

All- Mighty, All-Wise.

57. And those who believe and do good deeds **We** will admit them in Gardens underneath which rivers flow, wherein they will abide forever. For them therein are purified spouses, and **We** will admit them in the thick shade.

58. Indeed, Allah orders you to render trusts to their owners, and when you judge between the people to judge with justice. Excellent is what Allah advises you with. Indeed, Allah is All-Hearing, All-Seeing.

59. O you who believe! Obey Allah and obey the Messenger and those in authority among you. Then if you disagree in anything, refer it to Allah and the Messenger, if you believe in Allah and the Last Day. That is best and more suitable for (final) determination.

60. Do you not see those who claim that they believe in what is revealed to you and what was revealed before you? They wish to go for judgement to the false deities, while they were ordered to reject it. And Shaitaan wishes to mislead them far astray.

61. And when it is said to them, "Come to

عَزِيزًا حَكِيمًا ﴿٥٦﴾ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ									
the good deeds	and did	believe[d]	And those who	56	All-Wise.	All-Mighty,			
سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ									
will abide	the rivers,	underneath it	from	flows	(in) Gardens	We will admit them			
فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنُدْخِلُهُمْ									
and	We will admit them	pure,	(are) spouses	in it	For them	forever.	in it		
ظِلًّا ظَلِيلًا ﴿٥٧﴾ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا									
render	to	Allah orders you	Indeed,	57	thick.	(in the) shade			
الْأَمْنَتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ									
the people	between	you judge	and when	their owners,	to	the trusts			
أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ									
Indeed,	with it.	advises you	excellently	Allah	Indeed,	with justice.	judge	to	
اللَّهُ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا									
believe[d]!	who	O you	58	All-Seeing.	All-Hearing,	is	Allah		
أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ الْأَمْرَ مِنْكُمْ وَأُولَىٰ									
among you.	and the owners of authority	the Messenger	and obey	Allah	Obey				
فَإِنْ تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ									
if	and the Messenger,	Allah	to	refer it	anything,	in	you disagree	Then if	
كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ									
(is) best	That	[the] Last.	and the Day	in Allah	believe	you			
وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾ أَلَمْ تَرَ إِلَىٰ									
[towards]	Do you not see	59	(for final) determination.	and more suitable					
الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا									
and what	to you	(is) revealed	in what	believe	that they	claim	those who		
أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ									
the false deities	to	go for judgement	to	They wish	before you?	was revealed			
وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ									
to	And the Shaitaan wishes	[with] it.	reject	to	they were ordered	and surely			
يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴿٦٠﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا									
"Come	to them.	(it) is said	And when	60	far away.	astray -	misleads them		

to what Allah has revealed and to the Messenger," you see the hypocrites turning away from you in aversion.

62. So how would it be when disaster befalls them because of what their hands had sent forth? Then they come to you swearing by Allah, "We intended nothing but good and reconciliation."

63. Those are the ones about whom Allah knows what is in their hearts, so turn away from them and admonish them and speak to them penetrating words.

64. And We did not send any Messenger except to be obeyed by the permission of Allah. And if, when they wronged themselves, they had come to you and asked Allah's forgiveness and the Messenger had asked forgiveness for them, surely they would have found Allah Oft-Forgiving, Most-Merciful.

65. But no, by your Lord, they will not believe until they make you judge about whatever arises between them and then do not find within themselves any discomfort about what you have decided and submit in full submission.

66. And if We had decreed on them, "Kill yourselves" or "Leave your homes," they would have not done it except a few

إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ	the hypocrites	you see	the Messenger,"	and to	Allah (has) revealed	what	to
يَصُدُّونَ عَنْكَ صُدُودًا ۖ فَكَيْفَ إِذَا أَصَابَتْهُمْ	befalls them	when	So how	61	(in) aversion.	from you	turning away
مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ	swearing	they come to you	then	their hands	sent forth	for what	disaster
بِاللَّهِ إِنَّ أَرَدْنَا إِلَّا حَسَنًا وَتَوْفِيقًا ۖ	62	and reconciliation."	good	except	we intended	"Not	by Allah,
أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ	so turn away	their hearts,	(is) in	what	Allah knows	(are) the ones who -	Those
عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنفُسِهِمْ قَوْلًا	a word	their souls	concerning	to them	and say	and admonish them,	from them
بَلِيغًا ۖ وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطَاعَ	to be obeyed	except	any Messenger	And not We sent	63	penetrating.	
بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ	themselves,	they wronged	when	[that] they,	And if	by the permission of Allah.	
جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ	for them	and asked forgiveness	(of) Allah,	and asked forgiveness	(had) come to you		
الرَّسُولُ لَوْ جَدُوا اللَّهَ تَوَّابًا رَّحِيمًا	Most-Merciful.	Oft-Forgiving,	Allah	surely they would have found	the Messenger,		
فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ	they make you judge	until	they will not believe	by your Lord,	But no,	64	
فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ	themselves	in	they find	not	then	between them,	arises about what
حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا	(in full) submission.	and submit	you (have) decided	about what	any discomfort		
وَلَوْ أَنَّا كُنَبْنَا عَلَيْهِمْ أَنْ أَقْتُلُوا أَنفُسَكُمْ	yourselves"	"Kill	that,	on them	(had) decreed	[that] We	And if 65
أَوْ أَخْرَجُوا مِنْ دِيَارِكُمْ مَا فَעَلُوهُ إِلَّا قَلِيلٌ	a few	except	they would have done it	not	your homes,"	from	"Go forth or

74. So let those
fight in

مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ											
with [it],		they (were) advised		what		had done		[that] they		But if of them.	
لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيتًا											
66		strengthen(ing).		and stronger		for them		better		surely (it) would have been	
وَإِذَا لَا تَأْتِيَنَّهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا											
a great reward.		Ourselves		from		We would (have) given them		And then			
وَلَهَدَيْنَهُمْ صِرَاطًا مُّسْتَقِيمًا											
68		(to) the straight way.				And We would have guided them				67	
وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ											
those whom		(will be) with		then those		and the Messenger		Allah		obeys And whoever	
أَنعَمَ اللَّهُ عَلَيْهِمْ مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ											
and the truthful,		the Prophets,		of		upon them -		Allah has bestowed His Favor			
وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا											
69		companion(s).		(are) those		And excellent		and the righteous.		and the martyrs,	
ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عِلِمًا											
(as) All-Knower.		and Allah is sufficient,		Allah,		of		(is) the Bounty		That	
يَتَأْتِيهَا الَّذِينَ ءَامَنُوا خُذُوا حِذْرَكُمْ فَانفِرُوا											
and advance		your precautions		Take		believe[d]!		who		O you 70	
ثَبَاتٍ أَوْ انفِرُوا جَمِيعًا											
(is) he who		among you		And indeed,		71		all together.		advance or (in) groups	
لِيُبْطِئَنَّ فَإِنْ أَصَابَكُمْ مُّصِيبَةٌ قَدْ أَتَىٰ بِهَا											
Allah (has) favored		"Verily		he said,		a disaster		befalls you		then if lags behind	
عَلَىٰ إِذْ لَمْ أَكُن مَّعَهُمْ شَهِيدًا وَلَٰئِنْ أَصَابَكُمْ											
befalls you		And if		72		present with them."		I was		not (in) that [on] me	
فَضْلٌ مِّنَ اللَّهِ لِيَقُولَنَّ كَأَن لَّمْ يَكُنْ بَيْنَكُمْ											
between you		there been		(had) not		as if		he would surely say		Allah from bounty	
وَبَيْنَهُ مَوَدَّةٌ يَلَيْتَنِي كُنْتُ مَعَهُمْ											
with them		I had been		"Oh! I wish		any affection,		and between him			
فَافْزُزْ فَوْزًا عَظِيمًا											
in		So let fight		73		great."		a success		then I would have attained	

the way of Allah who sell the life of this world for the Hereafter. And whoever fights in the way of Allah and is killed or achieves victory We will grant him a great reward.

75. And what is (the matter) with you that you do not fight in the way of Allah, and (for) the one who are weak among the men and the women and the children who say, "Our Lord, take us out of this town whose people are oppressors and appoint for us from Yourself a protector and a helper.

76. Those who believe, they fight in the way of Allah; and those who disbelieve, they fight in the way of the false deities. So fight against the friends of the Shaitaan. Indeed, the strategy of the Shaitaan is weak.

77. Have you not seen those who were told, "Restrain your hands and establish prayer and give zakah?" Then when fighting was ordained on them, then a group of them feared Allah as they fear Allah or more intense fear. And they said, "Our Lord why have You ordained upon us fighting? If only You postponed (it for) us for

سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ	for the Hereafter. (of) the world the life sell those who (of) Allah (the) way
وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ	achieves victory or then he is killed (of) Allah, (the) way in fights And whoever
فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا	74 a great. a reward We will grant him then soon
وَالَّذِينَ فِي سَبِيلِ اللَّهِ وَمُتَّعِفِينَ	the men among and (for) those who are weak (of) Allah, (the) way in you fight
وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا	of take us out "Our Lord say, those who and the children, and the women
لَدُنَّا وَلِيًّا	from for us and appoint (are) its people (the) oppressor(s) (the) town this
لَدُنَّا وَلِيًّا	75 a helper. Yourself from for us and appoint a protector Yourself
وَالَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ	and those (of) Allah; (the) way in they fight believe, Those who
كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ	So fight (against) (of) the false deities. (the) way in they fight who disbelieve,
أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا	weak. is (of) the Shaitaan (the) strategy Indeed, of the Shaitaan. (the) friends
أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً	76 "Restrain to them, (when) it was said those who [towards] Have you not seen
وَقَالُوا رَبَّنَا لِمَ لَمْ يَكُنْ عَلَيْنَا الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً	was ordained Then when the zakah? and give the prayer and establish your hands
كُنْتُمْ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً	as (they) fear the people [they] fear of them a group then the fighting, on them
لِمَ لَمْ يَكُنْ عَلَيْنَا الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً	why "Our Lord and they said, fear, more intense or Allah
كُنْتُمْ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً	to You postpone (it for) us Why not [the] fighting? upon us have You ordained

a short period." Say, "The enjoyment of this world is little, and the Hereafter is better for those who fear Allah. And you will not be wronged (even as much as) a hair on a date seed."

78. Wherever you may be, death will overtake you even if you are in lofty towers. And if any good comes to them, they say, "This is from Allah. And if any evil befalls them, they say, "This is from you." Say, "All is from Allah." So what is (wrong) with these people that they do not seem to understand any statement.

79. Whatever good comes to you is from Allah, and whatever evil befalls you is from yourself. And We have sent you for the people as a Messenger, and sufficient is Allah as a Witness.

80. He who obeys the Messenger then surely he has obeyed Allah, and whoever turns away then We have not sent you over them as a guardian.

81. And they say, "We pledge obedience." Then when they leave you, a group of them plan by night other than what you say. But Allah records what they plan by night. So turn away from them

