

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى	you see	the Messenger,	to	has been revealed	(to) what	they listen	And when	
أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ	the truth.	of	they recognized	for what	the tears,	with	overflowing	their eyes
يَقُولُونَ رَبَّنَا أَمَّا فَأَكْتُبُنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾	83	the witnesses.	with	so write us	we have believed	"Our Lord,	They say,	
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ	from	came (to) us	and what	in Allah	we believe	not	for us (that)	And what
الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ	the righteous people."	with	our Lord	will admit us	that	And we hope	the truth?	
فَأَثَابَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ	from	flows	(with) Gardens	they said	for what	So Allah rewarded them	84	
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ	(is the) reward	And that	in it.	will abide forever	the rivers,	underneath them		
الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا	Our Signs,	and denied	disbelieved	And those who	85	(of) the good-doers.		
أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe!	who	O you	86	(of) the Hellfire.	(are the) companions	those	
لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ	for you,	Allah has made lawful	what	(the) good things	make unlawful	(Do) not		
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ	the transgressors.	love	(does) not	Allah	Indeed,	transgress.	and (do) not	
وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ﴿٨٧﴾	good.	lawful	Allah has provided you -	of what	And eat	87		
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾	88	believers.	in Him you (are)	the One	And fear Allah,			
لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْثَانِكُمْ	your oaths	in	for the thoughtless utterances	Allah will not call you to account				
وَلَكِنْ يُؤَاخِذُكُم بِمَا عَقَّدْتُمُ الْأَيْثَانَ ﴿٨٩﴾	(of) the oath.	you contracted	for what	He will call you to account	but			

83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, "Our Lord, we have believed, so write us among the witnesses.

84. And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people."

85. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

86. And those who disbelieve and deny **Our** Signs, those are the companions of the Hellfire.

87. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

88. And eat what Allah has provided for you lawful and good things. And fear Allah, the **One** in **Whom** you believe.

89. Allah will not call you to account for your thoughtless utterances in your oaths but **He** will call you to account for your deliberate oaths.

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you **His** Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon **Our** Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا							
(of) what	average	of	needy people	(of) ten	(is) feeding	So its expiation	
تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ							
But whoever	a slave.	freeing	or	clothing them	or	your families	you feed
لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفَّارَةُ							
(is the) expiation	That	days.	(for) three	(that), then fasting	find	(does) not	
أَيْبَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْبَانَكُمْ ۚ كَذَلِكَ							
Thus	your oaths.	And guard	you have sworn.	when	(of) your oaths		
يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾							
89	(be) grateful.	so that you may	His Verses	to you	Allah makes clear		
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ							
and [the] games of chance	the intoxicants	Verily	believe!	who	O you		
وَالْأَنْصَابُ وَالْأَزْلَامُ رَجَسٌ مِّنْ عَمَلِ							
(the) work	from	(are an) abomination	and divining arrows	and (sacrifices at) altars			
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا							
Only	90	(be) successful.	so that you may	so avoid it	(of) the Shaitaan,		
يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ							
and [the] hatred	[the] enmity	between you	cause	to	the Shaitaan intends		
فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ							
(of) Allah	(the) remembrance	from	and hinders you	and gambling,	intoxicants	through	
وَعَنِ الصَّلَاةِ ۚ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا							
And obey	91	the ones who abstain?	So will you be	the prayer.	and from		
اللَّهِ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا ۚ فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا							
then know	you turn away,	And if	and beware.	the Messenger	and obey	Allah	
أَنْتُمْ عَلَىٰ رَسُولِنَا ۚ الْبَلَدُ الْمُبِينُ ﴿٩٢﴾ لَيْسَ عَلَىٰ							
on	Not	92	(is to) clearly convey (the Message).	Our Messenger	upon	only	
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا							
they ate	for what	any sin	the good deeds	and do	believe	those who	
إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ							
then	[the] good deeds	and they do	and they believe	they fear (Allah)	when		

