

| | | | | | |
|--------------------------------------|----------------------------|---------------------------|-------------------|------------------------|-----------------------|
| مُبَدِّلَ | لِكَلِمَاتِ | اللَّهِ | وَلَقَدْ | جَاءَكَ | مِنْ نَّبَايَ |
| one (can) alter | (the) words | (of) Allah, | and surely | has come to you | of (the) news |
| الْمُرْسَلِينَ | وَإِنْ | كَانَ | كَبِيرَ | عَلَيْكَ | إِعْرَاضُهُمْ |
| (of) the Messengers. | 34 | And if | is | difficult | for you |
| فَإِنْ | اسْتَطَعْتَ | أَنْ | تَبْتَغِيَ | نَفَقًا | فِي الْأَرْضِ أَوْ |
| then if | you are able | to | seek | a tunnel | in the earth |
| سُلَّمًا | فِي السَّمَاءِ | فَتَأْتِيَهُمْ | بِآيَةٍ | وَلَوْ | شَاءَ اللَّهُ |
| into | the sky | so that you bring to them | a Sign. | But if | Allah (had) willed |
| لَجَعَلَهُمْ | عَلَى الْهُدَى | فَلَا | تَكُونَنَّ | مِنْ | |
| surely He (would) have gathered them | on | the guidance. | So (do) not | be | of |
| الْجَاهِلِينَ | إِنَّمَا | يَسْتَجِيبُ | الَّذِينَ | يَسْمَعُونَ | |
| the ignorant. | 35 | Only | respond | those who | listen. |
| وَالْمَوْتَى | يَبْعَثُهُمُ اللَّهُ | ثُمَّ | إِلَيْهِ | يُرْجَعُونَ | |
| But the dead - | Allah will resurrect them, | then | to Him | they will be returned. | 36 |
| وَقَالُوا | لَوْلَا | نُزِّلَ | عَلَيْهِ | آيَةٌ | مِّن رَّبِّهِ |
| And they said, | "Why (is) not | sent down | to him | a Sign | from his Lord?" |
| قُلْ | إِنَّ اللَّهَ | قَادِرٌ | عَلَى أَنْ | يُنْزِلَ | آيَةً |
| Say, | "Indeed | Allah | (is) Able | to | send down |
| أَكْثَرَهُمْ | لَا | يَعْلَمُونَ | وَمَا | مِنْ | دَابَّةٍ |
| most of them | (do) not | know." | 37 | And not | [of] any animal |
| الْأَرْضِ وَلَا | طَيْرٍ | يَطِيرُ | بِجَنَاحِهِ | إِلَّا | أُمَّمٌ |
| the earth | and not | a bird | (that) flies | with its wings - | but (are) communities |
| أَمْثَالَكُمْ | مَا فَرَّطْنَا | فِي الْكِتَابِ | مِنْ شَيْءٍ | ثُمَّ | إِلَى |
| like you. | We have not neglected | in | the Book | [of] anything, | to then |
| رَبِّهِمْ | يُحْشَرُونَ | وَالَّذِينَ | كَذَّبُوا | بِآيَاتِنَا | |
| their Lord | they will be gathered. | 38 | And those who | rejected | Our Verses |
| صُمٌّ | وَبُكْمٌ | فِي الظُّلُمَاتِ | مَنْ | يَشَاءُ اللَّهُ | |
| (are) deaf | and dumb | in | the darkness[es]. | Whoever | Allah wills - |
| يُضِلُّهُ | وَمَنْ | يَشَاءُ | يَجْعَلُهُ | عَلَى | |
| He lets him go astray | and whoever | He wills - | He places him | on | |

can alter the words of Allah. And surely has come to you the news of the Messengers.

35. And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a ladder into the sky to bring to them a Sign (then do so). And if Allah had willed, surely **He** would have gathered them to guidance. So do not be of the ignorant.

36. Only those who listen respond. But the dead - Allah will resurrect them, then to **Him** they will be returned.

37. And they say, "Why is not a Sign sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a Sign, but most of them do not know."

