

111. And even if **We** had sent down to them Angels and the dead had spoken to them and **We** had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

وَلَوْ	أَنَّا	نَزَّلْنَا	إِلَيْهِمُ	الْمَلَائِكَةَ
And (even) if	[that] We (had)	[We] sent down	to them	the Angels
وَكَلَّمَهُمْ	الْمَوْتَى	وَحْشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ
and spoken to them	the dead	and We gathered	before them	every thing
قُبُلًا	مَا	كَانُوا	لِيُؤْمِنُوا	إِلَّا أَنْ يَشَاءَ اللَّهُ
face to face,	not	they were	to believe	unless [that] Allah wills.

112. And thus **We** have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

وَلَكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ ﴿١١١﴾ وَكَذَلِكَ جَعَلْنَا لِكُلِّ
for every We made And thus 111 (are) ignorant. most of them But
نَبِيٍّ عَدُوًّا شَيْطَانِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ
some of them inspiring and the jinn, (from) the mankind devils an enemy - Prophet
إِلَى بَعْضٍ زُخْرَفَ الْقَوْلِ غُرُورًا وَلَوْ شَاءَ رَبُّكَ
your Lord had willed But if (in) deception. [the] speech (with) decorative others to
﴿١١٢﴾ مَا فَعَلُوهُ فَذَرَهُمْ وَمَا يَفْتَرُونَ

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

112	they invent.	and what	so leave them	they (would) not have done it,		
وَلِتَصْغَى إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ						
believe	(do) not	(of) those who	hearts	to it	And so that incline	
بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا						
and so that they may commit		and so that they may be pleased with it		in the Hereafter,		
مَا هُمْ مُقْتَرِفُونَ ﴿١١٣﴾ أَفْغَيْرَ اللَّهُ أَبْتَغِي						
I seek	Allah	"Then is (it) other than	113	(are) committing.	they	what

114. "Then is it other than Allah I should seek as judge while it is **He Who** has revealed to you the Book explained in detail?" And those to whom **We** gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

حَكَمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ	الْكِتَابَ
(as) judge,	while He	(is) the One Who	has revealed	to you	the Book
مُفَصَّلًا ^ط	وَالَّذِينَ	اتَّبَعَهُمْ	الْكِتَابَ	يَعْلَمُونَ	
explained in detail?"	And those (to) whom	We gave them	the Book,	they know	
أَنَّهُ	مُنْزَّلٌ	مِّنْ	رَّبِّكَ	بِالْحَقِّ	فَلَا تَكُونَنَّ
that it	(is) sent down	from	your Lord	in truth,	among

115. And the word of your Lord has been fulfilled in truth and justice. None can change **His** words, and **He** is the All-Hearer, the All-Knower.

صِدْقًا	وَعَدْلًا	لَا	مُبَدِّلَ	لِكَلِمَتِهِ	وَهُوَ	السَّمِيعُ
(in) truth	and justice.	No	one can change	His words,	and He	(is) the All-Hearer,

الْعَلِيمُ ۝	وَإِنْ تَطِعْ أَكْثَرَ مَنْ فِي	115	the All-Knower.
(those) in	of	most	you obey
الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنَّ	يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ	116	the earth
Not	(of) Allah.	(the) way	from
they will mislead you	they follow	except	they (do)
and not	[the] assumption,	except	they follow
116	IN رَبِّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ عَنْ سَبِيلِهِ	117	He
His way,	from	strays	who
knows best	He	your Lord,	Indeed,
117	وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ۝ فَكُلُوا مِمَّا	118	of what
So eat	117	of the guided-ones.	(is) most knowing
and He	118	has been mentioned	of what
you eat	that not	for you	And what
118	أَسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا	119	He
what	to you	He (has) explained in detail	when indeed,
on it,	Allah's name	He (has) forbidden	to you
119	حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرَرْتُمْ إِلَيْهِ وَإِنْ	120	He
And indeed,	to it.	you are compelled	what
except	to you	He (has) forbidden	to you
120	كَثِيرًا لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ	121	He
your Lord,	Indeed,	knowledge.	without
by their (vain) desires	surely lead astray	many	He
121	هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ۝ وَذَرُوا ظَاهِرَ الْإِثْمِ	122	He
[the] sins	open	Forsake	119
of the transgressors.	(is) most knowing	He	120
120	وَبَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ	121	He
they will be recompensed	[the] sin	earn	those who
Indeed,	and the secret.	He	121
121	بِمَا كَانُوا يَفْتَرُونَ ۝ وَلَا تَأْكُلُوا مِمَّا	122	He
of that,	eat	And (do) not	120
commit.	they used to	for what	121
121	لَمْ يَذْكُرِ أَسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ	122	He
grave disobedience.	and indeed, it (is)	on it,	Allah's name
has been mentioned	not	He	121
121	وَأِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَىٰ أَوْلِيَائِهِمْ لِيُجَادِلُوكُمْ	122	He
so that they dispute with you,	their friends	to	inspire
the devils	And indeed,	He	121

116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah's name has been mentioned, while He has explained in detail to you what He has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah's name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.

