

14. (Shaitaan) said, "Give me respite till the Day they are raised up."

15. (Allah) said, "Indeed you are of those given respite."

16. (Shaitaan) said, "Because **You** have sent me astray, I will surely sit (in wait) for them on **Your** straight path."

17. Then I will come to them from before them and from behind them and from their right and from their left, and **You** will not find most of them grateful."

18. (Allah) said, "Get out from it, disgraced and expelled. Whoever follows you among them, surely, **I** will fill Hell with all of you."

19. And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers."

20. Then Shaitaan whispered to them to make apparent to them that which was concealed to them of their shame. And he said, "Your Lord only forbade you this tree, lest you become Angels or become of the immortals."

21. And he swore to them, "Indeed, I am

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| قَالَ | أَنْظِرْنِي | إِلَى | يَوْمِ | يُبْعَثُونَ | ١٤ |
| (Shaitaan) said, | "Give me respite | till | (the) Day | they are raised up." | 14 |
| قَالَ | إِنَّكَ | مِنْ | الْمُنْظَرِينَ | ١٥ | قَالَ |
| (Allah) said, | "Indeed, you | (are) of | the ones given respite." | 15 | (Shaitaan) said, |
| فَبِمَا | أَعْوَيْتَنِي | لَأَقْعُدَنَّ | لَهُمْ | صِرَاطَكَ الْمُسْتَقِيمَ | |
| "Because | You have sent me astray, | surely I will sit | for them | (on) Your straight path. | |
| لَا | ثُمَّ | لَأَتِيَنَّهُمْ | مِّنْ | بَيْنِ أَيْدِيهِمْ | وَمِنْ |
| Then | 16 | surely, I will come to them | from | before them | and from |
| خَلْفَهُمْ | وَعَنْ | أَيْمَانِهِمْ | وَعَنْ | شَمَائِلِهِمْ | وَلَا تَجِدُ |
| and | You will not find | their right | and from | their left, | behind them |
| أَكْثَرَهُمْ | شَاكِرِينَ | ١٧ | قَالَ | أُخْرِجْ | مِنْهَا مَذْعُومًا |
| most of them | "grateful." | 17 | (Allah) said, | "Get out | of it |
| مَذْهُورًا | لَنْ | تَبْعَكَ | مِنْهُمْ | لَأَمْلَأَنَّ | جَهَنَّمَ |
| and expelled. | Certainly, whoever | follows you | among them, | surely, I will fill | Hell |
| مِنْكُمْ | أَجْبَعِينَ | ١٨ | وَيَا أَدَمُ | اسْكُنْ | أَنْتَ |
| with you | all. | 18 | And O Adam! | Dwell, | and your wife, |
| الْجَنَّةَ | فَكُلَا | مِنْ | حَيْثُ | شِئْتُمَا | وَلَا |
| (in) the Garden, | and you both eat | from | wherever | you both wish, | but (do) not |
| تَقْرَبَا | هَذِهِ الشَّجَرَةَ | فَتَكُونَا | مِنْ | الظَّالِمِينَ | |
| approach [both of you] | this | [the] tree | lest you both be | among | the wrongdoers." |
| فَوَسْوَسَ | لَهُمَا | الشَّيْطَانُ | لِيُبَيِّنَ | | ١٩ |
| Then whispered | to both of them | the Shaitaan | to make apparent | | 19 |
| لَهُمَا | مَا | وَرَى | عَنْهُمَا | مِنْ | سَوَاتِهِمَا |
| to both of them | what | was concealed | from both of them | of | their shame. |
| وَقَالَ | مَا | نَهَكُمَا | رَبُّكُمَا | عَنْ | هَذِهِ الشَّجَرَةِ |
| And he said, | "(Did) not | forbid you both | your Lord | this | [the] tree |
| إِلَّا أَنْ | تَكُونَا | مَلَائِكِينَ | أَوْ | تَكُونَا | مِنْ |
| except | that | you two become | or | you two become | of |
| الْخَالِدِينَ | وَقَاسَهُمَا | ٢٠ | إِنِّي | | |
| the immortals." | 20 | And he swore (to) both of them, | "Indeed, I am | | |

