

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ	مِنْ شَيْءٍ فَإِنَّ	لِلَّهِ خُمُسَهُ	وَلِلرَّسُولِ	وَلِذِي الْقُرْبَىٰ	وَالْيَتَامَىٰ	وَالسَّائِلِينَ	وَإِذَا أَنْتُمْ	بِالْعُدُوِّ الدُّنْيَا	وَهُمْ
And know	then that,	(is) one fifth of it	and for the Messenger	and for the near relatives,	and the orphans,	and the needy	41	on the nearer side of the valley	and they
وَالْيَتَامَىٰ	وَالسَّائِلِينَ	وَإِذَا أَنْتُمْ	بِالْعُدُوِّ الدُّنْيَا	وَهُمْ	تَوَاعَدْتُمْ	لَاخْتَلَفْتُمْ	فِي الْيُعَدِلَا	وَلَكِنْ لِّيَقْضِيَ اللَّهُ	أَمْرًا كَانَ مَفْعُولًا
and the orphans	and the needy	and the wayfarer,	if	you	believe	believe	you	that Allah might accomplish	destined,
بِاللَّهِ وَمَا أُنْزِلْنَا	عَلَىٰ عَبْدِنَا	يَوْمَ	الْفُرْقَانِ	يَوْمَ	التَّقَىٰ	الْجُعَيْنِ	وَاللَّهِ	عَلَىٰ كُلِّ شَيْءٍ	يَوْمَ
in Allah,	and (in) what	to	Our slave	(on the) day	(of) the criterion,	the two forces.	And Allah	(is) on	thing
قَدِيرٌ ٤١	إِذَا أَنْتُمْ	بِالْعُدُوِّ الدُّنْيَا	وَهُمْ	تَوَاعَدْتُمْ	لَاخْتَلَفْتُمْ	فِي الْيُعَدِلَا	وَلَكِنْ لِّيَقْضِيَ اللَّهُ	أَمْرًا كَانَ مَفْعُولًا	وَهُمْ
All-Powerful.	When	you (were)	on the farther side	(were) on the farther side	and the caravan	(was) lower	than you.	And if	And they
بِالْعُدُوِّ الْقُصْوَىٰ	وَالرَّكْبِ	أَسْفَلَ	مِنْكُمْ	وَلَوْ	تَوَاعَدْتُمْ	لَاخْتَلَفْتُمْ	فِي الْيُعَدِلَا	وَلَكِنْ لِّيَقْضِيَ اللَّهُ	أَمْرًا كَانَ مَفْعُولًا
(were) on the farther side	and the caravan	(was) lower	than you.	And if	you (had) made an appointment	certainly you would have failed	in	the appointment.	the appointment.
لِّيَهْلِكَ مَنْ	حَيٍّ	عَنْ بَيِّنَةٍ	وَإِنَّ اللَّهَ	لَسَمِيعٌ	عَلِيمٌ	إِذَا يُرِيكُهُمُ اللَّهُ	فِي	مَنَامِكَ قَلِيلًا	وَلَوْ
that (might be) destroyed	(those) who	(were to be) destroyed	on	a clear evidence	on	(were to) live	(those) who	and (might) live	Allah
مَنَامِكَ قَلِيلًا	وَلَوْ	أَرَاكَهُمْ	كَثِيرًا	لَفَشَلْتُمْ	وَلَتَنَازَعْتُمْ	فِي الْأَمْرِ	وَلَكِنَّ اللَّهَ	سَلَّمَ	إِنَّهُ
your dream	(as) few,	and if	He had shown them to you	(as) many	surely you would have lost courage	surely you would have disputed	in	the matter,	the matter,
وَلَكِنَّ اللَّهَ	سَلَّمَ	إِنَّهُ	عَلِيمٌ	بِذَاتِ الصُّدُورِ	وَلَكِنَّ اللَّهَ	سَلَّمَ	إِنَّهُ	عَلِيمٌ	بِذَاتِ الصُّدُورِ
but	Allah	saved (you).	Indeed, He	(is) All-Knower	of what is in the breasts.	of what is in the breasts.	of what is in the breasts.	(is) All-Knower	of what is in the breasts.

