

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah

الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِينَ	١	فَسِيحُوا
those (with) whom	you made a treaty	from the polytheists.	1	So move about
فِي الْأَرْضِ	أَرْبَعَةَ أَشْهُرٍ	وَاعْلَمُوا أَنَّكُمْ	عَيَّرَ مُعْجِزِي	
in the land	(during) four months	but know that you	escape (can) not	
اللَّهُ	وَأَنَّ اللَّهَ	مُخْزِي	الْكَافِرِينَ	٢
Allah	and that Allah	(is) the One Who (will) disgrace	the disbelievers.	2
وَأَذَانٌ	مِّنَ اللَّهِ	وَرَسُولِهِ	إِلَى النَّاسِ	يَوْمَ
And an announcement	from Allah	and His Messenger	to the people	(on the) day
الْحَجِّ الْأَكْبَرِ	أَنَّ اللَّهَ	بَرِيءٌ	مِّنَ الْمُشْرِكِينَ	٣
(of) the greater Pilgrimage	Allah that	(is) free from obligations	[of] the polytheists,	(to) the polytheists,
وَرَسُولُهُ	فَإِنْ تَبْتُمْ	فَهُوَ خَيْرٌ	لَّكُمْ	وَإِنْ
His Messenger.	So if and (so is)	you repent, then, it is best	for you.	But if
تَوَلَّيْتُمْ	فَاعْلَمُوا أَنَّكُمْ	عَيَّرَ مُعْجِزِي	اللَّهُ	وَبَشِّرِ
you turn away	then know that you	escape (can) not	Allah.	And give glad tidings
الَّذِينَ	كَفَرُوا	بِعَذَابِ	الْيَمِّ	٣
(to) those who	disbelieve	of a punishment	painful.	3
الَّذِينَ	عٰهَدْتُمْ	مِّنَ الْمُشْرِكِينَ	ثُمَّ لَمْ	
those (with) whom	you have a treaty	among the polytheists,	not then	
يَنْقُصُوكُمْ	شَيْئًا	وَلَمْ يُظَاهِرُوا	عَلَيْكُمْ	أَحَدًا
they have failed you	(in any) thing	and not they have supported	against you	anyone,
فَاتَّبَعُوا	إِلَيْهِمْ	عَهْدَهُمْ	إِلَى مُدَّتِهِمْ	إِنَّ اللَّهَ
to them so fulfil	their treaty	till their term.	Indeed,	Allah
الْمُتَّقِينَ	فَإِذَا	انْسَلَخَ	الْأَشْهُرُ الْحُرْمُ	فَاقْتُلُوا
the righteous.	Then when	have passed	the sacred months,	then kill
الْمُشْرِكِينَ	حَيْثُ	وَجَدْتُمُوهُمْ	وَخَذُوهُمْ	وَاحْصِرُوهُمْ
the polytheists	wherever	you find them	and seize them	and besiege them
وَأَقْعُدُوا	لَهُمْ	كُلَّ مَرَصِدٍ	فَإِنْ تَابُوا	وَأَقَامُوا
and sit (in wait)	for them	(at) every place of ambush.	But if they repent	and establish
الصَّلَاةَ	وَاتُوا	الزَّكَاةَ	فَخَلُّوا	سَبِيلَهُمْ
the prayer	and give	the zakah	then leave	their way.
				Allah

