

لَا	يُحِبُّ	اللَّهُ	الْجَهْرَ بِالسُّوءِ	مِنْ
[of]	love	Allah	the public mention of [the] evil	(Does) not
الْقَوْلِ	إِلَّا	مَنْ	ظَلِمَ	وَكَانَ اللَّهُ سَيِّعًا
[the] words	except	(by the one) who	has been wronged.	All-Hearing, And Allah is
عَلِيمًا	④٨	إِنْ	تُبْدُوا	خَيْرًا أَوْ تُخْفُوهُ
All-Knowing.	148	If	you disclose	you conceal it or a good
أَوْ تَعْفُوا	عَنْ	سُوءٍ	فَإِنَّ	اللَّهَ كَانَ
or	[of]	an evil,	then indeed,	is Allah
عَفْوًا	قَدِيرًا	④٩	إِنَّ	الَّذِينَ يَكْفُرُونَ
Off-Pardoning,	All-Powerful.	149	Indeed,	those who disbelieve
بِاللَّهِ	وَرُسُلِهِ	وَيُرِيدُونَ	أَنْ	يُفَرِّقُوا
in Allah	and His Messengers	and they wish	that	they differentiate
بَيْنَ	اللَّهِ	وَرُسُلِهِ	وَيَقُولُونَ	نُومِنْ
between	Allah	and His Messengers	and they say,	"We believe
بِبَعْضٍ	وَنَكْفُرُ	بِبَعْضٍ	وَيُرِيدُونَ	أَنْ يَتَّخِذُوا
in some	and we disbelieve	in others."	And they wish	that they take
بَيْنَ	ذَلِكَ سَبِيلًا	⑤٠	أُولَئِكَ هُمُ	الْكَافِرُونَ
between	a way.	150	Those -	(are) the disbelievers they
حَقًّا	وَأَعْتَدْنَا	لِلْكَافِرِينَ	عَذَابًا	مُهِينًا
truly.	And We have prepared	for the disbelievers	a punishment	humiliating.
⑤١	وَالَّذِينَ آمَنُوا	بِاللَّهِ	وَرُسُلِهِ	وَلَمْ
151	And those who	believe	in Allah	and His Messengers and not
يُفَرِّقُوا	بَيْنَ	أَحَدٍ	مِنْهُمْ	أُولَئِكَ سَوْفَ
they differentiate	between	(any) one	of them,	those - soon
يُؤْتِيهِمْ	أُجُورَهُمْ	وَكَانَ اللَّهُ	عَافِيًا	رَاحِيمًا ⑤٢
He will give them	their reward.	And Allah is	Off-Forgiving,	Most Merciful.
يَسْأَلُكَ	أَهْلُ	الْكِتَابِ	أَنْ تُنْزِلَ	عَلَيْهِمْ كِتَابًا
Ask you	(the) People	(of) the Book	that	you bring down to them a book
مِّنَ	السَّمَاءِ	فَقَدْ	سَأَلُوا	مُوسَى
from	the heaven.	Then indeed,	they (had) asked	Musa greater

148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, "We believe in some and disbelieve in others." And they wish to take a way in between that.

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater

than that for they said, "Show us Allah manifestly," so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We raised the mount over them for their covenant, and We said to them, "Enter the gate bowing humbly." And We said to them, "Do not transgress in (the matter of) the Sabbath." And We took a solemn covenant from them.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, "Our hearts are wrapped." Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, "Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah." And they did not kill him nor did they crucify him; but it was made to appear so

مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً	manifestly,"	Allah	"Show us	for they said,	that	than
فَاَخَذَتْهُمُ الصُّعْقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ (of) their covenant their breaking Then because of 154 solemn .	they took	Then	for their wrongdoing.	the thunderbolt	so struck them	
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	an authority	Musa	And We gave	that.	for	then We forgave them
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	for their covenant,	the mount	over them	And We raised	153	clear.
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	to them.	And We said	prostrating."	the gate,	"Enter	to them, and We said
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	a covenant	from them	And We took	the Sabbath."	in	transgress
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	except	they believe	so not	for their disbelief	on their (hearts)	Allah (has) set a seal
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	Maryam	against	and their saying	And for their disbelief	155	a few.
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	killed	"Indeed, we	And for their saying,	156	great.	a slander
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	And not	(of) Allah."	(the) Messenger	(of) Maryam,	son	Isa, the Messiah,
فَعَفَوْنَا عَنْ ذَلِكَ وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ۝١٥٣ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤ فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ	it was made to appear (so)	but	they crucified him	and not	they killed him	

