

successors who inherited the Book taking the goods of this lower life (worldly life) and they say, "It will be forgiven for us." And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, **We** will not let go waste the reward of the reformers.

171. And when **We** raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (**We** said), "Hold firmly what **We** have given you and remember what is in it so that you may fear Allah."

172. And when your Lord ^{٢١} took from the Children ^{٢٢} of Adam - from their loins - their descendents and made them testify over themselves, "Am **I** not your Lord?" They said, "Yes, we have testified." (This) - lest you say on the Day of Resurrection, "Indeed, we were unaware about this."

173. Or you say, "It was only that our forefathers associated partners (with Allah),

خَلْفٌ	وَرِثُوا	الْكِتَابَ	يَأْخُذُونَ	عَرَضَ	هَذَا	الْأَدْنَى
the lower (life)	(of) this	goods	taking	the Book	(who) inherited	successors
وَيَقُولُونَ	سَيَغْفِرَ لَنَا	وَإِنْ	يَأْتِرَهُمْ	عَرَضٌ	مِثْلُهُ	
similar to it	goods	comes to them	And if	"It will be forgiven for us."	and they say,	
يَأْخُذُوهُ	أَلَمْ	يُؤْخَذْ عَلَيْهِمْ	مِيثَاقُ	الْكِتَابِ	أَنْ	لَا
not	that	(of) the Book	Covenant	on them	taken	Was not
يَقُولُوا	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	وَدَرَسُوا	مَا فِيهِ
(is) in it?	what	while they studied	the truth	except	Allah	about
وَالدَّارِ	الْآخِرَةِ	خَيْرٌ	لِّلَّذِينَ	يَتَّقُونَ	أَفَلَا	
So will not	fear Allah.	for those who	(is) better	(of) the Hereafter	And the home	
تَعْقِلُونَ	١٦٩	وَالَّذِينَ	يُسْسِكُونَ	بِالْكِتَابِ	وَأَقَامُوا	
and establish	to the Book,	hold fast	And those who	169	you use intellect?	
الصَّلَاةَ	إِنَّا	لَا	نُضِيعُ	أَجْرَ	الْمُصْلِحِينَ	
(of) the reformers.	(the) reward	[We] let go waste	(will) not	indeed, We	the prayer,	
وَإِذْ	١٧٠	نَتَقْنَا	الْجَبَلَ	فَوْقَهُمْ	كَأَنَّهُ	طَلَّةٌ
a canopy	as if it was	above them	the mountain	We raised	And when	170
وَوَظَنُوا	أَنَّهُ	وَاقِعٌ	بِهِمْ	خُذُوا	مَا	
what	(We said), "Take	upon them,	(would) fall	that it	and they thought	
اتَّبَيْنَكُمُ	بِقُوَّةٍ	وَأَذْكُرُوا	مَا فِيهِ	لَعَلَّكُمْ		
so that you may	(is) in it	what	and remember	with strength	We have given you	
تَتَّقُونَ	١٧١	وَإِذْ	أَخَذَ رَبُّكَ	مِنْ	بَنِي	آدَمَ
(of) Adam -	(the) Children	from	your Lord took	And when	171	fear Allah."
مِنْ	ظُهُورِهِمْ	ذُرِّيَّتَهُمْ	وَأَشْهَدَهُمْ	عَلَى	أَنْفُسِهِمْ	
themselves,	over	and made them testify	their descendants	their loins -	from	
أَلَسْتُ	بِرَبِّكُمْ	قَالُوا	بَلَىٰ	شَهِدْنَا	أَنْ	تَقُولُوا
you say	Lest	we have testified."	"Yes	They said,	your Lord?"	"Am I not
يَوْمَ	الْقِيَامَةِ	إِنَّا	كُنَّا	عَنْ	هَذَا	غُفْلِينَ
unaware."	this	about	we were	"Indeed,	(of) the Resurrection,	(on the) Day
لَا	١٧٢	أَوْ	تَقُولُوا	إِنَّمَا	أَشْرَكَ	آبَاؤُنَا
our forefathers associated partners (with Allah)	"Only	you say,	Or	172		

