

a table spread from the heaven that it may be a festival for us - for the first and the last of us and a sign from **You**. And provide us and **You** are best of the providers.

115. Allah said, "Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds."

116. And when Allah said, "O Isa, son of Maryam! Did you say to the people, 'Take me and my mother as two gods besides Allah?'" He will say, "Glory be to **You**! It was not for me to say what I had no right to (say). If I had said it, then surely **You** would have known it. **You** know what is in myself and I do not know what is in **Yourself**. Indeed, **You, You Alone** are the All-Knower of the unseen.

117. I did not say to them except what **You** commanded me - that, 'You worship Allah my Lord and your Lord.' And I was over them a witness as long as I was among them, then when **You** raised me up, **You** were the Watcher over them, and **You** are Witness over all things.

118. If **You** punish them, then indeed they

مَائِدَةً	مِّنَ السَّمَاءِ	تَكُونُ	لَنَا	عِيدًا	لِّأَوَّلِنَا
a table spread	from	to be	for us	a festival	for first of us
وَآخِرِنَا	وَآيَةً	مِّنكَ	وَارْزُقْنَا	وَأَنْتَ	خَيْرُ
and last of us	and a sign	from You .	And provide us,	and You	(are) best
الرَّزَقِينَ	قَالَ اللَّهُ	إِنِّي	مُنْزِلُهَا	عَلَيْكُمْ	١١٤
(of) the providers.	Allah said,	"Indeed I	(will) send it down	to you,	114
فَمَنْ	يَكْفُرْ	بَعْدُ	مِنْكُمْ	فَإِنِّي	أُعَذِّبُهُ
then whoever	disbelieves	after (that)	among you,	then indeed I	[I] will punish him
عَذَابًا	لَّا	أُعَذِّبُهُ	أَحَدًا	مِّنَ الْعَالَمِينَ	ع ١١٥
(with) a punishment	not	I have punished	among	anyone	the worlds."
وَأِذْ	قَالَ اللَّهُ	يُحْيِي	ابْنَ	مَرْيَمَ	ءَأَنْتَ قُلْتَ
And when	Allah said,	"O Isa,	son	(of) Maryam!	Did you
لِلنَّاسِ	اتَّخِذُونِي	وَأُمِّي	إِلَهَيْنِ	مِنْ دُونِ اللَّهِ	قَالَ
to the people,	"Take me	and my mother	(as) two gods	besides	He said,
سُبْحَانَكَ	مَا يَكُونُ لِي	أَنْ أَقُولَ	مَا لَيْسَ لِي	بِشَيْءٍ	قُلْتُ
"Glory be to You !	Not	was	for me	that	I say
بِحَقِّ	إِنْ كُنْتُ	قُلْتُهُ	فَقَدْ	عَلِمْتُهُ	تَعْلَمُ
(had) right.	If	I had	then surely	said it,	You know
مَا فِي نَفْسِي	وَلَا أَعْلَمُ	مَا فِي نَفْسِكَ	إِنَّكَ		
(is) in	and not	what	I know	(is) in	Indeed, You,
أَنْتَ	عَلَّامُ	الْغُيُوبِ	١١٦	مَا قُلْتَ	لَهُمْ
You	(are) All-Knower	(of) the unseen.	116	Not I said	except
مَا	أَمَرْتَنِي	بِهِ	أَنْ	أَعْبُدُوا	اللَّهَ
what	You commanded me	that	[with it]	'You worship	Allah,
وَرَبِّكُمْ	وَكُنْتُ	عَلَيْهِمْ	شَهِيدًا	مَا دُمْتُ	فِيهِمْ
and your Lord.'	And I was	over them	a witness	as long as I	(was) among them,
فَلَمَّا	تَوَفَّيْتَنِي	كُنْتُ	أَنْتَ	الرَّقِيبَ	عَلَيْهِمْ
then when	You raised me	You were	[You]	the Watcher	and You
عَلَى	كُلِّ شَيْءٍ	شَهِيدٌ	١١٧	إِنْ	تُعَذِّبُهُمْ
(are) on	every	thing	a Witness.	If	You punish them,
			117	then indeed they	

عِبَادُكَ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ						
You	then indeed You,	[for] them	You forgive	and if	(are) Your slaves,	
الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾ قَالَ اللَّهُ هَذَا يَوْمُ						
Day	"This	Allah will say,	118	the All-Wise."	(are) the All-Mighty,	
يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ						
from	flows	(are) Gardens	For them	their truthfulness."	the truthful	will profit
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَاضِيَ اللَّهُ عَنْهُمْ						
with them	Allah is pleased	forever."	in it	will abide	the rivers	underneath it
وَرَاضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾						
119	(is) the great success.	That	with Him.	and they are pleased		
لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ						
(is) in them.	and what	and the earth	(of) the heavens	the dominion	To Allah (belongs)	
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾						
120	All-Powerful.	thing	every	(is) on	And He	
﴿١٦٥﴾ آيَاتُهَا ٦ سُورَةُ الْأَنْعَامِ مَكِّيَّةٌ ٥٥ ﴿٢٠﴾ رُكُوعَاتُهَا ٢٠						
Surah Al-Anaam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ						
the heavens	created	the One Who	(be) to Allah,	(All) the praises and thanks		
وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا						
disbelieved	those who	Then	and the light.	the darkness[es]	and made	and the earth
بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the One Who	He	1	equate others with Him.	in their Lord	
مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَ						
with Him,	specified	and a term	a term -	He decreed	then	clay from
ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿٢﴾ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي						
and in	the heavens	in	(is) Allah	And He	2	doubt. you yet
الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ						
and He knows	and what you make public	your secret	He knows	the earth.		

are **Your** slaves, and if **You** forgive them, then indeed **You, You Alone** are the All-Mighty, the All-Wise."

119. Allah will say, "This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever." Allah is pleased with them and they are pleased with **Him**. That is a great success.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And **He** has power over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the **One Who** created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

2. **He is the One Who** created you from clay and then decreed a term - a specified term (known to) **Him**, yet you are in doubt!

3. And **He** is Allah in the heavens and in the earth. **He** knows your secret and what you make public, and **He** knows

what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations **We** destroyed before them which **We** had established upon the earth as **We** have not established you? And **We** sent (rain) from the sky upon them in abundant showers and **We** made the rivers flow beneath them. Then **We** destroyed them for their sins and **We** raised after them other generations.

7. And even if **We** had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, "This is nothing but obvious magic."

8. And they said, "Why has not an Angel been sent down to him?" And if **We** had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if **We** had made him (i.e., the Messenger) an Angel, certainly **We** would have made him (appear as) a man and **We** would have obscured

مَا تَكْسِبُونَ ٣ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ	from	any sign	[of]	comes to them	And not	3	you earn.	what
آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤ فَقَدْ	Then indeed,	4	turning away.	from it	they are	but	(of) their Lord	(the) Signs
كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ	news	will come to them	but soon	it came to them,	when	the truth	they denied	
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٥ أَلَمْ يَرَوْا كَمْ	how many	they see	Did not	5	mock.	[at it]	they used to	(of) what
أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ	the earth	in	We had established them	of generations	before them	We destroyed		
مَا لَمْ نُمَكِّنْ لَهُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ	upon them	(rain from) the sky	And We sent	for you?	We (have) not established	what		
مِدْرَارًا ۖ وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ	underneath them.	flow	the rivers	and We made	showering abundantly			
فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ	other generations.	after them	and We raised	for their sins	Then We destroyed them			
٦ وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي	in	a written Scripture	to you	We (had) sent down	And (even) if	6		
قَرْطَاسٍ فَلْيَسُوهُ بِأَيْدِيهِمْ لَقَالِ الَّذِينَ	those who	surely (would) have said	with their hands,	and they touched it	a parchment			
كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٧ وَقَالُوا	And they said,	7	clear magic."	but	"This is not	disbelieved,		
لَوْلَا أَنْزَلَ عَلَيْهِ مَلَكٌ ٨ وَلَوْ أَنْزَلْنَا	We (had) sent down	And if	an Angel?"	to him	sent down	"Why has not been		
مَلَكًا لَقُضِيَ الْأَمْرُ ثُمَّ لَا	no	then	the matter	surely (would) have been decided	an Angel,			
يُنْظَرُونَ ٨ وَلَوْ جَعَلْنَاهُ مَلَكًا	an Angel,	We had made him	And if	8	respite would have been granted to them.			
لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا	and certainly We (would) have obscured	a man,	certainly We (would) have made him					

عَلَيْهِمْ مَا يَلْبِسُونَ ﴿٩﴾ وَلَقَدْ اسْتَهْزَئُوا بِرُسُلٍ									
Messengers	were mocked	And indeed	9	they are obscuring.	what	to them			
مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا									
they used to	what	of them	scoffed	those who	but surrounded	before you			
بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا									
see	and	the earth	in	"Travel	Say,	10	mock.	[at it]	
كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١١﴾ قُلْ لِّمَن									
"To whom (belongs)	Say,	11	(of) the rejecters."	(the) end	was	how			
مَا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى									
upon	He has decreed	"To Allah."	Say,	and the earth?"	the heavens	(is) in	what		
نَفْسِهِ الرَّحْمَةَ لَيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ									
(of) the Resurrection,	(the) Day	on	Surely He will assemble you	the Mercy.	Himself				
لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا									
(do) not	then they	themselves,	have lost	Those who	about it.	doubt	(there is) no		
يَوْمُئِذٍ ﴿١٢﴾ وَلَهُ مَا سَكَنَ فِي الْبَيْلِ وَالنَّهَارِ									
and the day,	the night	in	dwells	(is) whatever	And for Him	12	believe.		
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾ قُلْ أَغَيْرَ اللَّهِ									
Allah	"Is it other than	Say,	13	All-Knowing.	(is) All-Hearing,	and He			
أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ									
while (it is) He	and the earth,	(of) the heavens	Creator,	(as) a protector,	I (should) take				
يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ									
that	[I] am commanded	"Indeed I	Say,	He is fed?"	and not	Who feeds			
أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ									
of	be	and not	submits (to Allah)	who	(the) first	I be			
الشُّرَكِيِّ ﴿١٤﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي									
my Lord,	I disobeyed	if	[I] fear	"Indeed, I	Say,	14	the polytheists."		
عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ مَنْ يُصْرَفْ عَنْهُ يَوْمَئِذٍ									
that Day	from it	is averted	Whoever	15	(of) a Mighty Day."	punishment			
فَقَدْ رَاحَهُ ﴿١٦﴾ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿١٧﴾									
16	(the) clear.	(is) the success	And that	He had Mercy on him.	then surely				

them with that in which they are obscuring themselves (i.e., confusion and doubt).

10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, "Travel in the earth and see how was the end of the rejecters."

12. Say, "To whom belongs whatever is in the heavens and the earth?" Say, "To Allah." He has decreed upon Himself Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?" Say, "Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah."

15. Say, "Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day."

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.

17. And if Allah touches you with affliction, then there is no remover of it except **Him**. And if **He** touches you with good, then **He** has power over everything.

18. And **He** is the Subjugator over **His** slaves. And **He** is the All-Wise, the All-Aware.

19. Say, "What thing is greatest as a testimony?" Say, "Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?" Say, "I do not testify." Say, "**He** is but One God, and indeed, I am free of what you associate (with **Him**)."

20. Those to whom **We** have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

21. And who is more unjust than he who invents a lie against Allah or rejects **His** Signs? Indeed, the wrongdoers will not be successful.

22. And the Day **We** will gather them all together, then **We** will say to those who associated others with Allah, "Where are your partners, those whom you used to claim.

23. Then they will have no plea

وَأِنْ يَسْأَلْكُمُ اللَّهُ بَعْضُ أَمْرِ شَيْءٍ فَعَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	And if Allah touches you with affliction, then there is no remover of it except Him . And if He touches you with good, then He has power over everything.
هُوَ ۖ وَإِنْ يَسْأَلْكُمُ اللَّهُ بَعْضُ أَمْرِ شَيْءٍ فَعَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	And if He touches you with good, then He has power over everything.
وَهُوَ ۖ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَهُوَ الْحَكِيمُ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
الْخَبِيرُ ۝ ١٨ قُلْ أَمَىٰ شَيْءٍ أَكْبَرُ شَهَادَةً ۖ قُلِ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۖ وَأَوْحَىٰ إِلَيَّ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
هَٰذَا الْقُرْآنَ لِأُنذِرَكُمْ بِهِ وَمَنْ بَدَعَ أَبْنَاءَكُمْ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ قُلْ لَا أَشْهَدُ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۖ وَإِنِّي بَرِيءٌ مِّمَّا	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
تُشْرِكُونَ ۝ ١٩ الَّذِينَ اتَّيْنَاهُمُ الْكِتَابَ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۚ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
فَهُمْ لَا يُؤْمِنُونَ ۖ ۝ ٢٠ وَمَنْ أَظْلَمُ مِمَّنِ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۖ إِنَّهُ لَا	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
يُقْلِحُ الظَّالِمُونَ ۖ ۝ ٢١ وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا آيِنَ شُرَكَائِكُمْ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.
الَّذِينَ كُنْتُمْ تَزْعُمُونَ ۖ ۝ ٢٢ ثُمَّ لَمْ تَكُنْ فَتَنْتَهُمْ	And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.