38. And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. **We** have not neglected in the Book anything. Then to their Lord they will be gathered.

39. And those who reject **Our** Verses are deaf and dumb in the darkness. Whoever Allah wills - **He** lets him go astray; and whoever **He** wills - **He** places on

the straight way.

40. Say, "Have you considered - if there comes upon you the punishment of Allah or comes upon you the Hour - is it other than Allah you call, if you are truthful?"

41. "Nay, it is **Him** Alone you call, and **He** would remove that for which you called upon **Him** if **He** wills, and you will forget what you associate (with **Him**)."

42. And certainly **We** sent (Messengers) to the nations before you, then **We** seized them with adversity and hardship, so that they may humble themselves.

43. Then why, when **Our** punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, **We** opened on them the gates of everything until, when they rejoiced in what they were given, **We** seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, "Have you considered: if Allah took away your hearing and your sight and sealed

| | | | | | |
|--|----------------|--------------------------|----------------------------|--------------------|----------------------------|
| صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ | | | | | |
| (there) came to you | if | "Have you seen | Say, | 39 | (the) straight way. |
| عَذَابُ اللَّهِ أَوْ أَتَاكُمْ السَّاعَةُ أَغَيْرَ اللَّهِ | | | | | |
| is it other than Allah | the Hour - | (there) came to you | or | (of) Allah | punishment |
| تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾ بَلْ إِيَّاهُ تَدْعُونَ | | | | | |
| you call | Him Alone | "Nay, | 40 | truthful?" | you are if you call, |
| فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ | | | | | |
| and you will forget | He wills, | if | upon Him | you call | what and He would remove |
| مَا تُشْرِكُونَ ﴿٤١﴾ وَلَقَدْ أَرْسَلْنَا | | | | | |
| We sent (Messengers) | And certainly | 41 | you associate (with Him)." | what | |
| إِلَى أُمَمٍ مِّن قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ | | | | | |
| and hardship | with adversity | then We seized them | before you, | nations | to |
| لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ | | | | | |
| came to them | when | Then why not | 42 | humble themselves. | so that they may |
| بِأَسْنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ | | | | | |
| their hearts became hardened | But | they humbled themselves? | Our punishment, | | |
| وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ | | | | | |
| do. | they used to | what | the Shaitaan | to them | and made fair-seeming |
| ﴿٤٣﴾ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا | | | | | |
| We opened | of [it], | they were reminded | what | they forgot | So when |
| عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّى إِذَا فَرِحُوا بِهَا | | | | | |
| in what | they rejoiced | when | until | thing, | (of) every gates on them |
| أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ | | | | | |
| (were) dumbfounded. | they | and then | suddenly | We seized them | they were given, |
| ﴿٤٤﴾ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا | | | | | |
| did wrong. | [those] who | (of) the people | (the) remnant | So was cut off | 44 |
| وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾ قُلْ | | | | | |
| Say, | 45 | (of) the worlds. | Lord | (be) to Allah | And all praises and thanks |
| أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَابْصَارَكُمْ وَخَتَمَ | | | | | |
| and sealed | and your sight | your hearing | Allah took away | if | "Have you seen |

| | | | | | | |
|--|---------------------|---------------------|-----------------------|----------------------|---------------------|--------------------------|
| عَلَى قُلُوبِكُمْ مِّنْ إِلَٰهٍ غَيْرِ اللَّهِ يَأْتِيكُمْ بِهِ ۚ أَنْظِرْ | | | | | | |
| See | to bring it to you? | Allah | other than | (is the) god | who | your hearts, [on] |
| كَيْفَ نُصَرِّفُ الْآيَاتِ ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ | | | | | | |
| Say, | 46 | turn away." | they | yet | the Signs; | We explain how |
| أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ | | | | | | |
| or | suddenly | (of) Allah | punishment | comes to you | if | "Have you seen |
| جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾ | | | | | | |
| 47 | the wrongdoers? | the people - | except | (any) be destroyed | will | openly, |
| وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ | | | | | | |
| (as) bearer of glad tidings | except | the Messengers | We send | And not | | |
| وَمُنذِرِينَ ۚ فَمَنْ أَمِنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ | | | | | | |
| upon them | fear | then no | and reformed, | believed | So whoever | and (as) warners. |
| وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا | | | | | | |
| [in] Our Verses | denied | And those who | 48 | will grieve. | they | and not |
| يَسْتَهْمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾ | | | | | | |
| 49 | defiantly disobey. | they used to | for what | the punishment | will touch them | |
| قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا | | | | | | |
| and not | (of) Allah | (are the) treasures | (that) with me | to you | "I (do) not say | Say, |
| أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ | | | | | | |
| an Angel. | that I (am) | to you | I say | and not | the unseen | (that) I know |
| إِنْ أَتَيْتُمْ إِلَّا مَا يُوحَىٰ إِلَيَّ ۚ قُلْ هَلْ يَسْتَوِي | | | | | | |
| be equal | "Can | Say, | to me." | is revealed | what | except I (do) not follow |
| الْأَعْمَىٰ وَالْبَصِيرُ ۚ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ | | | | | | |
| And warn | 50 | you give thought? | Then will not | and the seeing one?" | the blind | |
| بِالَّذِينَ يَخَافُونَ أَنْ يُجْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ | | | | | | |
| not | their Lord, | to | they will be gathered | that | fear | those who with it |
| لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَّعَلَّهُمْ | | | | | | |
| so that they may | any intercessor, | and not | any protector | other than Him | for them | |
| يَتَّقُونَ ﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ | | | | | | |
| call | those who | send away | And (do) not | 51 | (become) righteous. | |

your hearts, which god other than Allah could restore them to you? See how **We** explain the Signs; yet they turn away."

47. Say, "Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?"

48. And **We** did not send the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then they will have no fear nor will they grieve.

49. And those who deny **Our** Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAW!) "I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me." Say, "Can the blind and the seeing one be equal?" Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides **Him**, so that they may become righteous.

52. And do not send away those who call

their Lord in the morning and the evening, seeking **His** Countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would then be of the wrongdoers.

53. And thus **We** try some of them through others that they say, “Are these whom Allah has favored among us?” Is not Allah most knowing of those who are grateful?

54. And when those who believe in **Our** Verses come to you, say, “Peace be upon you. Your Lord has prescribed Mercy upon **Himself**, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, **He** is Oft-Forgiving, Most Merciful.”

55. And thus **We** explain the Verses, so that the way of the criminals become manifest.

56. Say, “Indeed, I am forbidden to worship those whom you call besides Allah.” Say, “I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones.”

57. Say, “Indeed, I am on clear proof from my Lord, while you deny it. I do not have

| | | | | | |
|--|---------------------|--------------------------------|--------------------------|---------------------|------------------------------|
| رَبَّهُمْ بِالْعُدُوَّةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۖ مَا | | | | | |
| Not | His Countenance. | desiring | and the evening | in the morning | their Lord |
| عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ ۚ وَمَا مِنْ حِسَابِكَ | | | | | |
| your account | from | and not | anything, | [of] | their account of (is) on you |
| عَلَيْهِمْ مِنْ شَيْءٍ ۚ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ | | | | | |
| of | then you would be | So were you to send them away, | anything. | [of] | on them |
| الظَّالِمِينَ ﴿٥٢﴾ وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ | | | | | |
| with others | some of them | We try | And thus | 52 | the wrongdoers. |
| لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ ۚ عَلَيْهِمْ مِنْ بَيْنِنَا ۚ | | | | | |
| among us?” | from | [upon them] | (whom) Allah has favored | “Are these | that they say, |
| أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾ وَإِذَا | | | | | |
| And when | 53 | of those who are grateful? | most knowing | Is not Allah | |
| جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ | | | | | |
| (be) upon you. | “Peace | then say, | in Our Verses | believe | those who come to you |
| كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ ۚ أَنَّهُ مَنْ | | | | | |
| who | that he | the Mercy, | Himself | upon | Your Lord has prescribed |
| عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ | | | | | |
| and reforms, | after it | repents | then | in ignorance | evil among you does |
| فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾ وَكَذَلِكَ نَقُصُّ | | | | | |
| We explain | And thus | 54 | Most Merciful.” | (is) Oft-Forgiving, | then, indeed He |
| الْآيَاتِ وَلِيَسْتَيِّبَ سَبِيلُ الْمُجْرِمِينَ ﴿٥٥﴾ | | | | | |
| 55 | (of) the criminals. | (the) way | so that becomes manifest | the Verses, | |
| قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ | | | | | |
| you call | those whom | I worship | that | [I] am forbidden | “Indeed I Say, |
| مِنْ دُونِ اللَّهِ قُلْ لَا أَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ | | | | | |
| I would go astray | certainly | your (vain) desires, | I follow | “Not Say, | besides Allah.” |
| إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾ قُلْ إِنِّي | | | | | |
| “Indeed, I (am) | Say, | 56 | the guided-ones.” | from | I (would be) and not then, |
| عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي ۖ وَكَذَّبْتُمْ بِهِ ۖ مَا عِندِي | | | | | |
| I have | Not | [with] it. | while you deny | my Lord, | from clear proof on |

| | | | | | | | |
|--|---------------------|--------------------|-------------------|---------------------|--------------------|----------------------|------------------|
| مَا تَسْتَعْجِلُونَ بِهِ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَقْضُ | | | | | | | |
| He relates | for Allah. | except | (is) the decision | Not | of it. | you seek to hasten | what |
| الْحَقُّ وَهُوَ خَيْرُ الْفَصْلِينَ ﴿٥٧﴾ قُلْ لَوْ أَنَّ | | | | | | | |
| that | "If | Say, | 57 | (of) the Deciders." | (is the) best | and He | the truth, |
| عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ | | | | | | | |
| surely would have been decided | of it, | you seek to hasten | what | (were) with me | | | |
| الْأَمْرُ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ | | | | | | | |
| (is) most knowing | And Allah | and between you. | between me | the matter | | | |
| بِالظَّالِمِينَ ﴿٥٨﴾ وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا | | | | | | | |
| no (one) | (of) the unseen, | (are the) keys | And with Him | 58 | of the wrongdoers. | | |
| يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ | | | | | | | |
| and in the sea. | the land | (is) in | what | And He knows | Him. | except | knows them |
| وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي | | | | | | | |
| in | a grain | And not | He knows it. | but | any leaf | falls | And not |
| ظُلُمَةٍ إِلَّا فِي | | | | | | | |
| (is) in | but | dry | and not | moist | and not | (of) the earth | the darkness[es] |
| كِتَابٍ مُبِينٍ ﴿٥٩﴾ وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ | | | | | | | |
| by the night | takes your (soul) | (is) the One Who | And He | 59 | Clear. | a Record | |
| وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ | | | | | | | |
| therein, | He raises you up | Then | by the day. | you committed | what | and He knows | |
| لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ | | | | | | | |
| then | will be your return | to Him | Then | specified. | (the) term | so that is fulfilled | |
| يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ | | | | | | | |
| And He | 60 | do. | you used to | about what | He will inform you | | |
| الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ | | | | | | | |
| until | guardians | over you | and He sends | His slaves, | over | (is) the Subjugator | |
| إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ | | | | | | | |
| and they | Our messengers, | take him | the death | (to) anyone of you | comes | when | |
| لَا يُفَرِّطُونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ | | | | | | | |
| their Protector - | Allah | to | they are returned | Then | 61 | fail. | (do) not |

what you seek to hasten (i.e., the punishment). The decision is only for Allah. **He** relates the truth, and **He** is the best of the Deciders."