أَجَلٍ قَرِيبٍ قُلْ مَنَعُ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ	and the Hereafter	(is) little	(of) the world	"Enjoyment	Say,	a near term."
خَيْرٌ لِّمَنِ اتَّقَى وَلَا تُظْلَمُونَ	you will be wronged	and not	fears (Allah)	for whoever	(is) better	
فَنِيلاً	you be	"Wherever	77	(even as much as) a hair on a date seed.		
يُذَرِّكُمْ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ	And if	lofty.	towers	in	you are	even if [the] death [will] overtake you
تُصِبَّهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ	And if	Allah."	(is) from	"This	they say,	any good befalls them
تُصِبَّهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلُّ	"All	Say,	you."	(is) from	"This	they say,
مِّنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ	they do not seem	[the] people,	(with) these	So what (is) wrong	(is) from Allah."	
يَفْقَهُونَ حَدِيثًا	(the) good	of	befalls you	What(ever)	78	any statement. to understand
مِّنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَّفْسِكَ	yourself.	(is) from	(the) evil	of	befalls you	and whatever Allah, (is) from
وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَى بِاللَّهِ	and Allah is sufficient	(as) a Messenger,	for the people	And We have sent you		
شَهِيدًا	he obeyed	then surely	the Messenger	obeys	(He) who	79 (as) a Witness.
اللَّهُ وَمَن تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ	over them	We (have) sent you	then not	turns away -	and whoever	Allah,
حَفِظًا	Then when	"(We pledge) obedience."	And they say,	80	(as) a guardian.	
بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِّنْهُمْ غَيْرَ الَّذِي	that which	other than	of them	a group	plan by night	[from] you, they leave
تَقُولُ وَاللَّهُ يَكْتُبُ مَا يُبَيِّتُونَ فَأَعْرِضْ عَنْهُمْ	from them	So turn (away)	they plan by night.	what	records	But Allah you say.

and put your trust in Allah. And sufficient is Allah as a Trustee.

82. Then do they not ponder on the Quran? If it had been from other than Allah, surely they would have found much contradiction.

83. And when there comes to them a matter of security or fear, they spread it. But if they had referred it to the Messenger and to those having authority among them, surely those who can draw correct conclusion from it would have known about it. And if not for the Bounty of Allah upon you and His Mercy, surely you would have followed Shaitaan except for a few.

84. So fight in the way of Allah; you are not responsible except for yourself. And encourage the believers that perhaps Allah will restrain the might of those who disbelieve. And Allah is Greater in Might and Stronger in punishment.

85. Whoever intercedes for a good cause will have for himself a share of it; and whoever intercedes for an evil cause will have a portion of it. And Allah is on every thing a Keeper.

86. And when you are greeted with a greeting, greet

	وَتَوَكَّلْ عَلَى اللَّهِ	وَكَفَى بِاللَّهِ	وَكَيْلًا	
81	(as) a Trustee.	And sufficient is Allah	Allah.	in and put (your) trust
	أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ	وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ	لَوَجَدُوا فِيهِ	أُخْتِلَافًا كَثِيرًا
82	other than	from it had (been)	And if (on) the Quran?	they ponder Then (do) not
	وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ	أَوْ الْخَوْفِ أَذَاعُوا بِهِ	وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ	وَالِئِذَا
83	they spread	[the] fear or the security	of a matter comes to them	And when
	أُولِي الْأَمْرِ مِنْهُمْ	لَعَلَّهُمْ	الَّذِينَ	
84	those who	surely would have known it	among them,	those having the authority
	يَسْتَنْبِطُونَهُ	مِنْهُمْ وَلَوْ لَا فَضْلُ اللَّهِ	عَلَيْكُمْ وَرَحْمَتُهُ	لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا
85	(of) Allah	(had been the) bounty	And if not among them.	draw correct conclusion (from) it
	فَقَاتِلْ فِي سَبِيلِ اللَّهِ	لَا تُكَلَّفُ	إِلَّا نَفْسَكَ	وَحَرِّضَ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ
86	you are not responsible	(of) Allah;	(the) way in	So fight 83 a few.
	يَكْفٍ بِأَسِ الَّذِينَ كَفَرُوا	وَاللَّهُ أَشَدُّ بَأْسًا	وَأَشَدُّ تَنكِيلًا	مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً
87	that Allah	perhaps the believers,	And encourage (for) yourself.	except
	يَكُنْ لَهُ نَصِيبٌ مِّنْهَا	وَمَنْ يَشْفَعْ شَفْعَةً	سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِّنْهَا	وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقِيبًا
88	(in) Might	(is) Stronger	And Allah disbelieved.	(of) those who (the) might (will) restrain
	فَاحْيُوا	بِحَيِّهِمْ	وَإِذَا	شَيْءٌ مُّقِيبًا
89	good,	an intercession	intercedes - Whoever	84 (in) punishment. and Stronger
	فَاحْيُوا	بِحَيِّهِمْ	وَإِذَا	شَيْءٌ مُّقِيبًا
90	an intercession	intercedes - and whoever	of it;	a share for him will have
	فَاحْيُوا	بِحَيِّهِمْ	وَإِذَا	شَيْءٌ مُّقِيبًا
91	every	(is) on	And Allah	of it. a portion for him will have evil,
	فَاحْيُوا	بِحَيِّهِمْ	وَإِذَا	شَيْءٌ مُّقِيبًا
92	then greet	with a greeting,	you are greeted	And when 85 a Keeper. thing

with a better greeting or (at least) return it (in a like manner). Indeed, Allah is over everything, an Accountant.

87. Allah - there is no god except **Him**, surely **He** will gather you on the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement.

88. So what is (the matter) with you (that you have) become two parties concerning the hypocrites? And Allah cast them back for what they earned. Do you wish to guide those whom Allah has let go astray? And whoever Allah lets go astray - never will you find for him a way (of guidance).

89. They wish if you disbelieve as they disbelieved so that you would be alike. So do not take from among them allies until they emigrate in the way of Allah. But if they turn back, seize them and kill them wherever you find them. And do not take from among them any ally or helper,

90. Except those who join a group between whom and you there is a treaty or those who come to you with hearts restraining them from fighting you or fighting their people. And if Allah had willed, surely **He** would have given them power over you

بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ									
thing	every	of	is	Allah	Indeed,	return it.	or	than it	with better
حَسِيبًا ۞ اللَّهُ لَا إِلَهَ إِلَّا هُوَ									
Him,	except	god	(there is) no	Allah -	86	an Accountant.			
لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ									
about it.	doubt	no	of [the] Resurrection -	(the) Day	to	surely He will gather you			
وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ۞ فَمَا									
So what	87	(in) statement.	Allah	than	(is) more truthful	And who			
لَكُمْ فِي الْمُنَافِقِينَ فِتْنَتَيْنِ									
(you have become) two parties? the hypocrites (that) concerning is (the matter) with you									
وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا									
you guide	that	Do you wish	they earned.	for what	cast them back	While Allah			
مَنْ أَضَلَّ اللَّهُ وَمَنْ يُضِلُّ اللَّهُ فَلَنْ									
then never will	Allah lets go astray,	And whoever	Allah has let go astray?	whom					
تَجِدَ لَهُ سَبِيلًا ۞ وَدُّوا لَوْ تَكْفُرُونَ كَمَا									
as	you disbelieve	if	They wish	88	a way.	for him	you find		
كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ									
from them	take	So (do) not	alike.	and you would be	they disbelieved				
أَوْلِيَاءَ حَتَّى يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا									
they turn back,	But if	(of) Allah.	(the) way	in	they emigrate	until	allies		
فَخُذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا									
take	And (do) not	you find them.	wherever	and kill them	seize them				
مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ۞ إِلَّا الَّذِينَ يَصِلُونَ									
join	those who	Except	89	any helper,	and not	any ally	from them		
إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ أَوْ جَاءُوكُمْ									
those who come to you	or	(is) a treaty	and between them	between you	a group	[to]			
حَصَرَتْ صُدُورُهُمْ أَنْ يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ وَلَوْ									
And if	their people.	they fight	or	they fight you	that	their heart	restraining		
شَاءَ اللَّهُ لَسَّاطَهُمْ عَلَيْكُمْ									
over you,	surely He (would have) given them power					Allah (had) willed,			

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