

تُرْحَمُونَ	وَسَارِعُوا	إِلَى	مَغْفِرَةٍ	١٣٢	١٣٢
receive mercy.	And hasten	to	forgiveness		
مِّن رَّبِّكُمْ	وَجَنَّةٍ عَرْضُهَا	السَّمَوَاتُ	وَالْأَرْضُ لَا		
from	and a Garden -	its width	(is like that of) the heavens	and the earth	
أَعَدَّتْ	لِّلْمُتَّقِينَ	الَّذِينَ	يُنْفِقُونَ	فِي السَّرَّاءِ	
prepared	for the pious.	Those who	spend	in	[the] ease
وَالضَّرَّاءِ	وَالْكَاظِمِينَ	الْغَيْظَ	وَالْعَافِينَ		
and (in) the hardship	and those who restrain	the anger	and those who pardon		
عَنِ النَّاسِ	وَاللَّهُ	يُحِبُّ	الْمُحْسِنِينَ	١٣٤	١٣٤
the people -	and Allah	loves	the good-doers.		[from]
وَالَّذِينَ	إِذَا	فَعَلُوا	فَاحِشَةً	أَوْ	ظَلَمُوا
And those	when	they did	immorality	or	wronged
ذَكَرُوا	اللَّهَ	فَاسْتَغْفَرُوا	لِدُنُوبِهِمْ	وَمَنْ	يَعْفِرُ
they remember	Allah	then ask forgiveness	for their sins -	and who	(can) forgive
الدُّنُوبَ	إِلَّا	اللَّهُ	وَلَمْ	يُصِرُّوا	عَلَى
the sins	except	Allah?	And not	they persist	on
فَعَلُوا	وَهُمْ	يَعْلَمُونَ	أُولَٰئِكَ	جَزَاءُ	وَهُمْ
they did	while they	know.	Those -	their reward	
مَغْفِرَةٍ	مِّن رَّبِّهِمْ	وَجَنَّتْ	تَجْرِي	مِنْ	تَحْتِهَا
(is) forgiveness	from	their Lord	and Gardens	flows	from
الْأَنْهَارِ	خَالِدِينَ فِيهَا	وَنِعَمَ	أَجْرُ	الْعَمِلِينَ	
the rivers,	abiding forever	in it.	And an excellent	reward	(for) the (righteous) workers.
قَدْ	خَلَتْ	مِنْ قَبْلِكُمْ	سُنَنٌ	فَسِيرُوا	فِي
Verily	passed	before you	situations,	then travel	in
١٣٦	١٣٦	١٣٦	١٣٦	١٣٦	١٣٦
الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ
the earth	and see	how	was	(the) end	(of) the deniers.
هَذَا	بَيَانٌ	لِّلنَّاسِ	وَهْدًى	وَمَوْعِظَةٌ	
This	(is) a declaration	for the people	and guidance	and admonition	
لِّلْمُتَّقِينَ	وَلَا	تَهِنُوا	وَلَا	تَحْزَنُوا	
for the God-fearing.	And (do) not	weaken	and (do) not	grieve	
١٣٨	١٣٨	١٣٨	١٣٨	١٣٨	١٣٨

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not weaken and do not grieve

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾					
139	believers.	you are	if	[the] superior,	and you (will be)
إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ الْقَوْمَ قَرْحٌ مِثْلُهُ ۖ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ۚ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾					
the people	(has) touched	so certainly	a wound,	touched you	If
among	We alternate them	[the] days	And this	like it.	wound
وَلِيُخَيِّضَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تُلْقَوْهُ ۖ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَأَنْتُمْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ ۖ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۚ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا					
and take	believe[d]	those who	[and] so that Allah makes evident	the people	
the wrongdoers.	love	(does) not	And Allah	martyrs.	from you
the disbelievers.	and destroy	believe	those who	And so that Allah may purify	
Paradise	you will enter	that	do you think	Or	141
among you	strove hard	those who	while Allah has not yet made evident		
wish	you used to	And certainly	142	the steadfast.	and made evident
you have seen it	then indeed,	you met it,	[that]	before	(for) death
except	(is) Muhammad -	And not	143	looking on.	while you (were)
[the] (other) Messengers.	before him	passed away	certainly	a Messenger,	
your heels?	on	will you turn back	is slain	or	he died
So if					
Allah	will he harm	then never	his heels	on	turns back
And whoever					
And not	144	the grateful ones.	And Allah will reward	(in) anything.	

كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ					
is	for a soul	that	he dies	except	by (the) permission of Allah,
كُنْتُمْ مُّوَجَّلَاتٍ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا					
(at a) decree	determined.	And whoever	desires	reward	(of) the world -
نُؤْتِيهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ					
We will give him	thereof;	and whoever	desires	reward	(of) the Hereafter
نُؤْتِيهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾					
We will give him	thereof.	And We will reward	the grateful ones.	145	
وَكَايِنٍ مِّنْ نَّبِيٍّ قُتِلَ مَعَهُ رَاسِيُونَ كَثِيرٌ					
And how many	from	a Prophet	fought;	with him	(were) many religious scholars.
فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ					
But not	they lost heart	for what	befell them	in	(of) Allah (the) way
وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ					
and not	they weakened	and not	they gave in.	And Allah	loves
الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ					
the patient ones.	146	And not	were	their words	except that
قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي					
they said,	"Our Lord	forgive	for us	our sins	and our excesses
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ					
our affairs	and make firm	our feet	and give us victory	over	[the people]
الْكَافِرِينَ ﴿١٤٧﴾ فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحَسَنَ					
the disbelievers."	147	So Allah gave them	reward	(in) the world	and good
ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾ يَا أَيُّهَا					
reward	(in) the Hereafter.	And Allah	loves	the good-doers.	148
الَّذِينَ آمَنُوا إِنْ تَطِيعُوا الَّذِينَ كَفَرُوا					
who	believe!	If	you obey	those who	disbelieve,
يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ					
they will turn you back	on	your heels,	then you will turn back	(as) losers.	
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرٌ					
Nay,	Allah	(is) your Protector	and He	(is the) best	149

for a soul to die except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive our sins and our excesses in our affairs and make our feet firm and give us victory over the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best

of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled His promise to you when you were killing them by His permission until you lost courage and fell into dispute concerning the order and disobeyed after He had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then He diverted you from them so that He may test you. And surely He has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So He repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

النَّاصِرِينَ ﴿١٥٠﴾		سَنُلْقِي فِي قُلُوبِ الَّذِينَ			
(of) those who	(the) hearts	in	We will cast	150	(of) the Helpers.
كَفَرُوا		الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا			
what	with Allah,	they associated partners	because	[the] terror	disbelieve
لَمْ يُنْزِلْ بِهِ		سُلْطَانًا		وَمَاوَهُمْ	
and their refuge	any authority,	about it	He sent down	not	
النَّارُ		وَبُئْسَ مَثْوَى الظَّالِمِينَ		﴿١٥١﴾	
151	[of] the wrongdoers.	(is the) abode	and wretched	(will be) the Fire	
وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ		إِذْ تَحُسُّوهُمْ			
you were killing them	when	His promise,	Allah fulfilled to you	And certainly	
بِإِذْنِهِ حَتَّى إِذَا فَسَلْتُمْ		وَتَنَارَعْتُمْ			
and you fell into dispute	you lost courage	when	until	by His permission,	
فِي الْأَمْرِ وَعَصَيْتُمْ		مِمَّنْ بَعْدَ مَا أَرْكُمُ			
He (had) shown you	[what]	after	and you disobeyed	the order	concerning
مَا تَحِبُّونَ مِنْكُمْ		مَنْ يُرِيدُ الدُّنْيَا			
the world	desire	(are some) who	Among you	you love.	what
وَمِنْكُمْ مَنْ يُرِيدُ الْآخِرَةَ ثُمَّ					
Then	the Hereafter.	desire	(are some) who	and among you	
صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ		وَلَقَدْ عَفَا			
He forgave	And surely	so that He may test you.	from them	He diverted you	
عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ					
the believers.	for	(of) Bounty	(is the) Possessor	And Allah	you
إِذْ تَصْعَدُونَ وَلَا تَلَوْنَ عَلَى		﴿١٥٢﴾			
casting a glance on	and not	you were running uphill	When	152	
أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ					
(from) behind you.	[in]	was calling you	while the Messenger	anyone	
فَأَثَابَكُمْ غَمًّا بِغَمٍّ		لِكَيْلَا تَحْزَنُوا			
you grieve	so that not	on distress	(with) distress	So (He) repaid you	
عَلَى مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ					
(had) befallen you.	what	and not	escaped you	what	over

وَاللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ	١٥٣	ثُمَّ
And Allah	(is) All-Aware	of what	you do.	153	Then
أَنْزَلَ	عَلَيْكُمْ	مِّنْ بَعْدِ	الْغَمِّ	أَمَنَةً	نُّعَاسًا
He sent down	upon you	after	the distress	security -	slumber
يَغْشَى	طَائِفَةً	مِّنْكُمْ	وَطَائِفَةٌ	قَدْ	أَهَمَّتْهُمْ
overcoming	a group	of you,	while a group	certainly	worried [them]
أَنْفُسَهُمْ	يُظُنُّونَ	بِاللَّهِ	غَيْرَ	الْحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَّنَا	مِنَ	الْأَمْرِ
(of) [the] ignorance.	saying,	"Is (there)	for us	from	the matter
مِنْ شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ	لِلَّهِ
any	thing?"	Say,	"Indeed	the matter	(is) for Allah."
يُخْفُونَ	فِي أَنْفُسِهِمْ	مَا لَا	يُبْدُونَ	لَكَ	ط
They hide	in	themselves	what	not	to you,
يَقُولُونَ	لَوْ كَانَ	لَنَا	مِنَ	الْأَمْرِ	شَيْءٌ
They say,	"If	was	for us	from	anything
مَا قَتَلْنَا	هَهُنَا	قُلْ	لَوْ كُنْتُمْ	فِي	ط
not	we would have been killed	here."	Say,	"If	in
بُيُوتِكُمْ	لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	ط
your houses,	surely (would have) come out	those who -	was decreed	upon them	
الْقَتْلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ	اللَّهُ	مَا
[the] death	towards	their places of death.	And that Allah might test	what	
فِي	صُدُورِكُمْ	وَلِيُخَصَّ	مَا	فِي	ط
(is) in	your breasts	and that He may purge	what	(is) in	
قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ	بِدَاتِ	الصُّدُورِ	١٥٤
your hearts.	And Allah	(is) All-Aware	of what (is in) the breasts.	154	
إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	التَّقَى
Indeed,	those who	turned back	among you	(on the) day	the two hosts -
إِنَّمَا	أُسْتَرْزَلَهُمُ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And Allah is All-Aware of what you do.

154. Then He sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter." Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

And surely Allah forgave them and indeed, Allah is Oft-Forgiving, All-Forbearing.

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156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if you die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ	عَفَا	اللَّهُ	عَنْهُمْ	إِنَّ	اللَّهَ	غَفُورٌ
(is)	Oft-Forgiving,	Allah	indeed,	[on] them,	Allah forgave	And surely
حَلِيمٌ	ع	يَا أَيُّهَا	الَّذِينَ	أَمَنُوا	لَا	
(Do) not	believe[d]!	who	O you	155	All-Forbearing.	
تَكُونُوا	كَالَّذِينَ	كَفَرُوا	وَقَالُوا	لِإِخْوَانِهِمْ		
about their brothers	and they said	disbelieved	like those who	be		
إِذَا	صَرَبُوا	فِي	الْأَرْضِ	أَوْ	كَانُوا	غُرًى
fighting,	they were	or	the earth	in	they traveled	when
لَوْ	كَانُوا	عِنْدَنَا	مَا مَاتُوا	وَمَا		
and not	they (would) not (have) died	with us,	they had been	"If		
قَتَلُوا	لِيَجْعَلَ	اللَّهُ	ذَلِكَ	حَسْرَةً	فِي	قُلُوبِهِمْ
their hearts.	in	a regret	that	So Allah makes	they would have been killed."	
وَاللَّهُ	يُحْيِي	وَيُمِيتُ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ
(is) All-Seer.	you do	of what	and Allah	and causes death,	gives life	And Allah
وَلَكِنْ	قَتِلْتُمْ	فِي	سَبِيلِ	اللَّهِ	أَوْ	
or	(of) Allah	(the) way	in	you are killed	And if	156
مُتُّم	لَبَغْفَرَةٍ	مِّن	اللَّهِ	وَرَحْمَةٍ	خَيْرٌ	مِّمَّا
than what	(are) better	and Mercy	Allah	from	certainly forgiveness	die[d] -
يَجْمَعُونَ	وَلَكِنْ	مُتُّم	أَوْ	قَتِلْتُمْ	لِإِلَى	
surely to	are killed,	or	you die	And if	157	they accumulate.
اللَّهُ	تُحْشَرُونَ	فِيهَا	رَحْمَةٍ	مِّن		
from	(of) Mercy	So because	158	you will be gathered.	Allah	
اللَّهُ	لِنْتَ	لَهُمْ	وَلَوْ	كُنْتَ	فَخَّا	غَلِيظًا
(and) harsh	rude	you had been	And if	with them.	you dealt gently	Allah
الْقَلْبِ	لَا تُفْضُوا	مِنْ	حَوْلِكَ	فَاعْفُ		
Then pardon	around you.	from	surely they (would have) dispersed	(at) [the] heart,		
عَنْهُمْ	وَاسْتَغْفِرْ	لَهُمْ	وَشَاوِرْهُمْ	فِي	الْأَمْرِ	
the matter.	in	and consult them	for them	and ask forgiveness	[from] them	
فَإِذَا	عَزَمْتَ	فَتَوَكَّلْ	عَلَى	اللَّهِ	إِنَّ	اللَّهَ
Allah	Indeed,	Allah.	on	then put trust	you have decided,	Then when

