

by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne."

هَذِهِ إِيَّانَا فَأَمَّا الَّذِينَ آمَنُوا فزَادَتْهُمْ					
then it has increased them	believe	those who	As for	(in) faith?"	(by) this
إِيَّانَا وَهُمْ يَسْتَبْشِرُونَ ١٢٤ وَأَمَّا الَّذِينَ فِي					
in	those,	But as for	124	rejoice.	and they (in) faith
قُلُوبِهِمْ مَرَضٌ فزَادَتْهُمْ رَاجِسًا إِلَى رَاجِسِهِمْ					
their evil.	to	(in) evil	(it) increases them	(is) a disease,	their hearts
وَمَاتُوا وَهُمْ كَفَرُونَ ١٢٥ أَوَلَا يَرَوْنَ					
they see	Do not	125	(are) disbelievers.	while they	And they die
أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَرَّةً أَوْ					
or	once	year	every	[in]	are tried that they
مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ					
they	and not	they turn (in repentance),	not	Yet	twice?
يَذْكُرُونَ ١٢٦ وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ					
look	a Surah,	is revealed	And whenever	126	pay heed.
بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرَاكُمْ مِّنْ أَحَدٍ					
one?"	any	see you	"Does	others,	to some of them
ثُمَّ أَصْرَفُوا ١٢٧ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ					
because they	their hearts	Allah has turned away	they turn away.	Then	
قَوْمٌ لَا يَفْقَهُونَ ١٢٧ لَقَدْ جَاءَكُمْ					
(has) come to you	Certainly,	127	they understand.	not	(are) a people
رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ					
you suffer,	(is) what	to him	Grievous	yourselves.	from a Messenger
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ					
(and) merciful.	(he is) kind	to the believers	over you,	(he is) concerned	
١٢٨ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ					
(is) Allah.	"Sufficient for me	then say,	they turn away,	But if	128
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ					
I put my trust.	On Him	Him.	except	god	(There is) no
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ١٢٩					
129	the Great."	(of) the Throne,	(is the) Lord	And He	

<p>سُورَةُ يُوسُفَ مَكِّيَّةٌ ١٠ سُوْرَةُ يُوسُفَ مَكِّيَّةٌ ١٠ سُوْرَةُ يُوسُفَ مَكِّيَّةٌ ١٠</p> <p>Surah Yunus</p>						
بِسْمِ	اللّٰهُ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الرَّ	تِلْكَ	اِيْتْ	اَلْكِتٰبِ	اَلْحَكِيْمِ	١	اَكَانَ
Alif Lam Ra.	These	(are the) verses	(of) the Book	the wise.	1	Is it
لِلنَّاسِ	عَجَبًا	اَنْ	اَوْحَيْنَا	اِلٰى رَجُلٍ	مِّنْهُمْ	
for the mankind	a wonder	that	We revealed	to a man	from (among) them	
اَنْ	اَنْذِرِ	النَّاسِ	وَبَشِّرِ	الَّذِيْنَ	اٰمَنُوْا	اَنَّ
that,	"Warn	the mankind	and give glad tidings	(to) those who	believe	that
لَهُمْ	قَدَمَ	صَدَقٍ	عِنْدَ	رَبِّهِمْ	قَالَ	
for them	(will be) a respectable position	near	Said	their Lord?"		
اَلْكَافِرُوْنَ	اِنَّ	هٰذَا	لَسِحْرٌ	مُّبِيْنٌ	٢	
the disbelievers,	"Indeed,	this	(is) surely a magician	obvious."	2	
اِنَّ	رَبَّكُمْ	اللّٰهُ	الَّذِيْ	خَلَقَ	السَّمٰوٰتِ	
Indeed,	your Lord	(is) Allah	the One Who	created	the heavens	
وَالْاَرْضِ	فِيْ	سِتَّةِ	اَيَّامٍ	ثُمَّ	اَسْتَوٰى	عَلٰى
and the earth	in	six	periods,	then	He established	on
الْعَرْشِ	يُدَبِّرُ	الْاَمْرَ	مَا	مِنْ شَفِيْعٍ	اِلَّا	مِنْۢ بَعْدِ
the Throne,	disposing	the affairs.	Not	(is) any intercessor	except	after
اِذْنِهٖ	ذٰلِكُمْ	اللّٰهُ	رَبُّكُمْ	فَاعْبُدُوْهُ	اَفَلَا	
His permission.	That	(is) Allah,	your Lord,	so worship Him.	Then will not	
تَذَكَّرُوْنَ	٣	اِلَيْهِ	مَرْجِعُكُمْ	جَمِيْعًا	وَعَدَ	اللّٰهُ
you remember?	3	To Him,	(will be) your return	[all].	Promise	(of) Allah
حَقًّا	اِنَّهٗ	يَبْدُوْا	الْخَلْقَ	ثُمَّ	يُعِيْدُهٗ	لِيَجْزِيَ
Indeed, He	(is) true.	originates	the creation,	then	He repeats it,	that He may reward
الَّذِيْنَ	اٰمَنُوْا	وَعَمِلُوْا	الصَّٰلِحٰتِ	بِالْقِسْطِ	وَالَّذِيْنَ	كَفَرُوْا
those who	believed	and did	the good deeds,	in justice.	But those who	disbelieved,
لَهُمْ	شَرَابٌ	مِّنْ	حٰمِيْمٍ	وَعَذَابٌ	اَلِيْمٌ	بِهَا
for them	(will be) a drink	of	boiling fluids	and a punishment	painful,	because

