

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to **His** Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with **Him**. And **He** has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but **We** know them. **We** will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ	98	But among	the bedouins	(is he) who,	believes	in Allah	and the Day
الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا إِلَى اللَّهِ		the Last,	and takes	what	he spends	(as) means of nearness	
وَصَلَاتِ الرَّسُولِ ۚ إِنَّهَا قُرْبَةٌ		and blessings	(of) the Messenger.	Behold!	Indeed, it	(is) a means of nearness	
لَهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ		for them.	to	Allah will admit them	His Mercy.	Indeed,	(is) Oft-Forgiving,
رَحِيمٌ ۚ وَالسَّابِقُونَ السَّابِقُونَ ۚ وَمِنَ الْأَوَّلُونَ	99	Most Merciful.	And the forerunners,	among	the first	the emigrants	
وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ ۖ رَاضِيَ اللَّهُ		and the helpers	and those who	followed them	in righteousness,	Allah is pleased	
عَنْهُمْ وَرَاضُوا عَنْهُ ۚ وَاعَدَ لَهُمُ جَنَّاتٍ		with them,	and they are pleased	with Him.	And He has prepared	for them	Gardens
تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ ذَٰلِكَ		flows	underneath it	the rivers,	will abide	in it	That
الْفَوْزُ الْعَظِيمُ ۚ وَمِنَ حَوْلِكُمْ	100	(is) the success	the great.	And among those	around you	of	
الْأَعْرَابِ مُنَافِقُونَ ۚ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا		the bedouins	(are) hypocrites	and (also) from	people	(of) the Madinah.	They persist
عَلَى الْبَقَا ۚ لَا تَعْلَهُمْ نَحْنُ نَعْلَهُمْ ۚ سَنُعَذِّبُهُمْ		in	the hypocrisy,	not	you know them,	We	We will punish them
مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ۚ	101	twice	then	they will be returned	to	a punishment	great.
وَأَخْرَوْا ۚ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا		And others	(who have) acknowledged	their sins.	They had mixed	a deed	righteous
وَأَخْرَ سَيِّئًا ۚ عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ ۚ إِنَّ		(with) other	(that was) evil.	Perhaps	Allah	[that]	will turn (in mercy)
اللَّهُ غَفُورٌ رَحِيمٌ ۚ خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً	102	Most Merciful.	(is) Oft-Forgiving,	Take	from	their wealth	a charity,

تُطَهِّرُهُمْ	وَتُزَكِّيهِمْ	بِهَا	وَصَلِّ عَلَيْهِمْ	إِنَّ
purifying them	and cause them increase	by it,	and bless	[upon] them. Indeed,
صَلَوَاتِكَ	سَكَنٌ	لَّهُمْ	وَاللَّهُ	سَيِّعٌ عَلَيْهِمْ
your blessings	(are a) reassurance	for them.	And Allah	All-Knower. (is) All-Hearer,
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ	(103)			
Do not	that	Allah	He	(Who) accepts the repentance
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ				
from	His slaves	and takes	the charities,	Allah, and that He
التَّوَابُ	الرَّحِيمُ	وَقُلْ	اعْمَلُوا	(104)
(is) the Acceptor of repentance,	the Most Merciful.	104	And say,	"Do,
فَسِيرَى اللَّهِ عَمَلَكُمْ	وَرَأْسُوهُ	وَالْمُؤْمِنُونَ		
then Allah will see	your deed	and His Messenger,	and the believers.	
وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ				
And you will be brought back	to	(the) Knower	(of) the unseen	and the seen,
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ	وَأَخْرُونَ	(105)		
then He will inform you	of what	you used (to)	do."	105 And others
مُزَجَّوْنَ لِأَمْرِ اللَّهِ إِمَّا يُعَذِّبُهُمْ وَإِمَّا				
deferred	for the Command of Allah -	whether	He will punish them	or
يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ	(106)			
He will turn (in mercy)	to them.	And Allah	(is) All-Knower,	All-Wise. 106
وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضَرَارًا وَكُفْرًا				
And those who	take	a masjid	(for causing) harm	and (for) disbelief,
وَتَفَرِّقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ				
among	the believers,	and (as) a station	for whoever	warred
اللَّهُ وَرَأْسُوهُ مِنْ قَبْلُ وَلَيَحْلِفْنَ				
(against) Allah	and His Messenger	before.	And surely they will swear,	"Not
إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ	(107)			
except	the good."	But Allah	bears witness	indeed, they (are) surely liars. 107
لَا تَقُمْ فِيهِ أَبَدًا لَسَجْدٌ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ				
(Do) not	stand	in it	ever.	A masjid founded on the righteousness from

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah **Who** accepts repentance from **His** slaves and takes charities and that it is Allah **Who** is the Acceptor of repentance, the Most Merciful.