غَفُورٌ	رَّحِيمٌ ٥	وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ				
(is) Oft-Forgiving,	Most Merciful.	5	And if	of	the polytheists	
اسْتَجَارَكَ	فَاجِرُهُ	حَتَّى يَسْمَعَ	كَلِمَ اللَّهِ			
seek your protection	then grant him protection	until	he hears (the) Words of Allah.			
ثُمَّ أْبَلْغْهُ	مَأْمَنَهُ ط	ذَلِكَ بِأَنَّهُمْ	قَوْمٌ			
escort him	(to) his place of safety.	That	(are) a people (is) because they			
لَّا يَعْلَمُونَ ٦	كَيْفَ	يَكُونُ	لِلْمُشْرِكِينَ			
(who) do not know.	6	How	can (there) be	for the polytheists		
عَهْدٌ عِنْدَ اللَّهِ	وَعِنْدَ رَسُولِهِ	إِلَّا الَّذِينَ				
with Allah	and with His Messenger,	those (with) whom except				
عَهْدُكُمْ	عِنْدَ الْمَسْجِدِ الْحَرَامِ	فَمَا اسْتَقَامُوا	لَكُمْ			
you made a treaty	near Al-Masjid Al-Haraam?	So long as they are upright	to you			
فَاسْتَقِيمُوا	لَهُمْ ٧	إِنَّ اللَّهَ يُحِبُّ	الْمُسْتَقِيمِينَ ٧			
then you be upright	to them.	Indeed, Allah loves	the righteous.	7		
كَيْفَ وَإِنْ	يُظْهِرُوا	عَلَيْكُمْ	لَا يَرْقُبُوا			
How	while, if	they gain dominance over you	they do not regard (the ties)			
فِيكُمْ	إِلَّا وَلَا	ذِمَّةٌ	يُرْضَوْنَكُمْ بِأَفْوَاهِهِمْ			
(of) kinship	and not	covenant of protection?	with their mouths	They satisfy you		
وَتَأْبَى قُلُوبُهُمْ	وَأَكْثَرُهُمْ	فَسِقُونَ ٨				
but refuse,	their hearts	and most of them	(are) defiantly disobedient.	8		
اِشْتَرَوْا	بِآيَاتِ اللَّهِ	ثَمَنًا قَلِيلًا	فَصَدُّوا	عَنْ		
They exchange	[with] the Verses of Allah	(for) a little price,	from and they hinder (people)			
سَبِيلِهِ ٩	إِنَّهُمْ سَاءَ	مَا كَانُوا يَعْمَلُونَ ٩				
Indeed,	evil	(is) what they used to do.	9			
لَا يَرْقُبُونَ	فِي مُؤْمِنٍ	إِلَّا وَلَا				
Not	they respect (the ties)	towards a believer	(of) kinship	and not		
ذِمَّةٌ ١٠	وَأُولَئِكَ هُمْ	الْمُعْتَدُونَ ١٠				
covenant of protection.	And those [they]	(are) the transgressors.	10			
فَإِنْ تَابُوا	وَأَقَامُوا	الصَّلَاةَ وَآتَوْا	الزَّكَاةَ			
But if they repent	and establish the prayer	and give the zakah,				

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And **We** explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear **Him**, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom **He** wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in **His** way) among you and do not take other than Allah, **His** Messenger and the believers as intimates? And Allah is All-Aware

فَاخْوَانُكُمْ فِي الدِّينِ وَنُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ١١ وَإِنْ كَثُرُوا أَيَّانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعْنُوا فِي دِينِكُمْ فَقَاتِلُوا أَبْسَءَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ١٢ أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ١٣ أَتَخْشَوْنَهُمْ فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ١٤ قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصَرِّكُمْ عَلَيْهِمْ وَيُشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ١٥ وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ ١٥ أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِيجَةً ١٦ وَاللَّهُ خَبِيرٌ						
the Verses	And We	explain in detail	[the] religion.	in	then (they are) your brothers	
after	their oaths	they break	And if	11	(who) know.	for a people
the leaders	then fight	your religion,	[in]	and defame	their treaty	
so that they may	for them,	oaths	no	indeed, they -	(of) [the] disbelief,	
their oaths	who broke	a people	you fight	Will not	12	cease.
began (to attack) you	and they	the Messenger	to drive out	and determined		
that	(has) more right	But Allah	Do you fear them?	time?	first	
Fight them -	13	believers.	you are	if	you should fear Him ,	
and give you victory	and disgrace them	by your hands	Allah will punish them			
14	(who are) believers.	(of) a people	(the) breasts	and will heal	over them,	
of	And Allah accepts repentance	(of) their hearts.	(the) anger	And remove		
Or	15	All-Wise.	(is) All-Knower,	And Allah	He wills.	whom
those who	Allah made evident	while not	you would be left	that	(do) you think	
and not	besides Allah	take	and not	among you,	strive	
(is) All-Aware	And Allah	(as) intimates?	the believers	and not	His Messenger	

