

وَحِينَ	الْبَاسِ	أُولَئِكَ	الَّذِينَ	صَدَقُوا	وَأُولَئِكَ
and those,	are true	(are) the ones who	Those	(of) [the] stress.	and (the) time
هُمْ	الْمُتَّقُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	كُتِبَ
Prescribed	believe[d]!	who	O you	177	(are) the righteous. [they]
عَلَيْكُمْ	الْقِصَاصُ	فِي الْقَتْلِ	الْحُرُّ		
the freeman	in (the matter of) the murdered,	(is) the legal retribution	for you		
بِالْحُرِّ	وَالْعَبْدُ	بِالْعَبْدِ	وَالْأُنْثَى	بِالْأُنْثَى	
for the female.	and the female	for the slave,	and the slave	for the freeman,	
فَمَنْ	عُفِيَ	لَهُ	مِنْ أَخِيهِ	شَيْءٌ	فَاتَّبَاعٌ
then follows up	anything,	from his brother	[for it]	is pardoned	But whoever
بِالْمَعْرُوفِ	وَأَدَاءٌ	إِلَيْهِ	بِإِحْسَانٍ	ذَلِكَ	تَخْفِيفٌ
from	a concession	That (is)	with kindness.	to him	[and] payment
رَبِّكُمْ	وَرَحْمَةً	فَمَنْ	اعْتَدَى	بَعْدَ	ذَلِكَ
then for him	that,	after	transgresses	Then whoever	and mercy.
عَذَابٌ	أَلِيمٌ	وَلَكُمْ	فِي الْقِصَاصِ	حَيَوَةٌ	
(is) life,	in the legal retribution	And for you	178	painful.	(is) a punishment
يَأُولِي	الْأَلْبَابِ	لَعَلَّكُمْ	تَتَّقُونَ	كُتِبَ	
Prescribed	179	(become) righteous.	So that you may	O men of understanding!	
عَلَيْكُمْ	إِذَا	حَضَرَ	أَحَدُكُمْ	الْمَوْتُ	إِنْ تَرَكَ
good	he leaves	if	[the] death,	any of you	approaches
الْوَصِيَّةُ	لِلْوَالِدَيْنِ	وَالْأَقْرَبِينَ	بِالْمَعْرُوفِ	حَقًّا	عَلَى
on	a duty	with due fairness	and the near relatives	for the parents	(making) the will
الْمُتَّقِينَ	فَمَنْ	بَدَّلَهُ	بَعْدَ مَا	سَمِعَهُ	
he (has) heard [it],	after what	changes it	Then whoever	180	the righteous ones.
فَإِنَّمَا	إِثْمُهُ	عَلَى	الَّذِينَ يَبَدِّلُونَهُ	إِنَّ	اللَّهَ
(is) All-Hearing,	Allah	Indeed,	alter it.	those who	(would be) on
عَلَيْهِمْ	فَمَنْ	خَافَ	مِنْ مُوْصٍ	جَنَفًا	أَوْ إِثْمًا
sin,	or	(any) error	(the) testator	from	fears
فَأَصْلَحَ	بَيْنَهُمْ	فَلَا	إِثْمَ عَلَيْهِ	إِنَّ	اللَّهَ
Allah	Indeed,	on him.	sin	then (there is) no	between them,
then reconciles					

and periods of stress. Those are the ones who are true and it is those who are the righteous.

178. O you who believe! Legal retribution is prescribed for you in cases of murder, the freeman for the freeman, and the slave for the slave, and the female for the female. But whoever is pardoned in any way by his brother then a suitable payment should be made to him in fairness. This is a concession and mercy from your Lord. But whoever transgresses after that, will have a painful punishment.

179. And in legal retribution there is (saving of) life for you, O men of understanding! So that you may become righteous.

180. Prescribed for you when death approaches any of you, if he leaves good, that he should make a will for the parents and near relatives with due fairness - a duty on the righteous.

181. Then whoever changes it after he has heard it - the sin is only upon those who alter it. Indeed, Allah is All-Hearing, All-Knowing.

182. But if one fears from the testator any error or sin, and brings about a reconciliation between them, then there is no sin on him. Indeed, Allah

is Oft-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those before you, so that you may become righteous.

184. (Fasting is for) a limited number of days. So whoever among you is sick or on a journey, then an equal number of days (are to be made up) later. And upon those who can afford it - a ransom of feeding a poor. And whoever volunteers good then it is better for him. And if you fast, it is better for you, if you only knew.

185. Ramadhan is the month in which the Quran was revealed as a Guidance for mankind and clear proofs of Guidance and the Criterion (of right and wrong). So whoever among you witnesses the month (of Ramadhan) should fast in it; and whoever is sick or on a journey, then the prescribed number of days (should be made up) from other days. Allah intends for you ease and does not intend for you hardship, so that you complete the prescribed period and that you magnify Allah for having guided you, so that you may be grateful.

186. And when My servants ask you concerning Me, then indeed I am near. I respond to the invocation of the supplicant

غَفُورٌ رَّحِيمٌ ١٨٢	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ	Is prescribed	believe[d]!	who	O you	182	All-Merciful.	(is) Oft-Forgiving,
عَلَيْكُمْ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ	لَعَلَّكُمْ تَتَّقُونَ ١٨٣	before you,	those	to	was prescribed	as	[the] fasting	for you
فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ	مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ	then a prescribed number	a journey,	on	or	sick	among you is	So whoever
مِنْ أَيَّامٍ أُخَرَ ١٨٤	تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ١٨٥	a poor.	(of) feeding	a ransom	can afford it,	those who	And on	other.
وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ	بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا	the month,	among you	witnesses	So whoever	and the Criterion.	[the] Guidance	of
الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ	وَلَعَلَّكُمْ تَشْكُرُونَ ١٨٦	He guided you	[what]	for	Allah	and that you magnify	the prescribed period	
عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ		My servants	ask you	And when	185	(be) grateful.	so that you may	
		(of) the supplicant	(to the) invocation	I respond	near.	then indeed I am	about Me,	

إِذَا	دَعَانِ	فَلْيَسْتَجِيبُوا إِلَى	وَلْيُؤْمِنُوا بِي
when	he calls Me.	So let them respond to Me	and let them believe in Me,
لَعَلَّهُمْ	يَرْشُدُونَ ﴿١٨٦﴾	أُحِلَّ	لَكُمْ لَيْلَةَ
so that they may	(be) led aright.	Permitted	186 for you (in the) nights
الصَّيَامِ	الرَّفَثِ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ	لِبَاسٌ	لَهُنَّ
(of) fasting	to (is) the approach	They your wives.	and you for you (are) garments
لَكُمْ لَيْلَةَ	لَهُنَّ	عَلِمَ اللَّهُ	أَنْتُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ
(are) garments	for them.	Allah knows	that you used to deceive yourselves,
فَتَابَ	عَلَيْكُمْ وَعَفَا	عَنْكُمْ	فَالَّذِينَ بَاشِرُوهُنَّ
so He turned	towards you	and He forgave	So now [on] you. have relations with them
وَابْتَغُوا مَا	كَتَبَ اللَّهُ	لَكُمْ	وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ
and seek	what Allah has ordained	for you.	And eat and drink until becomes distinct
لَكُمْ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ	Then	[the] dawn.	of [the] black the thread from [the] white the thread to you
اتِمُّوا الصِّيَامَ إِلَى الْآيِلِ	وَلَا تَبَاشِرُوهُنَّ	وَأَنْتُمْ	عُكُفُونَ
complete the fast	till the night.	while you	And (do) not have relations with them
فَلَا	عُكُفُونَ	فِي الْمَسْجِدِ	تِلْكَ حُدُودُ اللَّهِ
(are) secluded	in the masjid.	These	(are the) limits (set by) Allah, so (do) not
تَقْرَبُوهَا	كَذَلِكَ	يُبَيِّنُ اللَّهُ	آيَاتِهِ لِلنَّاسِ
approach them.	Thus	Allah makes clear	His verses for [the] people
لَعَلَّهُمْ	يَتَّقُونَ ﴿١٨٧﴾	وَلَا تَأْكُلُوا	أَمْوَالَكُمْ
so that they may	(become) righteous.	187 And (do) not eat	your properties
بَيْنَكُمْ	بِالْبَاطِلِ	وَتَذُلُّوا	بِهَا إِلَى الْحُكَّامِ
among yourselves	wrongfully	and present	to [with] it the authorities
لِتَأْكُلُوا	فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ	بِالْإِثْمِ وَأَنْتُمْ	تَعْلَمُونَ ﴿١٨٨﴾
so that you may eat	from a portion (the) wealth (of) the people	while you sinfully	They Say, the new moons. about
مَوَاقِيتُ	لِلنَّاسِ	وَالْحَجِّ	وَلَيْسَ
(are) indicators of periods	for the people,	and (for) the Hajj.	And it is not

when he calls **Me**. So let them respond to **Me** and believe in **Me**, so that they may be led aright.

187. It is permitted for you in the nights of fasting to have sexual relations with your wives. They are your garments and you are their garments. Allah knows that you used to deceive yourselves, so **He** turned towards you and **He** forgave you. So now you may have relations with your wives and seek what Allah has ordained for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread of dawn. Then complete the fast till the night (i.e., sunset). And do not have relations with them when you are secluded in the masjid. These are the limits (set by) Allah, so do not approach them. Thus Allah makes clear **His** verses for the people, so that they may become righteous.

188. And do not consume your properties among yourselves wrongfully, nor render it before the authorities so that sinfully you may consume a portion of the wealth of the people, while you know.

٢٣  
ع

189. They ask you about the new moons. Say, "They are indicators of periods for people and for Hajj (pilgrimage)." And it is not

righteousness that you enter the houses from their back, but the righteous is one who fears Allah. And enter the houses from their doors. And fear Allah so that you may be successful.

190. And fight in the way of Allah those who fight against you, but do not transgress. Indeed, Allah does not like the transgressors.

191. And kill them wherever you find them and drive them out from wherever they drove you out, and oppression is worse than killing. And do not fight them near Al-Masjid Al-Haraam (Kabah) until they fight you there. But if they fight you, then kill them. Such is the reward of the disbelievers.

192. And if they cease, then indeed, Allah is Oft-Forgiving, Most Merciful.

193. And fight against them until there is no more oppression, and all worship is devoted to Allah alone. But if they cease, then let there be no hostility except against the oppressors.

194. The sacred month is for the sacred month, and for violations of sanctity there is legal retribution. Then whoever transgressed against you, then you transgress against him in the same manner as he transgressed against you.

الْبُرِّ	بِأَنْ	تَأْتُوا	الْبُيُوتَ	مِنْ	ظُهُورِهَا	وَلَكِنَّ
[the] righteousness	that	you come	(to) the houses	from	their backs,	[and] but
الْبُرِّ	مَنْ	اتَّقَى	وَأْتُوا	الْبُيُوتَ	مِنْ	أَبْوَابِهَا
[the] righteous	(is one) who	fears (Allah).	And come	(to) the houses	from	their doors.
وَاتَّقُوا اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	وَقَاتِلُوا	فِي	سَبِيلِ	
And fear Allah	so that you may	(be) successful.	And fight	in	(the) way	
اللَّهُ	الَّذِينَ	يُقَاتِلُونَكُمْ	وَلَا	تَعْتَدُوا	إِنَّ	اللَّهُ
Allah	those who	fight you	and (do) not transgress.		Indeed,	
لَا	يُحِبُّ	الْمُعْتَدِينَ	وَأَقْتُلُوهُمْ	حَيْثُ		
(does) not like	the transgressors.		And kill them	wherever		
تَقْتُلُوهُمْ	وَأَخْرِجُوهُمْ	مِنْ	حَيْثُ	أَخْرَجُوهُمْ		
you find them,	and drive them out	from	wherever	they drove you out,		
وَالْفِتْنَةُ	أَشَدُّ	مِنَ الْقَتْلِ	وَلَا	تُقَاتِلُوهُمْ	عِنْدَ	
and [the] oppression	(is) worse	[the] killing.	than	And (do) not	fight them	near
السُّجْدِ الْحَرَامِ	حَتَّى	يُقَاتِلُوكُمْ	فِيهِ	فَإِنْ	قَاتَلُوكُمْ	
Al-Masjid Al-Haraam	until	they fight you	in it.	Then if	they fight you,	
فَأَقْتُلُوهُمْ	كَذَلِكَ	جَزَاءُ	الْكَافِرِينَ	فَإِنْ		
then kill them.	Such	(is the) reward	(of) the disbelievers.	Then if		
انْتَهُوا	فَإِنَّ	اللَّهَ	غَفُورٌ	رَّحِيمٌ		
they cease,	then indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.		
وَقَاتِلُوهُمْ	حَتَّى	لَا تَكُونَ	فِتْنَةٌ	وَيَكُونَ	الدِّينُ	
And fight (against) them	until	(there) is no	oppression,	and becomes	the religion	
لِلَّهِ	فَإِنْ	انْتَهُوا	فَلَا	عُدْوَانَ	إِلَّا	عَلَى
for Allah	Then if	they cease	then (let there be) no	hostility	except	against
الظَّالِمِينَ	الشَّهْرُ	الْحَرَامُ	بِالشَّهْرِ	الْحَرَامِ		
the oppressors.	The month	[the] sacred	(is) for the month	[the] sacred		
وَالْحُرْمَتُ	قِصَاصٌ	فَمَنْ	اعْتَدَى	عَلَيْكُمْ		
and for all the violations	(is) legal retribution.	Then whoever	transgressed	upon you		
فَاعْتَدُوا	عَلَيْهِ	بِمِثْلِ	مَا	اعْتَدَى	عَلَيْكُمْ	
then you transgress	on him	in (the) same manner	(as)	he transgressed	upon you.	

197. For Hajj there are months well known, so whoever undertakes (to perform) Hajj (in that period), should not indulge in sexual relations, nor wickedness, nor



quarrelling during Hajj. And whatever good you do - Allah is aware of it. And take provision for Hajj, but indeed, the best provision is righteousness. And fear Me, O men of understanding!

198. There is no sin upon you for seeking bounty from your Lord. And when you depart from Mount Arafat, remember Allah at the Sacred Monument (Masharil-Haram). And remember Him as He has guided you, even though, before that, you were surely among those who went astray.

199. Then depart from wherever the people depart and ask forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

200. Then when you complete your acts of worship, remember Allah as you remember your forefathers or (rather) with greater remembrance. Of the people there are some who say, "Our Lord! Give us in this world." They will have no share in the Hereafter.

201. And there are some who say, "Our Lord, grant us good in this world and good in the Hereafter, and save us from the punishment of the Fire."

202. Those will have a share of what they have earned, and Allah is swift

جِدَالٍ فِي الْحَجِّ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ							
Allah knows it.	good	of	you do	And whatever	the Hajj.	during	quarrelling
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى							
(is) righteousness.	provision	(the) best	(but) indeed,	And take provision,			
وَاتَّقُوا يَٰأُولِيَ الْأَلْبَابِ ۖ لَيْسَ عَلَيْكُمْ							
on you	Not is	197	(of) understanding!	O men	And fear Me,		
جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ ۖ فَإِذَا أَفْضْتُمْ							
you depart	And when	your Lord.	from	bounty	you seek	that	any sin
مِّنْ عَرَفَتٍ ۖ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ							
[the] Sacred.	the Monument	near	Allah	then remember	(Mount) Arafat	from	
وَاذْكُرُوهُ كَمَا هَدَيْكُمْ وَإِنْ كُنْتُمْ مِّنْ							
[from]	you were	[and] though	He (has) guided you,	as	And remember Him		
قَبْلِهِ ۚ لِمَنِ الصَّالِينَ ۖ ثُمَّ أَفِيضُوا مِّنْ							
from	depart	Then	198	those who went astray.	surely among	before [it],	
حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ							
Allah	Indeed,	(of) Allah.	and ask forgiveness	the people	depart	wherever	
غَفُورٌ رَّحِيمٌ ۖ فَإِذَا قَضَيْتُمْ مَّنَاسِكُمْ							
your acts of worship	you complete[d]	Then when	199	Most Merciful	(is) Oft-Forgiving,		
فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ							
(with) greater	or	your forefathers	as you remember	Allah	then remember		
ذِكْرًا ۚ فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي							
in	Grant us	"Our Lord!	say,	who	the people	And from	remembrance.
الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ ۚ							
200	any share.	[of]	the Hereafter	in	for him	And not	the world."
وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي							
and in	good	the world	in	Grant us	"Our Lord!	say,	who
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ۚ							
201	(of) the Fire."	(from the) punishment	and save us	good,	the Hereafter		
أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۖ وَاللَّهُ سَرِيعٌ							
(is) swift	and Allah	they earned,	of what	(is) a share	for them	Those -	

الْحَسَابِ ②٠٢	وَادْكُرُوا	اللَّهَ	فِي	أَيَّامٍ	مَّعْدُودَاتٍ <sup>ط</sup>
(in taking) account.	202	And remember	Allah	during	numbered.
فَمَنْ	تَعَجَّلَ	فِي	يَوْمَيْنِ	فَلَا	إِثْمَ عَلَيْهِ وَمَنْ
Then (he) who	hurries	in	two days	then no	and whoever upon him, sin
تَأَخَّرَ	فَلَا	إِثْمَ عَلَيْهِ	لِمَنْ	اتَّقَى	وَاتَّقُوا اللَّهَ
delays	then no	sin	upon him	for (the one) who	Allah And fear fears.
وَأَعْلَمُوا	أَنْتُمْ	إِلَيْهِ	تُحْشَرُونَ	②٠٣	وَمِنَ النَّاسِ
and know	that you	unto Him	will be gathered.	203	the people And of
مَنْ	يُعْجِبُكَ	قَوْلُهُ	فِي	الْحَيَاةِ	الدُّنْيَا
(is the one) who	pleases you	(with) his speech	in	the life	(of) the world,
وَيُشْهِدُ	اللَّهَ	عَلَى	مَا	فِي	قَلْبِهِ <sup>لا</sup> وَهُوَ
and he calls to witness	Allah	on	what	(is) in	his heart, and he
أَلَدُّ الْخِصَامِ	②٠٤	وَإِذَا	تَوَلَّى	سَعَى	
(is) the most quarrelsome of opponents.	204	And when	he turns away	he strives	
فِي	الْأَرْضِ	لِيُفْسِدَ	فِيهَا	وَيُهْلِكَ	الْحَرْثَ وَالنَّسْلَ <sup>ط</sup>
in	the earth	to spread corruption	[in it],	and destroys	the crops and progeny.
وَاللَّهُ	لَا	يُحِبُّ	الْفُسَادَ	②٠٥	وَإِذَا قِيلَ لَهُ
And Allah	(does) not	love	[the] corruption.	205	And when to him it is said
إِنَّ	اللَّهَ	أَخَذَتْهُ	الْعِزَّةُ	بِالْإِثْمِ	فَحَسْبُهُ جَهَنَّمُ <sup>ط</sup>
"Fear	Allah,"	takes him	(his) pride	to [the] sins.	(is) Hell - Then enough for him
وَلَيْسَ	الْإِهَادُ	②٠٦	وَمِنَ	النَّاسِ	مَنْ
[and] surely an evil	[the] resting-place.	206	And of	the people	(is the one) who
يُشْرِئُ	نَفْسَهُ	ابْتِغَاءَ	مَرْضَاتِ	اللَّهِ	وَاللَّهُ رَءُوفٌ
sells	his own self	seeking	pleasure	(of) Allah.	And Allah (is) full of Kindness
بِالْعِبَادِ	②٠٧	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	ادْخُلُوا فِي السِّلْمِ
to His servants.	207	O you	who	believe[d]!	Islam in Enter
كَافَّةً <sup>ص</sup>	وَلَا	تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ
completely,	and (do) not	follow	footsteps	(of) the Shaitaan.	Indeed, he
لَكُمْ	عَدُوٌّ	مُبِينٌ	②٠٨	فَإِنْ	زَلَلْتُمْ مِّنْ بَعْدِ مَا
(is) for you	an enemy	open.	208	Then if	[what] after you slip

in taking account.

203. And remember Allah during the numbered days. Then he who hurries in two days there is no sin upon him and whoever delays, there is no sin for the one who fears (Allah). And fear Allah and know that unto **Him** you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, he calls Allah to witness as to what is in his heart, and he is the most quarrelsome of opponents.

205. And when he turns away, he strives to spread corruption in the earth and destroys the crops and progeny. And Allah does not love corruption.

206. And whenever it is said to him, "Fear Allah," his (false) pride drives him to sins. Then enough for him is Hell - surely an evil resting-place.

207. And of the people is he who sells his own self seeking the pleasure of Allah. And Allah is full of Kindness to **His** servants.

208. O you who believe! Enter in Islam completely, and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

209. Then if you slip after