41. And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

42. When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly, you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

43. When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.

44. And when **He** showed them to you, when you met, as few in your eyes, and **He** made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

45. O you who believe! ^ع When you meet a force, then be firm and remember Allah much, so that you may be successful.

46. And obey Allah and **His** Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I

وَإِذْ	يُرِيكُمُوهُمْ	إِذْ	التَّقِيْتُمْ	فِي	٤٣
in	you met -	when	He showed them to you,	And when	43
أَعْيُنَكُمْ	قَلِيلًا	وَيَقَلِّلُكُمْ	فِي	أَعْيُنِهِمْ	
their eyes	in	and He made you (appear) as few	(as) few	your eyes	
لِيَقْضِيَ اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا	وَإِلَى	
And to	(already) destined.	(that) was	a matter	that Allah might accomplish	
اللَّهُ	تُرْجَعُ	الْأُمُورُ	ع	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا
Allah	return	(all) the matters.	44	O you who believe!	When
لَقِيْتُمْ	فِيَّةً	فَاتَّبِعُوا	وَإِذْكُرُوا	اللَّهُ	كَثِيرًا
much,	Allah	and remember	then be firm	a force,	you meet
لَعَلَّكُمْ	تُقْلِحُونَ	ع	وَأَطِيعُوا	اللَّهُ	وَرَسُولَهُ
and His Messenger,	Allah	And obey	45	(be) successful.	so that you may
وَلَا	تَنَازَعُوا	فَتَفْشَلُوا	وَتَذْهَبَ	رِيحُكُمْ	
your strength,	and (would) depart	lest you lose courage	dispute	and (do) not	
وَأَصْبِرُوا	إِنَّ	اللَّهُ	مَعَ	الصَّابِرِينَ	ع
And (do) not	46	the patient ones.	(is) with	Allah	Indeed, and be patient.
تَكُونُوا	كَالَّذِينَ	خَرَجُوا	مِنْ دِيَارِهِمْ	بَطْرًا	وَسِرَاءً
and showing off	boastfully	their homes	from	came forth	like those who
النَّاسِ	وَيَصُدُّونَ	عَنْ سَبِيلِ	اللَّهُ	وَاللَّهُ	بِمَا
of what	And Allah	(of) Allah.	(the) way	from	and hinder (them)
يَعْمَلُونَ	مُحِيطٌ	ع	وَإِذْ	رَبِّينَ	لَهُمْ
to them	made fair-seeming	And when	47	(is) All-Encompassing.	they do
الشَّيْطَانُ	أَعْمَالَهُمْ	وَقَالَ	لَا	غَالِبَ	لَكُمْ
[to] you	(can) overcome	"No (one)	and he said,	their deeds	the Shaitaan
الْيَوْمَ	مِنَ النَّاسِ	وَإِنِّي	جَارٌ	لَّكُمْ	فَلَمَّا
But when	for you."	a neighbor	and indeed, I am	the people	from
تَرَأَتْ	الْفِئَتَيْنِ	نَگَصَ	عَلَى عَقْبَيْهِ	وَقَالَ	إِنِّي
"Indeed, I am	and said,	his heels	on	he turned away	the two forces
بَرِيءٌ	مِّنْكُمْ	إِنِّي	أَرَى	مَا	لَا تَرَوْنَ
indeed, I	of you.	free	see	Indeed, I	you (do) not see,