إِلَّا	أَنْ	قَالُوا	وَاللَّهُ	رَبَّنَا	مَا	كُنَّا
except	that	they say,	"By Allah,	our Lord,	not	we were
مُشْرِكِينَ ۝۲۳ أَنْظِرْ كَيْفَ كَذَبُوا عَلَى						
those who associated others (with Allah)."						
23	Look	how	they lied	against		
أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝۲۴						
24	And lost	from them	what	they used to	invent.	24
وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَى						
And among them (are those) who listen to you, but We have placed over						
قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ						
their hearts coverings lest they understand it, and in their ears deafness. And if						
يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا حَتَّى إِذَا جَاءُوكَ						
they see every sign, they will not believe in it. Even when they come to you and						
يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسَاطِيرُ						
and argue with you who disbelieve say, "This (is) not disbelieved, those who						
(the) tales but "This (is) not disbelieved, those who say and argue with you						
الْأَوَّلِينَ ۝۲۵ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ						
And they (of) the former (people)."						
عَنْهُ ۖ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ						
And not from it. they destroy except themselves and not they perceive.						
۝۲۶ وَلَوْ تَرَى إِذْ وَقَفُوا عَلَى النَّارِ						
And if you (could) see when they are made to stand on the Fire						
فَقَالُوا يَلَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ						
Oh! Would that we were sent back, and not we would deny						
بِأَيِّ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ۝۲۷ بَلْ						
Nay, what we would be among the believers."						
بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ						
And if before, they used to conceal what for them became manifest						
رُدُّوا لَعَادُوا لِمَا نُهُوا						
they were sent back, certainly they (would) return to what they were forbidden						
عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ۝۲۸ وَقَالُوا إِنْ هِيَ						
and indeed they are liars. "Not it (is) And they said,						
28 certainly are liars. and indeed they from it,						

except that they will say, "By Allah, our Lord, we were not those who associated others with Allah."

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, "This is nothing but the tales of the former people."

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, "Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers."

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, "There is nothing

except our worldly life, and we will not be resurrected.”

30. And if you could see when they will be made to stand before their Lord. **He** will say, “Is this not the truth?” They will say, “Yes, by our Lord.” **He** will say, “So taste the punishment because you used to disbelieve.”

31. Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, “Oh! Our regret over what we neglected concerning it,” while they will bear their burdens on their backs. Unquestionably! Evil is what they bear.

32. And the worldly life is nothing but play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. Indeed, **We** know that it grieves you what they say. And indeed, they do not deny you, but the wrongdoers reject the Verses of Allah.

34. And surely Messengers were rejected before you, but they were patient on being rejected and they were harmed until **Our** help came to them. And none

إِلَّا حَيَاتِنَا الدُّنْيَا وَمَا نَحْنُ بِبَعُوثَيْنِ ﴿٢٩﴾						
29	(will be) resurrected.”	we	and not	(of) the world	our life	except
وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ						
	their Lord.	before	they will be made to stand	when	you (could) see	And if
قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبَّنَا						
	by our Lord.”	“Yes,	They will say,	the truth?”	this	“Is not He (will) say,
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾						
30	disbelieve.”	you used to	because	the punishment	“So taste	He (will) say,
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ						
	until	(with) Allah,	in (the) meeting	denied	those who	incurred loss
إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ						
	over	“Oh! Our regret	they said,	suddenly	the Hour	came to them
مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ						
	on	their burdens	will bear	while they	concerning it,”	we neglected
ظُهُورِهِمْ إِلَّا سَاءَ مَا يَزِرُونَ ﴿٣١﴾ وَمَا						
	And not	31	they bear.	(is) what	Evil	Unquestionably!
الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُوَ وَلِلْآخِرَةِ						
	but the home	and amusement;	a play	except	(of) the world	(is) the life
الْآخِرَةُ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ						
	Then, will you not reason?	(are) God conscious.	for those who	(is) best	(of) the Hereafter	
﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لَيَحْزَنُكَ الَّذِي يَقُولُونَ						
	they say.	what	grieves you	that it	We know	Indeed,
فَانَّهُمْ لَا يَكْذِبُونَ وَلَكِنَّ الظَّالِمِينَ						
	the wrongdoers -	but	deny you	(do) not	And indeed, they	
بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ رُسُلٌ						
	Messengers	were rejected	And surely	33	they reject.	the Verses of Allah
مِّن قَبْلِكَ فَصَبْرُوا عَلَىٰ مَا كُذِّبُوا						
	they were rejected	what	over	but they were patient	before you,	
وَأُودُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا وَلَا						
	And no	Our help.	came to them	until	and they were harmed	