

Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haraam lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

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3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear Me. This day I have perfected your religion for you and I have completed My Favor upon you, and I have approved for you Islam as a religion. But whoever is forced

فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَلْتُمْ	you come out of Ihram	And when	and good pleasure.	their Lord	of	Bounty
فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا	as	(for) a people	(the) hatred	And let not incite you	then (you may) hunt.	
وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ	you commit transgression.	that	Al-Masjid Al-Haraam	from	they stopped you	
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ② حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِزْيِرِ وَمَا أَهْلٌ لِّغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمُتْرَدِّةُ وَالْمَوْقُوذَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	Are made unlawful	2	(in) [the] punishment.	(is) severe	Allah	indeed,
وَالْمُنْخَنِقَةُ وَالْمُتْرَدِّةُ وَالْمَوْقُوذَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ	and what	(of) the swine,	and flesh	and the blood,	the dead animals,	on you
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and that which is strangled (to death),	[on it],	Allah,	to other than	has been dedicated	
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and that which is gored by horns,	and that which has a fatal fall,	and that which is hit fatally,			
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	and what	you slaughtered,	what	except	the wild animal	ate (it) and that which
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	by divining arrows -	you seek division	and that	the stone altars,	on	is sacrificed
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	disbelieved	those who	(have) despaired	This day	(is) grave disobedience.	that
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	This day	but fear Me.	fear them,	so (do) not	your religion,	of
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	My Favor	upon you	and I have completed	your religion	for you	I have perfected
ذَلِكُمْ فُسْقٌ يَّوْمَ الْيَوْمِ يَئِسَ الَّذِينَ كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ	(is) forced	But whoever	(as) a religion.	[the] Islam	for you	and I have approved

فِي مَحْصَةِ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ	Allah	then indeed,	to sin,	inclining	(and) not	hunger	by
غَفُورٌ رَّحِيمٌ ③ يَسْأَلُونَكَ مَاذَا أُحِلَّ	(is) made lawful	what	They ask you	3	Most Merciful.	(is) Oft-Forgiving,	
لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُمْ	you have taught	and what	the good things	for you	"Are made lawful	Say,	for them.
مِّنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا	of what	you teach them	ones who train animals to hunt,		(your) hunting animals,		
عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا	but mention	for you,	they catch	of what	So eat	Allah has taught you.	
أَسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ	Allah	Indeed,	Allah.	and fear	on it,	(of) Allah	(the) name
سَرِيعٌ الْحِسَابِ ④ أُلْهِمُوا لَكُمْ	for you	are made lawful	This day	4	(in taking) account.	is swift	
الطَّيِّبَاتِ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حُلٌّ	(is) lawful	the Book	were given	(of) those who	and (the) food	the good things;	
لَكُمْ وَطَعَامُكُمْ حُلٌّ لَهُمْ وَالْمُحْصَنَاتُ مِنْ	from	And the chaste women	for them.	(is) lawful	and your food	for you,	
الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ	the Book	were given	those who	from	and the chaste women	the believers	
مِّن قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ مُحْصِنِينَ غَيْرَ	not	being chaste	their bridal due,	you have given them	when	before you,	
مُسْفِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ	denies	And whoever	secret lovers.	ones (who are) taking	and not	being lewd	
بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ	the Hereafter,	in	and he,	his deeds	(are) wasted	then surely	the faith -
مِنَ الْخَسِرِينَ ⑤ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا	When	believe!	who	O you	5	the losers.	(will be) among
قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ	and your hands	your faces	then wash	the prayer,	for	you stand up	

by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, "Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

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6. O you who believe! When you stand up for prayer, wash your faces and your hands

till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you has come from the toilet or you have had contact with women and you do not find water, then do *tayammum* with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but **He** intends to purify you and complete **His** Favor upon you, so that you may be grateful.