اتَّقُوا	وَأَمِنُوا	ثُمَّ	اتَّقُوا	وَأَحْسِنُوا	وَاللَّهُ
and Allah	and do good,	they fear (Allah)	then	and believe,	they fear (Allah)
يُحِبُّ	الْمُحْسِنِينَ	٩٣	يَا أَيُّهَا	الَّذِينَ آمَنُوا	لَيَبْلُوَنَّكُمْ اللَّهُ
Surely Allah will test you	believe!	who	O you	93	the good-doers. loves
بِشَيْءٍ	مِّنَ الصَّيْدِ	تَنَالَهُ	أَيْدِيكُمْ	وَرِمَاحُكُمْ	
and your spears	your hands	can reach it	the game -	of	through something
لَيَعْلَمَ اللَّهُ	مَنْ يَخَافُهُ	بِالْغَيْبِ	فَمَنْ	اعْتَدَى	
transgressed	And whoever	in the unseen.	fears Him	who	that Allah may make evident
بَعْدَ ذَلِكَ	فَلَهُ	عَذَابٌ	أَلِيمٌ	٩٤	يَا أَيُّهَا
O you	94	painful.	(is) a punishment	then for him	that, after
الَّذِينَ آمَنُوا	لَا تَقْتُلُوا	الصَّيْدَ	وَأَنْتُمْ	حُرْمٌ	
(are in) Ihram.	while you	the game	kill	(Do) not	believe! who
وَمَنْ	قَتَلَهُ	مِنْكُمْ	مُتَعِدًّا	فَجَزَاءٌ	مِّثْلُ مَا
(to) what	(is) similar	then penalty	intentionally,	among you	killed it And whoever
قَتَلَ	مِنَ النَّعَمِ	يَحْكُمُ بِهِ	ذَوَا عَدْلٍ	مِنْكُمْ	هَدْيًا
(as) an offering	among you	two just men	it	judging	the cattle, of he killed
بِلَنٍّ	الْكُعبَةِ	أَوْ كَفَّارَةً	طَعَامَ	مَسْكِينٍ	أَوْ عَدْلٍ
equivalent	or	needy people	feeding	an expiation -	or the Kabah reaching
ذَلِكَ	صِيَامًا	لِّيَذُوقَ	وَبَالَ	أَمْرَهُ	عَفَا اللَّهُ
Allah pardoned	(of) his deed.	(the) consequence	that he may taste	(in) fasting,	(of) that
عَمَّا سَلَفَ	وَمَنْ	عَادَ	فَيَنْتَقِمُ اللَّهُ	مِنْهُ	
from him.	then Allah will take retribution	returned,	but whoever	(has) passed,	what
وَاللَّهُ	عَزِيزٌ	ذُو	انْتِقَامٍ	٩٥	أُجَلٍّ
Is made lawful	95	(of) Retribution.	Owner	(is) All-Mighty,	And Allah
لَكُمْ	صَيْدُ	الْبَحْرِ	وَطَعَامُهُ	مَتَاعًا	لَكُمْ
and for the travelers,	for you	(as) provision	and its food	(of) the sea	game for you
وَحُرْمٌ	عَلَيْكُمْ	صَيْدُ	الْبَرِّ	مَا دُمْتُمْ	حُرْمًا
(are) in Ihram,	as long as you	(of) the land	game	on you	and is made unlawful
وَاتَّقُوا اللَّهَ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩٦	
96	you will be gathered.	to Him	the One	And be conscious of Allah	

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

٩٣

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in Ihram. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful for you hunting on the land as long as you are in Ihram. And be conscious of Allah to Whom you will be gathered.

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger's duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, "The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful."

101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) Bahirah,

جَعَلَ اللَّهُ	الْكَعْبَةَ	الْبَيْتَ الْحَرَامَ	قِيًّا	لِلنَّاسِ
Allah has made	the Kabah,	the Sacred House,	an establishment	for mankind
وَالشَّهْرَ	الْحَرَامَ	وَالْهَدْيَ	وَالْقَلَائِدَ	ذَلِكَ
and the month(s)	[the] sacred	and the (animals) for offering	and the garlands.	That (is)
لِتَعْلَمُوا	أَنَّ اللَّهَ	يَعْلَمُ	مَا فِي	السَّمَوَاتِ
so that you may know	Allah	knows	(is) in	the heavens
وَمَا فِي	الْأَرْضِ	وَأَنَّ اللَّهَ	بِكُلِّ شَيْءٍ	عَلِيمٌ
and what	the earth,	and that	of every	(is) All-Knowing.
٩٧	إِعْلَمُوا	أَنَّ اللَّهَ	شَدِيدُ	الْعِقَابِ
Know	that	Allah	(is) severe	(in) punishment
97	وَأَنَّ اللَّهَ	غَفُورٌ	رَّحِيمٌ	٩٨
Allah	and that	Most Merciful.	is	except
٩٨	وَاللَّهُ	يَعْلَمُ	مَا تُبْدُونَ	وَمَا تَكْتُمُونَ
the conveyance.	And Allah	knows	what you reveal	and what you conceal.
٩٩	قُلْ لَا	يَسْتَوِي	الْخَيْرُ	وَالْطَّيِّبُ
Say,	"Not	(are) equal	the evil	and the good
99	كَثْرَةُ	الْخَيْرِ	فَاتَّقُوا	اللَّهَ
abundance	(of) the evil.	So fear	Allah,	(of) understanding,
١٠٠	لَعَلَّكُمْ	تُفْلِحُونَ	١٠٠	يَا أَيُّهَا
so that you may	(be) successful."	100	O you	who
١٠٠	لَا	تَسْأَلُوا	عَنْ	أَشْيَاءَ
(Do) not	ask	about	things	if
١٠١	وَأِنْ	تَسْأَلُوا	عَنْهَا	حِينَ
and if	you ask	about it	when	the Quran is being revealed
١٠١	لَكُمْ	عَفَا	اللَّهُ	عَنْهَا
to you.	Allah has pardoned	[about] it,	and Allah	(is) Oft-Forgiving,
١٠١	قَدْ	سَأَلَهَا	قَوْمٌ	مِّنْ قَبْلِكُمْ
Indeed,	they became	then	before you,	a people
١٠٢	بِهَا	كُفْرِينَ	١٠٢	مَا جَعَلَ
thereby	disbelievers.	102	Allah has not made	of
١٠٢	بَهِيرَةَ	١٠٢	١٠٢	١٠٢

