

يُعَمَّرُ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُرَحَّجٍ															
(will) remove him		it		But not		year(s).		(of) a thousand		he could be granted a life					
مِنَ الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بَصِيرٌ بِمَا															
of what		(is) All-Seer		And Allah		he should be granted life.		that		the punishment		from			
يَعْمَلُونَ ٩٦ قُلْ مَنْ كَانَ عَدُوًّا الْجِبْرِيلَ فَإِنَّهُ															
then indeed he		to Jibreel -		an enemy		is		"Whoever		Say,		96 they do.			
نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِّمَا															
what		confirming		(of) Allah		by (the) permission		your heart		on		brought it down			
بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ٩٧ مَنْ															
Whoever		97		for the believers."		and glad tiding(s)		and a guidance		(was) before it					
كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ															
and Jibreel,		and His Messengers,		and His Angels,		(to) Allah		an enemy		is					
وَمِيكَائِيلَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ٩٨ وَلَقَدْ															
And indeed		98		to the disbelievers.		(is) an enemy		Allah		then indeed		and Meekael,			
أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا															
except		disbelieves in them		and not		clear,		Verses		to you		We revealed			
الْفَاسِقُونَ ٩٩ أَوْ كَلَّمَا عَاهَدُوا عَهْدًا															
a covenant,		they took		And is (it not that) whenever		99		the defiantly disobeyed.							
تَبَدَّلَهُ فَذَرِكُوا مِنْهُمْ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ ١٠٠															
100		believe.		(do) not		most of them		Nay,		of them?		a party		threw it away	
وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِّمَا															
confirming what		from Allah		a Messenger		came to them		And when							
مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ ١٠١															
the Book		were given		those who		of		a party		threw away		(was) with them,			
كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَاذِبِينَ ١٠١ لَا يَعْلَمُونَ ١٠١															
101		know.		(do) not		as if they		their backs		behind		Allah's Book			
وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ عَلَى مُلْكٍ سُلَيْمٍ															
(of) Sulaiman.		(the) kingdom		over		the devils		recite(d)		what		And they followed			
وَمَا كَفَرَ سُلَيْمٌ وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ															
they teach		disbelieved.		the devils		[and] but		Sulaiman		disbelieved		And not			

that he could be granted a life of a thousand years. But the grant of such life will not save him in the least from the punishment. And Allah is All-Seer of what they do.

97. Say, "Whoever is an enemy to Jibreel - for indeed he has brought it (i.e., Quran) down upon your heart (O Muhammad!) by the permission of Allah, confirming what came before it and a guidance and glad tidings for the believers."

98. Whoever is an enemy to Allah and His Angels, and His Messengers, and Jibreel and Meekael, then indeed Allah is an enemy to the disbelievers.

99. And indeed We revealed to you clear Verses, and none disbelieve in them except the defiantly disobedient.

100. Is it (not the case that) whenever they made a covenant, a party of them threw it away? Nay, most of them do not believe.

101. And when a Messenger of Allah came to them confirming that which was with them, a party of those who were given the Book threw away the Book of Allah behind their backs as if they did not know.

102. And they followed what the devils had recited over the kingdom of Sulaiman. It was not Sulaiman who disbelieved, but the devils disbelieved, teaching

people magic and that which was sent down to the two angels, Harut and Marut in Babylon. But neither of these two taught anyone unless they had said, "We are only a trial, so do not disbelieve (by practicing magic)." And (yet) they learnt from those two that by which they cause separation between a man and his wife. But they could not harm anyone with it except by Allah's permission. And they learn that which harms them and does not profit them. And indeed they knew that whoever purchased it (i.e., magic) would not have any share in the Hereafter. And surely evil is that for which they sold themselves, if they only knew.

103. And if they had believed (the truth) and feared Allah, then indeed the reward from Allah would have been better, if they only knew.

104. O you who believe! Do not say 'Raina,' but say 'Unzurna' and listen. And for the disbelievers is a painful punishment.

105. Neither those who disbelieve among the People of the Book, nor those who associate partners with Allah like (it at all) that any good should be sent down to you from your Lord. But Allah chooses for His Mercy

النَّاسِ السِّحْرُ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ	the people	[the] magic	and what	was sent down	to	the two angels	in Babylon,
هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَنِ مِنْ أَحَدٍ حَتَّى يَقُولَا	Harut	and Marut.	And not	they both teach	any	one	unless they [both] say,
إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا	"Only	we	(are) a trial,	so (do) not	disbelieve."	But they learn	from those two
مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ	what	[they] causes separation	with it	between	the man	and his spouse.	And not
اللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ	(of) Allah.	And they learn	what	harms them	and not	profits them.	And indeed
عَلِمُوا لَكِنْ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ	they knew	that whoever	buys it,	not	for him	in	the Hereafter
وَلَيْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا	And surely evil	(is) what	they sold	with it	themselves,	if	they were
يَعْلَمُونَ ۝۱۰۲ وَلَوْ أَنَّهُمْ آمَنُوا وَاتَّقَوْا	(to) know.	102	And if	[that] they	(had) believed	and feared (Allah),	
لَشَوْبَةً مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا	surely (the) reward	from	Allah	(would have been) better,	if	they were	
يَعْلَمُونَ ۝۱۰۳ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا	(to) know.	103	O you	who	believe[d]!	"(Do) not	say
رَاعِنَا وَقُولُوا انْظُرْنَا وَاسْمِعُوا وَلِلْكَافِرِينَ عَذَابٌ	'Raina'	and say	'Unzurna'	and listen.	And for the disbelievers	(is) a punishment	
أَلِيمٌ ۝۱۰۴ مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	painful.	104	(Do) not	like	those who	disbelieve	(the) People of the Book
وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ	and not			those who associate partners (with Allah),	that	(there should) be sent down	
عَلَيْكُمْ مِّنْ خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ	to you	any	good	from	your Lord.	And Allah	chooses
						for His Mercy	

مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ١٠٥	whom He wills. And Allah is the Possessor of Great Bounty.
مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ	Whatever We abrogate of a sign or cause it to be forgotten, We bring a better one or
مِنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٠٦	similar to it. Do you not know that Allah has power over everything?
السَّمَوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ	Do not (is) All-Powerful?
وَلِيٍّ وَلَا نَصِيرٍ ١٠٧	any Allah besides (is) for you And not and the earth? (of) the heavens
رَأْسُوكُمْ كَمَا سُئِلَ مُوسَى مِنْ قَبْلُ وَمَنْ يَتَّبِعِ	you ask that (do) you wish Or 107 any helper. and not protector
الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ	exchanges And whoever before? Musa was asked as your Messenger
السَّبِيلِ ١٠٨	(the) evenness he went astray (from) so certainly with [the] faith, [the] disbelief
يَرُدُّوكُمْ مِنْ بَعْدِ إِيْمَانِكُمْ كُفَّارًا حَسَدًا	if (the) People of the Book from Wish[ed] many 108 (of) the way.
مِنْ عِنْدِ أَنْفُسِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ	(out of) jealousy (to) disbelievers, your (having) faith after they could turn you back
فَاعْفُوا وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرٍ إِنَّ اللَّهَ عَلَى	the truth. to them, became clear [what] (even) after themselves, from
كُلِّ شَيْءٍ قَدِيرٌ ١٠٩	on Allah Indeed, His Command. Allah brings until and overlook So forgive
الرَّكُوتِ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ	and give the prayer And establish 109 (is) All-Powerful. thing every
تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ١١٠	good (deeds), of for yourselves you send forth And whatever [the] zakah.
	110 (is) All-Seer. you do of what Indeed, Allah with Allah. you will find it

whom **He** wills. And Allah is the Possessor of Great Bounty.

106. Whatever **We** abrogate of a sign or cause it to be forgotten, **We** bring a better one or similar to it. Do you not know that Allah has power over everything?

107. Do you not know that to Allah belongs the Kingdom of the heavens and the earth? And you do not have, besides Allah, any protector or any helper.

108. Or do you intend to ask your Messenger as Musa was asked before? And whoever exchanges faith for disbelief has certainly strayed from the right path.

109. Many of the People of the Book wish they could turn you back to disbelief after you have believed, out of jealousy from themselves, (even) after the truth has become clear to them. So forgive them and overlook until Allah brings **His** Command. Indeed, Allah has power over everything.

110. And establish prayer and give *zakah*. And whatever good you send forth for yourselves, you will find it with Allah. Indeed, Allah is All-Seer of what you do.

111. And they say, "None will enter Paradise except one who is a Jew or a Christian." That is their wishful thinking. Say, "Bring your proof if you are truthful."

112. Yes, whoever submits his face (i.e., himself) to Allah and is a good-doer, then his reward is with his Lord. And no fear will be on them, nor will they grieve.

113. The Jews say, "The Christians have nothing (true to stand) upon." And the Christians say, "The Jews have nothing (true to stand) upon," although they both recite the Book. Thus say those who do not know (the Book, making) similar statements. Allah will judge between them on the Day of Resurrection in (all those matters over) which they were differing (between themselves).

114. And who are more unjust than those who prevent the name of Allah from being mentioned in His masjid and strive for their destruction? (As for) those, it is not for them that they enter them (i.e., masjid) except in fear. For them, there is disgrace in this world and a great punishment in the Hereafter.

115. And to Allah belongs the east and the west, so wherever you turn, there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing.

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ	or	(a) Jew[s]	is	who	except	the Paradise	will enter	"Never	And they said,
نَصْرًا ۚ تِلْكَ أَمَانِيُّهُمْ ۚ قُلْ هَاتُوا بُرْهَانَكُمْ	your proof	"Bring	Say,	(is)	their wishful thinking.	That	(a) Christian [s]."		
إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ	submits	whoever	Yes,	111	[those who are] truthful."	you are	if		
وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ	his Lord.	with	(is)	his reward	so for him	(is)	a good-doer,	and he	to Allah
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾ وَقَالَتِ	And said	112	(will) grieve.	they	and not	(will be)	on them	fear	And no
الْيَهُودُ لَيْسَتِ النَّصْرَىٰ عَلَىٰ شَيْءٍ ۖ وَقَالَتِ النَّصْرَىٰ	the Christians,	and said	anything,"	(are)	on	the Christians	"Not	the Jews,	
لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ ۖ وَهُمْ يَتَّبِعُونَ الْكُتُبَ ۚ كَذَلِكَ	Like that	the Book.	recite	although they	anything,"	(are)	on	the Jews	"Not
قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ فَاللَّهُ يَحْكُمُ	will judge	[So]	Allah	their saying.	similar	know,	(do)	not	those who
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ ۚ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ	differing.	[in it]	they were	in what	(of)	Resurrection	(on the)	Day	between them
﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسَاجِدَ اللَّهِ	(of)	Allah	(the)	masajid	prevents	than	(one)	who	(is)
أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۚ أُولَٰئِكَ	Those!	their destruction?	for	and strives	His name,	in them	be mentioned	to	
مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۚ لَهُمْ فِي	in	For them	(like)	those in fear.	except	they enter them	that	for them	it is
الدُّنْيَا خِزْيٌ ۚ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	great.	(is)	a punishment	the Hereafter	in	and for them	(is)	disgrace	the world
﴿١١٤﴾ وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيْنَمَا تُوَلُّوا فَثَمَّ	[so]	there	you turn	so wherever	and the west,	(is)	the east	And for Allah	114
وَجْهَهُ ۚ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾	115	All-Knowing.	(is)	All-Encompassing,	Allah	Indeed,	(of)	Allah.	(is the) face

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ ۖ بَلْ لَّهُ مَا							
(is) what	for Him	Nay,	Glory be to Him!	a son."	"Allah has taken	And they said,	
فِي السَّمَوَاتِ وَالْأَرْضِ كُلُّ لَّهُ قَانِتُونَ ﴿١١٦﴾							
116	(are) humbly obedient.	to Him	All	and the earth.	the heavens	(is) in	
بَدِيعِ السَّمَوَاتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا							
a matter,	He decrees	And when	and the earth!	(of) the heavens	(The) Originator		
فَأَنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ الَّذِينَ لَا							
(do) not	those who	And said	117	and it becomes.	"Be,"	to it	He says [so] only
يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ قَالَ							
said	Like that	a sign?"	comes to us	or	Allah speaks to us	"Why not	know,
الَّذِينَ مِنْ قَبْلِهِمْ مَثَلُ قَوْلِهِمْ تَشَابَهَتْ قُلُوبُهُمْ قَدْ							
Indeed,	their hearts.	Became alike	their saying.	similar	before them	those	
بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا							
Indeed	We!	118	(who) firmly believe.	for people	the signs	We	have made clear
أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا							
and (as) a warner.	(as) a bearer of good news	with the truth,	[We]	have sent you			
وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾ وَلَنْ							
And never	119	(of) the blazing Fire.	(the) companions	about	you will be asked	And not	
تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ							
you follow	until	the Christians	and [not]	the Jews	with you	will be pleased	
مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَلَئِنْ							
And if	(is) the Guidance."	it	(the) Guidance of Allah,	"Indeed,	Say,	their religion.	
اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ ۚ مَا							
not	the knowledge,	of	has come to you	what	after	their desires	you follow
لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾ الَّذِينَ							
Those,	120	any helper.	and not	protector	any	Allah	from for you
آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ							
(of) its recitation.	(as it has the) right	recite it	the Book	We	have given them		
أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۖ وَمَنْ يَكْفُرْ بِهِ فَاُولَٰئِكَ هُمْ							
they	then those,	in it,	disbelieves	And whoever	in it.	believe	Those (people)

116. And they say, "Allah has taken a son." Glory be to Him! Nay, to Him belongs whatever is in the heavens and the earth. All are humbly obedient to Him.

117. The Originator of the heavens and the earth! When He decrees a matter, He only says to it, "Be," and it becomes.

118. And those who do not know say, "Why does Allah not speak to us or a sign come to us?" Thus said those before them, (uttering) similar statements. Their hearts resemble each other. We have indeed made the signs clear for the people who firmly believe.

119. Indeed, We have sent you (O Muhammad SAWS!) with the truth, as a bearer of good news and a warner. And you will not be asked about the companions of the blazing Fire.

120. And the Jews and the Christians will never be pleased with you until you follow their religion. Say, "Indeed, the Guidance of Allah is the (only) Guidance." And if you follow their desires after what has come to you of the knowledge, you will have neither any protector from Allah nor any helper.

121. Those to whom We have given the Book, recite it as it should be recited. They believe in it. And whoever disbelieves in it - it is those who

are the losers.

122. O Children of Israel! Remember **My** Favor which **I** bestowed upon you and **I** preferred you over the worlds.

123. And fear a Day when no soul will avail another in the least, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be helped.

124. And (remember) when his Lord tried Ibrahim with words (i.e., commandments) and he fulfilled them, **He** said, "Indeed **I** will make you a leader for mankind." He (Ibrahim) said, "And of my offspring?" **He** said, "**My** Covenant does not include the wrongdoers."

125. And (remember) When **We** made the House (Kabah) a place of (frequent) return (i.e., pilgrimage) for mankind and a place of security and said, "Take the standing place of Ibrahim as a place of prayer." And **We** made a covenant with Ibrahim and Ismail, (saying), "Purify **My** House for those who circumambulate it, and those who seclude themselves for devotion and prayer and those who bow down and prostrate."

126. And when Ibrahim said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day," **He** said,

الْخٰسِرُونَ ﴿١٢١﴾									
which	My Favor	Remember	(of) Israel!	O Children	121	(are) the losers.			
اَنْعَمْتُ عَلَيْكُمْ وَاِنِّي فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿١٢٢﴾									
122	the worlds.	over	[I] preferred you	and that I	upon you	I bestowed			
وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ									
and not	anything	(another) soul	a soul	will avail	not	a day	And fear		
وَلَا هُمْ يُنصَرُونَ ﴿١٢٣﴾									
his Lord	Ibrahim	tried	And when	123	will be helped.	they	and not		
بِكَلِمَاتٍ فَاتَتْهُنَّ ۖ قَالَ اِنِّي جَاعِلُكَ									
(am) the	One	to make you	"Indeed I	He said,	and he fulfilled them,	with words			
لِلنَّاسِ اِمَامًا ۖ قَالَ وَمِنْ ذُرِّيَّتِي ۖ قَالَ لَا									
"(Does) not	He said,	my offspring?"	"And from	He said,	a leader."	for the mankind			
يَنَالُ عَهْدِي الظَّٰلِمِيْنَ ﴿١٢٤﴾									
the House	We made	And when	124	(to) the wrongdoers."	My Covenant	reach			
مَثَابَةً لِّلنَّاسِ وَاٰمَنَّا ۖ وَاتَّخِذُوا مِنْ									
[from]	and (said), "Take	and (a place of) security	for mankind	a place of return					
مَّقَامِ اِبْرٰٓهِمَ مُّصَلًّی ۖ وَعٰهَدْنَا									
And We	made a covenant	(as) a place of prayer."	(of) Ibrahim,	(the) standing place					
اِلٰی اِبْرٰٓهِمَ وَاِسْمٰعِیۡلَ اَنْ طَهِّرَا بَیۡتِی									
My House	"[You both] purify	[that],	and Ismail	Ibrahim	with				
لِلطَّٰیِفِیۡنَ وَالْعٰكِفِیۡنَ									
and those who seclude themselves for devotion and prayer	for those who circumambulate								
وَالرُّكَّعَ السُّجُوۡدِ ﴿١٢٥﴾									
Ibrahim,	said	And when	125	and those who prostrate."	and those who bow down				
رَبِّ اجْعَلْ هٰذَا بَلَدًا اٰمِنًا وَّاٰرْزُقْ اَهْلَهُۥ مِنَ الثَّمَرٰتِ									
fruits,	with	its people	and provide	secure	a city	this	make	"My Lord	
مَنْ اٰمَنَ مِنْهُمْ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۖ قَالَ									
He said,	the Last,"	and the Day	in Allah	from them	believed	(to) whoever			

وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ ۝١٢٦	I will force him then a little; [then] I will grant him enjoyment disbelieved, "And whoever
يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۝١٢٧	And when 126 (is) the destination. and evil (of) the Fire, (the) punishment to (saying), "Our Lord! and Ismail, of the House the foundations Ibrahim (was) raising (they prayed), "Our Lord! Accept (this service) from us. Indeed, You Alone are the All-Hearing, the All-Knowing.
رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ۝١٢٨	our offspring And from to You. both submissive [and] Make us Our Lord! to us. and turn our ways of worship And show us to You. submissive a community
وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝١٢٩	Your Verses to them (who) will recite from them a Messenger in them [And] raise up the Book and wisdom and will teach them
وَمَنْ يَرْغَبْ عَنْ رِّسَالَةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ۝١٣٠	will turn away from And who 129 the All-Wise." the All-Mighty You (are) We chose him And indeed himself? fooled who except Ibrahim's religion
إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ۝١٣١	he said, "Submit (yourself)," his Lord to him said When 130 [it] And enjoined 131 (of) the worlds." to (the) Lord "I (have) submitted (myself)
وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ ۖ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ	has chosen Indeed, Allah "O my sons! and Yaqub, (upon) his sons Ibrahim

"And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and evil is the destination."

127. And when Ibrahim was raising the foundations of the House (i.e., Kabah) together with Ismail, (they prayed), "Our Lord! Accept (this service) from us. Indeed, You Alone are the All-Hearing, the All-Knowing.

128. Our Lord! Make us submissive (i.e., Muslim) to You and from our offspring a community submissive to You. And show us our ways of worship and turn to us (in Mercy). Indeed, You Alone are the Oft-returning, the Most Merciful.

129. Our Lord! Raise up in their midst a Messenger, who will recite to them Your Verses and teach them the Book and wisdom and purify them. Indeed, You Alone are the All-Mighty, the All-Wise.

130. And who will turn away from the religion of Ibrahim except the one who fools himself? And indeed We chose him (i.e., Ibrahim) in this world, and in the Hereafter he surely will be among the righteous.

131. When his Lord said to him, "Submit (yourself)," he said, "I have submitted myself to the Lord of the worlds."

132. And Ibrahim enjoined upon his sons and so did Yaqub (saying), "O my sons! Indeed, Allah has chosen

for you the (true) religion, so do not die except while you are submissive (to Him).”

133. Or were you witnesses when death came to Yaqub, when he said to his sons, “What will you worship after me?” They said, “We will worship your God and the God of your forefathers, Ibrahim and Ismail and Ishaq - One God. And we are submissive to Him.”

134. That was a community which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.

135. And they said, “Be Jews or Christians, then you will be guided.” Say, “Nay, (we follow) the religion of Ibrahim, the upright; and he was not of those who associated partners with Allah.”

136. Say, “We have believed in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail and Ishaq and Yaqub and the descendants, and what was given to Musa and Isa and what was given to the Prophets from their Lord. We make no distinction between any of them. And to Him we are submissive (i.e., Muslims).”

137. So if they believe in the like of what you believe,

لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ									
(are) submissive.”		while you		except		so you should not die		the religion, for you	
﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ قَدْ خَلَتْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾ وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنْ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ									
when [the] death,		Yaqub		came to		when		witnesses were you Or 132	
“We will worship They said, after me?” will you worship “What to his sons, he said									
and Ishaq - and Ismail Ibrahim (of) your forefathers, and (the) God your God									
(was) a community This 133 (are) submissive.” to Him And we One. God									
you earned. what and for you what it earned for it (which) has passed away,									
And they said, 134 do. they used to about what you will be asked And not									
“Nay, Say, (then) you will be guided.” Christians, or Jews “Be									
of he was and not (the) upright; (of) Ibrahim, (the) religion									
in Allah “We have believed Say, 135 those who associated partners (with Allah).”									
and Ismail Ibrahim to was revealed and what to us (is) revealed and what									
(to) Musa was given and what and the descendants, and Yaqub and Ishaq									
Not their Lord. from (to) the Prophets was given and what and Isa									
(are) submissive.” to Him And we of them. any between we make distinction									
in [it], you have believed (of) what in (the) like they believe [d] So if 136									

فَقَدْ	اِهْتَدَوْا	وَرَأَوْا	فَإِنَّمَا هُمْ فِي
(are) in	they	then only	they turn away, But if they are (rightly) guided. then indeed,
شِقَاقٍ	فَسَيَكْفِيكَهُمُ اللَّهُ	وَهُوَ	السَّيِّعُ
(is) the All-Hearing,	and He	So Allah will suffice you against them,	dissension.
الْعَلِيمُ	صِبْغَةً	اللَّهُ	وَمَنْ أَحْسَنُ مِنْ
than (is) better	And who (of) Allah!	(The) color (religion)	137 the All-Knowing.
اللَّهُ صِبْغَةً	وَنَحْنُ لَهُ	عِبَادُونَ	قُلْ
Say,	138	(are) worshippers.	to Him And we Allah at coloring?
أَتَحَاجُّونَنَا	فِي	اللَّهُ	وَهُوَ رَبُّنَا
(is) our Lord	while He	Allah	about "Do you argue with us
وَرَبِّكُمْ	وَلَنَا	أَعْمَالُنَا	وَلَكُمْ أَعْمَالُكُمْ
(are) your deeds	and for you	(are) our deeds	And for us and your Lord?
وَنَحْنُ لَهُ	مُخْلِصُونَ	أَمْ	تَقُولُونَ
(do) you say	Or	139	(are) sincere. to Him and we
إِنَّ	إِبْرَاهِيمَ	وَإِسْمَاعِيلَ	وَإِسْحَاقَ وَيَعْقُوبَ
and Yaqub	and Ishaq	and Ismail	Ibrahim that
وَالْأَسْبَاطَ	كَانُوا	هُودًا أَوْ	نَصَارَى قُلْ
Say,	Christians?"	or	Jews were and the descendants
ءَأَنْتُمْ	أَعْلَمُ	أَمْ	اللَّهُ وَمَنْ أَظْلَمُ
(is) more unjust	And who	or (is) Allah?"	better knowing "Are you
مِمَّنْ	كُنْتُمْ	شَهَادَةً	عِنْدَهُ مِنَ اللَّهِ
Allah?	from	(that) he has	a testimony concealed than (the one) who
وَمَا	اللَّهُ	بِغَافِلٍ	عَمَّا تَعْمَلُونَ
140	you do.	of what	unaware (is) Allah And not
تِلْكَ	أُمَّةٌ	قَدْ خَلَتْ	لَهَا
For it	(which) has passed away.	(was) a community	This
مَا	كَسَبَتْ	وَلَكُمْ	مَا كَسَبْتُمْ وَلَا
And not	you have earned.	what	and for you it earned what
تُسْأَلُونَ	عَمَّا	كَانُوا	يَعْمَلُونَ
141	do.	they used to	about what you will be asked

then indeed, they are rightly guided. But if they turn away, then they are only in dissension. So Allah will suffice you against them, and **He** is the All-Hearing, the All-Knowing.

138. (Ours is) the color (religion) of Allah! And who is better than Allah at coloring (ordaining religion)? And we are **His** worshippers.

139. Say, "Do you argue with us about Allah while **He** is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere (in intentions and deeds) to **Him**."

140. Or do you say that Ibrahim and Ismail and Ishaq and Yaqub and the descendants were Jews or Christians?" Say, "Are you better knowing or is Allah?" And who is more unjust than the one who conceals a testimony that he has from Allah? And Allah is not unaware of what you do.

141. That was a community, which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.