لَهُمْ ^ط	وَإِنَّ	الَّذِينَ	اِخْتَلَفُوا	فِيهِ	لَفِي	شَكٍّ
to them.	And indeed,	those who	differ	in it	(are) surely in	doubt
مِنْهُ ^ط	مَا	لَهُمْ	بِهِ	مِنْ	عِلْمٍ	إِلَّا
about it.	Not	for them	about it	[of]	(any) knowledge	except
اتِّبَاءً	الظَّنِّ ^ج	وَمَا	قَتَلُوهُ	يَقِينًا	لَا	١٥٧
(the) following	(of) assumption.	And not	they killed him,	certainly.	157	
بَلْ	رَفَعَهُ	اللَّهُ	إِلَيْهِ ^ط	وَكَانَ	اللَّهُ	عَزِيزًا
Nay,	Allah raised him	towards Him.	And Allah is	All-Mighty,		
حَكِيمًا	١٥٨	وَإِنْ	مِّنْ	أَهْلِ	الْكِتَابِ	إِلَّا
All-Wise.	158	And (there is) not	from	(the) People	(of) the Book	but
لَيُؤْمِنَنَّ	بِهِ	قَبْلَ	مَوْتِهِ ^ج	وَيَوْمَ	الْقِيَامَةِ	
surely he believes	in him	before	his death.	And (on the) Day	(of) the Resurrection	
يَكُونُ	عَلَيْهِمْ	شَهِيدًا	١٥٩	فَيُظْلِمُ	مِّنْ	
he will be	against them	a witness.	159	Then for (the) wrongdoing	of	
الَّذِينَ	هَادُوا	حَرَّمْنَا	عَلَيْهِمْ	طَيِّبَاتٍ		
those who	were Jews,	We made unlawful	for them	good things		
أُحِلَّتْ	لَهُمْ	وَبَصَلِهِمْ	عَنْ	سَبِيلِ		
which had been lawful	for them	and for their hindering	from	(the) way		
اللَّهُ	كَثِيرًا	لَّا	وَأَخَذَهُمْ	الرِّبَا	وَقَدْ	
(of) Allah -	many.	160	And for their taking	(of) [the] usury	while certainly	
نُهُوا	عَنْهُ	وَأَكْلِهِمْ	أَمْوَالِ	النَّاسِ		
they were forbidden	from it	and (for) their consuming	wealth	(of) the people		
بِالْبَاطِلِ	وَأَعْتَدْنَا	لِلْكَافِرِينَ	مِنْهُمْ	عَذَابًا		
wrongfully.	And We have prepared	for the disbelievers	among them	a punishment		
أَلِيًّا	١٦١	لَكِنِ	الرَّاسِخُونَ	فِي	الْعِلْمِ	
painful.	161	But	the ones who are firm	in	the knowledge	
مِنْهُمْ	وَالْمُؤْمِنُونَ	يُؤْمِنُونَ	بِهَا	أُنْزِلَ	إِلَيْكَ	
among them	and the believers	believe	in what	(is) revealed	to you	
وَمَا	أُنْزِلَ	مِنْ	قَبْلِكَ	وَالْمُقِيمِينَ	الصَّلَاةَ	
and what	was revealed	before you.	And those who establish	the prayer		

to them. And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And certainly they did not kill him.

158. Nay, Allah raised him towards **Him**. And Allah is All-Mighty, All-Wise.

159. And there is none from the People of the Book but must believe in him before his death. And on the Day of Resurrection he will be a witness against them.

160. Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah.

161. And for their taking of usury while they were forbidden from taking it and for their consuming wealth of people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

162. But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish prayer

and those who give *zakah* and those who believe in Allah and the Last Day - to those **We** will give them a great reward.

ع.٢٢

163. Indeed, **We** have revealed to you as **We** revealed to Nuh and the Prophets after him, and **We** revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayyub, Yunus, Harun and Sulaiman, and to Dawood **We** gave the Zaboor.

164. And **We** have mentioned to you about the Messengers before and the Messengers about whom **We** have not mentioned to you. And Allah spoke to Musa directly.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which **He** has revealed to you. **He** has sent it down with **His** knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely

وَالْمُؤْتُونَ		الرَّكُوعَ		وَالْمُؤْمِنُونَ		بِاللَّهِ	
and the ones who give		the zakah		and the ones who believe		in Allah	
وَالْيَوْمِ		الْآخِرِ		أُولَئِكَ		سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا	
and the Day		the Last -		those,		a great reward.	
162				We will give them			
إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ							
Indeed, We		have revealed		to you		as We revealed	
to		Nuh					
وَالنَّبِيِّنَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ							
and the Prophets		after him,		and We revealed		to	
Ibrahim							
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَى							
and Ismail,		and Ishaq		and Yaqub,		and the tribes,	
and Isa							
وَأَيُّوبَ وَيُوسُفَ وَهَارُونَ وَسُلَيْمَانَ وَآتَيْنَا دَاوُدَ							
and Ayyub,		and Yunus,		and Harun		and We gave	
(to) Dawood							
زَبُورًا وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ							
the Zaboor.		163		And Messengers		surely We (have) mentioned them	
to you							
مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ							
before		and Messengers		not		We (have) mentioned them	
to you.							
وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا وَرُسُلًا							
And Allah spoke		(to) Musa		(in a) conversation.		164	
Messengers,							
مُبَشِّرِينَ وَمُنذِرِينَ لئلا يكون للناس على							
bearers of glad tidings		and warners,		so that not		there is	
for the mankind		against					
اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا							
Allah		any argument		after		the Messengers.	
All-Mighty,		And Allah is					
حَكِيمًا لَكِنَّ اللَّهَ يَشْهَدُ بِمَا							
All-Wise.		165		But		Allah	
bears witness		to what					
أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَكُوتُ							
He (has) revealed		to you.		He has sent it down		with His Knowledge	
and the Angels							
يَشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا إِنَّ							
bear witness.		And Allah is sufficient		(as) a Witness.		166	
Indeed,							
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ							
those who		disbelieve		and hinder		from	
(the) way		(of) Allah.		surely			

ضَلُّوا	ضَلَّالًا	بَعِيدًا ١٦٧	إِنَّ	الَّذِينَ	كَفَرُوا
they have strayed,	straying	far away.	167	those who	disbelieved
وَزَلَمُوا	لَمْ يَكُنِ	اللَّهُ	لِيَغْفِرْ	لَهُمْ	وَلَا
and did wrong,	Allah will not	them	[to] forgive	and not	He will guide them
طَرِيقًا ١٦٨	إِلَّا	طَرِيقَ	جَهَنَّمَ	خُلْدَيْنِ	فِيهَا
(to) a way,	168	Except	(the) way	(to) Hell,	abiding
أَبَدًا	وَكَانَ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرًا ١٦٩
forever.	And that is	for	Allah	easy.	169
يَا أَيُّهَا	النَّاسُ	قَدْ	جَاءَكُمْ	الرَّسُولُ	بِالْحَقِّ
O	mankind!	Surely	has come to you	the Messenger	with the truth
مِنْ	رَبِّكُمْ	فَآمِنُوا	خَيْرًا	لَكُمْ	وَإِنْ
from	your Lord	so believe,	(it is) better	for you.	But if
فَإِنَّ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ
then indeed,	to Allah (belongs)	whatever	(is) in	the heavens	and the earth.
وَكَانَ	اللَّهُ	عَلِيمًا	حَكِيمًا ١٧٠	يَا أَهْلَ	الْكِتَابِ
And Allah is	All-Knowing,	All-Wise.	170	O People	(of) the Book!
لَا	تَغْلُوا	فِي	دِينِكُمْ	وَلَا	تَقُولُوا
(Do) not	commit excess	in	your religion	and (do) not	say
عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	إِنَّمَا	الْمَسِيحُ
about	Allah	except	the truth.	Only	the Messiah,
ابْنُ	مَرْيَمَ	رَسُولُ	اللَّهِ	وَكَلِمَتُهُ	الْقَهْمَا
son	(of) Maryam,	(was) a Messenger of Allah	and His word	which He conveyed	to
إِلَى	مَرْيَمَ	وَرُوحٍ	مِّنْهُ	فَآمِنُوا	بِاللَّهِ
to	Maryam	and a spirit	from Him.	So believe	in Allah
وَلَا	تَقُولُوا	ثَلَاثَةً	إِنْتَهُوا	خَيْرًا	لَكُمْ
And (do) not	say,	"Three;"	desist	(it is) better	for you.
اللَّهُ	إِلَهُ	وَاحِدٌ	سُبْحَنَهُ	أَنْ	يَكُونَ
Allah	(is) God	One.	Glory be to Him!	That	He (should) have
لَهُ	وَلَدٌ	لَهُ	مَا	فِي	السَّمَوَاتِ
for Him	a son.	To Him (belongs)	whatever	(is) in	the heavens

