

اللَّهُ	أَبْغِيكُمْ	إِلَهًا	وَهُوَ	فَضَّلَكُمْ	عَلَى	الْعَالَمِينَ
Allah	I seek for you	a god,	while He	has preferred you	over	the worlds?"
وَإِذْ	أَنْجَيْنُكُمْ	مِّنْ	أَلٍ	فِرْعَوْنَ		
140	And when	We saved you	from	(the) people	(of) Firaun	
يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُقَتِّلُونَ	أَبْنَاءَكُمْ		
who were afflicting you	(with) worst	(of) torment,	they were killing	your sons		
وَيَسْتَحْيُونَ	نِسَاءَكُمْ	وَفِي	ذَلِكَ	بَلَاءٌ	مِّنْ	رَّبِّكُمْ
and letting live	your women.	And in	that	(was) a trial	from	your Lord
عَظِيمٌ	وَوَعَدْنَا	مُوسَى	ثَلَاثِينَ	لَيْلَةً		
great.	141	And We appointed	(for) Musa	thirty	nights	
وَأَتَمَمْنَا	بِعَشْرِ	فَتَمَّ	مِيقَاتُ	رَبِّهِ		
and We completed them	with ten (more),	so was completed	(the) set term	(of) his Lord		
أَرْبَعِينَ	لَيْلَةً	وَقَالَ	مُوسَى	لِإَخِيهِ	هَارُونَ	اخْلُفْنِي
(of) forty	night(s).	And said	Musa	to his brother	Harun,	"Take my place
فِي	قَوْمِي	وَأَصْلِحْ	وَلَا	تَتَّبِعْ	سَبِيلَ	الْمُفْسِدِينَ
in	my people,	and do right	and (do) not	follow	(the) way	(of) the corrupters."
وَلَمَّا	جَاءَ مُوسَى	لِمِيقَاتِنَا	وَكَلَّمَهُ	رَبُّهُ		
142	And when	Musa came	to Our appointed place	and spoke to him	his Lord,	
قَالَ	رَبِّ	أَرِنِي	أَنْظُرْ	إِلَيْكَ	قَالَ	لَنْ
he said,	"O my Lord!	Show me	(that) I may look	at You."	He said,	"Never
تَرِنِي	وَلَكِنْ	أَنْظُرْ	إِلَى	الْجَبَلِ	فَإِنْ	اسْتَقَرَّ
you (can) see Me,	but	look	at	the mountain	[then] if	it remains
فَسَوْفَ	تَرِنِي	فَلَمَّا	تَجَلَّى	رَبُّهُ	لِلْجَبَلِ	
then you will see Me."	But when	revealed (His) Glory	his Lord	to the mountain,		
جَعَلَهُ	دَكًّا	وَوَخَّرَ	مُوسَى	صَعِقًا	فَلَمَّا	أَفَاقَ
He made it	crumbled to dust	and Musa fell down	unconscious.	And when	he recovered	
قَالَ	سُبْحَنَكَ	تُبْتُ	إِلَيْكَ	وَأَنَا	أَوَّلُ	
he said,	"Glory be to You!	I turn (in repentance)	to you,	and I am	(the) first	
الْمُؤْمِنِينَ	قَالَ	يُوسَى	إِنِّي	اصْطَفَيْتُكَ	عَلَى	
(of) the believers."	143	He said,	"O Musa!	Indeed, I	have chosen you	over

I seek for you a god other than Allah while **He** has preferred you over the worlds?"

141. And when **We** saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

142. And **We** appointed for Musa thirty nights and **We** completed them with ten more, so the set term of forty nights by his Lord was completed. And Musa said to his brother Harun, "Take my place among my people, do right, and do not follow the way of the corrupters."

143. And when Musa came to **Our** appointed place and his Lord spoke to him, he said, "O my Lord show me **Yourself** that I may look at **You**." **He** said, "You cannot see **Me**, but look at the mountain; if it remains in its place, then you will see **Me**." But when his Lord revealed **His** Glory on the mountain, **He** made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, "Glory be to **You**! I turn to **You** in repentance, and I am the first of the believers."

144. **He** said, "O Musa! Indeed, **I** have chosen you over

the people with **My** Messages and with **My** words. So take what **I** have given you and be among the grateful.”