يُحِبُّ	الْمُتَوَكِّلِينَ	١٥٩	إِنْ	يَنْصُرْكُمْ اللَّهُ
loves	the ones who put trust (in Him).	159	If	Allah helps you,
فَلَا	غَالِبَ لَكُمْ	وَإِنْ	يَخْذُلْكُمْ	فَمَنْ
then not	(can) overcome	and if	He forsakes you,	then who
ذَا الَّذِي	يَنْصُرْكُمْ	مِنْ بَعْدِهِ	وَعَلَى	اللَّهُ
(is) the one who	can help you	after Him?	And on	Allah -
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	١٦٠	وَمَا	كَانَ	لِنَبِيِّ
let the believers put (their) trust.	160	And not	is	for a Prophet
أَنْ يَغْلُظَ	وَمَنْ يَغْلُظْ	يَأْتِ بِهَا	غُلٌّ	
he defrauds.	And whoever	will bring	what	he had defrauded
يَوْمَ الْقِيَمَةِ	ثُمَّ	تُوفَى	كُلُّ	نَفْسٍ
(on the) Day	(of) Resurrection.	Then	is repaid in full	every soul
مَا كَسَبَتْ	وَهُمْ لَا	يُظْلَمُونَ	١٦١	
what	it earned	and they	(will) not	be wronged.
أَفَسِنْ	اتَّبَعَ رِضْوَانِ اللَّهِ	كَمَنْ	بَاءَ	
So is (the one) who	pursues (the) pleasure	(of) Allah	draws like (the one) who	
سَخِطَ	مِنْ اللَّهِ	وَمَا أُوهُ جَهَنَّمَ	وَبِئْسَ	
on (himself) wrath	of Allah	and his abode	(is) hell,	and wretched
الْبَصِيرُ	١٦٢	هُمْ	دَرَجَاتٍ	عِنْدَ اللَّهِ
(is) the destination?	162	They	(are in varying) degrees	Allah, near
وَاللَّهُ	بَصِيرٌ	بِمَا	يَعْمَلُونَ	لَقَدْ
and Allah	(is) All-Seer	of what	they do.	Certainly
مَنْ	اللَّهُ	عَلَى الْمُؤْمِنِينَ	إِذْ	بَعَثَ فِيهِمْ
Allah bestowed a Favor	upon	the believers	as	He raised among them
رَسُولًا	مِنْ أَنْفُسِهِمْ	يَتْلُوا	عَلَيْهِمْ	آيَاتِهِ
a Messenger	from	themselves	reciting	to them
وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	الْكِتَابَ	وَالْحِكْمَةَ	
and purifying them,	and teaching them	the Book	and the wisdom,	
وَإِنْ كَانُوا مِنْ قَبْلُ	لَفِي	ضَلَلٍ	مُبِينٍ	١٦٤
they were	before (that)	certainly in	(the) error	clear.

loves those who put their trust in Him.

160. If Allah helps you, then none can overcome you; and if He forsakes you, who is there who can help you after Him? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed His Favor upon the believers when He raised among them a Messenger from themselves, reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they had been in clear error before.