يَخَافُ اللَّهُ وَاللَّهُ شَدِيدُ الْعِقَابِ ۝٤٨ إِذْ						
When	48	(in) the penalty."	(is) severe	And Allah	Allah.	[I] fear
يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ						
(was) a disease,	their hearts	in	and those who -	the hypocrites	said	
عَرَّ هَؤُلَاءِ دِينَهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ						
Allah	in	puts (his) trust	But whoever	their religion."	these (people)	"(Had) deluded
فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝٤٩ وَلَوْ تَرَى						
you (could) see	And if	49	All-Wise."	(is) All-Mighty,	Allah	then indeed,
إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ						
striking	the Angels,	disbelieve	(of) those who	take away souls	when	
وُجُوهَهُمْ وَأَذْءَبَ رَأْسَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ						
(of) the Blazing Fire."	(the) punishment	"Taste	and their backs	their faces		
۝٥٠ ذَلِكَ بِمَا قَدَّمْتَ أَيْدِيَهُمْ وَأَنَّ						
And indeed,	your hands.	sent forth	(is) for what	That	50	
اللَّهُ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ۝٥١ كَذَابٍ أَلِ فِرْعَوْنَ						
(of) people of Firaun	Like (the) way	51	to His slaves.	unjust	(is) not	Allah
وَالَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ						
(of) Allah,	in (the) Signs	They disbelieved	(were) before them.	and those who		
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ						
(and) severe	(is) All-Strong	Allah	Indeed,	for their sins.	so Allah seized them	
الْعِقَابِ ۝٥٢ ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا						
One Who changes	Allah is not	(is) because	That	52	(in) the penalty.	
تُعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا مَا						
what	they change	until	a people	on	which He had bestowed	a favor
بِأَنفُسِهِمْ ۝٥٣ وَأَنَّ اللَّهَ سَبِيْعٌ عَلِيمٌ ۝٥٣						
53	All-Knowing.	(is) All-Hearing,	Allah	And indeed,	(is) in themselves.	
كَذَّبُوا أَلِ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا						
They denied	(were) before them.	and those who	(of) people of Firaun	Like (the) way		
بِآيَاتِ رَبِّهِمْ فَاهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَعْرَفْنَاهُ						
and We drowned	for their sins	so We destroyed them	(of) their Lord,	(the) Signs		

يَخَافُ اللَّهُ وَاللَّهُ شَدِيدُ الْعِقَابِ ۝٤٨ إِذْ
fear Allah. And Allah is severe in penalty."

49. When the hypocrites and those in whose hearts was a disease said, "Their religion has deluded these (people)." But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), "Taste the punishment of the Blazing Fire."

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned

the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,

إِنَّ	٥٤	ظَالِمِينَ	كَانُوا	وَكُلُّ	أَلْ فِرْعَوْنَ
Indeed,	54	wrongdoers.	were	and (they) all	(the) people of Firaun
شَرَّ	الدَّوَابِّ	عِنْدَ اللَّهِ	الَّذِينَ	كَفَرُوا	
disbelieve,	(are)	those who	Allah	near	(of) the living creatures
فَهُمْ	لَا	يُؤْمِنُونَ	٥٥	عَهَدْتَ مِنْهُمْ	
you made a covenant with them	Those who -	55	believe.	(will) not	and they
ثُمَّ	يَنْقُضُونَ	عَهْدَهُمْ	فِي كُلِّ	مَرَّةٍ	وَهُمْ لَا
(do) not	and they	time,	[in] every	their covenant	they break
يَتَّقُونَ	٥٦	فَإِمَّا	تَتَّقَهُمْ	فِي الْحَرْبِ	
the war,	in	you gain dominance over them	So if	56	fear (Allah).
فَشَرِّدْ	بِهِمْ	مَنْ	خَلْفَهُمْ	لَعَلَّهُمْ	يَذْكُرُونَ
take heed.	so that they may	(are) behind them,	(those) who	by them	disperse
وَإِمَّا	تَخَافَنَّ	مِنْ	قَوْمٍ	خِيَانَةً	فَانْزِدْ
throw back	betrayal	a people	from	you fear	And if
إِلَيْهِمْ	عَلَى	سَوَاءٍ	إِنَّ	اللَّهِ	لَا يُحِبُّ
love	(does) not	Allah	Indeed,	equal (terms).	on
الْخَائِنِينَ	٥٨	وَلَا	يَحْسَبَنَّ	الَّذِينَ	كَفَرُوا
they can outstrip.	disbelieve	those who	think	And (let) not	58
إِنَّهُمْ	لَا	يُعْجِزُونَ	٥٩	وَأَعِدُّوا	لَهُمْ مَا
whatever	for them	And prepare	59	escape.	(can) not
أَسْتَطَعْتُمْ	مِنْ	قُوَّةٍ	وَمِنْ	رِبَاطِ الْخَيْلِ	تُرْهِبُونَ
(to) terrify	cavalry	and of	force	of	you able (to)
بِهِ	عَدُوَّ اللَّهِ	وَعَدُوَّكُمْ	وَأَخْرَيْنَ	مِنْ دُونِهِمْ	
besides them,	and others	and your enemy	(the) enemy of Allah,	therewith	
لَا تَعْلَمُونَهُمْ	اللَّهُ	يَعْلَمُهُمْ	وَمَا	تُنْفِقُوا	مِنْ
from	you spend	And whatever	knows them.	(but) Allah	you (do) not know them
شَيْءٍ	فِي سَبِيلِ	اللَّهِ	يُوفَّى	إِلَيْكُمْ	وَأَنْتُمْ
and you	to you,	it will be fully repaid	(of) Allah	(the) way	in
لَا	تُظْلَمُونَ	٦٠	وَإِنْ	جَنَحُوا	لِلسَّلَامِ
to peace,	they incline	And if	60	be wronged.	(will) not