145. And **We** ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything, “So take them with firmness and order your people to take the best of it. **I** will show you the home of the defiantly disobedient.”

146. **I** will turn away from **My** Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied **Our** Signs and they were heedless of them.

147. Those who denied **Our** Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his (departure), from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it

النَّاسِ	بِرِسْلَتِي	وَبِكَلَامِي	فَخُذْ مَا	اتَيْتَكَ					
the people	with My Messages	and with My words.	what	I have given you					
وَكُنْ	مِّنَ الشَّاكِرِينَ	﴿١٤٤﴾	وَكُتِبْنَا	لَهُ	فِي				
among	the grateful.”	144	And We ordained (laws)	in	for him				
الْأَلْوَامِ	مِنْ كُلِّ شَيْءٍ	مُّوعِظَةً	وَتَفْصِيلًا						
the tablets -	of	every	thing,	an instruction	and explanation				
لِكُلِّ شَيْءٍ	فَخُذْهَا	بِقُوَّةٍ	وَأْمُرْ قَوْمَكَ	يَاخُذُوا					
thing,	“So take them	with firmness	and order	your people	(to) take				
بِأَحْسَنِهَا	سَأُورِيكُمْ	دَارَ	الْفَاسِقِينَ	﴿١٤٥﴾					
(the) best of it.	I will show you	(the) home	(of) the defiantly disobedient.”	145					
سَأَصْرِفُ	عَنْ آيَاتِي	الَّذِينَ يَتَكَبَّرُونَ	فِي						
I will turn away	from	My Signs	those who	are arrogant	in				
الْأَرْضِ	بِغَيْرِ الْحَقِّ	وَإِنْ يَرَوْا	كُلَّ آيَةٍ						
the earth	without	[the] right;	and if	they see	every	sign,			
لَا يُؤْمِنُوا	بِهَا	وَإِنْ يَرَوْا	سَبِيلَ الرُّشْدِ						
they will not believe	in it.	And if	they see	(the) way	(of) the righteousness,				
لَا يَتَّخِذُوهُ	سَبِيلًا	وَإِنْ يَرَوْا	سَبِيلَ الْعِیِّ						
they will not take it	(as) a way,	but if	they see	(the) way	(of) [the] error,				
يَتَّخِذُوهُ	سَبِيلًا	ذَلِكَ	بِأَنَّهُمْ	كَذَّبُوا	بِآيَاتِنَا				
they will take it	(as) a way.	That	(is) because they	denied	Our Signs				
وَكَانُوا	عَنْهَا غَافِلِينَ	﴿١٤٦﴾	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا				
and they were	of them	heedless.	146	And those who	denied	Our Signs			
وَلِقَاءِ	الْآخِرَةِ	حَبِطَتْ	أَعْمَالُهُمْ	هَلْ					
and (the) meeting	(of) the Hereafter -	worthless	(are) their deeds.	Will					
يُجْزَوْنَ	إِلَّا مَا	كَانُوا	يَعْمَلُونَ	﴿١٤٧﴾					
they be recompensed	except	(for) what	they used to	do?	147				
وَاتَّخَذَ	قَوْمٌ	مُّوسَى	مِنْ بَعْدِهِ	مِنْ حُلِيِّهِمْ					
And took	(the) people	(of) Musa,	after him	from	their ornaments				
عَجَلًا جَسَدًا	لَهُ	خَوَاطِرٌ	أَلَمْ	يَرَوْا	أَنَّهُ				
an image (of) a calf	[for] it	(had) a lowing sound.	Did not	they see	that it				

لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ					
They took it (for worship)	(to) a way?	guide them	and not	speak to them	(could) not
وَكَانُوا ظَالِمِينَ ۝١٤٨ وَلَمَّا سُقِطَ فِي أَيْدِيهِمْ					
they were regretful	And when	148	wrongdoers.	and they were	
وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِنْ					
"If	they said,	gone astray,	(had) indeed	that they	and they saw
لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنْ					
among	we will surely be	[for] us,	and forgive	Our Lord does not have Mercy on us	
الْخَسِرِينَ ۝١٤٩ وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ					
angry,	his people -	to	Musa returned	And when	149 the losers."
أَسْفًا قَالَ بِئْسَمَا خَلَفْتُونِي مِنْ بَعْدِي					
after me.	you have done in my place	"Evil is what	he said,	and grieved,	
أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَامَ					
the tablets	And he cast down	(of) your Lord?"	(over the) matter	Were you impatient	
وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ قَالَ ابْنَ					
"O son	He said,	to himself.	dragging him	his brother	by head, and seized
أُمِّ إِنَّ الْقَوْمَ اسْتَضْعَفُونِي وَكَادُوا					
and were about to	considered me weak	the people	Indeed,	(of) my mother!	
يَقْتُلُونَنِي فَلَا تُشِبْثَ بِي الْأَعْدَاءُ وَلَا تَجْعَلْنِي					
place me	and (do) not	the enemies,	over me	rejoice	So (let) not kill me.
مَعَ الْقَوْمِ الظَّالِمِينَ ۝١٥٠ قَالَ رَبِّ اغْفِرْ لِي					
Forgive me	"O my Lord!	He said,	150	the wrongdoing people."	with
وَلَا تَجْعَلْ لِي فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ					
(are) the Most Merciful	for You	Your Mercy,	into	and admit us	and my brother
الرَّحِيمِينَ ۝١٥١ إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيِّئًا لَهُمْ					
will reach them	the calf,	took	those who	Indeed,	151 (of) the merciful."
غَضَبٌ مِّنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ					
And thus	(of) the world.	the life	in	and humiliation	their Lord, from wrath
نَجْزِي الْبَاقِعِينَ ۝١٥٢ وَالَّذِينَ عَمِلُوا					
do	And those who	152	the ones who invent (falsehood).	We recompense	

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do

evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for **Our** appointment. Then when the earthquake seized them, he said, "O my Lord! If **You** had willed, **You** could have destroyed them before and me (as well). Would **You** destroy us for what the foolish among us have done? This is not but **Your** trial by which **You** let go astray whom **You** will and guide whom **You** will. **You** are our Protector, so forgive us and have mercy upon us, and **You** are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to **You**." **He** said, "I afflict with **My** punishment whom **I** will, but **My** Mercy encompasses all things. So **I** will ordain it for those who are righteous and give *zakah* and those who believe in **Our** Verses.

157. Those who follow the Messenger,

السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ						
your Lord	indeed,	and believed,	after that	repented	then	the evil deeds
مِنْ بَعْدِهَا لَعَفُوًّا رَّحِيمٌ ١٥٣ وَلَبَّا سَكَّتْ						
was calmed	And when	153	Most Merciful.	(is) surely Oft-Forgiving,	after that	
عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَوْامِ ۚ وَفِي نُسْخَتِهَا						
their inscription	and in	the tablets	he took (up)	the anger,	Musa	from
هُدًى وَرَحْمَةً لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ١٥٤						
154	(are) fearful of their Lord.	[they]	for those who	and mercy	(was) guidance	
وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِّيُقَاتِلَآ						
for <b>Our</b> appointment.	men	seventy	(from) his people	Musa	And chose	
فَلَبَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ						
If <b>You</b> (had) willed,	"O my Lord!	he said,	the earthquake	seized them	Then when	
أَهْلَكْتَهُمْ مِّن قَبْلُ وَإِيَّايَ أَتَهْلِكُنَا بِهَا						
for what	Would <b>You</b> destroy us	and me.	before	<b>You</b> (could) have destroyed them		
فَعَلَ السُّفَهَاءُ مِنَّا إِن هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ						
<b>You</b> let go astray	<b>Your</b> trial,	but	it (was)	Not	among us?	the foolish
بِهَا مَن تَشَاءُ وَتَهْدِي مَن تَشَاءُ أَنْتَ وَلِيُّنَا						
(are) our Protector,	<b>You</b>	<b>You</b> will.	whom	and <b>You</b> guide	<b>You</b> will	whom
فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ١٥٥						
155	(of) Forgivers.	(are) Best	and <b>You</b>	and have mercy upon us,	us	so forgive
وَأَنْتَبُ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ						
the Hereafter.	and in	good	[the] world,	this	in	for us
إِنَّا هُدُنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ						
with it	I afflict	"My punishment -	He said,	to <b>You</b> ."	we have turned	Indeed, we
مَنْ أَشَاءَ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا						
So I will ordain it	thing.	every	encompasses	but <b>My</b> Mercy	I will,	whom
لِّلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ						
[they]	and those who	zakah	and give	(are) righteous	for those who	
بِآيَاتِنَا يُؤْمِنُونَ ١٥٦ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ						
the Messenger,	follow	Those who	156	believe in <b>Our</b> Verses.		

النَّبِيِّ الْأُمِّيِّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ						
the Taurat	in	with them	written	they find him	whom	the unlettered Prophet,
وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ						
from	and forbids them	to the right	He commands them	and the Injeel.		
الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ						
and makes unlawful	the pure things	for them	and he makes lawful	the wrong,		
عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ						
and the fetters	their burden	from them	and he relieves	the impure things	for them	
الَّتِي كَانَتْ عَلَيْهِمْ ۚ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ						
and honor him,	in him	believe	So those who	upon them.	were	which
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۚ أُولَٰئِكَ						
Those (are)	with him.	has been sent down	which	the light	and follow	and help him
هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنِّي						
Indeed I am	"O mankind!	Say,	157	the successful ones."	[they]	
رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا ۚ الَّذِي لَهُ						
for Whom	the One	all,	to you	(of) Allah	(the) Messenger	
مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ						
Him,	except	god	(There is) no	and the earth.	(of) the heavens	(is the) dominion
يُحْيِي وَيُمِيتُ ۚ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger,	in Allah	So believe	and causes death.	He gives life		
النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ						
and His Words,	in Allah	believes	the one who	the unlettered [the] Prophet		
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ قَوْمِ						
(the) people	And among	158	(be) guided."	so that you may	and follow him	
مُوسَىٰ أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ						
establishes justice.	and by it	with truth	(which) guides	(is) a community	(of) Musa	
﴿١٥٩﴾ وَقَطَّعْنَاهُمْ أَشْنَئِ عَشْرَةَ أَصْبَاطًا أُمَمًا						
(as) communities.	tribes	(into) twelve	And We divided them	159		
وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنِ						
[that]	his people,	asked him for water	when	Musa,	to	And We inspired

the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones."

158. Say, "O mankind! Indeed I am the Messenger of Allah to you all - to **Whom** belongs the dominion of the heavens and the earth. There is no god except **Him, He** gives life and causes death. So believe in Allah and **His** Messenger, the unlettered Prophet, who believes in Allah and **His** Words, and follow him so that you may be guided."

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And **We** divided them into twelve tribes as communities. And **We** inspired to Musa when his people asked him for water,



“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And **We** shaded them with clouds, and **We** sent down upon them *manna* and quails. “Eat of the good things which **We** have provided you.” And they did not wrong **Us** but they were (only) wronging themselves.

161. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, **We** will increase the (reward) for the good-doers.”

162. But those who wronged among them changed the word to other than that which was said to them. So **We** sent upon them torment from the sky because they were doing wrong.

163. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus **We** tested them because they were

اَضْرِبْ	بِعَصَاكَ	الْحَجَرَ	فَانْبَجَسَتْ	مِنْهُ	اثْنَا عَشَرَ
“Strike	with your staff	the stone.”	Then gushed forth	from it	twelve
عَيْنًا	قَدْ عَلِمَ	كُلُّ	اُنَاسٍ	مَشْرَبَهُمْ	وَزَلَّلْنَا
And	We	shaded	their drinking place.	people	each
knew	Certainly,	springs.			
عَلَيْهِمْ	الْعَمَامَ	وَاَنْزَلْنَا	عَلَيْهِمْ	الْمَنَّاءَ	وَالسَّلٰوِي
and the quails.	the manna	upon them,	and We	sent down	(with) the clouds
[on] them					
كُلُوا	مِنْ	طَيِّبَاتِ	مَا	رَزَقْنٰكُمْ	وَمَا
And not	We	have provided you.”	which	(the) good things	from
“Eat					
ظَلَمُوْنَا	وَلٰكِنْ	كَانُوا	اَنْفُسَهُمْ	يُظْلِمُوْنَ	١٦٠
160	doing wrong.	(to) themselves	they were	but	they wronged Us
وَإِذْ	قِيلَ	لَهُمْ	اَسْكُنُوا	هَذِهِ	الْقَرْيَةَ
and eat	city	(in) this	“Live	to them,	it was said
And when					
مِنْهَا	حَيْثُ	شِئْتُمْ	وَقُولُوا	حِطَّةً	وَادْخُلُوا
the gate	and enter	“Repentance,”	and say,	you wish	wherever
from it					
سُجَّدًا	تَغْفِرُ	لَكُمْ	خَطِيئَتَكُمْ	سَنَزِيدُ	
We	will increase (reward)	your sins.	for you	We	will forgive
prostrating,					
الْمُحْسِنِينَ	١٦١	فَبَدَّلَ	الَّذِينَ	ظَلَمُوا	مِنْهُمْ
among them	wronged	those who	But changed	161	(of) the good-doers.”
قَوْلًا	غَيْرَ	الَّذِي	قِيلَ	لَهُمْ	فَاَرْسَلْنَا
torment	upon them	So We	sent	to them.	was said
(that) which	other than	word			
مِّنَ	السَّمَاءِ	بِهَا	كَانُوا	يُظْلِمُوْنَ	وَسْأَلُهُمْ
And ask them	162	doing wrong.	they were	because	the sky
from					
عَنِ	الْقَرْيَةِ	الَّتِي	كَانَتْ	حَاضِرَةً	الْبَحْرِ
when	(by) the sea,	situated	was	which	the town
about					
يَعْدُونَ	فِي	السَّبْتِ	إِذْ	تَأْتِيهِمْ	حِيَتَانُهُمْ
their fish	came to them	when	the (matter of) Sabbath,	in	they transgressed
يَوْمَ	سَبْتِهِمْ	شَرَعًا	وَيَوْمَ	لَا	يَسْتَوُونَ
they had Sabbath	not	and (on the) day	visibly	(of) their Sabbath	(on the) day
لَا	تَأْتِيهِمْ	كَذٰلِكَ	نَبِّئُهُمْ	بِهَا	كَانُوا
they were	because	We	test them	Thus	come to them.
(they did) not					

يَفْسُقُونَ ﴿١٦٣﴾ وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ	among them, a community said And when 163 defiantly disobeying.
لِمَ تَعِظُونَ قَوْمًا ۚ اللَّهُ مُهْلِكُهُمْ أَوْ	or (is going to) destroy them (whom) Allah a people, (do) you preach "Why
مُعَذِّبُهُمْ عَذَابًا شَدِيدًا ۚ قَالُوا مَعَذِرَتُنَا	"To be absolved They said, severe?" (with) a punishment punish them
إِلَىٰ رَبِّكُم وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾ فَلَمَّا	So when 164 become righteous." and that they may your Lord before
نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ	forbade those who We saved with [it], they had been reminded what they forgot
عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعِقَابٍ	wretched, with a punishment wronged those who and We seized the evil, [from]
بِئْسَ كَانُوا يَفْسُقُونَ ﴿١٦٥﴾ فَلَمَّا عَتَوْا	they exceeded all bounds So when 165 defiantly disobeying. they were because
عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً	apes, "Be to them, We said from it, they were forbidden what about
خَاسِبِينَ ﴿١٦٦﴾ وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ	that He would surely send your Lord declared And when 166 despised."
عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ مَنْ يَسُومُهُمْ	would afflict them (those) who (of) the Resurrection (the) Day till upon them
سُوءَ الْعَذَابِ ۚ إِنَّ رَبَّكَ لَسَرِيعٌ	(is) surely swift your Lord Indeed, [the] punishment. (with) a grievous
الْعِقَابِ ۚ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾	167 Most Merciful. (is) surely Oft-Forgiving, but indeed, He (in) the retribution,
وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَمًا ۚ مِنْهُمْ	(are) the righteous Among them (as) nations. the earth in And We divided them
وَمِنْهُمْ بِالْحَسَنَاتِ دُونِ ذَلِكَ ۚ وَبَلَوْنَاهُمْ	with the good And We tested them that. (are) other than and among them
وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ	[after] them Then succeeded 168 return. so that they may and the bad,

defiantly disobeying.

164. And when a community among them said, "Why do you preach a people whom Allah is going to destroy or is going to punish them with a severe punishment?" They said, "To be absolved before your Lord and that they may become righteous."

165. So when they forgot what they had been reminded with, We saved those who had forbidden evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

166. So when they exceeded all bounds about what they had been forbidden, We said to them, "Be apes, despised."

167. And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

168. And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

169. Then succeeded them