مِنْ قَبْلُ	وَكُنَّا	ذُرِّيَّةً	مِّنْ بَعْدِهِمْ	أَفْتَهْلِكُنَا
before (us)	and we are	descendants	after them.	So will You destroy us
بِمَا	فَعَلَ	الْمُبْطِلُونَ	وَكَذَلِكَ	نُقْصِلُ
for what	did	the falsifiers?"	173	And thus
وَلَعَلَّهُمْ	يَرْجِعُونَ	وَآتِلْ عَلَيْهِمْ	نَبَأَ	الَّذِينَ
so that they may	return.	174	And recite	(of) the one whom
اتَّبَعَهُ	الْإِنْسَانُ	فَانْسَلَخَ	مِنْهَا	فَاتَّبَعَهُ
the Shaitaan	so followed him	[from] them,	but he detached	Our Verses,
فَكَانَ	مِنْ	الْغَوِينَ	وَلَوْ	شِئْنَا
and he became	of	those gone astray.	175	And if
لَرَفَعْنَاهُ	بِهَا	وَلَكِنَّهُ	أَخْلَدَ	إِلَى
surely, We (could) have raised him	with these	[and] but he	adhered	to
الْأَرْضِ	وَاتَّبَعَ	هُوَ	فَشَلَّهْ	كَشَلِ
the earth	and followed	his (vain) desires.	So his example	(is) like (the) example
الْكَلْبِ	إِنْ	تَحِبُّ	عَلَيْهِ	يَهْتَ
(of) the dog,	if	you attack	[on] him,	he lolls out his tongue
تَتْرُكُهُ	يَهْتَ	ذَلِكَ	مَثَلُ	الْقَوْمِ
if you leave him,	he lolls out his tongue.	That	(is the) example	(of) the people
الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	فَاقْصُصِ	الْقَصَصَ
who	denied	[in] Our Signs.	So relate	the story
يَتَفَكَّرُونَ	سَاءَ	مَثَلًا	الْقَوْمِ	الَّذِينَ
reflect.	176	Evil	(as) an example	(are) the people
كَذَّبُوا	بِآيَاتِنَا	وَأَنْفُسَهُمْ	كَانُوا	يُظْلِمُونَ
denied	Our Signs	and themselves	they used to	wrong.
يَهْدِيهِ	اللَّهُ	فَهُوَ	الْمُهْتَدِي	وَمَنْ
Allah guides	then he	(is) the guided one	while whoever	He lets go astray
هُمْ	الْخُسِرُونَ	وَلَقَدْ	ذَرَأْنَا	لِجَهَنَّمَ
[they]	(are) the losers.	178	And certainly	We have created
كَثِيرًا	مِّنَ	الْجِنِّ	وَالْإِنْسِ	لَهُمْ
many	of	the jinn	and men.	For them
لَا	قُلُوبٌ	لَهُمْ	فَلَوْ	لَا
(but) not	(are) hearts	For them	and men.	the jinn

and we are their descendants after them. So will **You** destroy us for what the falsifiers did?"

174. And thus **We** explain the Verses so that they may return.

175. And recite to them the story of the one whom **We** gave **Our** Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if **We** had willed **We** could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied **Our** Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied **Our** Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever **He** lets go astray, those are the losers.