فَاجْنَحْ	لَهَا	وَتَوَكَّلْ	عَلَى اللَّهِ	إِنَّهُ هُوَ	
He	Indeed,	Allah.	in	and put (your) trust	to it, then you (also) incline
السَّيِّئُ	الْعَلِيمُ	وَإِنْ	يُرِيدُوا	أَنْ يَخْدَعُوكَ	
deceive you,	to	they intend	But if	61	All-Knower. (is) All-Hearer,
فَإِنَّ	حَسْبَكَ اللَّهُ	هُوَ	الَّذِي	أَيَّدَكَ	
supported you	(is) the One Who	He	Allah is sufficient for you.	then indeed,	
بِنَصْرِهِ	وَبِالْمُؤْمِنِينَ	وَأَلَّفَ	بَيْنَ		
between	And He (has) put affection	62	and with the believers	with His help	
قُلُوبَهُمْ	لَوْ أَنْفَقْتَ	مَا فِي الْأَرْضِ	جَمِيعًا		
all	the earth	(is) in	whatever	you (had) spent	If their hearts.
مَا أَلَّفْتَ	بَيْنَ	قُلُوبَهُمْ	وَلَكِنَّ اللَّهَ		
Allah	but	their hearts,	between	you could not (have) put affection	
أَلَّفَ	بَيْنَهُمْ	إِنَّهُ	عَزِيزٌ	حَكِيمٌ	
63	All-Wise.	(is) All-Mighty,	Indeed, He	between them.	(has) put affection
يَا أَيُّهَا النَّبِيُّ	حَسْبُكَ اللَّهُ	وَمَنْ	اتَّبَعَكَ	مِنْ	
of	follows you	and whoever	Allah (is) sufficient for you	O Prophet!	
الْمُؤْمِنِينَ	يَا أَيُّهَا النَّبِيُّ	حَرِّضْ	الْمُؤْمِنِينَ	عَلَى	
to	the believers	Urge	O Prophet!	64	the believers.
الْقِتَالِ	إِنْ يَكُنْ	مِنْكُمْ	عِشْرُونَ	صَابِرُونَ	يَغْلِبُوا
they will overcome	steadfast	twenty	among you	(there) are	If [the] fight.
مِائَتِينَ	وَإِنْ يَكُنْ	مِنْكُمْ	مِائَةٌ	يَغْلِبُوا	
they will overcome	a hundred,	among you	(there) are	And if	two hundred.
أَلْفًا	مَنْ الَّذِينَ	كَفَرُوا	بِأَنَّهُمْ	قَوْمٌ	لَا
(who do) not	(are) a people	because they	disbelieve,	those who	of a thousand
يَفْقَهُونَ	أَلَنْ	خَفَّفَ اللَّهُ	عَنْكُمْ	وَعَلِمَ	أَنَّ
that	and He knows	for you,	Allah has lightened	Now	65 understand.
فِيكُمْ	ضَعْفًا	فَإِنْ يَكُنْ	مِنْكُمْ	مِائَةٌ	صَابِرَةٌ
steadfast,	a hundred	among you	(there) are	So if	(there) is weakness in you.
يَغْلِبُوا	مِائَتِينَ	وَإِنْ يَكُنْ	مِنْكُمْ	أَلْفًا	
a thousand,	among you	(there) are	And if	two hundred.	they will overcome

then you also incline to it and put your trust in Allah. Indeed, **He** is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. **He** is the **One Who** supported you with **His** help and with the believers

63. And **He** has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, **He** is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are) steadfast, they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and **He** knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,

they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So consume what you got as war booty, lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to those who are captives in your hands, "If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

يَغْلِبُوا	أَلْفَيْنِ	بِإِذْنِ اللَّهِ	وَاللَّهُ	مَعَ
they will overcome	two thousand	with Allah's permission.	And Allah	(is) with
الصَّابِرِينَ	مَا كَانَ	لِنَبِيٍّ	أَنْ	يَكُونُ
the steadfast.	66	Not is	for a Prophet	that (there) should be
لَهُ	أَسْرَى	حَتَّى	يُخَنَ	فِي الْأَرْضِ تُرِيدُونَ
for him	prisoners of war	until	he has battled strenuously	You desire the land. in
عَرَضَ	الدُّنْيَا	وَاللَّهُ	يُرِيدُ	الْآخِرَةَ
(the) commodities	(of) the world,	but Allah	desires	And Allah (for you) the Hereafter.
عَزِيزٌ	حَكِيمٌ	لَوْ لَا	كَتَبَ	مِّنَ اللَّهِ سَبَقٌ
(is) All-Mighty,	All-Wise.	67	Had not	preceded, from Allah an ordainment
لَمَسَّكُمْ	فِيهَا	أَخَذْتُمْ	عَذَابٌ	عَظِيمٌ
surely (would) have touched you	for what	you took -	a punishment	great.
فَكُلُوا	مِمَّا	غَنِمْتُمْ	حَلَالًا	طَيِّبًا
So eat	from what	you got as war booty -	lawful	(and) good, and fear
اللَّهُ	إِنَّ	اللَّهُ	غَفُورٌ	رَّحِيمٌ
Allah.	Indeed,	Allah	(is) Oft-Forgiving,	O Prophet! 69 Most Merciful.
قُلْ	لِّمَنْ	فِي	أَيْدِيكُمْ	مِّنَ الْأَسْرَى
Say	to whoever	(is) in	your hands	of the captives, "If
يَعْلَمُ اللَّهُ	فِي قُلُوبِكُمْ	خَيْرًا	يُؤْتِكُمْ	خَيْرًا
Allah knows	in	your hearts	any good,	He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."
مِّنْكُمْ	وَيَغْفِرَ	لَكُمْ	وَاللَّهُ	غَفُورٌ
from you,	and He will forgive	you.	And Allah	(is) Oft-Forgiving,
وَأَنْ	يُرِيدُوا	خِيَانَتَكَ	فَقَدْ	خَانُوا
70	But if	they intend	they	have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.
مِنْ قَبْلُ	فَأَمَّنَ	مِنْهُمْ	وَاللَّهُ	عَلِيمٌ
before.	So He gave (you) power	over them.	And Allah	(is) All-Knower,
إِنَّ	الَّذِينَ	آمَنُوا	وَهَاجَرُوا	وَجَاهَدُوا
71	Indeed,	those who	believed	and emigrated and strove hard
بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	فِي سَبِيلِ	اللَّهُ	وَالَّذِينَ
with their wealth	and their lives	in	(the) way	of Allah and those who gave shelter

وَنَصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ آمَنُوا	believed	But those who	(of) another.	(are) allies	some of them	those -	and helped
وَلَمْ يُهَاجِرُوا مَا لَكُمْ مِّنْ وَلَا يَتَرَهُم مِّنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not	emigrate,	and (did) not
يُهَاجِرُوا ۚ وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if	they emigrate.	
النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم	and between them	between you	a people	against	except	(is to) help them	
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ	And those who	72	(is) All-Seer.	you do	of what	And Allah	(is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ	(there) will be	you do it,	If not	(to) another.	(are) allies	some of them	disbelieve,
فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ	And those who	73	great.	and corruption	the earth	in	oppression
آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard	and emigrated	believed
أَوْوُوا وَنَصَرُوا أَوْلِيَّكَ هُمْ الْمُؤْمِنُونَ حَقًّا لَهُمْ	For them	(in) truth.	the believers	they (are)	those -	and helped,	gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا	believed	And those who	74	noble.	and a provision	(is) forgiveness	
مِّنْ بَعْدٍ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated	afterwards,	
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ	(the) Book	in	to another	(are) nearer	some of them	But those of blood relationship,	
اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾	75	(is) All-Knower.	thing	of every	Allah	Indeed,	(of) Allah.
<div style="text-align: center;">  <p>سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ ١١٣ رُكُوعَاتُهَا ١٦</p> <p>Surah Al-Taubah</p> </div>							
بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَىٰ	to	and His Messenger	Allah	from	Freedom from obligations		

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger