

in Hell and they will not find any escape from it.

122. And those who believe and do righteous deeds, We will admit them in Gardens underneath which rivers flow, wherein they will abide forever. A Promise of Allah in truth, and who is truer than Allah in statement?

123. Neither your desire nor the desire of the People of the Book (can prevail). Whoever does evil will be recompensed for it, and he will not find besides Allah any protector nor any helper.

124. And whoever does righteous deeds, whether male or female and is a believer – those will enter Paradise and will not be wronged, (even as much as) the speck on a date seed.

125. And who is better in religion than he who submits his face to Allah and he is a good-doer and follows the religion of Ibrahim - the upright? And Allah took Ibrahim as a friend.

126. And to Allah belongs whatever is in the Heavens and whatever is on the earth. And Allah is ever encompassing everything.

127. And they seek your ruling concerning women. Say, "Allah gives you the ruling

جَهَنَّمَ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ﴿١٢١﴾ وَالَّذِينَ						
And those who	121	any escape.	from it	they will find	and not	(is) Hell
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ						
(in) Gardens	We will admit them	[the] righteous deeds	and do	believe[d]		
تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا						
forever.	in it	will abide	the rivers,	underneath it	from	flow
وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ						
Allah	than	(is) truer	and who	(in) truth,	(of) Allah	A Promise
قِيلًا ﴿١٢٢﴾ لَيْسَ بِأَمَانِيِّكُمْ وَلَا أَمَانِي أَهْلِ						
(of the) People	(by) the desire	and not	by your desire	Not	122	(in) statement?
الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا						
and not	for it	will be recompensed	evil	does	Whoever	(of) the Book.
يَجِدُ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾						
123	any helper.	and not	any protector	Allah	besides	for him he will find
وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ						
female,	or	(the) male	from [the] righteous deeds	[of]	does	And whoever
وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ						
they will be wronged	and not	Paradise	will enter	then those	(is) a believer,	and he
نَقِيرًا ﴿١٢٤﴾ وَمَنْ أَحْسَنُ دِينًا						
(in) religion	(is) better	And who	124	(even as much as) the speck on a date seed.		
مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ						
and follows	(is) a good-doer	and he	to Allah	his face	submits	than one who
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا						
(as) a friend.	Ibrahim	And Allah took	the upright?	(of) Ibrahim	(the) religion	
﴿١٢٥﴾ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي						
(is) in	and what	the heavens	(is) in	(is) what	And for Allah	125
﴿١٢٦﴾ الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُحِيطًا						
126	All-Encompassing.	thing	of every	Allah	and is	the earth,
وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ						
gives you the ruling	"Allah	Say,	the women.	concerning	And they seek your ruling	

about them and what has been recited to you in the Book concerning the orphan girls to whom you do not give what is ordained for them and you desire to marry them, and (concerning) the weak among children and to stand for justice to orphans. And whatever good you do, then indeed, Allah is All-Knowing of it.

128. And if a woman fears cruelty or desertion from her husband, then there is no sin upon them that they make terms of peace between themselves and reconciliation is best. And the souls are swayed by greed. But if you do good and fear Allah, then indeed, Allah is All-Aware of what you do.

129. And you will never be able to deal justly between the women even if you desire to, but do not incline completely (towards one) and leave another hanging. And if you reconcile and fear Allah - then indeed, Allah is Oft-Forgiving, Most Merciful.

130. And if they separate, Allah will enrich each of them from His abundance. And Allah is All-Encompassing,

فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي						
concerning	the Book	in	to you	is recited	and what	about them
يَتَمَىٰ النِّسَاءَ الَّتِي لَا تُؤْتُونَهُنَّ مَا كُتِبَ						
is ordained	what	you (do) not give them	(to) whom	[the] girls	orphans	
لَهُنَّ وَتَرْغَبُونَ أَن تَنْكِحُوهُنَّ وَالْمُسْتَضْعَفِينَ						
and the ones who are weak	marry them,	to	and you desire	for them		
مِنَ الْوَالِدَانِ وَأَنْ تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ وَمَا						
And whatever	with justice.	for orphans	stand	and to	the children	of
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾						
127	All-Knowing.	about it	is	Allah	then indeed,	good of you do
وَإِنْ أُمْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا						
desertion	or	cruelty	her husband	from	fears	a woman And if
فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا						
they make terms of peace	that	on both of them	sin	then (there is) no		
بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ						
And are swayed	(is) best.	and [the] reconciliation	a reconciliation	between themselves -		
الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ						
then indeed,	and fear (Allah),	you do good	But if	(by) [the] greed.	the souls	
اللَّهُ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٢٨﴾ وَلَنْ						
And never will	128	All-Aware.	you do	of what	is	Allah
تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ						
you desired to,	even if	the women	between	deal justly	to	you be able
فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَتَذَرُوهَا						
and leave her (the other)	the inclination	(with) all	incline	but (do) not		
كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ						
Allah	then indeed,	and fear (Allah)	you reconcile	And if	like the suspended one.	
كَانَ غَفُورًا رَحِيمًا ﴿١٢٩﴾ وَإِنْ يَنْفَرَا يُغْنِ اللَّهُ						
Allah will enrich	they separate,	And if	129	Most Merciful.	Oft-Forgiving,	is
كُلًّا مِنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا						
All-Encompassing,	and Allah is	His abundance,	from	each (of them)		

All-Wise.

131. To Allah belongs whatever is in the heavens and whatever is on the earth. And surely We have instructed those who were given the Book before you and yourselves to fear Allah. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is Free of need and Most Praiseworthy.

132. To Allah belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

133. If He wills, He can eliminate you O people, and bring others (in your place). And Allah is over that All-Powerful.

134. Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.

135. O you who believe! Be custodian of justice as witnesses to Allah, even if it is against yourselves or your parents or relatives - whether rich or poor, for Allah is nearer to both of them. So do not follow the desires, lest you deviate (from doing justice). And if you distort (your testimony) or refrain (from giving it), then indeed, Allah is All-Aware of what you do.

حَكِيمًا ۞ وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا						
and whatever	the heavens	(is) in	(is) whatever	And for Allah	130	All-Wise.
فِي الْاَرْضِ وَلَقَدْ وَّصَّيْنَا الَّذِيْنَ اُوْتُوْا الْكِتٰبَ						
the Book	were given	those who	We have instructed	And surely	the earth.	(is) in
مِّن قَبْلِكُمْ وَاِيَّاكُمْ اَنْ اَتَّقُوْا اللّٰهَ وَاِنْ تَكْفُرُوْا						
you disbelieve -	But if	Allah.	you fear	that	and yourselves	before you
فَاِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	(is) whatever	for Allah	then indeed
الْاَرْضِ وَكَانَ اللّٰهُ غَنِيًّا حَمِيْدًا ۞ وَ لِلّٰهِ						
And for Allah	131	Most Praiseworthy.	Free of need,	And Allah is	the earth.	
مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَكَفَى بِاللّٰهِ						
And Allah is sufficient	the earth.	(is) in	and whatever	the heavens	(is) in	(is) whatever
وَكَيْلًا ۞ اِنْ يَشَآءْ يَذْهَبْكُمْ اَيُّهَا النَّاسُ						
O people,	He can take you away	He wills	If	132	(as) a Disposer of affairs.	
وَيَاْتِ بِآخَرِيْنَ وَكَانَ اللّٰهُ عَلٰى ذٰلِكَ قَدِيْرًا ۞						
133	All-Powerful.	that	over	And Allah is	others.	and bring
مَنْ كَانَ يُرِيْدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللّٰهِ ثَوَابٌ						
(is) the reward	Allah	then with	(of) the world -	reward	desires	[is] Whoever
الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللّٰهُ سَمِيْعًا بَصِيْرًا ۞						
134	All-Seeing.	All-Hearing,	And Allah is	and the Hereafter.	(of) the world	
۞ يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا كُوْنُوْا قَوّٰمِيْنَ بِالْقِسْطِ شُهَدَآءَ						
(as) witnesses	of justice	custodians	Be	believe[d]!	who	O you
لِلّٰهِ وَلَوْ عَلٰى اَنْفُسِكُمْ اَوْ الْوَالِدِيْنَ وَالْاَقْرَبِيْنَ اِنْ						
if	and the relatives,	the parents	or	yourselves	(it is) against	even if to Allah,
يَكُنْ غَنِيًّا اَوْ فَقِيْرًا فَاللّٰهُ اَوْلٰى بِهَمَّآ فَلَا						
So (do) not	to both of them.	(is) nearer	for Allah	poor,	or	rich he be
تَتَّبِعُوْا الْهَوٰى اَنْ تَعْدِلُوْا وَاِنْ تَلُوْا اَوْ تَعْرَضُوْا						
refrain,	or	you distort	And if	you deviate.	lest	the desire follow
فَاِنَّ لِلّٰهِ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ۞ يٰۤاَيُّهَا						
O you	135	All-Aware.	you do	of what	is	Allah then indeed,

136. O you who believe! Believe in Allah and His Messenger, and the Book, which He revealed upon His Messenger and the Book which He revealed before. And whoever disbelieves in Allah, His Angels, His Books, His Messengers and the Last Day, then surely he lost the way, straying far away.

الَّذِينَ ءَامَنُوا	ءَامَنُوا	بِاللّٰهِ	وَرَسُوْلِهِ	وَالْكِتٰبِ	الَّذِي
and the Book	and His Messenger,	in Allah	Believe	believe[d]!	who
الَّذِي	نَزَّلَ	عَلٰى	رَسُوْلِهِ	وَالْكِتٰبِ	الَّذِي
which	and the Book	His Messenger	upon	He revealed	which
اَنْزَلَ	مِنْ قَبْلُ	وَمَنْ	يَكْفُرُ	بِاللّٰهِ	وَمَلٰٓئِكَتِهٖ
and His Angels,	in Allah	disbelieves	And whoever	before.	He revealed
وَكُنِيْهٖ	وَرُسُلِهٖ	وَالْيَوْمِ	الْاٰخِرِ	فَقَدْ	ضَلَّ
the Last,	and the Day	and His Messengers	and His Books,	then surely	he lost (the) way,
فَقَدْ	ضَلَّ	ضَلٰلًا	بَعِيْدًا	۞	
then surely	he lost (the) way,	straying	far away.	136	

137. Indeed, those who believed then disbelieved, then believed, then (again) disbelieved, and then increased in disbelief - Allah will not forgive them, nor will He guide them to the (right) way.

اِنَّ	الَّذِيْنَ	ءَامَنُوْا	ثُمَّ	كَفَرُوْا	ثُمَّ
Indeed,	those who	believed,	then	disbelieved,	then
ثُمَّ	ءَامَنُوْا	ثُمَّ	كَفَرُوْا	ثُمَّ	اَزْدَادُوْا
then	(again) believed,	then	disbelieved,	then	increased
اَزْدَادُوْا	كُفْرًا	لَّمْ	يَكُنْ	اللّٰهُ	لِيَغْفِرَ
increased	(in) disbelief -	not	will	Allah	forgive

138. Give tidings to the hypocrites that for them is a painful punishment -

لَهُمْ	وَلَا	لِيَهْدِيَهُمْ	سَبِيْلًا	۞	
[for] them	and not	will guide them	(on) a (right) way.	137	
بَشِيْرٍ	الْمُنٰفِقِيْنَ	بَانَ	لَهُمْ	عَذَابًا	
Give tidings	(to) the hypocrites	that	for them	(is) a punishment	

139. Those who take the disbelievers as allies instead of the believers. Do they seek honor with them? But indeed, all honor belongs to Allah.

اَلِيْمًا	۞	الَّذِيْنَ	يَتَّخِذُوْنَ	الْكٰفِرِيْنَ	اَوْلِيَآءَ
painful -	138	Those who	take	the disbelievers	(as) allies
اَوْلِيَآءَ	مِنْ دُوْنِ	الْمُوْمِنِيْنَ	اَيَبْتَغُوْنَ	عِنْدَهُمْ	الْعِزَّةَ
(as) allies	instead of	the believers.	Do they seek	with them	the honor?

140. And surely He has revealed to you in the Book that when you hear the Verses

عِنْدَهُمْ	الْعِزَّةَ	فَاِنَّ	الْعِزَّةَ	لِلّٰهِ	جَمِيْعًا
with them	the honor?	But indeed,	the honor	(is) all for Allah	
وَقَدْ	۞	نَزَّلَ	عَلَيْكُمْ	فِي	
And surely	139	He has revealed	to you	in	
اَلْكِتٰبِ	اَنْ	اِذَا	سَمِعْتُمْ	ءَايٰتِ	
the Book	that	when	you hear	(the) Verses	

of Allah being rejected and ridiculed, then do not sit with them until they engage in some other conversation.

Indeed, you would then be like them. Indeed, Allah will gather the hypocrites and disbelievers in Hell all together.

141. Those who are waiting for you. Then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say, "Did we not gain the advantage over you and we protected you from the believers?" And Allah will judge between you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way.

142. Indeed, the hypocrites seek to deceive Allah and it is **He Who** deceives them. And when they stand for prayer, they stand lazily, showing off

اللَّهُ	يُكْفَرُ	بِهَا	وَيُسْتَهْزَأُ	بِهَا
(of) Allah	being rejected	[it]	and ridiculed	at [it],
فَلَا	تَقْعُدُوا	مَعَهُمْ	حَتَّىٰ	يَخُوضُوا
then do not	sit	with them	until	they engage
فِي	حَدِيثٍ	غَيْرِهِ	إِنَّكُمْ	إِذَا
in	a conversation	other than that.	Indeed, you	then,
مِثْلَهُمْ	إِنَّ	اللَّهَ	جَامِعٌ	الْمُنَافِقِينَ
(would be) like them.	Indeed,	Allah	will be gathering	the hypocrites
وَالْكَافِرِينَ	فِي	جَهَنَّمَ	جَمِيعًا	
and the disbelievers	in	Hell	all together.	140
الَّذِينَ	يَتَرَبَّصُونَ	بِكُمْ	فَإِن	كَانَ
Those who	are waiting	for you.	Then if	was
فَتَحَّ	مِّنْ	اللَّهِ	قَالُوا	أَلَمْ
a victory	from	Allah	they say,	"Were not
نَكُنْ	مَعَكُمْ	وَإِن	كَانَ	لِلْكَافِرِينَ
we	with you?"	But if	(there) was	for the disbelievers
نَصِيبٌ	قَالُوا	أَلَمْ	نَسْتَحِذْ	
a chance	they said,	"Did not	we have advantage	
عَلَيْكُمْ	وَنَمْنَعَكُمْ	مِّنَ	الْمُؤْمِنِينَ	
over you	and we protected you	from	the believers?"	
فَاللَّهُ	يَحْكُمُ	بَيْنَكُمْ	يَوْمَ	الْقِيَامَةِ
And Allah	will judge	between you	(on) the Day	(of) the Resurrection,
وَلَنْ	يَجْعَلَ	اللَّهُ	لِلْكَافِرِينَ	عَلَى
and never will	Allah make	for the disbelievers	the believers	over
سَبِيلًا	إِنَّ	الْمُنَافِقِينَ	يُخَادِعُونَ	
a way.	Indeed,	the hypocrites	(seek to) deceive	141
اللَّهُ	وَهُوَ	خَادِعُهُمْ	وَإِذَا	قَامُوا
Allah	and (it is) He	who deceives them.	And when	they stand
إِلَى	الصَّلَاةِ	قَامُوا	كُسَالَى	يُرَاءُونَ
for	the prayer,	they stand	lazily,	showing off

to people and they do not remember Allah except a little.

143. Wavering between them, neither to these (i. e., the believers) nor to those (i.e., the disbelievers). And whoever Allah leaves astray - then never will you find a way for him.

144. O you who believe! Do not take the disbelievers as allies instead of the believers. Do you wish to give Allah clear evidence against yourselves?

145. Indeed, the hypocrites will be in the lowest depths of the Fire, and never will you find any helper for them

146. Except those who repent, correct themselves and hold fast to Allah, and are sincere in their religion for Allah, then those will be with the believers. And soon Allah will give the believers a great reward.

147. What would Allah do by punishing you if you are grateful and believe? And Allah is All Appreciative, All-Knowing.

النَّاسَ	وَلَا	يَذْكُرُونَ	اللَّهِ	إِلَّا
(to) the people	and not	they remember	Allah	except
قَلِيلًا	﴿١٤٣﴾	مُذَبِّبِينَ	بَيْنَ	ذَلِكَ
a little.	142	Wavering	between	that,
لَا	إِلَىٰ	هَؤُلَاءِ	وَلَا	إِلَىٰ هَؤُلَاءِ
not	to	these	and not	to those.
وَمَنْ	يُضِلِّ	اللَّهُ	فَلَنْ	تَجِدَ لَهُ
And whoever	Allah lets go astray -		then never will	you find for him
سَبِيلًا	﴿١٤٤﴾	يَتَّيِّبُهَا	الَّذِينَ	ءَامَنُوا
a way.	143	O you	who	believe[d]!
تَتَّخِذُوا	الْكَافِرِينَ	أَوْلِيَاءَ	مِنْ دُونِ	الْمُؤْمِنِينَ
take	the disbelievers	(as) allies	instead of	the believers.
أَتُرِيدُونَ	أَنْ	تَجْعَلُوا	لِلَّهِ	عَلَيْكُمْ
Do you wish	that	you make	for Allah	against you
سُطْرَانًا	مُّبِينًا	﴿١٤٥﴾	إِنَّ	الْمُنْفِقِينَ
an evidence	clear?	144	Indeed,	the hypocrites
فِي	الْدَّرَكِ	الْأَسْفَلِ	مِنْ	النَّارِ
(will be) in	lowest depths		of	the Fire,
تَجِدَ	لَهُمْ	نَصِيرًا	﴿١٤٦﴾	إِلَّا
you will find	for them	any helper	145	Except
تَابُوا	وَأَصْلَحُوا	وَأَعْتَصَمُوا	بِاللَّهِ	وَأَخْلَصُوا
repent	and correct (themselves)	and hold fast	to Allah	and are sincere
دِينَهُمْ	لِلَّهِ	فَأُولَٰئِكَ	مَعَ	الْمُؤْمِنِينَ
(in) their religion	for Allah,	then those (will be)	with	the believers.
وَسَوْفَ	يُؤْتِي	اللَّهُ	الْمُؤْمِنِينَ	أَجْرًا
And soon	Allah will give		the believers	a great reward.
مَا	يَفْعَلُ	اللَّهُ	بِعَذَابِكُمْ	إِنْ
What	would Allah do		by punishing you	if
وَأَمَنْتُمْ	وَكَانَ	اللَّهُ	شَاكِرًا	عَلِيمًا
and you believe?	And is Allah		All-Appreciative,	All-Knowing.
			147	

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