وَلَا سَآئِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ							
those who	[And] but	a Hami.	and not	a Wasilah	and not	a Saibah	and not
كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْثَرُهُمْ لَا							
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ ﴿١٠٣﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا							
what	to	"Come	to them,	it is said	And when	103	use reason.
أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا							
(is) what	"Sufficient for us	they said,	the Messenger,"	and to	Allah has revealed		
وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَٰئِكَ كَانِ أِٰبَآؤُهُمْ لَا							
not	their forefathers were	Eventhough	our forefathers."	upon it	we found		
يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ							
who	O you	104	they (were) guided?	and not	anything	knowing	
أَمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ لَا يَضُرُّكُمْ مِّنْ							
(those) who	Will not harm you	(is to guard) yourselves.	Upon you	believe!			
ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ							
(is) your return -	Allah	To	you have been guided.	when	(have gone) astray		
جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا							
O you	105	do.	you used to	of what	then He will inform you	all;	
الَّذِينَ آمَنُوا شَهَادَةُ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ							
one of you	approaches	when	among you	(Take) testimony	believe!	who	
الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنِ ذَوَا عَدْلٍ مِّنْكُمْ							
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ آخَرٍ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي							
in	(are) travel(ing)	you	if	other than you	from	two others	or
الْأَرْضِ فَأَصَابَتْكُمْ مُّصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا							
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ أَرْتَبْتُمْ							
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا							
and not	a near relative,	he is	even if	a price	it for	"We will not exchange	

Saibah, Wasilah, and Hami (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve, invent a lie against Allah and most of them do not use reason.

104. And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our forefathers." Eventhough their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), "We will not exchange it for a price, even if he is a near relative and we will not

conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others’ oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, **You** are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember **My** Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

نَكْتُمُ شَهَادَةَ ٱللّٰهِ إِنَّا إِذَا لَبِّنَ ٱلْأَشِينَ						
the sinners.”	(will) surely (be) of	then	Indeed, we	(of) Allah.	testimony	we will conceal
فَإِنْ ۝١٠٦ عُثِرَ عَلَىٰ أَنَّهُمَا اِسْتَحَقَّ إِثْمًا						
(of) sin,	(were) guilty	that the two	it is discovered	Then if	106	
فَآخِرِينَ يَقُومِينَ مَقَامَهُمَا مِنَ ٱلَّذِينَ						
those who	from	(in) their place	stand	then (let) two others		
اِسْتَحَقَّ عَلَيْهِمُ ٱلْأَوَّلِينَ فَيُقْسِمْنَ بِٱللّٰهِ						
by Allah	and let them both swear	the former two -	have a lawful right over them -			
لشَّهَادَتِنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا						
and not	testimony of the other two	than	(is) truer	“Surely our testimony		
اَعْتَدَيْنَا ۝١٠٧ إِنَّا إِذَا لَبِّنَ ٱلظَّالِمِينَ						
107	the wrongdoers.”	(will be) of	then	Indeed, we	we have transgressed.	
ذٰلِكَ اَدْنَىٰ اَنْ يَّاتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهِهَا						
in its (true) form	the testimony	they will give	that	(is) closer	That	
اَوْ يَخَافُوا اَنْ تُرَدَّ اَيَّانُ بَعْدَ اَيَّانِهِمْ						
their (others) oaths.	after	their oaths	will be refuted	that	they would fear	or
وَاتَّقُوا ٱللّٰهَ وَٱسْمَعُوا وَٱللّٰهُ لَا يَهْدِي						
guide	(does) not	and Allah	and listen;	Allah	And fear	
ٱلْقَوْمَ ٱلْفَاسِقِينَ ۝١٠٨ يَوْمَ يَجْمَعُ ٱللّٰهُ						
Allah will gather	(The) day	108	the defiantly disobedient people.			
ٱلرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا						
They said,	was (the) response you received?”	“What	and He will say,	the Messengers		
لَا عِلْمَ لَنَا إِنَّكَ أَنْتَ عَٰلَمُ ٱلْغُيُوبِ						
(of) the unseen.”	(are the) Knower	You	Indeed You ,	for us.	knowledge	“(There is) no
۝١٠٩ إِذْ قَالَ ٱللّٰهُ لِيَعْقِىٰ ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي						
My Favor	Remember	(of) Maryam!	son	“O Isa,	Allah said,	When 109
عَلَيْكَ وَعَلَىٰ وَٱلدَّتِكَ إِذْ أَيْدَّتْكَ بِرُوحِ ٱلْقُدُسِ						
with the Holy Spirit,	I strengthened you	when	your mother	and upon	upon you	
وَأَذْكَى ٱلنَّاسِ فِي ٱلْمَهْدِ وَكَهْلًا وَإِذْ						
And when	and (in) maturity.	the cradle	in	(to) the people	you spoke	