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.* These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), "Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?" (But) the disbelievers say, "Indeed, this is an obvious magician."

3. Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six periods and then established **Himself** on the throne, disposing the affairs (of all things). There is no intercessor except after **His** permission. That is Allah, your Lord, so worship **Him**. Then will you not remember?

4. To **Him**, you will all return. The Promise of Allah is true. Indeed, **He** originates the creation, then **He** repeats it, so that **He** may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because

they used to disbelieve.

5. **He** is the **One Who** made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. **He** explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and (in) what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with **Us** and are pleased with the life of this world and feel satisfied with it, and those who are heedless of **Our** Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in Gardens of Delight.

10. Their prayer therein will be, "Glory be to **You**, O Allah!" And their greetings therein will be, "Peace." And the last of their call will be, "All the Praise be

كَانُوا	يَكْفُرُونَ	هُوَ	الَّذِي	جَعَلَ
they used (to)	disbelieve.	4	He	(is) the <b>One Who</b> made
الشَّمْسِ	ضِيَاءً	وَالْقَمَرَ	نُورًا	وَقَدَرَهُ
the sun	a shining light,	and the moon	a reflected light	and determined for it
مَنَازِلَ	لِتَعْلَمُوا	عَدَدَ	السِّنِينَ	وَالْحِسَابَ
phases,	that you may know	(the) number	(of) the years	and the count (of time).
خَلَقَ	اللَّهُ	ذَلِكَ	إِلَّا بِالْحَقِّ	يُفَصِّلُ الْآيَاتِ
created	Allah	that	except	in truth.
لِقَوْمٍ	يَعْلَمُونَ	إِنَّ فِي	اخْتِلَافِ	الَّيْلِ
for a people	(who) know.	5	Indeed,	(of) the night
وَالنَّهَارِ	وَمَا	خَلَقَ اللَّهُ	فِي السَّمَوَاتِ	وَالْأَرْضِ
and the day	and what	Allah has created	in	the heavens,
لَايَاتٍ	لِّقَوْمٍ	يَتَّقُونَ	إِنَّ الَّذِينَ	
(are) Signs	for a people	who are God conscious.	6	Indeed,
لَا يَرْجُونَ	لِقَاءَنَا	وَرَضُوا	بِالْحَيَاةِ الدُّنْيَا	
(do) not	expect	the meeting with <b>Us</b>	and are pleased	with the life
وَاطْمَأَنُّوا	بِهَا	وَالَّذِينَ هُمْ عَنْ	آيَاتِنَا	غَفُلُونَ
and feel satisfied	with it	and those -	they	(are) of
لَا أُولَئِكَ	مَأْوَهُمْ	النَّارُ	بِهَا	كَانُوا
Those -	their abode	(will be) the Fire,	for what	they used (to)
يَكْسِبُونَ	إِنَّ الَّذِينَ	آمَنُوا	وَعَمِلُوا	
earn.	8	Indeed,	those who	believed
الصَّلَاتِ	يَهْدِيهِمْ	رَبُّهُمْ	بِآيَاتِهِمْ	تَجْرِي مِنْ
good deeds,	(will) guide them	their Lord,	by their faith.	Will flow
تَحْتِهِمْ	الْأَنْهَارُ	فِي جَنَّاتِ	النَّعِيمِ	
underneath them	the rivers,	in	Gardens	(of) Delight.
دَعْوَاهُمْ	فِيهَا	سُبْحَانَكَ	اللَّهُمَّ	وَتَحِيَّاتُهُمْ
Their prayer	therein	(will be), "Glory be to <b>You</b> ,	O Allah!"	And their greeting
فِيهَا	سَلَامٌ	وَآخِرُ	دَعْوَاهُمْ	أَنَّ الْحَمْدُ
therein (will be),	"Peace."	And the last	(of) their call	(will be) [that]

ع

**11.** And if Allah was to hasten the evil for mankind as **He** hastens for them the good, surely their term would have been decreed for them. But **We** leave those who do not expect the meeting with **Us**, in their transgression, wandering blindly.

12. And when affliction touches man, he calls **Us** lying on his side or sitting or standing. But when **We** remove from him his affliction, he passes on as if he had never called **Us** to (remove) the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

13. And verily **We** destroyed the generations before you when they wronged, and their Messengers came to them with clear proofs, but they were not to believe. Thus do **We** recompense the people who are criminals.

14. Then **We** made you successors in the earth after them so that **We** may see how you do.

15. And when **Our**  
Verses are recited to  
them as clear proofs,  
those who do not hope

for the meeting with Us say, “Bring us a Quran other than this or change it.” Say, “It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day.”

16. Say, “If Allah had willed, I would not have recited it to you, and He would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?”

17. So who does more wrong than he who invents a lie against Allah or denies His Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, “These are our intercessors with Allah.” Say, “Do you inform Allah of that which He does not know in the heavens and in the earth?” Glorified and Exalted is He above what they associate (with Him).

لِقَاءَنَا اَنْتَ بِقُرْآنٍ غَيْرِ هَذَا اَوْ						
or	this	other (than)	a Quran	“Bring us	(for the) meeting (with) Us,	
بَدَّلَهُ ۚ قُلْ مَا يَكُونُ لِي اَنْ اُبَدِّلَهُ						
I change it	that	for me	(it) is	“Not	Say,	change it.”
مِنْ تِلْقَائِي نَفْسِي ۚ اِنْ اَتَّبِعْ اِلَّا مَا يُوْحٰى						
is revealed	what	except	I follow	Not	my own accord.	of
اِلَيَّ ۚ اِنِّيْ اَخَافُ اِنْ عَصَيْتُ رَبِّيْ عَذَابَ						
(the) punishment	my Lord,	I were to disobey	if	[I] fear	Indeed, I	to me.
يَوْمٍ عَظِيْمٍ ﴿١٥﴾ قُلْ لَّوْ شَاءَ اللّٰهُ مَا						
not	Allah (had) willed,	“If	Say,	15	(of) a Great Day.”	
تَكُوْنُۢهُ عَلَيْكُمْ وَلَاۤ اَدْرِكُكُمْ بِهٖ ۚ						
He (would) have made it known to you.	and not	to you,	I (would) have recited it			
فَقَدْ لَبِثْتُ فِيْكُمْ عُمْرًا مِّنْ قَبْلِهٖ ۚ						
before it.	a lifetime	among you	I have stayed	Verily,		
اَفَلَا تَعْقِلُوْنَ ﴿١٦﴾ فَمَنْ اَظْلَمُ مِّمَّنْ						
than he who	(is) more wrong	So who	16	you use reason?”	Then will not	
اِفْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِآيٰتِهٖ ۚ						
His Signs?	denies	or	a lie	Allah	against	invents
اِنَّهٗ لَا يُفْلِحُ الْجُرْمُوْنَ ﴿١٧﴾ وَيَعْبُدُوْنَ						
And they worship	17	the criminals.	will succeed	not	Indeed,	
مِّنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهُمْ وَلَا						
and not	harm them	(does) not	that (which)	other than Allah		
يَنْفَعُهُمْ وَيَقُوْلُوْنَ هٰؤُلَاءِ شُفَعَاؤُنَا عِنْدَ						
with	(are) our intercessors	“These	and they say,	benefit them,		
اللّٰهِ ۚ قُلْ اَتُنَبِّئُوْنَ اللّٰهَ بِمَا لَا يَعْلَمُ						
He does not know	of what	Allah	“Do you inform	Say,	Allah.”	
فِي السَّمٰوٰتِ وَلَا فِي الْاَرْضِ ۚ سُبْحٰنَهٗ						
Glorified is He	the earth?”	in	and not	the heavens	in	
وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿١٨﴾ وَمَا كَانَ						
was	And not	18	they associate (with Him).	above what	and Exalted	



