

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

لَنْ	تَنَالُوا	الْبِرَّ	حَتَّى	تُنْفِقُوا	مِمَّا	تُحِبُّونَ	
you love.	from what	you spend	until	[the] righteousness	will you attain	Never	
وَمَا	تُنْفِقُوا	مِنْ شَيْءٍ	فَإِنَّ	اللَّهَ	بِهِ	عَلِيمٌ	
(is) All-Knowing.	of it	Allah	then indeed,	a thing	of	you spend	And whatever

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, "So bring the Taurat and recite it, if you are truthful."

كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	لِّبَنِي إِسْرَءِيلَ	إِلَّا	92	
except	for (the) Children of Israel	lawful	was	[the] food	All		
مَا	حَرَّمَ	إِسْرَءِيلُ	عَلَى	نَفْسِهِ	مِنْ قَبْلِ	أَنْ	تُنَزَّلَ
(was) revealed	[that]	before	himself	upon	Israel made unlawful	what	
التَّوْرَةَ	قُلْ	فَاتَّوُوا	بِالتَّوْرَةِ	فَاتْلُوهَا	إِنْ	كُنْتُمْ	صَادِقِينَ
truthful."	you are	if	and recite it	the Taurat	"So bring	Say,	the Taurat.

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

فَمَنْ	اِفْتَرَى	عَلَى	اللَّهِ	الْكَذِبَ	مِنْ بَعْدِ	ذَلِكَ	93
that,	after	[the] lie	Allah	about	fabricates	Then whoever	
فَأُولَئِكَ	هُمُ	الظَّالِمُونَ	94	(are) the wrongdoers.	they	then those -	
قُلْ	صَدَقَ	اللَّهُ					

95. Say, "Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of those who associated others with Allah.

فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ	مِنْ	
of	he was	and not	(the) upright,	(of) Ibrahim	(the) religion	then follow	
الْمُشْرِكِينَ	95	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ	
for the mankind	set up	House	(the) First	Indeed,	95	the polytheists.	

96. Indeed, the First House set up for mankind is at Bakkah (i.e., Makkah) - blessed and a guidance for the worlds.

لِلَّذِي	بِبَكَّةَ	مُبْرَكًا	وَهْدًى	لِّلْعَالَمِينَ	96		
for the worlds.	and a guidance	blessed	(is) at Bakkah,	(is) the one which			

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from the need of the universe.

فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ	وَمَنْ	دَخَلَهُ	
enters it -	and whoever	standing place of Ibrahim,	clear,	(are) signs	In it		
كَانَ	إِمْنًا	وَاللَّهُ	عَلَى	النَّاسِ	حُجٌّ		
(is) pilgrimage	the mankind	upon	And (due) to Allah	safe.	is		
الْبَيْتِ	مَنْ	اسْتَطَاعَ	إِلَيْهِ	سَبِيلًا	وَمَنْ		
And whoever	(find) a way.	to [it]	is able	(for one) who	(of) the House		
كَفَرَ	فَإِنَّ	اللَّهَ	غَنِيٌّ	عَنِ	الْعَالَمِينَ	97	
the universe.	of	(is) free from need	Allah	then indeed,	disbelieved		

98. Say, "O People of the Book! Why do you disbelieve in the Verses of Allah

قُلْ	يَا هَلْ الْكِتَابِ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ		
(of) Allah,	in (the) Verses	(do) you disbelieve	Why	"O People of the Book!	Say,		

وَاللَّهُ	شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾	قُلْ يَٰٓأَهْلَ					
"O People	Say,	98	you do?"	what	over (is) a Witness	while Allah	
الْكِتَابِ	لِمَ تَصُدُّونَ	عَنْ سَبِيلِ	اللَّهِ	مَنْ			
(those) who	(of) Allah	(the) way	from	(do) you hinder	Why	(of) the Book!	
أَمِنْ	تَبْغُونَهَا	عَوَجًا	وَأَنْتُمْ	شُهَدَاءُ ٩٩			
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],			
وَمَا اللَّهُ	بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾	يَٰٓأَيُّهَا	الَّذِينَ				
who	O you	99	you do.	of what	unaware	And Allah (is) not	
أَمَنُوا	إِنْ تُطِيعُوا	فَرِيقًا مِّنَ الَّذِينَ	أُوتُوا	الْكِتَابَ			
the Book	were given	those who	from	a group	you obey	If believe[d]!	
يَرُدُّوكُمْ	بَعْدَ إِيْمَانِكُمْ	كُفْرِينَ ﴿١٠٠﴾	وَكَيْفَ				
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back		
تَكْفُرُونَ	وَأَنْتُمْ تَتْلُو عَلَيْكُمْ	آيَاتِ	اللَّهِ	وَفِيكُمْ			
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve	
رَسُولُهُ ١٠٢	وَمَنْ يَّعْتَصِمُ	بِاللَّهِ	فَقَدْ	هُدًى			
he is guided	then surely	to Allah,	holds firmly	And whoever (is) His Messenger?			
إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾	يَٰٓأَيُّهَا	الَّذِينَ	أَمَنُوا	اتَّقُوا	اللَّهَ		
Allah	Fear	believe[d]!	who	O you	101	a straight path.	to
حَقٍّ	تُقَاتِلُهُ	وَلَا تَمُوتُنَّ إِلَّا	وَأَنْتُمْ				
(while you)	except	die	and (do) not (that) He (should) be feared	(as is His) right			
مُسْلِمُونَ ﴿١٠٢﴾	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا			
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.		
وَلَا تَفْرَقُوا ١٠٤	وَاذْكُرُوا	نِعْمَتَ	اللَّهِ				
(of) Allah	(the) Favor	And remember	be divided.	and (do) not			
عَلَيْكُمْ	إِذْ كُنْتُمْ	أَعْدَاءَ	فَأَلَّفَ				
then He made friendship	enemies	you were	when	on you			
بَيْنَ قُلُوبِكُمْ	فَاصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا ١٠٦				
brothers.	by His Favor	then you became	your hearts	between			
وَكُنْتُمْ	عَلَىٰ شَفَا	حُفْرَةٍ	مِّنَ النَّارِ				
the Fire	of	(of) pit	(the) brink	on	And you were		

while Allah is a Witness over what you do?"

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. **We** recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will be returned.

110. You are the best of people

فَأَنْقَذَكُم مِّنْهَا ۖ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلْتَكُن مِّنكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	(be) guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ					
from	and forbidding	the right,	[and] enjoining	the good	to inviting
الْبُغْرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا					
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا					
what	after	and differed	became divided	like those who	be
جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
great.	(is) a punishment	for them	And those	the clear proofs.	came to them -
﴿١٠٥﴾ يَوْمَ يَبْيُضُّ وُجُوهٌ وَتَسْوَدُّ					
and would become black	(some) faces	would become white	(On the) Day	105	
وُجُوهٌ ۚ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ					
"Did you disbelieve	[their] faces turn black -	those whose	As for	(some) faces.	
بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ					
you used to	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ					
[their] faces turn white	those whose	But as for	106	disbelieve."	
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
﴿١٠٧﴾ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ					
in truth.	to you	We recite them	(of) Allah.	(are the) Verses	These
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾ وَلِلَّهِ					
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
وَمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى					
And to	the earth.	(is) in	and whatever	the heavens	(is) in whatever
اللَّهِ تُرْجَعُ الْأُمُورُ ﴿١٠٩﴾ كُنْتُمْ خَيْرَ أُمَّةٍ					
(of) people	(the) best	You are	109	the matters.	will be returned
اللَّهُ					

أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾					
[from]	and forbidding	the right	enjoining	for the mankind -	raised
لَنْ يَضُرَّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤْلَوْكُمُ الْأُدْبَارُ ثُمَّ لَا يُمْصِرُونَ ﴿١١١﴾ ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ النَّاسِ وَبَاءُوهُ بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ بَاتُّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١١٢﴾ لَيْسُوا سَوَاءً مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتُتُونَ آيَاتِ اللَّهِ أَنْاءً لَّيْلٍ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ					
And if	a hurt.	except	will they harm you	Never	
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
they are found	wherever	the humiliation	on them	Struck	111
the people.	from	and a rope	Allah	from	with a rope
on them	and struck	Allah	from	wrath	And they incurred
in (the) Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(of) Allah					
the same;	They are not	112	transgress.	and they used to	they disobeyed
(and) reciting	standing	(is) a community	(of) the Book	(the) People	among
prostrate.	and they	(of) the night	(in the) hours	(the) Verses of Allah	
the Last	and the Day	in Allah	They believe	113	

raised for mankind - enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. They have been struck by humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ						
and they enjoin		[with] the right		and forbid		[from] the wrong
وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ						
and they hasten		in		And those		(are) from the righteous.
﴿١١٤﴾ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ						
And whatever		they do		of		a good, then never
يُكْفَرُوهُ ۗ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿١١٥﴾						
will they be denied it.		And Allah		(is) All-Knowing		of the God-fearing. 115
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ						
Indeed,		those who		disbelieved,		never [for] them their wealth
وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ						
and not		their children		against Allah		anything, and those
أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾						
(are the) companions		(of) the Fire,		they		(will) abide forever. 116
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا						
Example		(of) what		they spend		in this [the] life (of) the world
كَشَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ						
(is) like (the) example		(of) a wind		in it		(is) frost, it struck (the) harvest
قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ ۖ وَمَا						
(of) a people		who wronged		themselves,		then destroyed it. And not
ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا						
(has) Allah wronged them		[and] but		themselves		they wronged. 117 O you
الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِنْ دُونِكُمْ						
who		believe[d]		(Do) not		take (as) intimates other than yourselves,
لَا يَأْلُونَكُمْ خَبَالًا ۖ وَدُّوا مَا عَنِتُّمْ قَدْ						
not		they will spare you		(any) ruin.		They wish what Indeed, distresses you.
بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ ۖ وَمَا تُخْفِي						
(has become) apparent		the hatred		from		their mouths, and what conceals
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ						
their breasts		(is) greater.		Certainly		We made clear if the Verses, for you

كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَآأُنْتُمْ أُولَآءِ تُحِبُّونَهُمْ وَلَا						
but not	you love them	those,	Lo! You are	118	(to use) reason.	you were
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِآلِكِتَابِ كُلِّهِ وَإِذَا لَقُّوكُمْ						
they meet you	And when	all of it.	in the Book -	and you believe	they love you	
قَالُوا أَمَنَّا وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ إِلَّا نَمِلَ						
the finger tips	at you	they bite	they are alone	And when	"We believe."	they say,
مِنَ الْعِظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ						
Allah	Indeed.	in your rage.	Die	Say,	[the] rage.	(out) of
عَلَيْهِمْ بِذَاتِ الصُّدُورِ ﴿١١٩﴾ إِنْ تَمَسَّسَكُمْ						
touches you	If	119	(is in) the breasts."	of what	(is) All-Knowing	
حَسَنَةً تَسُوهُمْ وَإِنْ تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا						
at it.	they rejoice	misfortune,	strikes you	and if	it grieves them	a good,
وَإِنْ تُصِدُّوا وَتَتَّقُوا لَا يَضُرَّكُمْ كَيْدُهُمْ						
their plot	will harm you	not	and fear (Allah),	you are patient	And if	
شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ						
(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	
وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ						
to post	your household	from	you left early morning	And when	120	
الْمُؤْمِنِينَ مَقَاعِدَ لِقِتَالٍ وَاللَّهُ سَيِّئٌ عَلَيْهِمُ						
All-Knowing.	(is) All-Hearing,	And Allah	for the battle.	(to take) positions	the believers	
إِذْ هَبَّتْ طَائِفَتَيْنِ مِنْكُمْ أَنْ تَفْشَلَا						
they lost heart,	that	among you	two parties	inclined	When	121
وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And on	(was) their protector.	but Allah	
وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ وَأَنْتُمْ أَذِلَّةٌ						
weak.	while you (were)	in Badr	Allah	helped you	And certainly	122
فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ						
you said	When	123	(be) grateful.	so that you may	Allah	So fear
لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّدَ رَبُّكُمْ						
your Lord	reinforces you	that	enough for you	"Is it not	to the believers,	

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helped you

with three thousand Angels sent down?

125. Yes, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ ١٢٤ ط	Yes,	124	[the ones] sent down?	[the] Angels	[of]	thousand[s]	with three
إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ أَلْفٍ مِّنَ الْمَلَائِكَةِ ١٢٥	suddenly,	[of]	and they come upon you	and fear (Allah)	you are patient	if	
مُسَوِّمِينَ ١٢٥	(as) good news	except	Allah	made it	And not	125	[the ones] having marks.
لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ ۚ وَمَا النَّصْرُ إِلَّا	except	[the] victory	And (there is) no	with it.	your hearts	and to reassure	for you
مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ١٢٦ لَ يَقْطَعُ	That He may cut off	126	the All-Wise.	the All-Mighty,	Allah,	[near]	from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتُهُمْ فَيَنْقَلِبُوا	so (that) they turn back	suppress them	or	disbelieved	those who	of	a part
خَاسِرِينَ ١٢٧	(of) anything	the decision	of	for you	Not	127	disappointed.
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ	(are) wrongdoers.	for indeed, they	punishes them	or	to them	He turns	whether
وَاللَّهُ ۖ مَا فِي السَّمٰوٰتِ وَمَا فِي ١٢٨	(is) in	and what	the heavens	(is) in	what	And to Allah (belongs)	128
الْأَرْضِ يُعْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۗ	He wills.	whom	and punishes	He wills	[for] whom	He forgives	the earth,
وَاللَّهُ غَفُورٌ رَّحِيمٌ ١٢٩	believe!	who	O you	129	Most Merciful.	(is) Oft-Forgiving,	And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ	Allah	And fear	multiplied.	doubled	the usury	eat	(Do) not
لَعَلَّكُمْ تَفْلَحُونَ ١٣٠	is prepared	which	the Fire	And fear	130	(be) successful.	so that you may
لِّلْكَافِرِينَ ۚ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ ١٣١	so that you may	and the Messenger	Allah	And obey	131	for the disbelievers.	