

277. Indeed, those who believe and do good deeds and establish the prayer and give the *zakah*, they will have their reward from their Lord, and they will have no fear nor will they grieve.

278. O you who believe! Fear Allah and give up (what) remains (due to you) of usury, if you are believers.

279. And if you do not, then be informed of a war from Allah and His Messenger. And if you repent, then for you is your capital (amount) - do no wrong and you will not be wronged.

280. If the (debtor) is in difficulty, then grant him time until ease. And if you remit it as charity, it is better for you, if you only knew.

281. And fear the Day when you will be brought back to Allah. Then every soul will be repaid in full what it earned, and they will not be wronged.

282. O you who believe! When you contract a debt with one another for a fixed term, then write it. And let a scribe write it down with justice between you. And the scribe should not refuse to write as Allah has taught him. So let him write and let the one who has the obligation (i.e., debtor) dictate. And let him fear

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ	the prayer	and established	good deeds	and did	believe[d]	those who	Indeed,
وَاتُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ	fear	and no	their Lord,	(is) with	their reward	for them -	the zakah
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا	believe[d]!	who	O you	277	will grieve.	they	and not
اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنْتُمْ	you are	if	[the] usury,	of	remained	what	and give up
مُؤْمِنِينَ ﴿٢٧٨﴾ فَإِنْ لَمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِنَ اللَّهِ	Allah	from	of a war	then be informed	you do,	not	And if
وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا	(do) not	(is) your capital -	then for you	you repent	And if	and His Messenger.	
تُظْلَمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾ وَإِنْ كَانَ	is	And if	279	you will be wronged.	and not	wrong	
دُؤْ عُسْرَةٍ فَنَظِرَةٌ إِلَى مَيْسَرَةٍ وَأَنْ تَصَدَّقُوا	you remit as charity	And if	ease.	until	then postponement	the (debtor) in difficulty,	
خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَاتَّقُوا يَوْمًا	a Day	And fear	280	know.	you	If	for you.
تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ	soul	every	(will be) repaid in full	Then	Allah.	to	[in it]
مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾ يَا أَيُّهَا الَّذِينَ	who	O you	281	will not be wronged.	and they	it earned	what
آمَنُوا إِذَا تَدَايَيْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى	a fixed term	for	any debt	you contract with one another	When	believe[d]!	
فَاكْتُبُوا وَلْيَكْتُبْ بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا	And not	in justice.	a scribe	between you	And let write	then write it.	
يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ	Allah (has) taught him.	as	he writes	that	a scribe	(should) refuse	
فَلْيَكْتُبْ وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ	and let him fear	(is) the right	on whom	the one	and let dictate	So let him write	

اللَّهُ رَبَّهُ وَلَا يَبْخُسُ مِنْهُ شَيْئًا فَإِنْ كَانَ الَّذِي	Allah, his Lord; and do not diminish anything from it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.
عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ	capable not or weak, or (of) limited understanding, (is) the right, on him
أَنْ يُبَيِّنَ لَهُ فليُبَيِّنْ وَلِيُّهُ بِالْعَدْلِ وَاسْتَشْهِدُوا	And call for evidence with justice. his guardian then let dictate he (can) dictate, that
شَهِيدَيْنِ مِنْ رَجَالِكُمْ فَإِنْ لَمْ يَكُنَا رَجُلَيْنِ فَرَجُلٌ	then one man two men there are not And if your men. among two witnesses
وَأَمْرَاتَيْنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ	[she] errs, (so) that (if) [the] witnesses, of you agree of whom and two women
إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى وَلَا يَأْبَ	(should) refuse And not the other. one of the two then will remind one of the two,
الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْمُوا أَنْ تَكْتُبُوهُ صَغِيرًا	small you write it - that (be) weary And not they are called. when the witnesses
أَوْ كَبِيرًا إِلَى أَجَلٍ ذِكْمٌ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ	and more upright Allah, near (is) more just That its term. for large or
لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ	be that except you (have) doubt, that not and nearer for evidence
تِجَارَةً حَاضِرَةً تُدِيرُوهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا	that not any sin on you then not among you, you carry out present, a transaction
تَكْتُبُوهَا وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ وَلَا	And not you make commercial transaction. when And take witness you write it.
يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفَعَّلُوا فَإِنَّهُ	then indeed it you do, and if (the) witness, and not (the) scribe (should) be harmed
فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ	And Allah And Allah teaches you. Allah. and fear for you, (is) sinful conduct
بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾ وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ	a journey on you are And if 282 (is) All-Knower. thing of every
وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ مَقْبُوضَةً فَإِنْ أَمِنَ بَعْضُكُمْ	one of you entrusts Then if in hand. then pledge a scribe, you find and not

283. And if you are on a journey and you do not find a scribe, then take pledge in hand. And if one of you entrusts

another, then let the one who is entrusted discharge his trust, and let him fear Allah, his Lord. And do not conceal the evidence. And whoever conceals it - then indeed his heart is sinful. And Allah is All-Knower of what you do.

284. To Allah belongs ^{٢٨٤} whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your minds or conceal it, Allah will call you to account for it. Then He will forgive whom He wills and punish whom He wills. And Allah on everything is All-Powerful.

285. The Messenger has believed in what was revealed to him from his Lord, and (so have) the believers. All of them have believed in Allah and His Angels and His Books and His Messengers, (saying) "We do not make distinction between any of His Messengers." And they said, "We hear and we obey. Grant us Your forgiveness, our Lord, and to You is the return."

286. Allah does not burden a soul beyond its capacity. For him what he earned (of good deeds) and against him what he earned (of evil deeds). "Our Lord! Do not take us to task if we forget or if we err. Our Lord! Do not lay upon us a burden like that which You laid on those who

بَعْضًا	فَلْيُؤَدِّ	الَّذِي	أُوتِيَ	أَمَانَتَهُ	وَلْيَتَّقِ
And let him fear	his trust.	is entrusted	the one who	then let discharge	(to) another
اللَّهُ رَبَّهُ	وَلَا	تَكْتُمُوا	الشَّهَادَةَ	وَمَنْ	يَكْتُمُهَا
conceals it,	And whoever	the evidence.	conceal	And (do) not	his Lord.
فَإِنَّ	أَنْتُمْ	قُلُوبَهُ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is) All-Knower.	you do	of what	And Allah	his heart.	(is) sinful -
عَالِمٌ	بِشَيْءٍ	فِي	السَّمَوَاتِ	وَمَا	فِي
(is) in	and whatever	the heavens	(is) in	whatever	To Allah (belongs)
283					
الْأَرْضِ	وَأَنْ	تُبْدُوا	مَا	فِي	أَنْفُسِكُمْ
you conceal it,	or	yourselves	(is) in	what	you disclose
وَأَنْ	تُبْدُوا	مَا	فِي	أَنْفُسِكُمْ	أَوْ
you conceal it,	or	yourselves	(is) in	what	you disclose
يُحَاسِبُكُمْ	بِهِ	اللَّهُ	فَيَغْفِرُ	لِمَنْ	يَشَاءُ
He wills,	[to] whom	Then, He will forgive	Allah.	for it	will call you to account
وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ	عَلَى	كُلِّ شَيْءٍ
(is) All-Powerful.	thing	every	on	And Allah	He wills.
284					
أَمَّنَ	الرَّسُولُ	بِمَا	أُنْزِلَ	إِلَيْهِ	مِنْ
his Lord	from	to him	was revealed	in what	the Messenger
وَالْمُؤْمِنُونَ	كُلُّ	أَمَّنَ	بِاللَّهِ	وَمَلَائِكَتِهِ	وَكُتُبِهِ
and His Books,	and His Angels,	in Allah,	believed	All	and the believers.
وَرُسُلِهِ	لَا	نُفَرِّقُ	بَيْنَ	أَحَدٍ	مِّنْ
His Messengers.	of	any	between	we make distinction	"Not and His Messengers.
وَقَالُوا	سَمِعْنَا	وَأَطَعْنَا	عُفْرَانِكَ	رَبَّنَا	
our Lord,	(Grant) us Your forgiveness	and we obeyed.	"We heard	And they said,	
وَالَيْكَ	الْبَصِيرُ	لَا	يُكَلِّفُ	اللَّهُ	نَفْسًا
except	any soul	burden Allah	(Does) not	285	(is) the return."
وُسْعَهَا	لَهَا	مَا	كَسَبَتْ	وَعَلَيْهَا	مَا
"Our Lord!	it earned.	what	and against it	it earned,	what
لَا	تُؤَاخِذْنَا	إِنْ	نَسِينَا	أَوْ	أَخْطَاْنَا
And (do) not	Our Lord!	we err.	or	we forget	if
تَحْمِلُ	عَلَيْنَا	إِصْرًا	كَمَا	حَمَلْتَهُ	عَلَى
those who	on	(which) You laid [it]	like that	a burden	upon us

مِنْ قَبْلِنَا	رَبَّنَا	وَلَا تُحِبُّنَا مَا لَا	طَاقَةَ	
(the) strength	not	what	lay on us	[And] (do) not Our Lord! (were) before us.
لَنَا	بِهِ	وَاعْفُ	عَنَّا	وَاعْفُرْ لَنَا
[for] us	and forgive	[from] us,	And pardon	[of it] (to bear). we have
وَأَرْحَمْنَا	أَنْتَ	مَوْلَانَا	فَأَنْصُرْنَا	
so help us	our Protector,	You (are)	and have mercy on us.	
عَلَى	الْقَوْمِ	الْكَافِرِينَ		
286	[the] disbelievers.	the people -	against	
<p style="text-align: center;">﴿آيَاتُهَا ٢٠٠﴾ ٣ سُورَةُ الْإِمْرَانِ مَدَنِيَّةٌ ٨٩ ﴿مَرْكُوعَاتُهَا ٢٠﴾</p> <p style="text-align: center;">Surah Al-e-Imran</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
أَلَمْ	يَكُنْ	اللَّهُ	لَا إِلَهَ إِلَّا هُوَ الْحَيُّ	
1	Allah -	(there is) no	God	Him, except
Alif Laam Meem				the Ever-Living
الْقَيُّومُ	نَزَّلَ	عَلَيْكَ الْكِتَابَ بِالْحَقِّ		
2	the Sustainer of all that exists.	He revealed	to you	the Book in [the] truth
مُصَدِّقًا	لِّمَا	بَيْنَ يَدَيْهِ	وَأَنْزَلَ	التَّوْرَةَ وَالْإِنْجِيلَ
confirming	that which	(was) before it,	and He revealed	the Taurat and the Injeel,
مِنْ قَبْلُ	هُدًى	لِّلنَّاسِ	وَأَنْزَلَ	الْفُرْقَانَ
3	Before (this),	(as) guidance	for the mankind.	And (He) revealed the Criterion.
إِنَّ	الَّذِينَ	كَفَرُوا	بِآيَاتِ اللَّهِ	لَهُمْ عَذَابٌ
Verily,	those who	disbelieve[d]	in (the) Verses of Allah,	for them (is) a punishment
شَدِيدٌ	وَاللَّهُ	عَزِيزٌ	ذُو انتِقَامٍ	إِنَّ اللَّهَ
And Allah	severe.	(is) All-Mighty,	All-Able of retribution.	Indeed Allah -
لَا يَخْفَى	عَلَيْهِ شَيْءٌ	فِي الْأَرْضِ	وَلَا فِي السَّمَاءِ	
5	the heaven.	in	and not	the earth in anything from Him is hidden not
هُوَ	الَّذِي	يُصَوِّرُكُمْ	فِي الْأَرْحَامِ	كَيْفَ يَشَاءُ
He	(is) the One Who	shapes you	in	the wombs how(ever) He wills.
لَا إِلَهَ إِلَّا هُوَ	الْعَزِيزُ	الْحَكِيمُ		
6	the All-Mighty,	Him,	except	god (There is) no
He				the All-Wise.

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

ع ٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Meem.

2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.

3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel,

4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.

5. Indeed, nothing is hidden from Allah in the earth and in the heaven.

6. **He** is the **One Who** shapes you in the wombs as **He** wills. There is no god except **Him**, the All-Mighty, the All-Wise.

7. He is the **One Who** revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And not will take heed except men of understanding.

8. "Our Lord! Do not deviate our hearts after **You** have guided us and grant us mercy from **Yourself**. Indeed, **You Alone** are the Bestower.

9. Our Lord! Indeed, **You** will gather mankind on a Day about which there is no doubt. Indeed, Allah does not break **His Promise**."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They denied **Our Signs**, so Allah seized them for their sins. And Allah is severe in punishment.

12. Say to those who disbelieve, "You will be overcome

الَّذِي	أَنْزَلَ	عَلَيْكَ	الْكِتَابَ	مِنْهُ	إِيتَ	مُحْكَمَاتٍ
(is) the One Who	revealed	to you	the Book,	of it	(are) Verses	absolutely clear -
هُنَّ	أَمْ	الْكِتَابِ	وَأُخَرُ	مُتَشَبِّهَاتٍ	فَأَمَّا	الَّذِينَ
they (are)	the foundation	(of) the Book,	and others	(are) allegorical.	Then as for	those
فِي	قُلُوبِهِمْ	زَيْغٌ	فَيَتَّبِعُونَ	مَا	تَشَابَهَ	مِنْهُ
in	their hearts	(is) perversity -	[so] they follow	what	(is) allegorical	of it,
ابْتِغَاءَ	الْفِتْنَةِ	وَابْتِغَاءَ	تَأْوِيلِهِ	وَمَا	يَعْلَمُ	تَأْوِيلَهُ
seeking	[the] discord	and seeking	its interpretation.	And not	knows	its interpretation
إِلَّا	اللَّهُ	وَالرَّسُخُونَ	فِي	الْعِلْمِ	يَقُولُونَ	أَمَّا
except	Allah.	And those firm	in	[the] knowledge,	they say,	"We believe
كُلُّ	مَنْ	عِنْدَ	رَبِّنَا	وَمَا	يَذْكُرُ	إِلَّا
All	(is) from	our Lord."	And not	will take heed	except	men of understanding.
رَبَّنَا	لَا	تُزِغْ	قُلُوبَنَا	بَعْدَ	إِذْ	هَدَيْتَنَا
7	"Our Lord!	(Do) not	deviate	our hearts	after	[when] You (have) guided us,
وَهَبْ	لَنَا	مِنْ	لَدُنْكَ	رَحْمَةً	إِنَّكَ	أَنْتَ
and grant	(for) us	from	Yourself	mercy.	Indeed You ,	(are) the Bestower. You
رَبَّنَا	إِنَّكَ	جَامِعُ	النَّاسِ	لِيَوْمٍ	لَا	
8	Our Lord!	Indeed, You	will gather	[the] mankind	on a Day,	(there is) no
رَيْبَ	فِيهِ	إِنَّ	اللَّهَ	لَا	يُخْلِفُ	الْبِعَادَ
doubt	in it.	Indeed,	Allah	(does) not	break	the Promise."
9	Indeed,	those who	disbelieve	- never	will	their wealth or their children
الَّذِينَ	كَفَرُوا	لَنْ	تُعْنِيَ	عَنْهُمْ	أَمْوَالُهُمْ	وَلَا
those who	disbelieve[d]	never	will avail	[for] them	their wealth	and not
مِنْ	اللَّهِ	شَيْئًا	وَأُولَئِكَ	هُمْ	وَقُودُ	النَّارِ
against	Allah	anything,	and those -	they (are)	(the) fuel	(for) the Fire.
10	Like the behavior	of the people	of Firaun	and those who	were	before them.
كَذَّبُوا	بِآيَاتِنَا	فَأَخَذَهُمُ	اللَّهُ	بِذُنُوبِهِمْ	وَاللَّهُ	شَدِيدُ
They denied	Our Signs ,	so Allah seized them	for their sins.	And Allah	(is) severe	
11	قُلْ	لِلَّذِينَ	كَفَرُوا	سَتُعْلَبُونَ		
11	Say	to those who	disbelieve[d],	"You will be overcome		