58. Say, "If I had what you seek to hasten, surely the matter would have been decided between me and you. And Allah is most knowing of the wrongdoers."

59. And with **Him** are the keys of the unseen, none knows them except **Him**. And **He** knows what is on the land and in the sea. And not a leaf falls but **He** knows it. And there is not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

60. And **He** is the **One Who** takes your (souls) by night and **He** knows what you have committed by day. Then **He** raises you up therein so that the specified term is fulfilled. Then to **Him** will be your return, then **He** will inform you about what you used to do.

61. And **He** is the Subjugator over **His** slaves, and **He** sends over you guardians (Angels) until, when death comes to one of you, **Our** messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

62. Then they are returned to Allah, their True Protector.

Unquestionably, for **Him** is the judgment. And **He** is the swiftest of the Reckoners.

63. Say, "Who rescues you from the darknesses of the land and sea (when) you call **Him** humbly and secretly (saying), 'If **He** saves us from this, surely we will be among the grateful ones.'"

64. Say, "Allah saves you from it and from every distress, yet you associate partners (with Allah)."

65. Say, "**He** is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another." See how **We** explain the Signs so that you may understand.

66. But your people have denied it, while it is the truth. Say, "I am not a manager over you."

67. For every news is a fixed time, and soon you will know.

68. And when you see those who engage (in vain talks) concerning **Our** Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the reminder with the wrongdoing people.

69. And those who fear Allah are not

| | | | | | |
|---------------------|----------------------|------------------------|--------------------|-----------------------------------|----------------------------|
| الْحَقُّ | أَلَا | لَهُ | الْحُكْمُ | وَهُوَ | أَسْرَعُ |
| ([the] True, | Unquestionably, | for Him | (is) the judgment? | And He | (is) swiftest |
| الْحَسِبِينَ ٦٢ | قُلْ | مَنْ | يُنْجِيكُمْ | مِنْ | ظُلُمَاتِ الْبَرِّ |
| (of) the Reckoners. | Say, | "Who | saves you | from | (of) the land darkness[es] |
| وَالْبَحْرِ | تَدْعُونَهُ | تَضَرُّعًا | وَّخُفْيَةً ٦٣ | لِيُنْجِنَا | مِنْ هَذِهِ |
| and the sea, | you call Him | humbly | and secretly, | 'If | He saves us |
| لَنَكُونَنَّ | مِنَ الشَّاكِرِينَ | قُلْ | اللَّهُ | يُنْجِيكُمْ | مِنْهَا |
| surely we will be | from | the grateful ones." | Say, | "Allah | saves you |
| وَمِنْ كُلِّ | كَرْبٍ | ثُمَّ | أَنْتُمْ | تُشْرِكُونَ ٦٤ | |
| and from | distress, | yet | you | associate partners (with Allah)." | |
| قُلْ | هُوَ | الْقَادِرُ | عَلَى | أَنْ | يَبْعَثَ عَلَيْكُمْ |
| Say, | " He | (is) All-Capable | [on] | to | send |
| فَوْقَكُمْ | أَوْ | مِنْ | تَحْتَ | أَرْجُلِكُمْ | أَوْ |
| above you | or | from | beneath | your feet | or |
| وَيُذِيقُ | بَعْضَكُمْ | بَأْسَ | بَعْضٍ | أَنْظُرْ | كَيْفَ |
| - | and make (you) taste | some of you | violence | (of) others." | See |
| الْآيَاتِ | لَعَلَّهُمْ | يَفْقَهُونَ ٦٥ | وَكَذَّبَ | بِهِ | قَوْمُكَ |
| the Signs | so that they may | understand. | But denied | it - | your people |
| وَهُوَ | الْحَقُّ | قُلْ | لَسْتُ | عَلَيْكُمْ | بِوَكِيلٍ ٦٦ |
| while it | (is) the truth. | Say, | "I am not | over you | a manager." |
| لِكُلِّ | نَبَأٍ | مُسْتَقَرٌّ ٦٧ | وَسَوْفَ | تَعْلَمُونَ | وَإِذَا |
| For every | news | (is) a fixed time, | and soon | you will know. | And when |
| رَأَيْتَ | الَّذِينَ | يَخُوضُونَ | فِي | أَيْتِنَا | فَاعْرِضْ |
| you see | those who | engage (in vain talks) | about | Our Verses, | then turn away |
| حَتَّى | يَخُوضُوا | فِي | حَدِيثٍ | غَيْرِهِ | وَأَمَّا |
| until | they engage | in | a talk | other than it. | And if |
| الشَّيْطَانُ | فَلَا | تَقْعُدُ | بَعْدَ | الذِّكْرِ | مَعَ الْقَوْمِ |
| the Shaitaan, | then (do) not | sit | after | the reminder | with |
| الظَّالِمِينَ ٦٨ | وَمَا | عَلَى | الَّذِينَ | يَتَّقُونَ | مِنْ |
| the wrongdoers. | And not | (is) on | those who | fear (Allah) | of |

| | | | | | | | |
|---|----------------------------|--------------------------|----------------------|------------------|-------------------------------|------------------|--------------------|
| حَسَابِهِمْ مِّنْ شَيْءٍ وَلَٰكِنْ ذِكْرِي لَعَلَّهُمْ يَتَّقُونَ | their account | [of] | anything; | but | (for) reminder, | so that they may | fear (Allah). |
| وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا | And leave | those who | take | their religion | (as) a play | and amusement | 69 |
| وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَذَكَّرَ بِهِمُ أَنْ | and deluded them | the life | (of) the world. | But remind | with it, | lest | |
| تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا | is given up to destruction | a soul | for what | it (has) earned, | not | (is) for it | |
| مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ | besides | Allah | any protector | and not | any intercessor. | And if | |
| تَعْدِلُ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا أُولَٰئِكَ | it offers ransom - | every | ransom, | not | will it be taken | from it. | Those |
| الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ | (are) ones who | are given to destruction | for what | they earned. | For them | | |
| شَرَابٌ مِّنْ حَيِّمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا | (will be) a drink | of | boiling water | and a punishment | painful | because | they used to |
| يَكْفُرُونَ ۖ قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا | disbelieve. | 70 | Say, | "Shall we call | besides | Allah | what |
| لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا | not | benefits us | and not | harms us, | and we turn back | on | our heels |
| بَعْدَ إِذْ هَدَيْنَا اللَّهَ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي | after | [when] | Allah has guided us? | Like the one | whom the Shaitaan has enticed | in | |
| الْأَرْضِ حَيْرَانَ ۚ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْهُدَىٰ | the earth, | confused, | he has | companions | who call him | towards | the guidance, |
| اِتَّبَعْنَا ۚ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ | 'Come to us.' | Say, | "Indeed, | (the) Guidance | (of) Allah, | it | (is) the Guidance, |
| وَأَمَرْنَا لِسُلَيْمَ لِرَبِّ الْعَالَمِينَ ۝٧١ | and we have been commanded | that we submit | to (the) Lord | (of) the worlds | 71 | | |
| وَأَنْ أَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَهُمْ | And to | establish | the prayer | and fear Him. | And He | (is) the One | to Him |

accountable for them (i.e., the disbelievers) at all, but (only for a) reminder, so that they may fear Allah.

70. And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers every ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.

ع. ٧٠

71. Say, "Shall we invoke besides Allah that which neither benefits us nor harms us, and turn back on our heels after Allah has guided us? Like the one whom Shaitaan enticed in the earth confused, (while) he has companions inviting him to guidance saying, 'Come to us.'" Say, "Indeed, the Guidance of Allah is the (only) Guidance, and we have been commanded to submit to the Lord of the worlds

72. And to establish prayer and fear Him. And it is He to Whom