

165. Or when disaster struck you, surely you had struck them with twice of it, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is on everything All-Powerful.

أَوْ لَمَّا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ	Or	when	struck you	disaster,	surely	you (had) struck (them)
مِثْلَيْهَا قُلْتُمْ أِنِّي هَذَا قُلْ هُوَ مِنْ عِنْدِ	twice of it,	you said,	"From where	(is) this?"	Say,	"It (is) from
أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	yourselves."	Indeed,	Allah	(is) on	every	thing
All-Powerful.						

166. And what struck you on the day the two hosts met was by the permission of Allah that He might make evident the believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقَى الْجَعْنِ	165	And what	struck you	(on the) day	(when) met	the two hosts
فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ		(was) by (the) permission	(of) Allah	and that He (might) make evident		the believers.

167. And that He might make evident those who are hypocrites. And it was said to them, "Come, fight in the way of Allah or defend." They said, "If we knew fighting, certainly we would have followed you." That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا	166	And that He (might) make evident	those who	(are) hypocrites.
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وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ						
(of) Allah		(the) way	in	fight	"Come,	to them, And it was said
أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا						
fighting		we knew		"If	They said,	defend." or

لَا اتَّبَعْنَكُمْ هُمْ لِلْكَفْرِ يَوْمِيذٍ أَقْرَبُ		certainly we (would have) followed you."	They -	to disbelief	that day	(were) nearer
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مِنْهُمْ لِلْإِيْيَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ	than [them]	to the faith,	saying	with their mouths	what	was not	in
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167	they conceal.	of what	(is) Most Knowing	And Allah	their hearts.
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168. Those who said about their brothers while sitting (at home), "If they had obeyed us they would not have been killed." Say, "Then avert death from yourselves if you are truthful."

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا	Those who	said	about their brothers	"If while they sat,	they (had) obeyed us	not
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قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ قَتِلُوا	they would have been killed."	Say,	"Then avert	from	yourselves	[the] death
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إِنْ كُنْتُمْ صَادِقِينَ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا	truthful.	you are	if	And (do) not	think	(of) those who	are killed
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169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ	(as) dead.	Nay!	They are alive,	near	their Lord;
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يُرْزَقُونَ	فَرِحِينَ	بِمَا	أَتَاهُمُ اللَّهُ	مِنْ
they are given provision.	169	Rejoicing	in what	Allah bestowed them
فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ	لَمْ	يَلْحَقُوا
His Bounty,	and they receive good tidings	about those who	(have) not	yet joined
بِهِمْ	مِنْ	خَلْفِهِمْ	أَلَّا	خَوْفٌ عَلَيْهِمْ
on them	with them	(but are) left behind -	that (there will be) no	fear
وَلَا هُمْ	يَحْزَنُونَ	وَيَسْتَبْشِرُونَ	بِنِعْمَةٍ	
and not	will grieve.	170	They receive good tidings	of Favor
مِّنَ اللَّهِ	وَفَضْلٍ	وَأَنَّ اللَّهَ	لَا	يُضِيعُ
Allah	and Bounty	and that	Allah	(does) not
الْمُؤْمِنِينَ	الَّذِينَ	اسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ
(of) the believers.	171	Those who	responded	to Allah
مِنْ بَعْدِ مَا	أَصَابَهُمْ	الْقَرْحُ	لِلَّذِينَ	أَحْسَنُوا مِنْهُمْ
after	befell them -	the injury -	for those who	did good
وَاتَّقُوا	أَجْرٌ	عَظِيمٌ	الَّذِينَ	قَالَ لَهُمْ
and feared Allah,	(is) a reward -	great.	172	Those who
النَّاسُ إِنَّ النَّاسَ	قَدْ جَعَلُوا	لَكُمْ	فَاخْشَوْهُمْ	
“Indeed [the people],	the people	(have) certainly	gathered	against you,
فَزَادَهُمْ	إِيمَانًا	وَقَالُوا	حَسْبُنَا	اللَّهُ
But it increased them	(in) faith	and they said,	“Sufficient for us	(is) Allah
وَنِعَمَ	الْوَكِيلَ	فَانْقَلَبُوا	بِنِعْمَةٍ	
and (He is the) best	[the] Disposer of affairs.”	173	So they returned	with (the) Favor
مِّنَ اللَّهِ	وَفَضْلٍ	لَّمْ يَمْسَسْهُمْ	سُوءٌ	وَاتَّبَعُوا
Allah	and Bounty,	not	touched them	any harm.
رِاضْوَانَ اللَّهِ	وَاللَّهُ	ذُو	فَضْلٍ	عَظِيمٍ
(of) Allah,	and Allah	(is) Possessor	(of) Bounty	great.
إِنَّمَا ذِكُّمُ الشَّيْطَانِ	يُخَوِّفُ	أَوْلِيَائَهُ	فَلَا	تَخَافُوهُمْ
that	the Shaitaan	frightens (you)	(of) his allies.	So (do) not
وَخَافُونَ	إِنْ كُنْتُمْ	مُؤْمِنِينَ	وَلَا	يَحْزَنُكَ الَّذِينَ
but fear Me,	you are	believers.	175	And (let) not