105. And say, "Do, for Allah will observe your deeds and (so will) **His** Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then **He** will inform you of what you used to do."

106. And (there are) others who deferred for the Command of Allah-whether **He** will punish them or **He** will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and **His** Messenger before. And they will surely swear, "We did not wish except the good." And Allah bears witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from

the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلَ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ٥ فِيهِ رِجَالٌ	(are) men	Within it	in it.	you stand	that	(is) more worthy	day	(the) first
يُحِبُّونَ أَنْ يَتَّخِذُوا ٥ وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ	the ones who purify themselves.	loves	and Allah	purify themselves,	to	who love		
أَفَنَنْ أَسَّسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنْ ١٠٨	from	righteousness	on	his building	founded	Then is (one) who		108
اللَّهُ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ	on	his building	founded	(one) who	or	better	and (His) pleasure	Allah
شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ	(the) Fire	in	with him	so it collapsed	(about to) collapse,	(of) a cliff	edge	
جَهَنَّمَ ٥ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ١٠٩ لَا	Not	109	the wrongdoing people.	guide	(does) not	And Allah	(of) Hell.	
يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ	their hearts	in	a (cause of) doubt	they built	which	their building	(will) cease	
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ٥ وَاللَّهُ عَلِيمٌ حَكِيمٌ	All-Wise.	(is) All-Knower,	And Allah	their hearts.	(are) cut into pieces	that	except	
عَ ١١٠ إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ	their lives	the believers	from	(has) purchased	Allah	Indeed,		110
وَأَمْوَالَهُمْ بِأَنْ لَهُمْ الْجَنَّةُ ٥ يُقَاتِلُونَ فِي سَبِيلِ	(the) way	in	They fight	(is) Paradise.	for them	because	and their wealth,	
اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ٥ وَعْدًا عَلَيْهِ حَقًّا فِي	in	true,	upon Him	A promise	and they are slain.	they slay	(of) Allah,	
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ٥ وَمَنْ أَوْفَىٰ بِعَهْدِهِ	to his promise	(is) more faithful	And who	and the Quran.	and the Injeel	the Taurat		
مَنْ اللَّهُ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ٥	[with it].	you have contracted	which	in your transaction	So rejoice	Allah?	than	
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ١١١	Those who turn in repentance,	111	the great.	(is) the success	it	And that		
الْعَبِيدُونَ الْحَمْدُونَ السَّائِحُونَ الرَّاكِعُونَ	those who bow down,	those who go out,	those who praise,	those who worship,				

السَّاجِدُونَ	الْأَمْرُونَ	بِالْمَعْرُوفِ	وَالنَّاهُونَ	عَنِ
those who prostrate,	those who enjoin	the right	and those who forbid	[on]
الْمُنْكَرِ	وَالْحَافِظُونَ	لِحُدُودِ	اللَّهِ	وَبَشِّرِ
the wrong,	and those who observe	(the) limits	(of) Allah.	And give glad tidings
الْمُؤْمِنِينَ	مَا	كَانَ	لِلنَّبِيِّ	وَالَّذِينَ
(to) the believers.	112	Not	(it) is	for the Prophet
أَمَنُوا	أَنْ	يَسْتَغْفِرُوا	لِلْمُشْرِكِينَ	وَلَوْ
believe	that	they ask forgiveness	for the polytheists,	even though
أُولَىٰ قُرْبَىٰ	مِنْ بَعْدِ	مَا	تَبَيَّنَ	لَهُمْ
near of kin,	after	[what]	has become clear	to them,
أَصْحَابُ	الْجَحِيمِ	وَمَا	كَانَ	
(are the) companions	(of) the Hellfire.	113	And not	was
اسْتَغْفَارُ	إِبْرَاهِيمَ	لِأَبِيهِ	إِلَّا	عَنْ
(the) asking of forgiveness	(by) Ibrahim	for his father	except	because
مَوْعِدَةٍ	وَعَدَهَا	إِيَّاهُ	فَلَمَّا	تَبَيَّنَ
(of) a promise	he had promised it	(to) him.	But when	it became clear
عَدُوٌّ	لِّلَّهِ	تَبَرَّأَ	مِنْهُ	إِنَّ
(was) an enemy	to Allah,	he disassociated	from him.	Indeed,
لَاوَاهٍ	حَلِيمٌ	وَمَا	كَانَ	اللَّهُ
(was) compassionate,	forbearing.	114	And not	(for) Allah
لِيُضِلَّ	قَوْمًا	بَعْدَ	إِذْ	هَدَاهُمْ
that He lets go astray	a people	after	[when]	He has guided them
يُبَيِّنَ	لَهُمْ	مَا	يَتَّقُونَ	إِنَّ
He makes clear	to them	what	they should fear.	Indeed,
بِكُلِّ شَيْءٍ	عَلِيمٌ	إِنَّ	اللَّهَ	لَهُ
thing	(is) All-Knower.	115	Allah	to Him (belongs)
مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يُحْيِي	وَيُمِيتُ
the dominion	(of) the heavens	and the earth,	He gives life,	and He causes death.
وَمَا	لَكُمْ	مِّن دُونِ اللَّهِ	مِنْ	وَلِيٍّ
And not	for you	besides Allah	any	protector
and not				

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or

any helper.

117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then **He** turned to them in mercy. Indeed, **He** is Most Kind and Most Merciful to them.

118. And (**He** also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in **Him**. Then **He** turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

لَصِيرٍ ۝ لَقَدْ ثَابَّ اللَّهُ عَلَى النَّبِيِّ	the Prophet,	to	Allah turned (in mercy)	Verily,	116	any helper.
وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ	and the emigrants,		[those] who	and the helpers		followed him,
فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ	in	(the) hour	(of) difficulty	after	[what]	had nearly
إِنَّهُ بِهِمْ رَءُوفٌ رَحِيمٌ ۝ وَعَلَى الثَّلَاثَةِ	Indeed, He	to them	(is) Most Kind,	Most Merciful.	117	And on
الَّذِينَ خَلَّفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ	(of) those who	were left behind,	until	when	(was) straitened	for them
بِهَا رَاحِبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ	though	it was vast.	And (was) straitened	for them	their own souls	
وَوَظَنُوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا	and they were certain	that	(there is) no	refuge	from	Allah
إِلَيْهِ ۝ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۝ إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ۝	to Him .	Then	He turned (in mercy)	to them	that they may repent.	Indeed,
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ	O you who believe!	Fear	Allah	and be	with	
الصَّادِقِينَ ۝ مَا كَانَ لِأَهْلِ	those who are truthful.	119	Not	it was	(for) the people	
الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنْفُسِهِمْ	of the Madinah	and who	were around them	of	the bedouins,	that
عَنْ نَفْسِهِ ۝ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ	to	his life.	That is	because [they]	(does) not	afflict them
ثIRST						thirst

وَلَا نَصَبٌ وَلَا مَخْصَةٌ فِي سَبِيلِ اللَّهِ						
(of) Allah ,	(the) way	in	hunger	and not	fatigue	and not
وَلَا يَطُؤْنَ مَوْطِئًا يَغِيظُ الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوٍّ نِّيًّا إِلَّا كُتِبَ لَهُمْ بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجَرَ الْمُحْسِنِينَ ۝١٢٠ وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًّا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا يَعْمَلُونَ ۝١٢١ وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَافَّةً فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ۝١٢٢ يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلَظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝١٢٣ وَإِذَا مَا أُنزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ						
and not	the disbelievers	that angers	any step	they step	and not	
for them	is recorded	except	an infliction	an enemy	on	they inflict
allow to be lost	(does) not	Allah	Indeed,	righteous.	(as) a deed	in it
any spending they spend And not 120 (of) the good-doers. the reward						
but	a valley	they cross	and not	big,	and not	small
they used (to)	(of) what	the best	that Allah may reward them	for them,	is recorded	
that they go forth	(for) the believers	is	And not	121	do.	
among them	group	every	from	go forth	So if not	all together.
and that they may warn the religion, in that they may obtain understanding a party						
beware. so that they may to them, they return when their people						
(are) close to you	those who	Fight	O you who believe!		122	
that	And know	harshness.	in you	and let them find	the disbelievers,	of
is revealed	And whenever	123	those who fear (Him).	(is) with	Allah	
(has) increased [it]	"Which of you	say,	(are some) who	among them	a Surah	

or fatigue or hunger in the way of Allah, nor they took any step that angered the disbelievers, nor did they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow the reward of the good-doers to be lost.

121. Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

122. And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

123. O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear (Him).

124. And whenever a Surah is revealed, some of them say, "Which of you has had his faith increased