

88. The chiefs of his people^{٨٨} who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?"

قَالَ	الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا	مِنْ	قَوْمِهِ
Said	the chiefs	(of) those who	were arrogant	among	his people,
لَنُخْرِجَنَّكَ	لِشُعَيْبٍ	وَالَّذِينَ	آمَنُوا	مَعَكَ	مِنْ
"We will surely drive you out	O Shuaib!	And those who	(have) believed	with you	from
قَرْيَتِنَا أَوْ	لَتَعُودَنَّ	فِي	مِلَّتِنَا	قَالَ	أَوْ لَوْ كُنَّا
or	you must return	to	our religion."	He said,	"Even if

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and **You** are the Best of those who Decide."

كُرْهِينَ	قَدْ	اِفْتَرَيْنَا	عَلَى	اللّٰهُ					
(the) ones who hate (it)?	88	Verily,	we would have fabricated	against Allah					
اِنْ	عُدْنَا	فِي	مِلَّتِكُمْ	بَعْدَ	اِذْ	نَجَّيْنَا	اللّٰهُ	مِنْهَا	
a lie	if	we returned	in	your religion	after	[when]	Allah saved us	from it.	
وَمَا	يَكُوْنُ	لَنَا	اَنْ	تُعُوْدَ	فِيْهَا	اِلَّا	اَنْ	يَشَاءَ	اللّٰهُ
And not	it is	for us	that	we return	in it	except	that	wills	Allah -
رَبُّنَا	وَسِعَ	رَبُّنَا	كُلَّ	شَيْءٍ	عِلْمًا	عَلَى	اللّٰهُ		
our Lord.	Our Lord Encompasses	thing	every	(in) knowledge.	Upon	Allah			
تَوَكَّلْنَا	رَبَّنَا	اِفْتَحْ	بَيْنَنَا	وَبَيْنَ	قَوْمِنَا	بِالْحَقِّ			
we put our trust.	Our Lord!	Decide	between us	and between	our people	in truth			

90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."

وَأَنْتَ خَيْرُ الْفَاتِحِينَ ۝٨٩ وَقَالَ الْمَلَأُ						
the chiefs		And said	89	(of) those who Decide.”		(are the) Best and You
الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ اتَّبَعْتُمْ شُعَيْبًا						
Shuaib,		you follow	“If	his people,	among	disbelieved (of) those who

91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

إِنَّكُمْ إِذَا لَّخُسِرُونَ ٩٠ فَأَخَذَتْهُمْ				
indeed, you		then	(will be) certainly losers.” 90 Then seized them	
الرَّجْفَةُ فَاصْبَحُوا فِي دَارِهِمْ جَثِيئِينَ ٩١				
the earthquake, فَاصْبَحُوا فِي دَارِهِمْ جَثِيئِينَ ٩١				

92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.

الَّذِينَ	كَذَّبُوا	شُعَيْبًا	كَانَ	لَمْ	يَعْنُوا	فِيهَا
Those who	denied	Shuaib	(became) as if	not	they (had) lived	therein.

93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages

الَّذِينَ	كَذَّبُوا	شُعَيْبًا	كَانُوا هُمْ	الْخَسِرِينَ	فَتَوَلَّى
Those who	denied	Shuaib,	they were	the losers.	So he turned away
عَنْهُمْ	وَقَالَ	لِقَوْمٍ	لَقَدْ	أَبْلَغْتُكُمْ	رِاسَلَتِ
from them	and said,	"O my people!	Verily,	I (have) conveyed to you	(the) Messages

رَأَيْتُ	وَنَصَحْتُ	لَكُمْ	فَكَيْفَ	أَسَى	عَلَى	قَوْمٍ
a people	for	I grieve	So how could	[to] you.	and advised	(of) my Lord
كُفْرِينَ	وَمَا	أَرْسَلْنَا	فِي	قَرْيَةٍ	مِّنْ	نَّبِيٍّ
Prophet	any	a city	in	We sent	And not	93 (who are) disbelievers?"
إِلَّا	أَخَذْنَا	أَهْلَهَا	بِالْبَاسَاءِ	وَالضَّرَاءِ	لَعَلَّهُمْ	
so that they may	and hardship,	with adversity	its people	We seized	except	
يَصْرَعُونَ	ثُمَّ	بَدَّلْنَا	مَكَانَ	السَّيِّئَةِ	الْحَسَنَةَ	
the good,	(of) the bad	(in) place	We changed	Then	94	(become) humble.
حَتَّى	عَفَوْا	وَقَالُوا	قَدْ	مَسَّ	أَبَاءَنَا	الضَّرَاءِ
the adversity	our forefathers	(had) touched	"Verily,	and said,	they increased	until
وَالسَّرَّاءِ	فَأَخَذْنَاهُمْ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ	
perceive.	(did) not	while they	suddenly,	So We	seized them	and the ease."
وَلَوْ	أَنَّ	أَهْلَ	الْقُرَى	أَمَنُوا	وَاتَّقُوا	
and feared Allah	(had) believed	(of) the cities	people	[that]	And if	95
لَفَتَحْنَا	عَلَيْهِمْ	بَرَكَاتٍ	مِّنَ	السَّمَاءِ	وَالْأَرْضِ	
and the earth	the heaven	from	blessings	upon them	surely We	(would have) opened
وَلَكِن	كَذَّبُوا	فَأَخَذْنَاهُمْ	بِمَا	كَانُوا	يَكْسِبُونَ	
earn.	they used to	for what	So We	seized them	they denied.	but
أَفَأَمِنَ	أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ		
comes to them	that	(of) the cities	(the) people	Then did feel secure	96	
بِأَسْنَا	بَيَاتًا	وَهُمْ	نَاسِبُونَ	أَوْ	أَمِنَ	
felt secure	Or	97	(were) asleep?	while they	(at) night	Our punishment
أَهْلُ	الْقُرَى	أَنْ	يَأْتِيَهُمْ	بِأَسْنَا	ضَحَى	
(in) daylight	Our punishment	comes to them	that	(of) the cities	(the) people	
وَهُمْ	يَلْعَبُونَ	أَفَأَمِنُوا	مَكَرَ	اللَّهِ		
(of) Allah?	(from the) plan	Then did they feel secure	98	(were) playing?	while they	
فَلَا	يَأْمَنُ	مَكَرَ	اللَّهِ	إِلَّا	الْقَوْمُ	الْخُسِرُونَ
(who are) the losers.	the people	except	(of) Allah	(from the) plan	feel secure	But not
أَوَلَمْ	يَهْدِ	لِلَّذِينَ	يَرِثُونَ	الْأَرْضَ	مِنْ	بَعْدِ
after	the land	inherit	[for] those who	guide	Would it not	99

of my Lord and advised you. So how could I grieve for the disbelieving people?"

94. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلَهَا أَنْ لَوْ نَشَاءُ أَصَبْنَاهُمْ بِذُنُوبِهِمْ وَنَطْبَعُ							
and We	put a seal	for their sins	We (could) afflict them	We willed,	if	that	its people
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ١٠٠ تِلْكَ الْقُرَى							
(were) the cities -	These	100	(do) not hear?	so they	their hearts	over	
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ							
their Messengers	came to them	And certainly	their news.	of	to you	We relate	
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِهَا كَذَّبُوا							
they (had) denied	in what	to believe	they were	but not	with clear proofs,		
مِنْ قَبْلُ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ							
(of) the disbelievers.	(the) hearts	on	Allah put a seal	Thus	before.		
وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِنْ وَجَدْنَا							
We found	But	covenant.	any	for most of them	We found	And not	101
أَكْثَرَهُمْ لَفَاسِقِينَ ١٠١ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ							
after them	We sent	Then	102	certainly, defiantly disobedient.	most of them		
مُوسَى بِآيَاتِنَا إِلَى فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا							
to them.	But they were unjust	and his chiefs,	Firaun	to	with Our Signs	Musa	
فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ١٠٢ وَقَالَ مُوسَى							
And Musa said,	103	(of) the corrupters.	(the) end	was	how	So see	
يُفْرِعُونَ إِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ ١٠٣							
104	(of) the worlds	(the) Lord	from	a Messenger	Indeed, I am	"O Firaun!	
حَقِيقٌ عَلَى أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقُّ قَدْ							
Verily,	the truth.	except	Allah	about	I say	not	that
جِئْتُكُمْ بِبَيِّنَةٍ مِنْ رَبِّكُمْ فَأَرْسِلْ مَعِيَ							
with me	so send	your Lord,	from	with a clear Sign	I (have) come to you		
بَنِي إِسْرَءِيلَ ١٠٤ قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ							
with a Sign,	come	you have	"If	He said,	105	(of) Israel."	(the) Children
فَأْتِ بِهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ١٠٥ فَأَلْقَى عَصَاهُ							
his staff,	So he threw	106	the truthful."	of	you are	if	it
فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ١٠٦ وَنَزَعَ يَدَهُ							
his hand	And he drew out	107	manifest.	(was) a serpent,	it	and suddenly	

فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ۝١٠٩ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠ قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ۝١١١ يَأْتُونَكَ بِكُلِّ سِحْرِ عَلِيمٍ ۝١١٢ وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٣ قَالَ نَعَمْ وَإِنَّكُمْ إِذْ لَمِنَ الْمُتَقَرَّبِينَ ۝١١٤ قَالُوا يُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُلْقِينَ ۝١١٥ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَغْلَبُوهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ۝١١٦ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۝١١٧ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ۝١١٨ فَوَقَّعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ۝١١٩ وَالْقَىٰ السَّحَرَةُ سُجَّدِينَ ۝١٢٠ قَالُوا صَغِيرَيْنِ ۝١٢١	of the chiefs Said 108 for the observers. (was) white it and suddenly
109 learned. (is) surely a magician - this "Indeed, (of) Firaun, (the) people	109
110 (do) you instruct?" so what your land, from drive you out to He wants	110
gatherers. the cities in and send and his brother, "Postpone him They said,	
111 learned magician." [with] every They (will) bring to you 111	111
surely (will be) a reward for us "Indeed, They said, (to) Firaun. So the magicians came	
and indeed you "Yes, He said, 113 the victors." we are if	
Whether "O Musa! They said, 114 the ones who are near." surely (will be) of	
He said, 115 the ones to throw?" we will be [that] or you throw [that]	
(of) the people, (the) eyes they bewitched they threw, Then when "Throw."	
And We inspired 116 great. with a magic and came (up) and terrified them	
what swallow(ed) it and suddenly your staff, "Throw that, Musa to	
what and became futile the truth, So was established 117 they (were) falsifying.	
and returned there So they were defeated 118 do. they used to	
They said, 120 prostrate. the magicians And fell down 119 humiliated.	

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers."

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

“We believe in the Lord of the worlds

122. Lord of Musa and Harun.”

123. Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all.”

125. They said, “Indeed, to our Lord we will return.

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

127. And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will kill their sons and we will let live their women, and indeed, we are subjugators over them.”

128. Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

اٰمَنَّا بِرَبِّ الْعٰلَمِيْنَ ۝۱۲۱ رَبِّ مُوسٰى وَهٰرُونَ	and Harun.”	(of) Musa	Lord	121	(of) the worlds	in (the) Lord	“We believe
۝۱۲۲ قَالَ فِرْعَوْنُ اَمَنْتُمْ بِهِ قَبْلَ اَنْ اَذِنَ	I give permission	[that]	before	in him	“You believed	Firaun,	Said 122
لَكُمْ اِنَّ هٰذَا لَمَكْرٌ مِّمَّكَرْتُمْوْهُ فِى الْمَدِيْنَةِ	the city	in	you have plotted it	(is) surely a plot	this	Indeed,	to you.
لَتُخْرِجُوْا مِنْهَا اَهْلَهَاۗ فَسَوْفَ تَعْلَمُوْنَ ۝۱۲۳	123	you will know.	But soon	its people.	from it	so that you may drive out	
لَاَقْطَعَنَّ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ ثُمَّ	Then	opposite (sides).	of	and your feet	your hands	I will surely cut off	
لَاَصْلَبِيْكُمْۙ اَجْعَلِيْنَ ۝۱۲۴ قَالُوْا اِنَّا اِلٰى رَبِّنَا	our Lord	to	“Indeed, we	They said,	124	all.”	I will surely crucify you
مُنْقَلِبُوْنَ ۝۱۲۵ وَمَا تَنْقُمُ مِنَّاۤ اِلَّا اَنْ اٰمَنَّا	we believed	that	except	from us	you take revenge	And not	125 (will) return.
بَاٰتٍ رَّبِّنَا لَبَّاۤ جَآءُنَاۙ رَبَّنَاۤ اَفْرِغْ عَلَيْنَا	upon us	Pour	Our Lord!	they came to us.	when	(of) our Lord	in (the) Signs
صَبْرًا وَّتَوَفَّنَاۙ مُسْلِمِيْنَ ۝۱۲۶ وَقَالَ الْبَلَاۤءُ مِنْ	of	the chiefs	And said	126	(as) Muslims.”	and cause us to die	patience
قَوْمٍ فِرْعَوْنُۙ اَتَدْرُ مُوسٰى وَقَوْمَهُۥ	and his people	Musa	“Will you leave	(of) Firaun,	(the) people		
لِيُفْسِدُوْا فِى الْاَرْضِ وَيَذَرَكَ وَالِهَتَكَۙ قَالَ	He said,	and your gods?”	and forsake you	the earth	in	so that they cause corruption	
سَنَقْتُلُۙ اَبْنَاءَهُمْ وَنَسْتَحْيٰۤى نِسَاءَهُمْۗ وَاِنَّا فَوْقَهُمْ	over them	and indeed, we	their women,	and we will let live	their sons	“We will kill	
فِهْرُوْنَ ۝۱۲۷ قَالَ مُوسٰى لِقَوْمِهِۦ اسْتَعِيْنُوْا بِاللّٰهِ	from Allah	“Seek help	to his people,	Musa said	127	(are) subjugators.”	
وَاَصْبِرُوْاۙ اِنَّ الْاَرْضَ لِلّٰهِ يُورِثُهَا	He causes to inherit it	(belongs) to Allah.	the earth	Indeed,	and be patient.		
مَنْ يَّشَآءُ مِنْ عِبَادِهِۦۙ وَالْعَاقِبَةُۙ لِلْمُتَّقِيْنَ	(is) for the righteous.”	And the end	His servants.	of	He wills	whom	

قَالُوا ١٢٨	أَوْذَيْنَا	مِنْ قَبْلِ أَنْ	تَأْتِينَا	128	They said,	"We have been harmed	before	[that]	you came to us
وَمِنْ بَعْدِ مَا	جِئْتَنَا	قَالَ	عَلَى رَبُّكُمْ أَنْ		and after	[what]	you have come to us."	He said,	"Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."
يُهِلِكَ	عَدُوَّكُمْ	وَيَسْتَخْلِفُكُمْ	فِي الْأَرْضِ	فَيَنْظُرَ	will destroy	your enemy	and make you successors	in	the earth, then see
كَيْفَ تَعْمَلُونَ ١٢٩	وَلَقَدْ	أَخَذْنَا	أَلْ	فِرْعَوْنَ	how	you will do."	129	And certainly,	We seized (of) Firaun (the) people
بِالسِّنِينَ	وَنَقْصٍ	مِّنَ الثَّمَرَاتِ	لَعَلَّهُمْ		with years (of famine)	and a deficit	of	[the] fruits,	so that they may
يَذْكُرُونَ ١٣٠	فَإِذَا	جَاءَتْهُمْ	الْحَسَنَةُ	قَالُوا	receive admonition.	130	But when	came to them	the good they said,
لَنَا هَذِهِ ١٣١	وَإِنْ	تُصِبُّهُمْ	سَيِّئَةٌ	يَطَّيَّرُوا	"This is for us."	And if	afflicts them	bad,	they ascribe evil omens to Musa
وَمَنْ مَّعَهُ ١٣٢	أَلَا	إِنَّمَا	ظَلِمُوهُمْ	عِنْدَ اللَّهِ	and who	(were) with him.	Only	Behold!	but Allah (are) with their evil omens
أَكْثَرُهُمْ لَا يَعْلَمُونَ ١٣٣	وَقَالُوا	مَهْمَا	تَأْتِنَا		most of them	(do) not	know.	131	And they said,
بِهِ مِنْ آيَةٍ	لِّتَسْحَرَنَا	بِهَا	فَمَا نَحْنُ	لَكَ	of	(the) sign	so that you bewitch us	with it,	we then not (will be) in you
بِؤْمِنِينَ ١٣٤	فَأَرْسَلْنَا	عَلَيْهِمُ	الطُّوفَانَ	وَالْجَرَادَ	and the locusts	and the lice	So We sent	on them	believers."
وَالضَّفَادِعَ	وَالدَّمَ	آيَاتٍ مُّفَصَّلَاتٍ	فَاسْتَكْبَرُوا		and the frogs	and the blood	(as) signs	manifest,	but they showed arrogance
وَكَانُوا قَوْمًا مُّجْرِمِينَ ١٣٥	وَلَمَّا	وَقَعَ	عَلَيْهِمْ		and they were	a criminal people.	133	And when	fell on them
الرَّجَزُ	قَالُوا	يُوسَى	ادْعُ	لَنَا رَبَّكَ	the punishment,	they said,	"O Musa!	Invoke	for us by what your Lord
عَهْدَ	عِنْدَكَ	لِيُنْزِلَ	كَشَفْتَ	عَنَّا	الرَّجَزَ	He has promised	to you.	If	you remove from us the punishment

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel."

135. But when **We** removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So **We** took retribution from them and **We** drowned them in the sea because they denied **Our** Signs, and they were heedless of them.

137. And **We** made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which **We** blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And **We** destroyed what Firaun and his people used to make and what they used to erect.

138. And **We** led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, "O Musa! Make for us a god just as they have gods. He said, "Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do."

140. He said, "Should

لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَءِيلَ ۖ فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بِلِغْوِهِ إِذَا هُمْ يَنْتُثُونَ ۝١٣٥					
(the) Children	with you	and surely, we will send	[for] you	surely, we will believe	
فَأَنتَقِمْنَا مِنْهُمْ فَغَرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ۝١٣٦					
till	the punishment	from them	We removed	But when	134 (of) Israel."
135	broke (the word).	they	then,	were to reach [it],	(which) they a (fixed) term
وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشَارِقَ الْأَرْضِ وَالْمَغَارِبَا الَّتِي بَارَكْنَا فِيهَا وَتَتَّىٰ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ ۖ بِمَا صَبَرُوا وَدَمَرْنَا مَا كَانُوا يَصْنَعُونَ فِرْعَوْنَ وَقَوْمَهُ وَمَا كَانُوا يَعْرِشُونَ ۝١٣٧					
because they	the sea	in	and We drowned them	from them	So We took retribution
136	heedless.	to them	and they were	Our Signs,	denied
وَجُوزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَىٰ قَوْمٍ يَعْكُفُونَ عَلَىٰ أَصْنَامٍ لَهُمْ قَالُوا يُبْسَىٰ لِيَوْمِ النَّارِ ۖ إِنَّهُمْ إِلَهَةٌ كَمَا إِلَهُنَّ ۚ قَالُوا إِنَّكُمْ تَقْهَلُونَ ۝١٣٨					
We blessed	which	and the western (parts) of it,	(of) the land	(the) eastern (parts)	
(the) Children	for	the best	(of) your Lord -	(the) word	And was fulfilled [in it].
used to	what	And We destroyed	they were patient.	because	(of) Israel
erect.	they used to	and what	and his people,	Firaun	make
137	upon	Then they came	the sea.	(the) Children of Israel	And We led across
Make	"O Musa!	They said,	of theirs.	idols	to devoted a people
(are) a people	"Indeed, you	He said,	gods.	they have	like what a god for us
(are) in it	they	(is) what	destroyed	these,	Indeed 138 ignorant.
"Should other than	He said,	139	do."	they used to	(is) what and vain