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed on them of **His** Bounty and they receive good tidings about those who have not yet joined them but are left behind - they will have no fear, nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, “Indeed, the people have gathered against you, so fear them.” But it only increased their faith and they said, “Sufficient for us is Allah and **He** is the best Disposer of affairs.”

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear **Me**, if you are believers.

176. And do not be grieved by those who

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that **He** will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until **He** separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from **His** Messengers whom **He** wills. So believe in Allah and **His** Messengers, and if you believe and fear **Him**, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of **His** Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُوا اللَّهَ	Allah	will harm	never	Indeed, they	[the] disbelief.	in(to)	hasten
شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِظًّا فِي	in	any portion	for them	He will set	that not	Allah intends	(in) anything.
الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ١٧٦ إِنَّ الَّذِينَ	those who	Indeed,	176	great.	(is) a punishment	And for them	the Hereafter.
اشْتَرَوْا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُوا اللَّهَ	Allah	will they harm	never	with the faith	[the] disbelief	(have) purchased	
شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ١٧٧ وَلَا يَحْسَبَنَّ	think	And (let) not	177	painful.	(is) a punishment	and for them	(in) anything,
الَّذِينَ كَفَرُوا أَنَّمَا نُؤْتِي لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ	for themselves.	(is) good	to them	We give respite	that	disbelieved	those who
إِنَّمَا نُؤْتِي لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ	and for them	(in) sins,	so that they may increase	to them	We give respite	Only	
عَذَابٌ مُّهِينٌ ١٧٨ مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى	on	the believers	to leave	Allah is not	178	humiliating.	(is) a punishment
مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ	the good.	from	the evil	He separates	until	in [it]	you (are) what
وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي	chooses	Allah	[and] but	the unseen,	about	to inform you	And Allah is not
مَنْ رُسُلِهِ مَنْ يَشَاءُ فَأَمُوا بِاللَّهِ وَرُسُلِهِ	and His Messengers,	in Allah	so believe	He wills,	whom	His Messengers	from
وَإِنْ تَوَمَّنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ١٧٩	179	great.	(is a) reward	then for you	and fear (Allah)	you believe	and if
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَتَاهُمْ اللَّهُ	Allah (has) given them	of what	withhold	those who	think	And (let) not	
مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بَلْ هُوَ	it	Nay,	for them.	(is) good	(that) it	His Bounty	of
شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ	[with it]	they withheld	(with) what	Their necks will be encircled	for them.	(is) bad	