they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way,

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, "Trinity," desist - it is better for you. Allah is the only One God. Glory be to Him! (Far Exalted is He) above having a son. To Him belongs whatever is in the heavens

and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

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172. Never would the Messiah disdain to be a slave of Allah nor the Angels near (Allah). And whoever disdains His worship and is arrogant, then He will gather them towards Him all together.

173. Then as for those who believe and do righteous deeds, He will give them their reward in full and give them more from His Bounty. And as for those who disdain and are arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind! Surely a convincing proof has come to you from your Lord, and We have sent down to you a clear light.

175. So as for those who believe in Allah and hold fast to Him - He will admit them in His Mercy and Bounty and will guide them to Himself on a straight way.

176. They seek your ruling. Say, "Allah gives you a ruling concerning

وَمَا	فِي	الْأَرْضِ	وَكُفَىٰ بِاللَّهِ	وَكَيْلًا	
(as)	a Disposer of affairs.	And Allah is sufficient	the earth.	(is) in	and whatever
لَنْ	يَسْتَكْبِرَ	الْمَسِيحُ	أَنْ	يَكُونَ	عَبْدًا
171	Never	will disdain	the Messiah	to	be
عَبْدًا	لِلَّهِ	وَلَا	الْمَلَائِكَةُ	الْمُقَرَّبُونَ	
a slave	of Allah	and not	the Angels,	the ones who are near (to Allah).	
وَمَنْ	يَسْتَكْبِرَ	عَنْ	عِبَادَتِهِ	وَيَسْتَكْبِرُ	
And whoever	disdains	from	His worship	and is arrogant	
فَيَجْمَعُهُمْ	إِلَيْهِ	جَمِيعًا	فَأَمَّا	الَّذِينَ	
then He will gather them	towards Him	all together.	172	Then as for	those who
أَمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	فَيُؤْتِيهِمْ	أُجُورَهُمْ	
believed	and did	the righteous deeds	then He will give them in full	their reward	
وَيَزِيدُهُمْ	مِّنْ	فَضْلِهِ	وَأَمَّا	الَّذِينَ	
and give them more	from	His Bounty.	And as for	those who	
اسْتَكْبَرُوا	وَاسْتَكْبَرُوا	فَيُعَذِّبُهُمْ	عَذَابًا		
disdained	and were arrogant	then He will punish them	(with) a punishment		
أَلِيمًا	وَلَا	يَجِدُونَ	لَهُمْ	مِّنْ	دُونِ اللَّهِ
painful,	and they will not find	for themselves	besides Allah	any protector	
وَلَا	نَصِيرًا	يَا أَيُّهَا النَّاسُ	قَدْ	جَاءَكُمْ	
and not	any helper.	173	O mankind!	Surely	has come to you
بُرْهَانٌ	مِّنْ	رَّبِّكُمْ	وَأَنْزَلْنَا	إِلَيْكُمْ	نُورًا مُّبِينًا
a convincing proof	from	your Lord,	and We (have) sent down	to you	a clear light.
فَأَمَّا	الَّذِينَ	أَمَنُوا	بِاللَّهِ	وَاعْتَصَمُوا	
So as for	those who	believed	in Allah	and held fast	
بِهِ	فَسَيُدْخِلُهُمْ	فِي	رَحْمَةٍ	مِّنْهُ	وَفَضْلٍ
to Him,	then He will admit them	in	Mercy	from Himself	and Bounty
وَيَهْدِيهِمْ	إِلَيْهِ	صِرَاطًا مُّسْتَقِيمًا			
and will guide them	to Himself	(on) a straight way.	175		
يَسْتَفْتُونَكَ	قُلْ	اللَّهُ	يُقْتَضِيكُمْ	فِي	
They seek your ruling.	Say,	"Allah	gives you a ruling	concerning	