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| لَكُمَا لَمِنَ النَّاصِحِينَ ۖ فَدَلَّهِمَا ۚ | ٢١ | the sincere advisors.” among to both of you |
| بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا لَهَا سَوَاتِحُهُمَا وَطَفَقَا يُخِصِفْنَ عَلَيْهُمَا مِنْ وُرْقٍ الْجَنَّةِ ۖ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ مُبِينٌ ۖ قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا ۖ وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۖ قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ۖ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ۖ لِيَبْنِيَ ۖ أَدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوَاتِكُمْ ۖ وَرَبَّاشًا وَلِبَاسُ التَّقْوَىٰ ۚ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ۖ لِيَبْنِيَ ۖ أَدَمَ لَا يَفْتِنُكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ | 22 | So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?” Both of them said, “Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers.” (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.” He said, “Therein you will live and therein you will die and from it you will be brought forth.” O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember. O Children of Adam! Let not Shaitaan tempt you as he drove out |

a sincere advisor to you.”

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them, “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?”

23. Both of them said, “Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers.”

24. (Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

25. He said, “Therein you will live and therein you will die and from it you will be brought forth.”

26. O Children of Adam! We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam! Let not Shaitaan tempt you as he drove out

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, **We** have made the devils friends of those who do not believe.

28. And when they commit immorality they say, “We found our forefathers doing it, and Allah has ordered us to do it.” Say, “Indeed, Allah does not order immorality. Do you say about Allah what you do not know?”

29. Say, “My Lord has ordered justice, and that you set your faces at every masjid and invoke **Him** being sincere to **Him** in religion. Just as **He** originated you, so will you return.”

30. A group **He** guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, **He** does not love those who are extravagant.

32. Say, “Who has forbidden the adornment

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| أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا | their clothing | from both of them | stripping | Paradise, | from | your parents |
| لِيُرِيَهُمَا سَوَاتِيَهُمَا إِنَّهُ يَرَكَمُ هُوَ وَقَبِيلُهُ | and his tribe | he | sees you - | Indeed, he | their shame. | to show both of them |
| مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ | the devils | We have made | Indeed, | you see them. | not | where from |
| أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ۚ وَإِذَا فَعَلُوا | they do | And when | 27 | believe. | (do) not | of those who friends |
| فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا | (has) ordered us | and Allah | our forefathers | on it | “We found | they say, immorality |
| بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ | immorality. | order | (does) not | Allah | “Indeed, | Say, of it.” |
| أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۚ قُلْ | Say, | 28 | you (do) not know?” | what | Allah | about Do you say |
| أَمَرَ رَبِّي بِالْقِسْطِ ۚ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ | every | at | your faces | and set | justice | “My Lord has ordered |
| مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا | As | (in) the religion. | to Him | (being) sincere | and invoke Him | masjid |
| بَدَأَكُمْ تَعُودُونَ ۚ فَرِيقًا هَدَىٰ وَفَرِيقًا | and a group | He guided | A group | 29 | (so) will you return.” | He originated you |
| حَقَّ عَلَيْهِمُ الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ | (as) allies | the devils | take | Indeed, they | the astraying. | [on] they deserved - |
| مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ | (are the) guided-ones. | that they | while they think | Allah | besides | |
| ۚ لِيَبْنِيَٰ أَدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ | every | at | your adornment | Take | (of) Adam! | O Children 30 |
| مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا | (does) not | Indeed, He | be extravagant. | but (do) not | and drink | and eat masjid, |
| يُحِبُّ الْمُسْرِفِينَ ۚ قُلْ مَنْ حَرَّمَ زِينَةَ | (the) adornment | has forbidden | “Who | Say, | 31 | the extravagant ones. love |