يَوْمَ الْقِيَمَةِ	وَلِلَّهِ	مِيرَاثُ	السَّمَوَاتِ	
(of) the heavens	(is the) heritage	And for Allah	(of) [the] Resurrection.	(on the) Day
وَالْأَرْضِ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَبِيرٌ ١٨٠
and the earth.	And Allah,	with what	you do,	(is) All-Aware.
لَقَدْ	سَمِعَ اللَّهُ	قَوْلَ	الَّذِينَ	قَالُوا إِنَّ
Certainly,	Allah heard	(the) saying	(of) those who	said,
اللَّهُ	فَقِيرٌ	وَرَحْنُ	أَغْنِيَاءُ	سَنَكْتُبُ مَا قَالُوا
Allah	(is) poor	while we	(are) rich."	We will record what they said
وَقَتْلَهُمُ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقٍّ	وَنَقُولُ ذُوقُوا
and their killing	the Prophets	without	(any) right,	and We will say,
عَذَابَ	الْحَرِيقِ	١٨١	ذَلِكَ	بِهَا قَدَمَتْ
(the) punishment	(of) the Burning Fire."	181	That	(is) because
أَيْدِيكُمْ	وَأَنَّ	اللَّهِ	لَيْسَ	بِظَالِمٍ لِلْعَبِيدِ ١٨٢
your hands	and that	Allah	is not	to (His) slaves.
الَّذِينَ قَالُوا	إِنَّ	اللَّهَ	عَهْدَ	إِلَيْنَا أَلَّا
Those who	said,	"Indeed	(has) taken promise	from us
نُؤْمِنَ	لِرَسُولٍ	حَتَّى	يَأْتِينَا	بِقُرْبَانٍ تَأْكُلُهُ
we (should) believe	in a Messenger	until	he brings to us	a sacrifice -
النَّارُ	قُلْ	قَدْ	جَاءَكُمْ	رُسُلٌ مِّن قَبْلِي
the fire."	Say,	"Surely	came to you	Messengers
بِالْبَيِّنَاتِ	وَبِالزُّبُرِ	قُلْتُمْ	فَلِمَ	قَتَلْتُمُوهُمْ
with the clear Signs	and with what	you speak.	So why	you killed them,
إِنْ كُنْتُمْ	صَادِقِينَ	١٨٣	فَإِنْ	كَذَّبُوكَ
you are	truthful.	183	Then if	they reject you,
فَقَدْ	كَذَّبَ	رُسُلٌ	مِّن قَبْلِكَ	جَاءُوا بِالْبَيِّنَاتِ
then certainly	were rejected	Messengers	(who) came	before you
وَالزُّبُرِ	وَالْكِتَابِ	النُّبِيِّ	١٨٤	كُلُّ نَفْسٍ
and the Scriptures	and the Book -	[the] Enlightening.	Every	soul
ذَاقَتْ	الْمَوْتَ	وَأَنَّا	تُرْفَوْنَ	أُجُورَكُمْ
(will) taste	[the] death,	and only	you will be paid in full	your reward

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

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181. Certainly, Allah has heard the saying of those who said, "Indeed, Allah is poor and we are rich." We will record what they said and their killing the Prophets without right, and We will say, "Taste the punishment of the Burning Fire."

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182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, "Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire." Say, "Surely came to you Messengers before me with clear Signs and with what you speak. So why did you kill them, if you are truthful?"