اَلْكَلَّةُ ط	اِنْ	اَمْرُوْا	هَلَكَ	لَيْسَ	لَهُ	وَلَدٌ
the Kalala.	if	a man	died	(and) not	he has	a child
وَلَهُ	اُخْتُ	فَلَهَا	نِصْفُ	مَا	تَرَكَ	وَهُوَ
and he has	a sister,	then for her	(is) a half	(of) what	he left.	And he
يَرِثُهَا	اِنْ	لَمْ	يَكُنْ	لَهَا	وَلَدٌ	فَاِنْ
will inherit from her	if	not	is	for her	a child.	But if
كَانَتَا	اِثْنَتَيْنِ	فَلَهُمَا	الثُّلُثَيْنِ	مِمَّا	تَرَكَ	وَإِنْ
there were	two females	then for them	two thirds	of what	he left.	But if
كَانُوا	اِخْوَةً	رِّجَالًا	وَنِسَاءً	فَلِلَّذَكَرِ		
they were	brothers and sisters	men	and women,	then the male will have		
مِثْلُ	حِظِّ	الْاُنْثَيَيْنِ	يُبَيِّنُ	اللَّهُ	لَكُمْ	أَنْ
like	share	(of) the two females.	Allah makes clear	to you	lest	
تَضَلُّوْا	وَاللَّهُ	بِكُلِّ	شَيْءٍ	عَلِيْمٌ	ع	
you go astray.	And Allah	of every	thing	(is) All-Knower.	176	
<p>﴿اٰیٰتِهَا ١٢٠﴾ ﴿سُوْرَةُ الْاٰیٰتِ مَدَنِيَّةٌ ١١٢﴾ ﴿رُكُوْعَاتِهَا ١٦﴾</p> <p>Surah Al-Maidah</p>						
بِسْمِ	اللَّهِ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah	the Most Gracious,	the Most Merciful.			
يٰۤاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	اَوْفُوْا	بِالْعُقُوْدِ	اُحِلَّتْ	لَكُمْ
O you	who	believe!	Fulfil	the contracts.	Are made lawful	for you
بِهَيْمَةِ	الْاَنْعَامِ	اِلَّا	مَا	يُتْلٰى	عَلَيْكُمْ	غَيْرِ
the quadruped	(of) the grazing livestock	except	what	is recited	on you,	not
مُحِلِّ	الصَّيْدِ	وَاَنْتُمْ	حُرْمٌ	اِنَّ	اللَّهَ	يَحْكُمُ
being permitted	(to) hunt	while you	(are in) Ihram.	Indeed,	Allah	decrees
يُرِيْدُ	١	يٰۤاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	لَا	تُحِلُّوْا
He wills.	1	O you	who	believe!	(Do) not	violate
شَعَائِرِ	اللَّهِ	وَلَا	الشَّهْرَ الْحَرَامَ	وَلَا	الْهَدْيِ	
(the) rites	(of) Allah,	and not	the sacred month	and not	the sacrificial animals	
وَلَا	الْقَلَائِدَ	وَلَا	اٰمِيْنَ	الْبَيْتِ الْحَرَامَ	يَبْتَغُوْنَ	
and not	the garlanded	and not	(those) coming	(to) the Sacred House	seeking	

Kalala (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

ع ٢٤

In the name of Allah, the Most Gracious, the Most Merciful.

الْمَدِيْنَةِ

1. O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except what is recited to you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what **He** wills.

2. O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking