مَا
seeking to hasten it.	51	Then	it will be said	to those who wronged,
ذُوقُوا عَذَابَ الْخُلْدِ	إِلَّا	هَلْ تُجْزَوْنَ	إِلَّا	إِلَّا
punishment	the everlasting.	Are you (being) recompensed	except	"Taste
كُنْتُمْ تَكْسِبُونَ	٥٢	وَيَسْتَبْشِرُونَكَ	أَحَقُّ هُوَ	بِمَا كُنْتُمْ
you used (to) for what	earn?"	52	And they ask you to inform	"Is it true?"
قُلْ إِي وَرَبِّي إِنَّهُ	لَحَقُّ	وَمَا أَنْتُمْ	وَمَا أَنْتُمْ	وَمَا أَنْتُمْ
by my Lord!	Indeed, it	(is) surely the truth,	and not	you
بِشُعْرَيْنِ	٥٣	وَلَوْ أَنَّ	لِكُلِّ نَفْسٍ	ظَلَمَتْ
(can) escape (it)."	53	And if	that	for every soul (that) wronged,
مَا فِي الْأَرْضِ	لَا فِتْنَتُ	بِهِ	وَأَسْرُوا	وَأَسْرُوا
the earth,	(is) in	whatever	and they (will) confide	with it, it (would) seek to ransom
النَّدَامَةَ	لَمَّا رَأَوْا	الْعَذَابَ	وَقُضِيَ	بَيْنَهُمْ
the regret	when	they see	the punishment.	But will be judged between them
بِالْقِسْطِ	وَهُمْ	لَا يُظْلَمُونَ	٥٤	إِلَّا
in justice,	and they	(will) not	(be) wronged.	54
بِاللَّهِ	مَا فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا
for Allah	(is) whatever	(is) in	the heavens	and the earth. No doubt
إِنَّ وَعْدَ اللَّهِ	حَقٌّ وَلَكِنَّ	أَكْثَرَهُمْ	لَا يَعْلَمُونَ	لَا يَعْلَمُونَ
indeed,	(the) Promise of Allah	(is) true.	But	most of them (do) not know.
هُوَ يُحْيِي	وَيُمِيتُ	وَالْيَهُ	تُرْجَعُونَ	٥٥
He	gives life	and causes death,	and to Him	you will be returned.
يَا أَيُّهَا النَّاسُ	قَدْ جَاءَكُمْ	مَوْعِظَةٌ	مِّنْ	٥٦
O mankind!	Verily	has come to you	from	an instruction

His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from

your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, "In the Bounty of Allah and in His Mercy - in that let them rejoice." It is better than what they accumulate.

59. Say, "Have you seen what Allah has sent down to you of the provision, and you have made of it unlawful and lawful?" Say, "Has Allah permitted you or do you invent (lies) against Allah?"

60. And what will be the assumption of those who invent lies against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witness over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!

رَبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ ۚ وَهُدًى وَرَحْمَةٌ						
and mercy	and guidance	your breasts,	(is) in	for what	and a healing	your Lord,
لِّلْمُؤْمِنِينَ ﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ						
so in that	and in His Mercy	"In the Bounty of Allah	Say,	57		for the believers.
فَلْيَفْرَحُوا ۖ هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٨﴾						
58	they accumulate.	than what	(is) better	It		let them rejoice."
قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّنْ رَّازِقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا ۚ قُلْ آللَّهُ						
"Has Allah	Say,	and lawful?"	unlawful	of it	and you have made	(the) provision,
أَذِنَ لَّكُمْ أَمْ عَلَى اللَّهِ تُفْتَخِرُونَ ﴿٥٩﴾						
59	you invent (lies)?"	Allah	against	or	[to] you,	permitted
وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ						
the lie	Allah	against	invent	(of) those who	(will be the) assumption	And what
يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا						
to	(is) surely Full (of) Bounty	Allah	Indeed,	(of) the Judgment?	(on) the Day	
يَشْكُرُونَ ۚ وَمَا يُغْنِي عَنْهُمُ						
And not	60	grateful.	(are) not	most of them	but	the mankind,
تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا						
from	of it	you recite	and not	any situation,	[in]	you are
عَلَيْكُمْ شُهَدَاءُ ۚ إِذْ تُفِيضُونَ فِيهِ ۚ وَمَا يُعْزَبُ						
We are	except	deed	any	you do	and not	(the) Quran
escapes	And not	in it.	you are engaged	when	witnesses	over you
عَنْ رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا						
the earth,	in	(of) an atom	(the) weight	of	your Lord	from
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا						
and not	that	than	smaller	and not	the heavens	in
أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾						
No doubt!	61	clear.	a Record	(is) in	but	greater

إِنَّ	أَوْلِيَاءَ	اللَّهِ	لَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
Indeed,	(the) friends of Allah	(there will be) no	fear	upon then	and not	
هُمْ	يَحْزَنُونَ	الَّذِينَ	آمَنُوا	وَكَانُوا		
they	will grieve.	Those who	believe	and are		
يَتَّقُونَ	لَهُمْ	الْبُشْرَى	فِي	الْحَيَاةِ		
conscious (of Allah),	For them	(are) the glad tidings	in	the life		
الدُّنْيَا	وَفِي	الْآخِرَةِ	لَا	تَبْدِيلَ	لِكَلِمَاتِ	اللَّهِ
(of) the world	and in	the Hereafter.	(There can be) no change	in the Words of Allah.		
ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	وَلَا	يَحْزَنُكَ	
That	is	the success	the great.	And (let) not	grieve you	
قَوْلُهُمْ	إِنَّ	الْعِزَّةَ	لِلَّهِ	جَمِيعًا	هُوَ	
their speech.	Indeed,	the honor	(belongs) to Allah	all.	He	
السَّيِّعُ	الْعَلِيمُ	آلَا	إِنَّ	لِلَّهِ		
(is) the All-Hearer,	the All-Knower.	No doubt!	Indeed,	to Allah (belongs)		
مَنْ	فِي	السَّمَوَاتِ	وَمَنْ	فِي	الْأَرْضِ	وَمَا
whoever	(is) in	the heavens	and whoever	(is) in	the earth.	And not
يَتَّبِعُهُمُ	الَّذِينَ	يَدْعُونَ	مِنْ	دُونِ	اللَّهِ	شُرَكَاءَ
follow	those who	invoke	other than Allah	partners.	Not	IN
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَأِنْ	هُمْ	إِلَّا	يَخْرُصُونَ
they follow	but	the assumption	and not	they	but	guess.
هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الَّيْلَ		
He	(is) the One Who	made	for you	the night		
لِتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبْصِرًا	إِنَّ	فِي	
that you may rest	in it	and the day	giving visibility.	Indeed,	in	
ذَلِكَ	لَا	إِلَهَ	يَسْمَعُونَ	قَالُوا		
that	surely (are) Signs	for a people	(who) listen.	They say,		
اتَّخَذَ	اللَّهُ	وَلَدًا	سُبْحَنَهُ	هُوَ	الْغَنِيُّ	
"Allah has taken	a son."	Glory be to Him!	He	(is) the Self-sufficient.		
لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	
To Him (belongs)	whatever	(is) in	the heavens	and whatever	(is) in	

Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah's so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, "Allah has taken a son." Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in