7. And remember the Favor of Allah upon you and **His** covenant with which **He** bound you when you said, "We hear and we obey;" and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

8. O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of people prevent you from being just. Be just; it is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

9. Allah has promised

إِلَى	الْمَرَاقِ	وَأَمْسَحُوا	بِرُءُوسِكُمْ	وَأَرْجُلَكُمْ	إِلَى
till	and your feet	your heads	and wipe	the elbows	till
الْكُعْبَيْنِ	وَإِنْ كُنْتُمْ	جُنُبًا	فَاطْهَرُوا ^ط		
then purify yourselves.	(in) a state of ceremonial impurity	you are	But if	the ankles.	
وَإِنْ كُنْتُمْ	مَرَضَى	أَوْ عَلَى	سَفَرٍ	أَوْ جَاءَ	أَحَدٌ
anyone	has come	or	a journey	on	or
ill	you are	But if			
مِنْكُمْ	مِّنَ	الْعَائِطِ	أَوْ لَسْتُمْ	النِّسَاءِ	فَلَمْ
and not	(with) the women	has (had) contact	or	the toilet	from
of you					
تَجِدُوا	مَاءً	فَتَيَسَّوْا	صَعِيدًا	طَيِّبًا	فَامْسَحُوا
then wipe	clean,	(with) earth	then do tayammum	water,	you find
بُيُوجُوهَكُمْ	وَأَيْدِيَكُمْ	مِنْهُ ^ط	مَا يُرِيدُ	اللَّهُ	لِيَجْعَلَ
to make	Allah (does) not intend	with it.	and your hands	your faces	
عَلَيْكُمْ	مِّنْ	حَرَجٍ	وَلَكِنْ	يُرِيدُ	لِيُطَهِّرَكُمْ
and to complete	to purify you	He intends	but	difficulty	any
for you					
نِعْمَتَهُ	عَلَيْكُمْ	لَعَلَّكُمْ	تَشْكُرُونَ	⑥	وَاذْكُرُوا
And remember	6	(be) grateful.	so that you may	upon you	His Favor
نِعْمَةً	اللَّهُ	عَلَيْكُمْ	وَمِيثَاقَهُ	الَّذِي	وَأَثَقَكُمْ
He bound you	which	and His covenant	upon you	(of) Allah	(the) Favor
بِهِ ^ط	إِذْ	قُلْتُمْ	سَمِعْنَا	وَأَطَعْنَا	وَاتَّقُوا
Allah.	and fear	and we obeyed;"	"We heard	you said,	when
with [it]					
إِنَّ	اللَّهُ	عَلَيْمٌ	بِدَاتِ	الْصُّدُورِ	يَا أَيُّهَا
O you	7	(is in) the breasts.	of what	(is) All-Knower	Allah
Indeed,					
الَّذِينَ	أَمَنُوا	كُونُوا	قَوِّمِينَ	لِلَّهِ	شُهَدَاءَ
in justice,	(as) witnesses	for Allah	steadfast	Be	believe!
who					
وَلَا	يَجْرِمَنَّكُمْ	شَنَاؤُ	قَوْمٍ	عَلَى	أَلَّا
you do justice.	that not	[upon]	(of) a people	hatred	and let not prevent you
إِعْدِلُوا ^ط	هُوَ	أَقْرَبُ	لِلتَّقْوَى	وَاتَّقُوا	اللَّهُ
indeed,	Allah;	And fear	to [the] piety.	(is) nearer	it
Be just					
اللَّهُ	خَيْرٌ	بِهَا	تَعْمَلُونَ	⑧	وَعَدَ
Allah has promised	8	you do.	of what	(is) All-Aware	Allah