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| اللَّهُ | الَّتِي | أَخْرَجَ | لِعِبَادِهِ | وَالطَّيِّبَاتِ | مِنْ |
| of | and the pure things | for His slaves, | He has brought forth | which | (from) Allah |
| الرِّزْقِ | قُلْ هِيَ | لِلَّذِينَ | آمَنُوا | فِي | الْحَيَاةِ |
| the life | during | believe | (are) for those who | "They | Say, sustenance?" |
| الدُّنْيَا | خَالِصَةً | يَوْمَ | الْقِيَمَةِ | كَذَلِكَ | نُفَصِّلُ |
| We explain | Thus | (of) Resurrection. | (on the) Day | exclusively (for them) | (of) the world, |
| الْآيَاتِ | لِقَوْمٍ | يَعْلَمُونَ | قُلْ إِنَّمَا | حَرَّمَ | |
| (had) forbidden | "Only | Say, | 32 | who know." | for (the) people the Signs |
| رَبِّي | الْفَوَاحِشَ | مَا | ظَهَرَ | مِنْهَا | وَمَا |
| is concealed, | and what | of it | (is) apparent | what | the shameful deeds |
| وَالْإِثْمَ | وَالْبَغْيَ | بِغَيْرِ | الْحَقِّ | وَأَنْ | تُشْرِكُوا |
| you associate (others) | and that | [the] right, | without | and the oppression | and the sin, |
| بِاللَّهِ | مَا | لَمْ | يُنْزِلْ | بِهِ | سُلْطَانًا |
| and that | any authority, | of it | He (has) sent down | not | what |
| تَقُولُوا | عَلَى | اللَّهِ | مَا | لَا | تَعْلَمُونَ |
| And for every | 33 | you (do) not know." | what | Allah | about |
| أُمَّةٍ | أَجَلٌ | فَإِذَا | جَاءَ | أَجَلُهُمْ | لَا |
| seek to delay | (they can) not | their term, | comes | So when | (is a fixed) term. |
| سَاعَةً | وَلَا | يَسْتَقْدِمُونَ | يَبْنَى | أَدَمَ | |
| (of) Adam! | O Children | 34 | seek to advance (it). | and not | an hour, |
| إِنَّمَا | يَأْتِيَنَّكُمْ | رُسُلٌ | مِّنْكُمْ | يَقُصُّونَ | عَلَيْكُمْ |
| My Verses, | to you | relating | from you | Messengers | come to you |
| فَمَنْ | اتَّقَى | وَأَصْلَحَ | فَلَا | خَوْفٌ | عَلَيْهِمْ |
| and not | on them | fear | then no | and reforms, | fears Allah, |
| هُمْ | يَحْزَنُونَ | وَالَّذِينَ | كَذَّبُوا | بِآيَاتِنَا | |
| Our Verses | deny | But those who | 35 | will grieve. | they |
| وَاسْتَكْبَرُوا | عَنْهَا | أُولَئِكَ | أَصْحَابُ | النَّارِ | |
| (of) the Fire, | (are the) companions | those | towards them | and (are) arrogant | |
| هُمْ | فِيهَا | خَالِدُونَ | فَمَنْ | أَظْلَمُ | |
| (is) more unjust | Then who | 36 | will abide forever. | in it | they |

from Allah which **He** has produced for **His** slaves, and the pure things of sustenance?" Say, "They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus **We** explain the Signs for a people who know."

33. Say, "My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which **He** has not sent down any authority, and that you say about Allah what you do not know."

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there come to you Messengers from among you relating to you **My** Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny **Our** Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, "Where are those whom you used to invoke besides Allah?" They will say, "They have strayed from us," and they will testify against themselves that they were disbelievers.

38. He will say, "Enter into the Fire among nations which had passed away before you of jinn and men." Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, "Our Lord! These had misled us, so give them double punishment of the Fire." He will say, "For each is a double (punishment), but you do not know."

39. And the first of them will say to the last of them, "Then you do not have any superiority over us, so taste the punishment for what you used to earn."