179. And certainly **We** have created many jinn and men for Hell. They have hearts with which they do not

understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

182. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

183. And I will give respite to them. Indeed, My plan is firm.

184. Do they not reflect? There is no madness in their companion. He is only a clear warner.

185. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

186. Whoever Allah lets go astray -

يَقْفَهُونَ	بِهَآءِ	وَلَهُمْ	أَعْيُنٌ	لَّا	يُبْصِرُونَ
they understand	with them,	and for them	(are) eyes	(but) not	they see
بِهَآءِ	وَلَهُمْ	أَذَانٌ	لَّا	يَسْمَعُونَ	بِهَآءِ
with them,	and for them	(are) ears	(but) not	they hear	Those
كَأَنَّهُمْ	بَلْ	هُمْ	أَضَلُّ	أُولَٰئِكَ	هُمْ
(are) like cattle,	nay	they	(are) more astray.	Those -	they
الْغَفُولُونَ	﴿١٧٩﴾	وَلِلَّهِ	الْأَسْمَاءُ	الْحُسْنَى	
(are) the heedless.	179	And for Allah	(are) the names -	the most beautiful,	
فَادْعُوهُ	بِهَآءِ	وَذَرُوا	الَّذِينَ	يُلْحِدُونَ	فِي
so invoke Him	by them.	And leave	those who	deviate	concerning
أَسْمَاءُ	سَيُجْزَوْنَ	مَا	كَانُوا	يَعْمَلُونَ	﴿١٨٠﴾
His names.	They will be recompensed	for what	they used to	do.	180
وَمِمَّنْ	خَلَقْنَا	أُمَّةً	يَهْدُونَ	بِالْحَقِّ	
And of (those) whom	We have created	(is) a nation,	who guides	with the truth	
وَبِهِ	يَعْدِلُونَ	﴿١٨١﴾	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا
and thereby	they establish justice.	181	But those who	denied	Our Signs,
سَنَسْتَدْرِجُهُمْ	مِّنْ	حَيْثُ	لَّا	يَعْلَمُونَ	﴿١٨٢﴾
We will gradually lead them	from	where	not	they know.	182
وَأُمْلِي	لَهُمْ	﴿١٨٣﴾	إِنَّ	كَيْدِي	مَتِينٌ
And I will give respite	to them.	Indeed,	My plan	(is) firm.	183
يَتَفَكَّرُوا	﴿١٨٤﴾	مَّا بِصَاحِبِهِمْ	مِّنْ	جَنَـٰتٍ	إِن هُوَ إِلَّا
they reflect?	Not in their companion	[of]	(is) any madness.	Not	(is) but he
نَذِيرٌ مُّبِينٌ	﴿١٨٥﴾	أَوَلَمْ	يَنْظُرُوا	فِي	مَلَكُوتِ
a clear warner.	184	Do not	they look	in	(the) dominion
السَّمٰوٰتِ	وَالْأَرْضِ	وَمَا	خَلَقَ اللَّهُ	مِنْ شَيْءٍ	لَّا
(of) the heavens	and the earth	and what	Allah has created	of	(every)thing
وَأَنْ عَسَىٰ	أَنْ يَّكُونَ	قَدْ اقْتَرَبَ	أَجَلُهُمْ	فِيَّآيٍ	
and that	[that]	has	come near -	their term?	So in what
حَدِيثٍ	بَعْدَ	يُؤْمِنُونَ	﴿١٨٥﴾	مَنْ	يُضِلُّ اللَّهُ
statement	after this	will they believe?	185	Whoever	Allah lets go astray -

فَلَا	هَادِيَ لَهُ	وَيَذَرُهُمْ	فِي	طُعْيَانِهِمْ	
then (there is) no	guide	And He leaves them	in	their transgression	
يَعْمَهُونَ	①٨٦	يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ
wandering blindly.	186	They ask you	about	the Hour,	when will be
مُرُسَهَا	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ	رَبِّي
its appointed time?	Say,	"Only	its knowledge	(is) with	my Lord,
يُجَلِّيْهَا	لِوَقْتِهَا	إِلَّا	هُوَ	ثَقُلَتْ	فِي
can reveal [it]	its time	except	Him.	It lays heavily	the heavens
وَالْأَرْضِ	لَا	تَأْتِيكُمْ	إِلَّا	بَغْتَةً	يَسْأَلُونَكَ
and the earth.	Not	will it come to you	but	suddenly."	as if you
حَقٌّ	عَنْهَا	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ اللَّهِ
(were) well informed	about it.	Say,	"Only	its knowledge	(is) with Allah,
وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ	①٨٧
but	most	(of) the people	(do) not	know."	Say,
لَا أَمْلِكُ	لِنَفْسِي	نَفْعًا	وَلَا	ضَرًّا	إِلَّا مَا
"I have no power	for myself	(to) benefit	and no	(power to) harm,	what
شَاءَ اللَّهُ	وَلَوْ	كُنْتُ	أَعْلَمُ	الْغَيْبِ	لَا سَتَكُنْتُ
Allah wills.	And if	I would	know	(of) the unseen	surely I could have multiplied
مِنَ الْخَيْرِ	وَمَا	مَسْنَى السُّوءِ	إِنْ	أَنَا	
of	the good	and not	(could) have touched me the evil.	Not	I (am)
إِلَّا	نَذِيرٌ	وَبَشِيرٌ	لِّقَوْمٍ	يُؤْمِنُونَ	
except	a warner	and a bearer of good tidings	to a people	who believe."	
هُوَ	①٨٨	الَّذِي	خَلَقَكُمْ	مِّنْ	نَفْسٍ وَاحِدَةٍ
He	188	(is) the One Who	created you	from	a single soul
وَجَعَلَ	مِنْهَا	زَوْجَهَا	لِيَسْكُنَ	إِلَيْهَا	فَلَمَّا
and made	from it	its mate	that he might live	with her.	And when
تَغْشَاهَا	حَبَلٌ	خَفِيفًا	فَمَرَّتْ	بِهِ	
he covers her,	she carries	a burden	light	and continues	with it.
فَلَمَّا	أَثْقَلَتْ	دَعَا اللَّهَ	رَبَّهَا	لِئِنْ	أَتَيْتَنَا
But when	she grows heavy,	they both invoke Allah,	their Lord,	"If	You give us

there is no guide for him. And **He** leaves them in their transgression, wandering blindly.