And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, "We will never believe until we are given the like of that which was given to the Messengers of Allah." Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.

وَأِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ١٢١	Is	121	(would) be the polytheists.	indeed, you	you obey them,	and if
مَنْ كَانَ مَيِّتًا فَاحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا	light,	for him	and We made	and We gave him life	dead	was (one) who
يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مِثْلُهُ فِي	(is) in	[similar to him]	like (one) who	the people,	among	whereby he walks
الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ زُيِّنَ	is made fair-seeming	Thus	of it?	he comes out	not	the darknesses,
لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ١٢٢	We placed	And thus	122	doing.	they were	what to the disbelievers
فِي كُلِّ قَرْيَةٍ أَكْبَرُ مُجْرِمِيهَا لِيُكْذَرُوا فِيهَا وَمَا	And not	therein.	so that they plot	(of) its criminals,	greatest	city every in
يَكْفُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ١٢٣	And when	123	they perceive.	and not	against themselves	except they plot
جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَى مِثْلَ	like	we are given	until	we will believe	"Never they say,	a Sign comes to them
مَا أُوتِيَ رُسُلُ اللَّهِ ۗ اللَّهُ أَعْلَمُ حَيْثُ	where	knows best	Allah	(of) Allah."	(to the) Messengers	was given what
يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ	a humiliation	committed crimes	those who	Will afflict	His Message.	He places
عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَكْفُرُونَ ١٢٤	124	plot.	they used to	for what severe	and a punishment	Allah from
فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ	to Islam;	his breast	He expands	He guides him -	that	Allah wants So whoever
وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ	his breast	He makes	He lets him go astray	that	He wants	and whoever
ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ	Thus	the sky.	into	he (were) climbing	as though	and constricted tight
يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ١٢٥	125	believe.	(do) not	those who	on	the filth Allah places

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ					
the Verses	We have detailed	Certainly	straight.	(of) your Lord -	(is the) way And this
لِقَوْمٍ يَذْكُرُونَ ﴿١٢٦﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ					
with	(of) [the] peace	(will be) home	For them	126	who take heed. for a people
رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا					
(of what) they used to	because	(will be) their protecting friend	And He	their Lord.	
يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا					
all,	He will gather them	And (the) Day	127	do.	
لِيَعْشَرَ الْجِنِّ قَدْ اسْتَكْثَرْتُمْ مِّنَ					
of	you have (misled) many	Certainly,	(of) [the] jinn!	(and will say), "O assembly	
الْإِنسِ وَقَالَ أَوْلِيَهُمْ مِّنَ الْإِنسِ رَبَّنَا اسْتَمْتَعَ					
profited	"Our Lord	the men,	among	And will say their friends	the mankind."
بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا					
for us."	You appointed	which	our term	and we have reached	by others, some of us
قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا					
(for) what	except	in it,	will abide forever	(is) your abode,	"The Fire He will say,
شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ					
And thus	128	All-Knowing.	(is) All-Wise,	your Lord	Indeed, Allah wills
نُؤَيِّ نُوْلِي بَعْضُ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا					
they used to	for what	(to) others	the wrongdoers	some (of)	We make friends,
يَكْسِبُونَ ﴿١٢٩﴾ لِيَعْشَرَ الْجِنِّ وَالْإِنسِ أَلَمْ					
Did (there) not	and [the] men!	(of) [the] jinn	O assembly	129	earn.
يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي					
My Verses	to you	relating	from (among) you,	Messengers	come to you
وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا					
"We bear witness	They will say,	(of) this day of yours?"	(of the) meeting	and warning you	
عَلَى أَنْفُسِنَا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا					
and they will bear witness	(of) the world,	the life	And deluded them	ourselves."	against
عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾					
130	disbelievers.	were	that they	themselves	against

126. And this is the way of your Lord, straight. Certainly, **We** have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And **He** will be their protecting friend because of what they used to do.

128. And the Day **He** will gather them together, (and will say), "O assembly of jinn! Certainly you have (misled) many of mankind." And their friends among men will say, "Our Lord, some of us profited by others, and we have reached our term which **You** appointed for us." **He** will say, "The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus **We** make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you **My** Verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves." And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.

131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people.

134. Indeed, what you are promised will surely come, and you cannot escape.

135. Say, "O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed."

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, "This is for Allah," by their claim, "And this is for our partners." But what is for their partners does not reach Allah, while what is for Allah reaches

ذَلِكَ أَنْ لَّمْ يَكُنْ رَّبُّكَ مُهْلِكَ الْقُرَىٰ					
the cities	one who destroys	your Lord	is	not	[that] That (is because)
يُظْلِمُ بِظُلْمٍ وَأَهْلُهَا غَفِلُونَ ﴿١٣١﴾ وَلِكُلِّ					
And for all	131	(are) unaware.	while their people	for (their) wrongdoing	
دَرَجَاتٍ مِّمَّا عَمِلُوا ۖ وَمَا رَّبُّكَ بِغَافِلٍ عَمَّا					
about what	unaware	(is) your Lord	And not	they did.	for what (will be) degrees
يَعْمَلُونَ ﴿١٣٢﴾ وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ط					
Owner of Mercy.	(is) the Self-Sufficient	And your Lord	132	they do.	
إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ					
after you	and grant succession	He can take you away	He wills	If	
مِمَّا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَّةٍ					
the descendants	from	He raised you	as	He wills.	(to) whom
قَوْمٍ آخَرِينَ ﴿١٣٣﴾ إِنَّ مَا تُوْعَدُونَ					
you are promised	what	Indeed,	133	(of) other people.	
لَآتٍ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿١٣٤﴾ قُلْ لَيَقَوْمَ					
"O my people!	Say,	134	escape (it).	And you (can)not	(is) sure to come.
اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ ۖ فَسَوْفَ					
And soon	a worker.	Indeed, I am	your position.	on	Work
تَعْلَمُونَ ۚ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۚ إِنَّهُ					
Indeed [he],	(a good) home (in) the end.	for himself	will have	who	you will know
لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾ وَجَعَلُوا لِلَّهِ					
to Allah	And they assign	135	the wrongdoers."	succeed	(will) not
مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا					
a share	and the cattle	the crops	of	He produced	out of what
فَقَالُوا هَذَا لِلَّهِ بِرَعِيهِمْ وَهَذَا لِشُرَكَائِنَا ۚ					
(is) for our partners."	"And this	by their claim,	(is) for Allah,"	"This	and they say,
فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَىٰ					
[to]	reach	(does) not	for their partners	is	But what
اللَّهِ ۚ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَىٰ					
[to]	reaches	then it	for Allah	is	while what Allah,

شُرَكَائِهِمْ	سَاءَ	مَا	يَحْكُمُونَ	وَكَذَلِكَ
their partners.	Evil	(is) what	they judge.	And likewise
زَيْنَ	لِكَثِيرٍ	مِّنَ	الْمُشْرِكِينَ	قَتَلَ
made pleasing	to many	of	the polytheists -	(the) killing
أَوْلَادِهِمْ	شُرَكَاءُ	لِيُزِدُوهُمْ		
(of) their children -	their partners -	so that they may ruin them		
وَلِيَلْبِسُوا	عَلَيْهِمْ	دِينَهُمْ	وَلَوْ	شَاءَ اللَّهُ
and that they make confusing	to them	their religion.	And if	Allah had willed
مَا فَعَلُوهُ	فَذَرَهُمْ	وَمَا	يَفْتَرُونَ	
they (would) not have done so.	So leave them	and what	they invent.	137
وَقَالُوا	هَذِهِ	أَنْعَامٌ	وَحَرَّتْ	حِجْرٌ
And they say,	"These	cattle	and crops	(are) forbidden,
إِلَّا	مَنْ	نَّشَاءُ	بِزَعْمِهِمْ	وَأَنْعَامٌ
except	whom	we will,"	by their claim.	And cattle,
وَأَنْعَامٌ	لَّا	يَذْكُرُونَ	اسْمَ اللَّهِ	عَلَيْهَا
and cattle	not	they mention	(the) name (of) Allah	on it
عَلَيْهِ	سَيَجْزِيهِمْ	بِهَا	كَانُوا	يَفْتَرُونَ
against Him.	He will recompense them	for what	they used to	invent.
وَقَالُوا	مَا	فِي	بُطُونِ	هَذِهِ
And they say,	"What	(is) in	(the) wombs	(of) these
خَالِصَةً	لِّذَكَرِنَا	وَمَحَرَّمٌ	عَلَى	أَزْوَاجِنَا
(is) exclusively	for our males	and forbidden	on	our spouses.
يَكُنْ	مَيِّتَةً	فَهُمْ	فِيهِ	شُرَكَاءُ
is	(born) dead,	then they (all)	(are) partners in it."	He will recompense them
وَصَفَّهُمْ	إِنَّهُ	حَكِيمٌ	عَلِيمٌ	قَدْ
(for) their attribution.	Indeed, He	(is) All-Wise,	All-Knowing.	139
خَسِرَ	الَّذِينَ	قَتَلُوا	أَوْلَادَهُمْ	سَفَهًا
(are) lost	those who	killed	their children	(in) foolishness
وَحَرَّمُوا	مَا	رَزَقَهُمُ اللَّهُ	افْتِرَاءً	عَلَى اللَّهِ
and forbid	what	Allah has provided them -	inventing (lies)	against Allah.

their partners. Evil is what they judge.

137. Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

138. And they say, "These cattle and crops are forbidden, none can eat them except whom we will," by their claim. And there are cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

139. And they say, "What is in the wombs of these cattle is exclusively for our males and forbidden to our spouses. But if it is (born) dead, then all of them have a share in it." He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

140. Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.

Certainly, they have gone astray and they are not guided.

141. And **He** is the **One Who** produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, **He** does not love those who are extravagant.

142. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

143. Eight pairs - of the sheep two and of the goats two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful."

144. And of the camels two and of the cows two. Say, "Is it the two males **He** has forbidden or the two females or that which the wombs

قَدْ	صَلُّوا	وَمَا	كَانُوا	مُهْتَدِينَ	عَ ١٤٠
Certainly,	they have gone astray	and not	they are	guided-ones.	140
وَهُوَ	الَّذِي	أَنْشَأَ	جَنَّتٍ	مَعْرُوشَةٍ	وَعَيْرٍ
And He	(is) the One Who	produced	gardens	trellised	and other than
مَعْرُوشَةٍ	وَالنَّخْلَ	وَالزَّرْعَ	مُخْتَلِفًا	أَكْلُهُ	وَالزَّيْتُونَ
trellised	and the date-palm	and the crops,	diverse	(are) its taste,	and the olives
وَالرُّمَانَ	مُتَشَابِهًا	وَعَيْرٍ	مُتَشَابِهٍ	كُلُوا	مِنْ
and the pomegranates	similar	and other than	similar.	Eat	of
ثَمَرَةً	إِذَا	أَشْرَ	وَاتُوا	حَقَّهُ	يَوْمَ
its fruit	when	it bears fruit,	and give	its due	(on the) day
وَلَا	تُسْرِفُوا	إِنَّهُ	لَا	يُحِبُّ	
And (do) not	(be) extravagant.	Indeed, He	(does) not	love	
الْمُسْرِفِينَ	لَا ١٤١	وَمِنْ	الْأَنْعَامِ	حُمُولَةً	
the ones who are extravagant.	141	And of	the cattle	(are some for) burden	
وَقَرِشًا	كُلُوا	مِمَّا	رَزَقَكُمُ اللَّهُ	وَلَا	
and (some for) meat.	Eat	of what	Allah (has) provided you,	and (do) not	
تَتَّبِعُوا	خُطَاةَ	الشَّيْطَانِ	إِنَّهُ	لَكُمْ	عَدُوٌّ
follow	(the) footsteps	(of) Shaitaan.	Indeed, he	(is) to you	an enemy
لَا ١٤٢	ثَمْنِيَّةَ	أَزْوَاجٍ	مِنْ	الضَّأْنِ	اِثْنَيْنِ
142	Eight	pairs -	of	the sheep,	and of
الْمَعْزِ	اِثْنَيْنِ	قُلْ	عَالِدَ الْكَرَيْنِ	حَرَّمَ	أَمِ الْاُنْثَيَيْنِ
the goats	two.	Say,	"(Are) the two males	He has forbidden	or the two females
أَمَّا	اِشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْاُنْثَيَيْنِ	نَبْؤُنِي
or what contains	[in it]	(the) wombs	(of) the two females?	Inform me	
بِعِلْمٍ	إِنْ	كُنْتُمْ	صَادِقِينَ	لَا ١٤٣	وَمِنْ
with knowledge,	if	you are	truthful."	143	the camels
اِثْنَيْنِ	وَمِنْ	الْبَقَرِ	اِثْنَيْنِ	قُلْ	عَالِدَ الْكَرَيْنِ
two	and of	the cows	two.	Say,	"(Is it) the two males
حَرَّمَ	أَمِ الْاُنْثَيَيْنِ	أَمَّا	اِشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ
He (has) forbidden	or the two females	or what contains	[in it]	(the) wombs	