عَلَّمْتُكَ	الْكِتَابَ	وَالْحِكْمَةَ	وَالْتَّوْرَةَ	وَالْإِنْجِيلَ	
I taught you	the Book	and the wisdom	and the Taurat	and the Injeel;	
وَإِذْ	تَخْلُقُ	مِنَ الطِّينِ	كَهَيْئَةِ	الطَّيْرِ	بِإِذْنِي
and when	you make	from	the clay	like the shape	(of) the bird by My permission
فَتَنْفُخُ	فِيهَا	فَتَكُونُ	طَيْرًا	بِإِذْنِي	وَتُبْرِئُ
then you breath	into it	and it becomes	a bird	by My permission,	and you heal
الْأَكْمَهَ	وَالْأَبْرَصَ	بِإِذْنِي	وَإِذْ	تُخْرِجُ	الْمَوْتَى
the born blind	and the leper	by My permission,	and when	you bring forth	the dead
بِإِذْنِي	وَإِذْ	كَفَفْتُ	بَنِي	إِسْرَائِيلَ	عَنْكَ
by My permission.	And when	I restrained	(the) Children	(of) Israel	from you
إِذْ	جِئْتَهُمْ	بِالْبَيِّنَاتِ	فَقَالَ	الَّذِينَ كَفَرُوا	
when	you came to them	with the clear proofs	then said	those who	disbelieved
مِنْهُمْ	إِنْ هَذَا	إِلَّا سِحْرٌ مُّبِينٌ	وَإِذْ	أَوْحَيْتُ	
among them	"This is not	but	clear magic."	110	And when I inspired
إِلَى	الْحَوَارِيِّينَ	أَنْ	أَمِنُوا	بِي	وَبِرَسُولِي
to	the disciples	to	believe	in Me	and in My Messenger
أَمَنَّا	وَأَشْهَدُ	بِأَنَّ	مُسْلِمُونَ	وَإِذْ	
"We believe	and bear witness	that indeed we	(are) Muslims.	111	When
قَالَ	الْحَوَارِيُّونَ	لِيعِيسَى	ابْنِ	مَرْيَمَ	هَلْ يَسْتَطِيعُ
the disciples said,	"O Isa,	son	(of) Maryam!	Is	your Lord able
أَنْ	يُنْزِلَ	عَلَيْنَا	مَائِدَةً	مِّنَ	السَّمَاءِ
to	send down	to us	a table spread	from	the heaven?"
اللَّهُ	إِنْ كُنْتُمْ	مُؤْمِنِينَ	وَإِذْ	قَالُوا	نُرِيدُ
Allah,	if	you are	believers."	112	They said, "We wish
نَأْكُلُ	مِنْهَا	وَتُطْمِئِنُّ	قُلُوبُنَا	وَنَعْلَمَ	أَنْ
we eat	from it	and satisfy	our hearts	and we know	certainly
صَدَقْتَنَا	وَنَكُونُ	عَلَيْهَا	مِنَ	الشَّاهِدِينَ	وَإِذْ
you have spoken the truth to us	and we be	over it	among	the witnesses.	113
قَالَ	عِيسَى	ابْنُ	مَرْيَمَ	اللَّهُمَّ	رَبَّنَا
Said	Isa,	son	(of) Maryam,	O Allah,	our Lord,
					send down
					to us

I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, "This is nothing but clear magic."

111. And when I inspired to the disciples to believe in Me and My Messenger they said, "We believe and bear witness that indeed we are Muslims."

112. When the disciples said, "O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?" He said, "Fear Allah, if you are believers."

113. They said, "We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses."

114. Said Isa, son of Maryam, "O Allah, our Lord, send down to us