بِمَا تَعْمَلُونَ ﴿١٦﴾ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَبْعَرُوا	they maintain	that	for the polytheists	(It) is not	16	you do.	of what
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ بِالْكَفْرِ أُولَٰئِكَ	(For) those,	[with] disbelief.	themselves	against	(while) witnessing	(the) masajid of Allah	
حَبِطَتْ أَعْمَالُهُمْ ۖ وَفِي النَّارِ هُمْ خَالِدُونَ ﴿١٧﴾	17	(will) abide forever.	they	the Fire	and in	(are) their deeds,	worthless
إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ	and the Day	in Allah	believes	(the one) who	(the) masajid of Allah	will maintain	Only
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ	fear	and not	the zakah	and gives	the prayer	and establishes	the Last,
إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ	the guided ones.	of	they are	[that]	those,	Then perhaps	Allah. except
﴿١٨﴾ أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَالْعِمَارَةَ	and (the) maintenance	(to) the pilgrims	the providing of water	Do you make	18		
الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ	the Last,	and the Day	in Allah	believes	like (the one) who	(of) Al-Masjid Al-Haraam	
وَجْهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوْنَ عِنْدَ اللَّهِ وَاللَّهُ	And Allah	Allah.	near	They are not equal	(of) Allah?	(the) way	in and strives
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٩﴾ الَّذِينَ آمَنُوا	believed	Those who	19	the wrongdoers.	the people -	guide	(does) not
وَهَاجَرُوا وَجْهَهُمْ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ	and their lives	with their wealth	(of) Allah	(the) way	in	and strove	and emigrated
أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾	20	(are) the successful.	they	And those -	Allah.	near	(in) rank (are) greater
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّتِ	and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings		
لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ﴿٢١﴾ خَالِدِينَ فِيهَا أَبَدًا	forever.	in it	(They will) abide	21	enduring.	(is) bliss	in it for them -
إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٢﴾ يَا أَيُّهَا الَّذِينَ	who	O you	22	great.	(is) a reward	with Him	Allah - Indeed,

﴿١٦﴾ of what you do.

17. It is not for the polytheists to maintain the masajid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masajid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give *zakah* and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who

believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اٰمَنُوْا لَا تَتَّخِذُوْا اٰبَاءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَّاءَ اِنْ	if	(as) allies	and your brothers	your fathers	take	(Do) not	believe!
اَسْتَحَبُّوا الْكُفْرَ عَلَى الْاِيْمَانِ وَمَنْ يَّتَوَلَّهُمْ	takes them as allies	And whoever	[the] belief.	over	[the] disbelief	they prefer	
مِّنْكُمْ فَاُولٰٓئِكَ هُمُ الظَّالِمُوْنَ ۝۲۳ قُلْ اِنْ كَانَ	are	"If	Say,	23	(are) the wrongdoers.	[they] then those	among you,
اٰبَاؤُكُمْ وَاَبْنَاؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيْرَتُكُمْ	and your relatives,	and your spouses,	and your brothers,	and your sons,	your fathers,		
وَاَمْوَالٌ اَقْتَرَفْتُمْوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا	a decline (in) it	you fear	and the commerce,	that you have acquired	and wealth		
وَمَسٰكِنُ تَرْضَوْنَهَا اَحَبَّ اِلَيْكُمْ مِّنْ اللّٰهِ	Allah,	than	to you	(are) more beloved	you delight (in) it	and the dwellings	
وَرَسُوْلِهِ وَاِجْهَادٍ فِيْ سَبِيْلِهِ فَتَرْبُّصُوْا حَتّٰى يَّاْتِيَ اللّٰهُ	Allah brings	until	then wait	His way,	in	and striving	and His Messenger
بِاَمْرِهٖ ۝۲۴ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ	the defiantly disobedient."	the people -	guide	(does) not	And Allah	His Command.	
۝۲۴ لَقَدْ نَصَرَكُمُ اللّٰهُ فِيْ مَوَاطِنَ كَثِيْرَةٍ ۙ وَيَوْمَ	and (on the) day	many regions,	in	Allah helped you	Verily,	24	
حٰنِيْنَ ۙ اِذْ اَعْجَبَكُمْ كَثَرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ	you	availed	but not	your multitude,	pleased you	when	(of) Hunain,
شَيْئًا وَّضَاقَتْ عَلَيْكُمُ الْاَرْضُ بِمَا رَحُبَتْ	(in spite) of its vastness,	the earth	for you	and (was) straitened	anything		
ثُمَّ وَلَّيْتُمْ مُّذَبِّرِيْنَ ۝۲۵ ثُمَّ اَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ	His tranquility	Allah sent down	Then	25	fleeing.	you turned back,	then
عَلٰى رَسُوْلِهِ وَعَلٰى الْمُؤْمِنِيْنَ وَاَنْزَلَ جُنُوْدًا	forces,	and sent down	the believers	and on	His Messenger,	on	
لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِيْنَ كَفَرُوْا ۚ وَذٰلِكَ	And that	disbelieved.	those who	and He punished	which you did not see		
جَزَآءُ الْكٰفِرِيْنَ ۝۲۶ ثُمَّ يَتُوْبُ اللّٰهُ	Allah accepts repentance	Then	26	(of) the disbelievers.	(is) the recompense		

مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ	after that for whom He wills. And Allah is Oft-Forgiving, Most Merciful.
رَّحِيمٌ ٢٧ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ	Most Merciful. 27 O you who believe! Indeed, the polytheists
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ	(are) unclean, so let them not come near Al-Masjid Al-Haraam after
عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ	this, their (final) year. And if you fear poverty, then soon Allah will enrich you
مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ	His Bounty, from if He wills. Indeed, Allah is All-Knower, All-Wise.
قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالنَّهْيِ	28 Fight those who do not believe in Allah and in the Last Day, and they do
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ	not make unlawful what Allah and His Messenger have made unlawful, and
وَمُرْسُولَهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ	and His Messenger, and not they acknowledge (the) religion (of) the truth, from
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ	those who were given the Scripture, until they pay the Jizyah willingly, while they
وَهُمْ صُغُرُونَ ٢٩ وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ	(are) subdued. 29 And said the Jews, "Uzair is the son of Allah."
اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ	And said the Christians, "Messiah is the son of Allah." That is their saying
قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهُونَ قَوْلَ الَّذِينَ	(is) their saying with their mouths, they imitate the saying (of) those who
كَفَرُوا مِنْ قَبْلُ قُلْتَهُمُ اللَّهُ أَلَمْ يُؤْفَكُوا	disbelieved before. (May) Allah destroy them. How deluded are they!
إِتَّخَذُوا أَحْبَارَهُمْ وَرُهَبَانَهُمْ أَرْبَابًا	30 They have taken their rabbis and their monks
مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا	besides Allah and the Messiah, son (of) Maryam. And not

after that for whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from **His** Bounty, if **He** wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and **His** Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the *Jizyah* willingly while they are subdued.

ع

30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect **His** Light, although the disbelievers dislike it.

33. **He** is the **One Who** has sent **His** Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve months in

أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا						
(There) is no	One God.	that they worship	except	they were commanded		
إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾						
31	they associate (with Him).	from what	Glory be to Him	Him.	except	god
يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ						
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want	
إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾ هُوَ						
He	32	the disbelievers dislike (it).	even if	His Light	perfect	to except
الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ						
and the religion	with the guidance	His Messenger	has sent	(is) the One Who		
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ						
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,	
الْمُشْرِكُونَ ﴿٣٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا						
many	Indeed,	O you who believe!	33	the polytheists.		
مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ						
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of	
بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ						
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,	
يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ						
(the) way	in	spend it	and (do) not	and the silver,	the gold	hoard
اللَّهِ ۚ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾ يَوْمَ						
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,	
يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَى بِهَا						
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]	
جِبَاهَهُمْ وَجُنُوبَهُمْ وَظُهُورَهُمْ هَذَا مَا كُنْتُمْ						
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads	
لَا أَنْفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾ إِنَّ						
Indeed,	35	hoard."	you used to	what	so taste	for yourselves,
عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي						
in	months	(is) twelve	Allah	with	(of) the months	(the) number