١٢	وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبُئْسَ الْبِهَادُ	12	[the] resting place.	[and] an evil	He ll,	to	and you will be gathered
	قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ		fighting	one group	which met -	(the) two hosts	in a sign for you it was Surely
	فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ		They were seeing them	disbelievers.	and another	(of) Allah	(the) way in
	مِثْلَيْهِمْ رَأَى الْعَيْنُ وَاللَّهُ يُوَيِّدُ بِصِرِّهِ مَنْ يَشَاءُ		He will.	whom	with His help	supports	And Allah with their eyes. twice of them
١٣	إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ	13	(of) vision.	for the owners	surely (is) a lesson	that	in Indeed,
	زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ		of	(of) the (things they) desire -	(is) love	for mankind	Beautiful
	النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ		[the] gold	of	[the] stored up	and [the] heaps	and [the] sons [the] women
	وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ		and [the] tilled land.	and [the] cattle	[the] branded,	and [the] horses	and [the] silver,
	ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ		with Him	but Allah -	(of) the world	(of) life	(is) provision That
	حُسْنٌ ۚ قُلْ أَوْبَيْتُكُمْ بِخَيْرٍ		of better	"Shall I inform you	Say,	14	[the] abode to return. (is an) excellent
	مِّنْ ذِكْرِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي		flows	(are) Gardens	their Lord,	with	fear[ed], For those who that. than
	مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ		pure	and spouses	in it,	abiding forever	[the] rivers - underneath them from
	وَرِاضُونَ مِّنْ اللَّهِ وَاللَّهُ بِالصَّادِقِينَ		of (His) slaves."	(is) All-Seer	And Allah	Allah.	from and approval
	الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا أَمْنَا فَأَغْفِرْ لَنَا		for us	so forgive	(have) believed,	Indeed, we	"Our Lord! say, Those who
	ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ۚ		The patient	16	(of) the Fire."	(from) punishment	and save us our sins

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with **His** help whom **He** wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but with Allah is an excellent abode to return to.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (**His**) slaves."

16. Those who say, "Our Lord! Indeed, we have believed, so forgive our sins, and save us from the punishment of the Fire."

17. The patient,

the truthful, the obedient, those who spend (in Allah's way), and those who seek forgiveness before dawn.

18. Allah bears witness that there is no god except **Him**, and (so do) the Angels and those of knowledge - standing in justice. There is no god except **Him**, the All-Mighty, the All-Wise.

19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Book did not differ except after knowledge had come to them - out of envy among them. And whoever disbelieves in the Verses of Allah, then indeed, Allah is swift in (taking) account.

20. Then if they argue with you, say, "I have submitted myself to Allah and (so have) those who follow me." And say to those who were given the Book and the unlettered people, "Have you submitted yourselves?" Then if they submit, then surely they are guided. But if they turn back then on you is only to convey (the Message). And Allah is All-Seer of (His) slaves.

21. Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among

وَالصَّادِقِينَ	وَالْقَانِتِينَ	وَالْمُسْفِقِينَ
and the truthful	and the obedient	and those who spend
وَالْمُسْتَغْفِرِينَ	بِالْأَسْحَارِ	شَهِدَ اللَّهُ
and those who seek forgiveness	[in the] before dawn.	17 Allah bears witness
لَا إِلَهَ إِلَّا هُوَ	وَالْمَلَائِكَةُ	وَأُولُوا
(there is) no god	and (so do) the Angels,	and owners
that [He],	except	Him,
الْعِلْمِ	قَائِمًا بِالْقِسْطِ	لَا إِلَهَ إِلَّا هُوَ
(of) [the] knowledge -	standing	in justice.
الْعَزِيزُ	الْحَكِيمُ	إِنَّ الدِّينَ عِنْدَ اللَّهِ
the All-Mighty,	the All-Wise.	18 Indeed, the religion
الإِسْلَامُ	وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا	مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ
(is) Islam.	And not	And whoever
يَكْفُرُ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	فَقُلْ	أَسْلَمْتُ وَجْهِيَ لِلَّهِ
disbelieves	then say,	19 Then if
وَمَنْ اتَّبَعْنِي وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ	وَأَسْلَمْتُمْ	فَإِنْ أَسْلَمُوا
and (those) who	and the unlettered people,	they submit
فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ	الْبَلَاءُ	وَاللَّهُ بَصِيرٌ بِالْعِبَادِ إِنَّ
then surely	And Allah	20 of [His] slaves.
الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّاتِ بَغْيًا	حَقًّا	وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنْ
those who	and they kill	among