

142. The foolish among the people will say, "What has turned them from the direction of prayer which they used to (face)." Say, "To Allah belong the east and the west. **He** guides whom **He** wills to the straight path."

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّهُمْ عَنِ	Will say	the foolish ones	from	the people,	"What	(has) turned them	from
قِبَلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا قُلْ لِلَّهِ	their direction of prayer	which	they were used to	[on it]."	Say,	"For Allah	
الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ	(is) the east	and the west.	<b>He</b> guides	whom	<b>He</b> wills	to	a path
مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَا أُمَّةً وَسَطًا	straight."	142	And thus	<b>We</b> made you	a community	(of the) middle way	

143. And thus **We** have made you a community of the middle way so that you will be witnesses over mankind and the Messenger will be a witness over you. And **We** appointed the direction of the prayer which you used to face in order to make evident he who follows the Messenger from he who turns back on his heels. And indeed, it was a great test except for those whom Allah guided. And Allah would not let go waste your faith. Indeed, Allah is Full of Kindness towards mankind, the Most Merciful.

لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ	so that you will be	witnesses	over	the mankind,	and will be	the Messenger	
عَلَيْكُمْ شَهِيدًا وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي	on you	a witness.	And not	<b>We</b> made	the direction of prayer	which	
كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ	you were used to	[on it]	except	that <b>We</b> make evident	(he) who	follows	
الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كَانَتْ	the Messenger	from (he) who	turns back	on	his heels.	And indeed,	it was
لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ	certainly a great (test)	except	for	those whom	Allah guided.	And not	will Allah
لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ	let go waste	your faith.	Indeed, Allah	(is) to [the] mankind	Full of Kindness,		
رَاحِمٌ ﴿١٤٣﴾ قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي	Most Merciful.	143	Indeed,	<b>We</b> see	(the) turning	(of) your face	towards

144. Indeed, **We** see the turning of your face (O Muhammad SAWS!), towards the heaven. Surely **We** will turn you to a direction of prayer that pleases you. So turn your face towards the direction of Al-Masjid Al-Haraam (Kabah). And wherever you (believers) are, turn your faces towards its direction. And indeed, those who were given the Book, know well that it is the truth from their Lord. And Allah is not

السَّمَاءِ فَتَوَلَّيْنَاكَ قِبْلَةً تَرْضَاهَا	the heaven.	So <b>We</b> will surely turn you	(to the) direction of prayer	you will be pleased with.			
فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا	So turn	your face	towards the direction	(of) Al-Masjid Al-Haraam	and wherever		
كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا	you are	[so] turn	your faces	(in) its direction.	And indeed,	those who	were given
الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ	the Book	surely know	that it	(is) the truth	from	their Lord.	And not (is) Allah

بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾ وَلَئِنْ أَتَيْتَ الَّذِينَ	unaware of what they do.
(to) those who you come And even if 144 they do. of what unaware	
أُوتُوا الْكِتَابَ بِحُلٍّ آيَةً مَّا تَتَّبِعُونَ قِبَلَتَكَ	145. And even if you bring to those who were given the Book all the signs, they would not follow your direction of prayer, nor will you follow their direction of prayer. And nor would they be followers of each other's direction of prayer. And if you follow their desires after knowledge has come to you, then surely you will be among the wrongdoers.
your direction of prayer, they would follow not (the) signs, with all the Book were given	
وَمَا أَنْتَ بِتَابِعٍ قِبَلَتِهِمْ وَمَا بَعْضُهُمْ	
some of them And not (of) their direction of prayer. a follower (will) you (be) and not	
بِتَابِعٍ قِبَلَةٍ بَعْضٌ وَلَئِنْ اتَّبَعْتَ	
you followed And if (of each) other. (of the) direction of prayer (are) followers	
أَهْوَاءَهُمْ مِّنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ	
indeed, you the knowledge, of came to you [what] after their desires	
إِذَا لَّيْنِ الظَّالِمِينَ ﴿١٤٥﴾ الَّذِينَ	146. Those to whom We gave the Book, recognize it like they recognize their sons. But indeed, a group of them knowingly conceal the Truth.
(To) those whom 145 the wrongdoers. (be) surely among (would) then	
اتَّبَعْتَهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ط	
their sons. they recognize like they recognize it the Book, We gave [them]	
وَإِنَّ فَرِيقًا مِنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ	147. The Truth is from your Lord, so do not be among the doubters.
know. while they the Truth surely they conceal of them a group And indeed,	
﴿١٤٦﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُسْتَرِينَ	148. And for everyone is a direction towards which he turns, so race towards good. Wherever you will be, Allah will bring you together. Indeed, Allah has power over everything.
the doubters. among be so (do) not your Lord, (is) from The Truth 146	
﴿١٤٧﴾ وَلِكُلٍّ وَّجْهَةٌ هُوَ مُوَلِّيهَا فَاسْتَبِقُوا	
so race turns towards it, he (is) a direction - And for everyone 147	
الْخَيْرَاتِ آيِنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ	
Indeed, Allah together. Allah will bring you you will be Wherever (to) the good.	
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾ وَمِنْ حَيْثُ خَرَجْتَ	149. And from wherever you start forth (for prayers) turn your face in the direction of Al-Masjid Al-Haraam (Kabah). And indeed, it is the truth from your Lord. And Allah is not unaware of what you do.
you start forth, wherever And from 148 All-Powerful. thing every (is) on	
فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ	
And indeed, it (of) Al-Masjid Al-Haraam. (in the) direction your face [so] turn	
لَلْحَقِّ مِنْ رَبِّكَ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ	
you do. of what unaware (is) Allah And not your Lord. from (is) surely the truth	
﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ	150. And from wherever you start forth (for prayer) turn your face in the direction
(in the) direction your face [so] turn you start forth wherever And from 149	

of Al-Masjid Al-Haraam (Kabah). And wherever you are, turn your faces towards it, so that people will not have any argument against you except the wrongdoers among them, so do not fear them but fear **Me**, so that **I** may complete **My** favor upon you, perhaps you may be guided.

151. Similarly **We** sent among you a Messenger from among you, who recites to you **Our** verses and purifies you and teaches you the Book and the wisdom, and teaches you what you were not knowing.

152. So remember **Me**, **I** will remember you. And be grateful to **Me** and do not be ungrateful to **Me**.

153. O you who believe! Seek help through patience and prayer. Indeed, Allah is with the patient ones.

154. And do not say about those who are slain in the way of Allah, "They are dead." Nay, they are alive, but you do not perceive.

155. And surely **We** will test you with something of fear, hunger, loss of wealth, lives and fruits; but give good news to the patient ones.

156. Who, when misfortune strikes them, they say, "Indeed, we belong to Allah and indeed to **Him** we

الْمَسْجِدِ الْحَرَامِ	وَحَيْثُ مَا كُنْتُمْ	فَوَلُّوا وُجُوهَكُمْ				
(of) Al-Masjid Al-Haraam.	And wherever	you (all) are	[so] turn	your faces		
شَظْرَةً لِّمَنَّا	يَكُونُ لِلنَّاسِ	عَلَيْكُمْ حُجَّةٌ				
(in) its direction,	will be	for the people	against you	any argument		
إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ	فَلَا تَخْشَوْهُمْ	وَإِخْشَاؤِي				
wronged	among them;	so (do) not	fear them,	but fear <b>Me</b> .		
وَلَا تَتِمَّ نِعْمَتِي عَلَيْكُمْ	وَلَعَلَّكُمْ تَهْتَدُونَ					
And that I complete	My favor	upon you	[and] so that you may	(be) guided.	150	
كَمَا أَرْسَلْنَا فِيكُمْ	رَسُولًا مِنْكُمْ	يَتْلُوا عَلَيْكُمْ				
We sent	among you	a Messenger	from you	(who) recites	to you	As
أَيَّتِنَا	وَيُزَكِّيْكُمْ	وَيُعَلِّمُكُمُ الْكِتَابَ	وَالْحِكْمَةَ			
and purifies you	and teaches you	the Book	and the wisdom			
وَيُعَلِّمُكُمُ مَا لَمْ تَكُونُوا تَعْلَمُونَ	فَاذْكُرُونِي					
and teaches you	what	not	you were	knowing.	151	So remember <b>Me</b> ,
أَذْكُرْكُمْ	وَأَشْكُرُوا لِي	وَلَا تَكْفُرُونِ				
I will remember you	and be grateful	to <b>Me</b>	and (do) not be ungrateful to <b>Me</b> .			
يَا أَيُّهَا الَّذِينَ آمَنُوا	اسْتَعِينُوا بِالصَّبْرِ	وَالصَّلَاةِ	إِنَّ			
believe[d]!	Seek help	through patience	and the prayer.	Indeed,		
اللَّهُ مَعَ الصَّابِرِينَ	وَلَا تَقُولُوا	لِمَنْ يُقْتَلُ				
(is) with	the patient ones.	153	And (do) not say	for (the ones) who	are slain	
فِي سَبِيلِ اللَّهِ	أَمْوَاتٌ بَلْ أَحْيَاءٌ	وَلَكِنْ				
(of) Allah	"(They are) dead."	Nay,	(they are) alive	[and] but		
لَا تَشْعُرُونَ	وَلَنَبْلُوَنَّكُمْ	بِشَيْءٍ	مِّنْ			
you (do) not perceive.	154	And surely <b>We</b> will test you	with something	of		
الْخَوْفِ وَالْجُوعِ	وَنَقْصِ مِنَ الْأَمْوَالِ	وَالْأَنْفُسِ	وَالشَّرَاتِ			
and [the] hunger	and [the] loss	of	[the] wealth	and [the] lives	and [the] fruits,	
وَبَشِّرِ الصَّابِرِينَ	الَّذِينَ إِذَا أَصَابَتْهُمْ					
but give good news	(to) the patient ones.	155	Those who,	when	strikes them	
مُصِيبَةٍ	قَالُوا	إِنَّا لِلَّهِ	وَإِنَّا إِلَيْهِ			
a misfortune,	they say,	Indeed, we belong to Allah	and indeed we	towards <b>Him</b>		

لُرْجَعُونَ ١٥٦ ط	أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ	مِّن رَّبِّهِمْ وَرَحْمَةٌ	156	will return."
and Mercy.	from their Lord	(are) blessings	on them	Those
وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ١٥٧	إِنَّ الصَّافَا وَالْمَرْوَةَ	157	(are) the guided ones.	[they] And those
and the Marwah	the Safa	Indeed,		
مِنْ شَعَائِرِ اللَّهِ ١٥٨	فَمَنْ حَجَّ الْبَيْتَ أَوْ	158	(are) from (the) symbols	
or	(of) the House	performs Hajj	So whoever	(of) Allah.
اعْتَمَرَ ١٥٩	فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا	159	blame	so no performs Umrah,
between [both of] them.	he walks	that	on him	
وَمَنْ تَطَوَّعَ خَيْرًا ١٦٠	فَإِنَّ اللَّهَ شَاكِرٌ	160	voluntarily does	And whoever
(is) All-Appreciative,	then indeed, Allah	good,		
عَلِيمٌ ١٦١	إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنْ	161	All-Knowing.	
of	We revealed	what	conceal	those who
الْبَيِّنَاتِ ١٦٢	وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ	162	the clear proofs,	
to the people	[what] We made clear	after	and the Guidance,	
فِي الْكِتَابِ ١٦٣	أُولَئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللُّعُنُونَ	163	those,	the Book - in
the ones who curse.	and curse them	Allah curses them		
إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا ١٦٤	159	Except	those	
and openly declar[ed].	and reform[ed]	who repent[ed]		
فَأُولَئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ ١٦٥	160	I will accept repentance	from them,	Then those,
the Acceptor of Repentance,	and I (am)			
الرَّحِيمُ ١٦٦	إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ	166	the Most Merciful.	
while they	and die[d]	disbelieve[d]	Indeed, those who	
كُفَّارًا ١٦٧	أُولَئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ	167	(were) disbelievers,	
and the Angels,	(of) Allah,	(is the) curse	on them	those,
وَالنَّاسِ أَجْمَعِينَ ١٦٨	خُلِدِينَ فِيهَا لَا يُخَفَّفُ	168	all together.	and the mankind,
Will not be lightened	in it.	(Will) abide forever		
عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ١٦٩	وَاللَّهُمَّ ١٧٠	169	the punishment	for them
And your God		will be reprieved.	they	and not
إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ١٧١	171	the Most Gracious,	Him,	except (there is) no god (is) one God;
the Most Merciful.				

will return."

157. Those are the ones on whom are blessings from their Lord and Mercy. And they are the guided ones.

158. Indeed, the *Safa* and the *Marwah* are symbols of Allah. So whoever performs *Hajj* or *Umrah*, there is no blame on him for walking between them. And whoever does good voluntarily, then indeed, Allah is All-Appreciative, All-Knowing

159. Indeed, those who conceal the clear proofs **We** revealed, and the Guidance, after **We** made it clear for the people in the Book - they are cursed by Allah and cursed by those who curse.

160. Except those who repent and reform themselves and openly declare, then from those, **I** will accept repentance, and **I** am the Acceptor of Repentance, the Most Merciful.

161. Indeed, those who disbelieve and die as disbelievers, upon them is the curse of Allah, the Angels and the mankind all together.

162. (They will) abide in it forever. The punishment will not be lightened for them, nor will they be reprieved.

163. And your God is one God; there is no god except **Him**, the Most Gracious, the Most Merciful.

164. Indeed, in the creation<sup>١٦٣</sup> of the heavens and the earth and the alternation<sup>١٦٣</sup> of the night and the day, and the ships which sail in the sea with that which benefits people, and what Allah has sent down from the sky of rain, giving life thereby to the earth after its death, and dispersing therein of all kinds of moving creatures, and directing the winds and the clouds controlled between the sky and the earth, surely are signs for people who use their intellect.

165. And (yet) among mankind are some who take for worship others besides Allah as equals to Him. They love them as they should love Allah. But those who believe are stronger in their love for Allah. And if only those who wronged could see, when they will see the punishment, that all power belongs to Allah and Allah is severe in punishment.

166. When those who were followed disown those who followed them, and they will see the punishment and all their ties will be cut off.

167. And those who followed will say, "If only we had (one more chance) to return (to the world), we would disown them as they have disowned us." Thus Allah will show them their deeds as regrets for them. They will never come out of the Fire.

١٦٣	إِنَّ فِي خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاٰخِرَةِ النَّبٰتِ وَالنَّهَارِ وَاللَّيْلِ وَالْفُلِكَ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا اَنْزَلَ اللّٰهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَاَحْيَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيْهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْاَرْضِ لَاٰيَاتٍ لِّقَوْمٍ يَعْقِلُوْنَ	163
and alternation	and the earth, (of) the heavens (the) creation in Indeed,	
benefits	with what the sea in sail which and the ships and the day, of the night	
giving life thereby	[of] water, from the sky Allah (has) sent down and what [the] people,	
moving creature,	[of] every therein and dispersing its death, after (to) the earth	
the sky	between [the] controlled and the clouds (of) the winds and directing	
١٦٤	وَمِنْ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللّٰهِ اٰندَادًا يُحِبُّوْنَهُمْ كَحُبِّ اللّٰهِ وَالَّذِيْنَ اٰمَنُوْا اَشَدُّ حُبًّا لِلّٰهِ وَلَوْ يَرَى الَّذِيْنَ ظَلَمُوْا اِذْ يَرَوْنَ الْعَذَابَ اَنَّ الْقُوَّةَ لِلّٰهِ جَمِيْعًا وَاَنَّ اللّٰهَ شَدِيْدُ الْعَذَابِ	164
They love them	equals. Allah besides takes who the mankind And among	
for Allah.	(in) love (are) stronger believe[d] And those who as (they should) love Allah.	
that	the punishment they will see when wronged, those who would see And if	
١٦٥	اِذْ تَبَرَّآ الَّذِيْنَ اتَّبَعُوْا مِنْ الَّذِيْنَ اتَّبَعُوْا وَرَاَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْاَسْبَابُ	165
followed	[from] those who were followed those who will disown When	
the relations.	for them [and] will be cut off the punishment, and they will see	
١٦٦	وَقَالَ الَّذِيْنَ اتَّبَعُوْا لَوْ اَنَّ لَنَا كَرَّةً فَنَتَبَرَّآ مِنْهُمْ كَمَا تَبَرَّءُوْا مِنَّا كَذٰلِكَ يَرِيْهِمُ اللّٰهُ اَعْمَالَهُمْ	166
then we will disown	a return, for us "(Only) if [that] followed, those who And said	
their deeds	Allah will show them Thus [from] us." they disown as [from] them	
١٦٧	حَسْرَتٍ عَلَيْهِمْ وَمَا هُمْ بِخٰرِجِيْنَ مِنَ النَّارِ	167
the Fire.	from will come out they And not for them. (as) regrets	



يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا									
And (do) not	(and) good.	lawful	(is) in the earth -	of what	Eat	O mankind!			
تَتَّبِعُوا خُطُوتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ									
clear.	an enemy	(is) to you	Indeed, he	the Shaitaan.	(the) footsteps (of)	follow			
﴿١٦٨﴾ إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا									
you say	and that	and the shameful	to (do) the evil	he commands you	Only	168			
عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٦٩﴾ وَإِذَا قِيلَ لَهُمْ اتَّبِعُوا									
"Follow	to them,	it is said	And when	169	you know.	not	what	Allah	about
مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ									
[on it]	we found	what	we follow	"Nay	they said,	Allah has revealed," what			
أَبَاءَنَا أَوْ لَوْ كَانَ آبَاؤُهُمْ لَا يَعْقِلُونَ									
(did) not understand	their forefathers	[were]	Even though	our forefathers (following)".					
شَيْئًا وَلَا يَهْتَدُونَ ﴿١٧٠﴾ وَمَثَلُ الَّذِينَ									
(of) those who	And (the) example	170	and they were not guided?			anything			
كَفَرُوا كَمَثَلِ الَّذِي يَنْعِقُ بِهَا لَا يَسْمَعُ									
(does) not hear	at what	shouts	(of) the one who	(is) like (the) example	disbelieve[d]				
إِلَّا دُعَاءً وَنِدَاءً صُمُّكُمْ عَمًى فَهُمْ لَا يَعْقِلُونَ									
(do) not understand.	[so] they	(and) blind,	dumb,	deaf	and cries -	calls	except		
﴿١٧١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا									
what	from (the) good	Eat	believe[d]!	O you who			171		
رَزَقْنَكُمْ وَأَشْكُرُوا لِلَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ									
worship Him alone.	you	if	to Allah	and be grateful	We have provided you				
﴿١٧٢﴾ إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ									
and [the] blood,	the dead animals,	to you	He has forbidden	Only	172				
وَلَحْمَ الْخَنَازِيرِ وَمَا أُهِلَّ بِهِ لِغَيْرِ اللَّهِ									
Allah.	to other than	[with it]	and what has been dedicated			(of) swine,	and flesh,		
فَمَنْ أَضْطَرَّ غَيْرَ بَاغٍ وَلَا									
and not	(being) disobedient	without	(is) forced by necessity	So whoever					
عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ									
Most Merciful.	(is) Oft-Forgiving,	Indeed, Allah	on him.	sin	then no	transgressor,			

168. O mankind! Eat from whatever is on the earth - lawful and good and do not follow the footsteps of Shaitaan. Indeed, he is your clear enemy.

169. He (Shaitaan) only commands you to do evil and shameful deeds and to say about Allah what you do not know.

170. And when it is said to them, "Follow what Allah has revealed," they said, "Nay, we will follow what we found our forefathers following." Even though their forefathers understood nothing, nor were they guided?

171. And the example of those who disbelieve is like the one (shepherd) who shouts at that which hears nothing but calls and cries - deaf, dumb, and blind, they do not understand.

172. O you who believe! Eat from the good things which We have provided you and be grateful to Allah if you worship Him alone.

173. He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is compelled (by necessity), without (willful) disobedience nor transgressing (the limits) then there is no sin on him. Indeed, Allah is Oft-Forgiving, and Most Merciful.

174. Indeed, those who conceal what Allah has revealed of the Book, and purchase a small gain therewith, they eat nothing except Fire in their bellies. And Allah will not speak to them on the Day of Judgment, nor will He purify them, and they will have a painful punishment.

175. Those are the ones who buy astraying in place of Guidance and punishment in place of forgiveness. So what is their endurance on the Fire!

176. That is because Allah has sent down the Book in Truth. And indeed, those who differ over the Book are in extreme dissension.

177. It is not righteousness that you turn your faces towards the east or the west but righteous is he who believes in Allah, the Last Day, the Angels, the Book, and the Prophets and gives wealth in spite of love for it to the near relatives, the orphans, the needy, the wayfarer, and those who ask, and in freeing the slaves; and who establishes prayer and gives zakah and he who fulfils the covenant when he makes it; and he who is patient in suffering, hardship,

١٧٣	إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ شَيْئًا قَلِيلًا أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَا يُمْسِكُهُمْ	of the Book,	what Allah (has) revealed	conceal	Indeed, those who	173
	وَالَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ وَالْعَذَابَ بِالْغُفْرَةِ	and [the] punishment	for [the] Guidance,	[the] astraying	purchase[d]	(are) they who
	بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ لَيْسَ	That	175	the Fire!	on	their endurance
	أَلَدِّ الْبِرِّ أَنْ تَوَلَّوْا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ	the Book	revealed	Allah	(is) because	
	وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَّ وَآتَى الْمَالَ عَلَىٰ حُبِّهِ	It is not	176	far.	schism	(are) surely in
	وَابْنِ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ	and the west,	the east	towards	your faces	you turn
	وَإِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ	and [the] righteousness				
		and the needy,	and the orphans,	(to) the near relatives,	in spite of his love (for it)	
		freeing the necks (slaves)	and in	and those who ask,	and the wayfarer,	
		their covenant	and those who fulfill	the zakah,	and give	the prayer,
		and (who) establish				
		and [the] hardship,	in [the] suffering	and those who are patient	they make it;	when