الَّذِينَ	آمَنُوا	وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ	مَغْفِرَةٌ	
those who	believe	and do	the righteous deeds -	for them	(is) forgiveness
وَأَجْرٌ	عَظِيمٌ	⑨	وَالَّذِينَ	كَفَرُوا	وَكَذَبُوا
and a reward	great.	9	And those who	disbelieve	and deny
بِآيَاتِنَا	أُولَٰئِكَ	أَصْحَابُ	الْجَحِيمِ	⑩	يَا أَيُّهَا
Our Signs -	those	(are the) companions	(of) the Hellfire.	10	O you
الَّذِينَ	آمَنُوا	اذْكُرُوا	نِعْمَتَ	اللَّهِ	عَلَيْكُمْ
who	believe!	Remember	(the) Favor	(of) Allah	upon you
إِذْ	هَمَّ	قَوْمٌ	أَنْ	يَبْسُطُوا	إِلَيْكُمْ
when	determined	a people	that	they stretch	towards you
أَيْدِيَهُمْ	فَكَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَاتَّقُوا	اللَّهَ
their hands,	but He restrained	their hands	from you.	And fear	Allah.
وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	⑪	وَلَقَدْ
And upon	Allah	so let put the trust	the believers.	11	And certainly
أَخَذَ	اللَّهُ	مِيثَاقَ	بَنِي	إِسْرَءِيلَ	وَبَعَثْنَا
Allah took	a Covenant	(from the) Children	(of) Israel	and We appointed	
مِنْهُمْ	اثْنَيْ عَشَرَ	نَقِيبًا	وَقَالَ	اللَّهُ	إِنِّي
among them	twelve	leaders.	And Allah said,	"Indeed, I (am)	with you,
لَئِنْ	أَقَمْتُمْ	الصَّلَاةَ	وَأَتَيْتُمْ	الزَّكَاةَ	وَأَمَنْتُمْ
if	you establish	the prayer	and give	the zakah	and you believe
بِرُسُلِي	وَعَزَّزْتُوهُمْ	وَأَقْرَضْتُمْ	اللَّهَ	قَرْضًا	حَسَنًا
in My Messengers	and you assist them	and you loan	(to) Allah	a goodly loan,	
لَأُكَفِّرَنَّ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَلَأُدْخِلَنَّكُمْ	جَنَّاتٍ	
surely I will remove	from you	your evil deeds	and I will surely admit you	(to) gardens	
تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	فَمَنْ	كَفَرَ	بَعْدَ
from	underneath them	the rivers.	But whoever	disbelieved	after
ذَلِكَ	مِنْكُمْ	فَقَدْ	صَلَّ	سَوَاءَ	السَّبِيلِ
that	among you,	then certainly	he strayed	(from) the right way.	12
فَبِمَا	نَقَضْتُمْ	مِيثَاقَهُمْ	لَعَنَهُمْ	وَجَعَلْنَا	قُلُوبَهُمْ
So for	their breaking	(of) their covenant	We cursed them	and We made	their hearts

those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny **Our Signs** those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but **He** restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and **We** appointed from among them twelve leaders. And Allah said, "Indeed, I am with you if you establish prayer and give *zakah* and you believe in **My** Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant **We** cursed them and **We** made their hearts

hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and overlook (their misdeeds). Indeed, Allah loves the good-doers.

14. And from those who said, "We are Christians," We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book

16. By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to

قَسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِمْ وَنَسُوا حَظًّا						
a part	and forgot	their places,	from	the words	They distort	hard.
مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ						
treachery	to discover	And you will not cease	of [it].	they were reminded	of what	
مِّنْهُمْ إِلَّا قَلِيلًا مِّنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ						
and overlook.	them	But forgive	of them.	a few	except	from them
إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾ وَمِنَ						
And from	13	the good-doers.	loves	Allah	Indeed,	
الَّذِينَ قَالُوا إِنَّا نَصْرَى أَخَذْنَا مِيثَاقَهُمْ						
their covenant;	We took	(are) Christians,"	Indeed we	said,	those who	
فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا						
So We aroused	of [it].	they were reminded	of what	a part	but they forgot	
بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ						
(of) the Resurrection.	(the) Day	till	and [the] hatred	[the] enmity	between them	
وَسَوْفَ يُبَيِّنُ اللَّهُ لَكُمْ إِنَّمَا كَانُوا يَصْنَعُونَ						
do.	they used to	of what	Allah will inform them	And soon		
﴿١٤﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا						
Our Messenger	has come to you	Surely	(of) the Book!	O People	14	
يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ تُخْفُونَ						
conceal	you used to	of what	much	to you	making clear	
مِّنَ الْكِتَابِ وَيَعْفُوا عَنْ كَثِيرٍ قَدْ						
Surely	much.	and overlooking	the Scripture	of		
جَاءَكُمْ مِّنَ اللَّهِ نُورٌ وَكِتَابٌ مُّبِينٌ						
and a clear Book	a light	Allah	from	has come to you		
﴿١٥﴾ لِيَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ بِرِضْوَانِهِ						
His pleasure	seek	(those) who	Allah	with it	Guides	15
سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ						
the darknessess	from	and brings them out	(of) the peace,	(to the) ways		
إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى						
to	and guides them	by His permission,	the light	to		

صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾					
those who	disbelieved -	Certainly	16	(the) straight way.	
قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ					
Say,	(of) Maryam."	son	(is) the Messiah,	He	Allah, "Indeed, said,
فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ					
to	He intends	if	(in) anything	Allah	against has power "Then who
فِي الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ					
(of) the heavens	(is the) dominion	And for Allah	all?"	the earth	(is) in
وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ					
He wills,	what	He creates	(is) between both of them.	and what	and the earth
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾ وَقَالَتِ					
And said,	17	All-Powerful.	thing	every	(is) on and Allah
الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ					
and His beloved."	(of) Allah	(the) children	"We (are)	and the Christians	the Jews
قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ					
human beings	you (are)	Nay,	for your sins?"	(does He) punish you	"Then why Say,
مِمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ					
and punishes	He wills	[for] whom	He forgives	He created.	from among (those)
مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ					
and the earth	(of) the heavens	(is the) dominion	And for Allah	He wills.	whom
وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾					
18	(is) the final return.	and to Him	(is) between them,	and whatever	
يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ					
he makes clear	Our Messenger,	has come to you	Surely	(of) the Book!	O People
لَكُمْ عَلَى فِتْرَةٍ مِنَ الرُّسُلِ أَنْ تَقُولُوا					
you say	lest	the Messengers,	of	(after) an interval (of cessation)	[on] to you
مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ					
a warner."	and not	bearer of glad tidings	any	(has) come to us	"Not

the straight way.

17. They have certainly disbelieved who say, "Indeed, Allah is the Messiah, the son of Maryam." Say, "Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah has power over everything.

18. The Jews and the Christian say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins." Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

19. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, "There did not come to us any bearer of glad tidings or a warner."

But surely there has come to you a bearer of glad tidings and a warner. And Allah has power over everything.

ع ٢٨

20. And (remember) when Musa said, "O my people, remember the Favor of Allah upon you when He placed among you Prophets and made you kings and He gave you what He had not given among the worlds.

21. "O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers."

22. They said, "O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it."

23. Said two men from those who feared (Allah) upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.

فَقَدْ	جَاءَكُمْ	بَشِيرٌ	وَنَذِيرٌ	وَاللَّهُ
And Allah	has come to you	a bearer of glad tidings	and a warner.	
عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ	وَإِذْ	قَالَ مُوسَىٰ	
thing	All-Powerful.	And when	Musa said	
19				
لِقَوْمِهِ	يَقُومُ	اذْكُرُوا	نِعْمَةَ اللَّهِ	عَلَيْكُمْ
to his people,	"O my people,	remember	(the) Favor of Allah	upon you
جَعَلَ	فِيكُمْ	أَنْبِيَاءَ	وَجَعَلَكُمْ	مُلُوكًا
He placed	among you	Prophets	and made you	kings
وَأَتَاكُمْ				
and He gave you				
مَا لَمْ يُؤْتِ	أَحَدًا	مِّنَ الْعَالَمِينَ		
He (had) not given	(to) anyone	the worlds.		
20				
أَدْخُلُوا	الْأَرْضَ	الْمُقَدَّسَةَ	الَّتِي	كَتَبَ اللَّهُ
Enter	the Holy land	which	Allah has ordained	for you
وَلَا				
and (do) not				
تَرْتَدُّوْا	عَلَىٰ	أَدْبَارِكُمْ	فَتَنْقَلِبُوا	خَسِرِينَ
you will turn back	your backs,	on	turn	(as) losers."
21				
يُسُوَّىٰ	إِنَّ	فِيهَا	قَوْمًا	جَبَّارِينَ
"O Musa!	Indeed,	in it	(are) people	(of) tyrannical strength
وَأِنَّا				
and indeed, we				
لَنُ	نَدْخُلَهَا	حَتَّىٰ	يَخْرُجُوا	مِنْهَا
never	will enter it	until	they leave	from it,
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