187. They ask you about the Hour, when will be its appointed time? Say, "Its knowledge is only with my Lord. None can reveal its time except **Him**. It lays heavily upon the heavens and the earth. It will not come to you but suddenly." They ask you as if you were well informed about it. Say, "Its knowledge is only with Allah, but most of the people do not know."

188. Say, "I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe."

189. **He** is the **One Who** created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, "If **You** give us

a righteous (child), we will surely be among the thankful.”

190. But when **He** gives them a righteous (child), they ascribe partners to **Him** concerning that which **He** has given them. Exalted is Allah above what they associate with **Him**.

191. Do they associate with **Him** those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, “Call your partners and then scheme against me and give me no respite.”

196. Indeed, my protector is Allah, **Who** has revealed the Book

صَالِحًا	لَنُكُونَنَّ	مِنَ الشَّاكِرِينَ	١٨٩	فَلَمَّا
a righteous (child),	surely we will be	among	189	But when
اَتَاهُمَا	صَالِحًا	جَعَلَا	لَهُ شُرَكَاءَ	فِيهَا
He gives them	a good, (child)	they make	for Him	in what
اَتَاهُمَا	فَتَعْلَى	اللَّهُ	عَمَّا يُشْرِكُونَ	
He has given them.	But exalted	(is) Allah	above what	they associate (with Him).
١٩٠	أَيُشْرِكُونَ	مَا لَا يَخْلُقُ	شَيْئًا	وَهُمْ
190	Do they associate	what	(can)not	create
يُخْلَقُونَ	وَلَا	يَسْتَطِيعُونَ	لَهُمْ	نَصْرًا
are created?	And not	they are able	to (give) them	any help
وَلَا	أَنْفُسَهُمْ يَنْصُرُونَ	١٩٢	وَإِنْ تَدْعُوهُمْ	إِلَى
and not	they can help themselves.	192	And if	to
الْهُدَى	لَا يَتَّبِعُوكُمْ	سَوَاءٌ	عَلَيْكُمْ	أَدْعَوْتُهُمْ
the guidance,	they will not follow you.	(It is) same	for you	whether you call them
أَمْ أَنْتُمْ صَامِتُونَ	١٩٣	إِنَّ	الَّذِينَ تَدْعُونَ	
you	remain silent.	193	Indeed,	those whom
مِنْ دُونِ اللَّهِ	عِبَادٌ	أَمْثَالُكُمْ	فَادْعُوهُمْ	فَلْيَسْتَجِيبُوا
besides Allah	(are) slaves	like you.	So invoke them	and let them respond
لَكُمْ	إِنْ كُنْتُمْ	صَادِقِينَ	١٩٤	أَلَهُمْ
to you,	if	you are	194	Are for them
يَبْشُرُونَ	بِهَا	أَمْ لَهُمْ	أَيْدٍ يَبْطِشُونَ	بِهَا
with [it],	(to) walk	or	for them	hands
أَمْ لَهُمْ	أَعْيُنٌ	يُبْصِرُونَ	بِهَا	
or	for them	eyes	(to) see	with [it],
أَمْ لَهُمْ	أَذَانٌ	يَسْمَعُونَ	بِهَا	قُلْ
or	for them	(to) hear	ears	Say,
ادْعُوا	شُرَكَاءَكُمْ	ثُمَّ	كِيدُونِ	فَلَا تُنْظِرُونِ
“Call	your partners,	then	scheme against me	and (do) not
١٩٥	وَلِيٍّ	اللَّهُ	الَّذِي نَزَّلَ	الْكِتَابَ
195	Indeed,	(is) Allah	the One Who	revealed

وَهُوَ	يَتَوَلَّى	الصَّالِحِينَ	﴿١٩٦﴾	وَالَّذِينَ	تَدْعُونَ
And He	protects	the righteous.	196	And those whom	you invoke
مِنْ دُونِهِ	لَا	يَسْتَطِيعُونَ	نَصْرَكُمْ	وَلَا	
besides Him,	not	they are able	(to) help you	and not	
أَنْفُسَهُمْ يَنْصُرُونَ	﴿١٩٧﴾	وَإِنْ	تَدْعُوهُمْ	إِلَى	الْهُدَى
they can help themselves.	197	And if	you call them	to	the guidance
لَا يَسْمَعُونَ	وَتَرَاهُمْ	يَنْظُرُونَ	إِلَيْكَ	وَهُمْ	
they do not hear.	And you see them	looking	at you	but they	
لَا يُبْصِرُونَ	﴿١٩٨﴾	خُذِ	الْعَفْوَ	وَأْمُرْ	بِالْعُرْفِ
(do) not see.	198	Hold	(to) forgiveness	and enjoin	the good,
وَأَعْرِضْ	عَنِ الْجَاهِلِينَ	﴿١٩٩﴾	وَأَمَّا	يَنْزِعَنَّكَ	
from	the ignorant.	199	And if	an evil suggestion comes to you	
مِنَ الشَّيْطَانِ	نَزَعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	
[the] Shaitaan	[an evil suggestion],	then seek refuge	in Allah.	Indeed, He	
سَيِّئٌ	عَلَيْهِمْ	﴿٢٠٠﴾	إِنَّ	الَّذِينَ	اتَّقَوْا
(is) All-Hearing,	All-Knowing.	200	Indeed,	those who	when
مَسَّهُمْ	طَافٌ	مِّنَ الشَّيْطَانِ	تَذَكَّرُوا	فَإِذَا	
touches them	an evil thought	from	they remember (Allah)	and then	
هُمْ	مُبْصِرُونَ	﴿٢٠١﴾	وَإِخْوَانُهُمْ	يَسُدُّوْنَهُمْ	
they	(are) those who see (aright).	201	But their brothers	they plunge them	
فِي	الْغَى	ثُمَّ	لَا	يُقْصِرُونَ	﴿٢٠٢﴾
in	the error,	then	not	they cease.	202
تَأْتِيهِمْ	بَايَةٌ	قَالُوا	لَوْلَا	اجْتَبَيْتَهَا	قُلْ
you bring them	a Sign	they say,	"Why (have) not	you devised it?"	Say,
إِنَّمَا	أَتَّبِعُ	مَا يُوحَى	إِلَىٰ	مِنْ رَبِّي	هَذَا
I follow	what	is revealed	to me	from	This (is)
مِنْ رَبِّكُمْ	وَهْدًى	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	﴿٢٠٣﴾
your Lord	and guidance	and mercy	for a people	who believe."	203
وَإِذَا	قُرِئَ	الْقُرْآنُ	فَاسْتَبِعُوا	لَهُ	وَأَنْصِتُوا
And when	is recited	the Quran,	then listen	to it	and pay attention

and **He** protects the righteous.

197. And those whom you invoke besides **Him** are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness, and enjoin what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, **He** is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, "Why have you not devised it?" Say, "I only follow what is revealed to me from my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe."

204. And when the Quran is recited, then listen to it and pay attention

so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from **His** worship, and they glorify **Him**, and they prostrate to **Him**.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, "The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and **His** Messenger, if you are believers."

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when **His** Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what **We** have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

لَعَلَّكُمْ تَرْحَمُونَ ﴿٢٠٤﴾ وَادْكُرُوا رَبَّكَ فِي					
in	your Lord	And remember	204	receive mercy.	so that you may
نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ					
[the] words,	of	the loudness	and without	and (in) fear	humbly yourself
بِالْعُدُوِّ وَالْأَصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ					
the heedless.	among	be	And (do) not	and (in) the evenings.	in the mornings
﴿٢٠٥﴾ إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ					
they (do) not turn away in pride	your Lord,	(are) near	those who	Indeed,	205
عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾					
206	they prostrate.	and to Him	And they glorify Him	His worship.	from
﴿٢٠٧﴾					
سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ٨٨ ﴿٢٠٨﴾					
Surah Al-Anfal					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ					
(are) for Allah	"The spoils of war	Say,	the spoils of war.	about	They ask you
وَالرَّسُولِ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ					
(which is) between you	that	and set right	Allah	So fear	and the Messenger.
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾ إِنَّمَا					
Only	1	believers."	you are	if	and His Messenger, and obey Allah
الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ					
their hearts,	feel fear	Allah is mentioned	when	(are) those who	the believers
وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُ رَبِّهِمْ زَادَتْهُمْ إِيمَانًا وَعَلَى					
and upon	(in) faith,	they increase them	His Verses,	to them	are recited and when
رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ الصَّلَاةَ					
the prayer	establish	Those who	2	they put their trust.	their Lord
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾ أُولَٰئِكَ هُمُ					
they are	Those -	3	they spend.	We have provided them	and out of what
الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ					
and forgiveness	their Lord	with	(are) ranks	For them	(in) truth. the believers