النَّاسِ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا	And had (it) not been	then they differed.	one community,	but	the mankind
كَلِمَةٍ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ	surely, it (would) have been judged	your Lord,	from	(that) preceded	a word
بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ ١٩ وَيَقُولُونَ	And they say,	19	they differ.	[therein]	concerning what between them
لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ فَقُلْ	So say,	his Lord?"	from	a Sign	to him is sent down "Why not
إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ	among	with you	indeed, I am	so wait;	(is) for Allah, the unseen "Only
الْمُنْتَظِرِينَ ٢٠ وَإِذَا آدَقْنَا النَّاسَ رَحْمَةً	mercy	We let [the] mankind taste	And when	20	the ones who wait."
مِنْ بَعْدِ ضَرَاءٍ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي	against	a plot	They have	behold!	has touched them, adversity after
آيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا	Our Messengers	Indeed,	(in) planning."	(is) more swift	"Allah Say, Our Verses.
يَكْتُبُونَ مَا تَكْمُرُونَ ٢١ هُوَ الَّذِي	(is) the One Who	He	21	you plot.	what write down
يُسِيرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّى إِذَا كُنْتُمْ	you are	when	until,	and the sea,	the land in enables you to travel
فِي الْفُلِكِ وَجَرِينَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا	and they rejoice	good,	with a wind	with them	and they sail the ships in
بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْبَوْجُ مِنْ	from	the waves	and comes to them	stormy,	a wind comes to it therein
كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا	They call	with them.	are surrounded	that they	and they assume place, every
اللَّهِ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنْجَيْتَنَا مِنْ	from	You save us	(saying), "If	(in) the religion,	to Him sincerely Allah
هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ٢٢ فَلَمَّا أَنْجَاهُمْ	He saved them,	But when	22	the thankful."	among surely we will be this,

19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, "Why is a Sign not sent down to him from his Lord?" So say, "The unseen is only for Allah, so wait; indeed, I am waiting with you."

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21. And when We let mankind taste mercy after adversity has touched them, behold! They plot against Our Verses. Say, "Allah is more swift in planning." Indeed, Our Messengers (Angels) write down that which you plot.

22. He is the One Who enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein, there comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincere to Him in religion, (saying), "If You save us from this, we will surely be among the thankful."

23. But when He saves them,

behold! They rebel in the earth without right. O mankind! Your rebellion is only against yourselves, an enjoyment of the life of this world. Then to **Us** is your return, and **We** will inform you of what you used to do.

24. The example of the life of this world is only like water which **We** sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it **Our** command by night or by day, and **We** make it as a harvest clean-mown, as if it had not flourished yesterday. Thus **We** explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom **He** wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense

إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ط							
[the] right.	without	the earth	in	rebel	They	behold!	
يَا أَيُّهَا النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَى أَنْفُسِكُمْ لَا مَتَاءَ							
(the) enjoyment	yourselves,	(is) against	your rebellion	Only	O mankind!		
الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَأَنْبِئِكُمْ بِمَا							
of what	and <b>We</b> will inform you	(is) your return	to <b>Us</b>	Then	(of) the world.	(of) the life	
كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾ إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا							
(of) the world	(of) the life	(the) example	Only	23	do.	you used (to)	
كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ							
(the) plants	[with] it,	so absorbs	the sky,	from	which <b>We</b> sent down	(is) like (the) water	
الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا							
when	until	and the cattle,	the men	eat	from which	(of) the earth	
أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَاتَّيَّتَتْ وَظَنَ أَهْلُهَا أَنَّهُمْ							
that they	its people	and think	and is beautified	its adornment	the earth	takes	
قَدِيرُونَ عَلَيْهَا آتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا							
(by) day,	or	(by) night	<b>Our</b> command	comes (to) it	over it,	have the power	
فَجَعَلْنَاهَا حَصِيدًا كَأَنْ لَّمْ تَعْنِ بِأَلَمْسِ كَذَلِكَ							
Thus	yesterday.	it had flourished	not	as if	a harvest clean-mown,	and <b>We</b> make it	
نُفِصِلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾ وَاللَّهُ							
And Allah	24	who reflect.	for a people	the Signs	<b>We</b> explain		
يَدْعُوًا إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ							
<b>He</b> wills	whom	and guides	(of) the Peace,	(the) Home	to	calls	
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾ لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ							
(is) the best	do good	For those who	25	(the) straight path.	to		
وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا							
and not	dust	their faces	(will) cover	And not	and more.		
ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا							
in it	they	(of) Paradise,	(are the) companions	Those	humiliation.		
خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ							
(the) recompense	the evil deeds,	earned	And those who	26	(will) abide forever.		