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted to Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), "You certainly make it clear to mankind and do not conceal it." Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ	الْقِيَمَةِ	فَمَنْ	زُحِرَ	عَنِ النَّارِ
(on the) Day	(of) [the] Resurrection.	Then whoever	is drawn away	from the Fire
وَأُدْخِلَ	الْجَنَّةَ	فَقَدْ	فَازَ	وَمَا الْحَيَاةُ
and admitted	(to) Paradise	then surely	he is successful.	(is) the life
الدُّنْيَا	إِلَّا	مَتَاعٌ	الْغُرُورِ	لَتُبْكُونَ
(of) the world	except	enjoyment	(of) delusion.	You will certainly be tested
فِي	أَمْوَالِكُمْ	وَأَنْفُسِكُمْ	وَلَتَسْمَعَنَّ	
in	your wealth	and yourselves.	And you will certainly hear	
مِنَ الَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ قَبْلِكُمْ	وَمِنَ
from	those who	were given	the Book	and from
الَّذِينَ	أَشْرَكُوا	أَذَى	كَثِيرًا	وَإِنْ
those who	associate partners with Allah -	hurtful things	many,	and if
تَصْبِرُوا	وَتَتَّقُوا	فَإِنَّ	ذَلِكَ	مِنْ
you are patient	and fear (Allah)	then indeed,	(is) of	that
عَزَمِ الْأُمُورِ	وَإِذْ	أَخَذَ اللَّهُ	مِيثَاقَ	
the matters of determination.	186	And when	Allah took	a Covenant
الَّذِينَ	أُوتُوا	الْكِتَابَ	لَتُبَيِّنَهُ	لِلنَّاسِ
(from) those who	were given	the Book,	"You certainly make it clear	to the mankind
وَلَا	تَكْتُمُونَهُ	فَنَبَذُوهُ	وَرَاءَ	ظُهُورِهِمْ
and (do) not	conceal it.	Then they threw it	behind	their backs
وَاشْتَرَوْا	بِهِ	ثَمَنًا قَلِيلًا	فَبُئْسَ	مَا
and they exchanged	[with] it	(for) a little price.	And wretched	(is) what
يَشْتَرُونَ	لَا	تَحْسَبَنَّ	الَّذِينَ	يَفْرَحُونَ
they purchase.	187	(Do) not	think	(that) those who
بِمَا	آتَوْا	وَيُحِبُّونَ	أَنْ	يُحْمَدُوا
in what	(they have) brought	and they love	that	they be praised
لَمْ	يَفْعَلُوا	فَلَا	تَحْسَبَنَّ	بِمَفَازَةٍ
not	they do -	so (do) not	think (that) they	(will) escape
الْعَذَابِ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ	
the punishment;	and for them	(is a) punishment	painful.	188

وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ
And for Allah	(is the) dominion	(of) the heavens	and the earth,	and Allah
عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	إِنَّ	فِي
(is) on	every	thing	189	Indeed,
خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	وَاخْتِلَافِ	الَّيْلِ
(the) creation	(of) the heavens	and the earth	and (in the) alternation	(of) the night
وَالنَّهَارِ	لَايَاتٍ	لِّأُولِي	الْأَلْبَابِ	١٨٩
and the day	(are) surely Signs	for men	(of) understanding.	190
الَّذِينَ	يَذْكُرُونَ	اللَّهَ	قِيًّا	وَقُعُودًا
Those who	remember	Allah	standing,	and sitting
وَيَتَفَكَّرُونَ	فِي	خَلْقِ	السَّمَوَاتِ	وَالْأَرْضِ
and they reflect	on	(the) creation	(of) the heavens	and the earth,
رَبَّنَا	مَا خَلَقْتَ	هَذَا	بَاطِلًا	سُبْحَانَكَ
"Our Lord,	not	You have created	this	(in) vain.
فَقِنَا	عَذَابَ	النَّارِ	١٩١	رَبَّنَا إِنَّكَ
so save us	(from the) punishment	(of) the Fire.	191	Our Lord,
مَنْ تَدْخِلِ	النَّارَ	فَقَدْ	أَخْزَيْتَهُ	وَمَا
You admit	(to) the Fire	then surely	You (have) disgraced him,	and not
لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ	١٩٢	رَبَّنَا إِنَّا
for the wrongdoers	(are) any	helpers.	192	Our Lord,
سَمِعْنَا	مُنَادِيًا	يُنَادِي	لِلْإِيمَانِ	أَنْ
[we] heard	a caller	calling	to the faith	that
فَأَمَنَّا	رَبَّنَا	فَاغْفِرْ	لَنَا	ذُنُوبَنَا
so we have believed.	Our Lord	so forgive	for us	our sins
وَكُفِّرْ	عَنْ	سَيِّئَاتِنَا	وَتَوَفَّنَا	مَعَ
and remove	from us	our evil deeds,	and cause us to die	with
الْأَبْرَارِ	١٩٣	السَّابِقِينَ	وَالَّذِينَ	رَبَّنَا
the righteous.	193	the righteous.	with	Our Lord,
رَبَّنَا	وَإِنَّا	مَا وَعَدْتَنَا	عَلَى	رُسُلِكَ
Our Lord,	grant us	what	You promised us	through
وَلَا	تُخْزِنَا	يَوْمَ	الْقِيَمَةِ	إِنَّكَ
and (do) not	disgrace us	(on the) Day	(of) [the] Resurrection.	Indeed, You
(do) not	Indeed, You	(of) [the] Resurrection.	(on the) Day	disgrace us

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over everything.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), "Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never

break (Your) promise.”

195. Then their Lord responded to them, “Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.”

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

تُخِيفُ	الْبَيْعَادَ	﴿١٩٤﴾	فَاسْتَجَابَ	لَهُمْ	رَبُّهُمْ
break	the promise.”	194	Then responded	to them	their Lord,
أَنْتِ	لَا	أُضِيعُ	عَمَلٍ	عَامِلٍ	مِنْكُمْ
“Indeed, I	(will) not	waste	deeds	(of the) doer	among you
ذَكَرٍ	أَوْ	أُنْثَىٰ	بَعْضُكُمْ	مِنْ	بَعْضٍ
(whether) male	or	female	each of you	from	(the) other.
هَاجِرُوا	وَأُخْرِجُوا	مِنْ	دِيَارِهِمْ	وَأُودُوا	فِي سَبِيلِي
emigrated	and were driven out	from	their homes,	and were harmed	My way
وَقَتَلُوا	وَقَتِلُوا	لَا	أُكَفِّرَنَّ	عَنْهُمْ	سَيِّئَاتِهِمْ
and fought	and were killed -	surely I (will) remove	from them	their evil deeds	
وَأَدْخَلْتَهُمْ	جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	
and surely I will admit them	(to) Gardens	flowing	from	underneath them	the rivers -
ثَوَابًا	مِنْ عِنْدِ اللَّهِ	وَاللَّهُ	عِنْدَهُ	حُسْنُ الثَّوَابِ	﴿١٩٥﴾
a reward	from	Allah.	And Allah -	with Him	(is the) best
لَا	يُغَيِّرَنَّكَ	تَقَلُّبُ	الَّذِينَ	كَفَرُوا	فِي الْبِلَادِ
(Let) not	deceive you	(the) movement	(of) those who	disbelieved	in
﴿١٩٦﴾	مَتَاعٌ	قَلِيلٌ	ثُمَّ	مَا أُولَهُمْ	جَهَنَّمُ
196	An enjoyment	little,	then	their abode	(is) hell -
الْهَبَادِ	﴿١٩٧﴾	لَكِنَّ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ
[the] resting place.	197	But	those who	fear	their Lord,
جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
(will be) Gardens	flows	from	the rivers,	underneath them	will abide forever
نُزُلًا	مِنْ عِنْدِ اللَّهِ	وَمَا	عِنْدَ	اللَّهِ	خَيْرٌ
a hospitality	from	And what	(is) with	Allah	(is) best
لِلْأَبْرَارِ	﴿١٩٨﴾	وَإِنَّ	مِنْ	أَهْلِ	الْكِتَابِ
for the righteous.	198	And indeed,	among	(the) People	(of) the Book
لَكِنْ	يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنْزِلَ	إِلَيْكُمْ
(are those) who	believe	in Allah	and what	was revealed	to you
أُنْزِلَ	إِلَيْهِمْ	خَاشِعِينَ	لِلَّهِ	لَا	يَسْتَرُونَ
was revealed	to them -	humbly submissive	to Allah.	They (do) not exchange	