40. Indeed, those who deny Our Verses and are arrogant towards them,

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| مِّنْ | اِفْتَرَىٰ | عَلَىٰ | اللّٰهُ | كَذِبًا | اَوْ | كَذَّبَ |
| denies | or | a lie | Allah | against | invented | than (one) who |
| بِآيٰتِهِۦ | اُولٰٓئِكَ | يَنۡأَلُهُمْ | نَصِيۡبُهُمْ | مِّنَ | الْكِتٰبِ | حَتّٰى |
| until | the Book, | from | their portion | will reach them | Those - | His Verses? |
| اِذَا | جَآءَتْهُمْ | رُسُلُنَا | يَتَوَفَّوْنَهُمْ | قَالُوۡا | | |
| they say, | (to) take them in death | Our messengers (Angels) | comes to them | when | | |
| اَيۡنَ | مَا | كُنْتُمْ | تَدْعُوۡنَ | مِّنۡ دُوۡنِ | اللّٰهِ | |
| Allah?" | besides | invoke | you used to | those (whom) | "Where are | |
| قَالُوۡا | ضَلُّوۡا | عَنَّا | وَشَهِدُوۡا | عَلٰٓى | اَنۡفُسِهِمۡ | |
| themselves | against | and they (will) testify | from us," | "They strayed | They say, | |
| اَنۡتَهُمۡ | كَانُوۡا | كٰفِرِيۡنَ | ۞ۓ | قَالَ | اِدۡخُلُوۡا | فِيۡ |
| among | "Enter | He (will) say, | 37 | disbelievers. | were | that they |
| اُمَمٍ | قَدْ خَلَتْ | مِّنۡ قَبۡلِكُمۡ | مِّنَ | الۡجِنِّ | وَالۡاِنۡسِ | |
| and the men | the jinn | of | before you | (who) passed away | (the) nations | |
| فِي | النَّارِ | كُلَّمَا | دَخَلَتْ | اُمَمٌ | لَّعَنَتْ | اُخْتَهَا |
| its sister (nation) | it cursed | a nation | entered | Every time | the Fire." | in |
| حَتّٰى | اِذَا | اِدَّارَكُوۡا | فِيۡهَا | جَمِيۡعًا | قَالَتْ | |
| (will) say | all, | in it | they had overtaken one another | when | until | |
| اٰخِرَهُمۡ | لَاۤ اُوۡلَهُمۡ | رَبَّنَا | هٰۤؤُلَآءِ | اَضَلُّوۡنَا | | |
| misled us | these | "Our Lord, | about the first of them, | (the) last of them | | |
| فَاَتٰتِهِمۡ | عَذَابًا | ضِعْفًا | مِّنَ | النَّارِ | قَالَ | لِكُلِّ |
| "For each | He (will) say, | the Fire." | of | double punishment | so give them | |
| ضِعْفٌ | وَّلٰكِنۡ | لَّا تَعْلَمُوۡنَ | ۞ۖ | وَقَالَتْ | اُوۡلَهُمۡ | |
| (the) first of them | And (will) say | 38 | you know." | not | [and] but | (is) a double |
| لَاۤ اٰخِرَهُمۡ | فَمَا | كَانَ | لَكُمۡ | عَلَيْنَا | مِّنۡ | فَضۡلٍ |
| superiority, | any | upon us | for you | is | "Then not | to (the) last of them, |
| فَذُوۡقُوا | العَذَابَ | بِمَا | كُنْتُمْ | تَكْسِبُوۡنَ | ۞ۗ | اِنَّ |
| Indeed, | 39 | earn." | you used to | for what | the punishment | so taste |
| الَّذِيۡنَ | كَذَّبُوۡا | بِآيٰتِنَا | وَاسْتَكْبَرُوۡا | عَنَّا | لَا | |
| (will) not | towards them, | and (were) arrogant | Our Verses | denied | those who | |

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|---|----------------------------------|--------------------|--------------------|-----------------------|-----------------------------|-----------------|----------------|
| تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ | Paradise | they will enter | and not | (of) the heaven, | (the) doors | for them | be opened |
| حَتَّىٰ يَلِجَ الْجَبَلُ فِي سَمِّ الْخِيَاطِ | (of) the needle. | (the) eye | through | the camel | passes | until | |
| وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ ٤٠ لَهُمْ مِمَّنْ | of | For them | 40 | the criminals. | We recompense | And thus | |
| جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَٰلِكَ نَجْزِي | We recompense | And thus | coverings. | and over them | (is) a bed | (the) Hell | |
| الظَّالِمِينَ ٤١ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ | [the] righteous deeds | and do | believe | But those who | 41 | the wrongdoers. | |
| لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَٰئِكَ أَصْحَابُ | (are the) companions | Those | (to) its capacity. | except | any soul | We burden | not |
| الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ٤٢ وَنَزَعْنَا مَا | whatever | And We will remove | 42 | (will) abide forever. | in it | they | (of) Paradise, |
| فِي صُدُورِهِمْ مِّنْ غِلٍّ تَجْرِي مِنْ تَحْتِهِم | underneath them | from | Flows | malice. | of | their breasts | (is) in |
| الْأَنْهَارِ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا | guided us | the One Who | (is) for Allah, | "All the praise | And they will say, | the rivers. | |
| لِهَٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ | Allah (had) guided us. | [that] | if not | to receive guidance | we were | and not | to this, |
| لَقَدْ جَاءَتْ رُسُلٌ مِنَّا بِالْحَقِّ ٤٣ | with the truth." | (of) our Lord | Messengers | came | Certainly, | | |
| وَنُودُوا أَن تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا | you have been made to inherit it | (is) Paradise, | "This | [that] | And they will be addressed, | | |
| بِأَنَّا كُنْتُمْ تَعْمَلُونَ ٤٤ وَنَادَىٰ أَصْحَابُ | (the) companions | And will call out | 43 | do." | you used to | for what | |
| الْجَنَّةِ أَصْحَابُ النَّارِ أَن قَدْ وَجَدْنَا | we found | "Indeed, | that, | (of) the Fire | (to the) companions | (of) Paradise | |
| مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا | what | you found | So have | true. | our Lord had promised us | what | |

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. And thus We recompense the criminals.

41. They will have a bed from Hell and over them will be coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, "All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth." And they will be addressed, "This is Paradise, which you have been made to inherit for what you used to do."

44. And the companions of Paradise will call out to the companions of the Fire, "Indeed, we have found what our Lord promised us to be true. So have you found what

your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah is on the wrongdoers,

45. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers.

46. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, "Peace be upon you." They have not (yet) entered it, but they hope (to enter it).

47. And when their eyes will be turned towards the companions of the Fire, they will say, "Our Lord! Do not place us with the wrongdoing people."

48. And the companions of the heights will call men whom they recognize by their marks, saying, "Your gathering (of wealth) and your arrogance has not availed you."

49. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, "Enter Paradise. You will have no fear nor will you grieve."

50. And the companions of the Fire will call out to the companions

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|---|---------------------|---------------|----------------------------------|------------------------|---|
| وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ | Then will announce | "Yes." | They will say, | (to be) true?" | your Lord promised |
| مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ | the wrongdoers, | (is) on | (of) Allah | "(The) curse [that] | among them, an announcer |
| الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ | and seek in it | (of) Allah | (the) way | from | hinder Those who 44 |
| وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ | recognizing | (will be) men | the heights | and on | (will be) a partition, And between them |
| كُلًّا بِسِيمَاهُمْ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ | that | (of) Paradise | (to the) companions | And they will call out | by their marks. all |
| وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ | the people - | with | place us | (Do) not | "Our Lord! they (will) say, |
| وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَعَلُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ | Are these | 48 | arrogant (about)." | you were | and what your gathering [to] you |
| الَّذِينَ أَقْسَمْتُمْ لَا يَأْتِيهِمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا | "Enter | Mercy? | that Allah (will) not grant them | you had sworn | the ones whom |
| الْجَنَّةِ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ | will grieve." | you | and not | upon you | fear (There will be) no Paradise. |
| وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ | (to the) companions | (of) the Fire | (the) companions | And (will) call out | 49 |