

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

بَعَايَتِ اللَّهِ تَمَنَّا قَلِيلًا أُولَئِكَ لَهُمْ أَجْرُهُمْ						
their reward	for them,	Those.	little.	(for) a price	(of) Allah	[with] the Verses
عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ						
(in) the reckoning.	(is) swift	Allah	Indeed,	their Lord.	(is) with	
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اصْبِرُوا وَصَابِرُوا						
and [be] patient	Be steadfast	believe[d]!	who	O you	199	
وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ						
200	(be) successful.	so that you may	Allah	and fear	and [be] constant	

Suratun-Nisa

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through whom you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is over you Ever-Watchful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah	In the name			
يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ						
a soul	from	created you	the One Who	your Lord	Fear	mankind! O
وَلِحَدَّةٍ وَاخْلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا						
many men	from both of them	and dispersed	its mate	from it	and created	single
وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ						
and the wombs.	[with it]	you ask	(through) whom	Allah	And fear	and women.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا وَءَاتُوا الْيَتَامَىٰ						
(to) the orphans	And give	1	Ever-Watchful.	over you	is	Allah
أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْحَيْثُ بِالطَّيِّبِ وَلَا تَأْكُلُوا						
consume	and (do) not	with the good,	the bad	exchange	and (do) not	their wealth,
أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا وَإِنْ خِفْتُمْ						
you fear	And if	2	great.	a sin	is	Indeed, it

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.

أَلَّا نُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا						
what	then marry	the orphans,	with	you will be able to do justice	that not	
طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلَاثَ وَرُبْعَ فَإِنْ						
But if	or four.	or three,	two,	the women	from	to you
خِفْتُمْ أَلَّا نَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ						
possesses	what	or	then (marry) one	you can do justice	that not	you fear

That is more appropriate so that you may not oppress.

4. And give the women their dower graciously. But if they remit to you anything on their own accord then consume it in satisfaction and ease.

5. And do not give the foolish (weak-minded) your wealth, which Allah made a means of support for you, but provide for them with it and clothe them and speak to them words of kindness.

6. And test the orphans until they reach the age of marriage, then if you perceive sound judgement in them, then deliver to them their wealth. And do not consume it extravagantly and hastily (fearing) that they will grow up. And whoever is rich should refrain (from taking wages) and whoever is poor, then let him consume what is reasonable. Then when you deliver their wealth to them, then take witnesses on them. And Allah is sufficient as a Reckoner.

7. For the men is a portion of what is left by parents and the near relatives, and for the women a portion of what is left by parents and near relatives whether little or much - an obligatory portion.

8. And when the relatives and orphans and poor

<p>أَيْمَانُكُمْ ذَلِكْ أَذْنَىٰ أَلَّا تَعُولُوا</p>						
3	you (may) oppress.	that not	(is) more appropriate	That	your right hand.	
<p>وَأَتُوا النِّسَاءَ صَدَقَاتِهِنَّ نِحْلَةً فَإِن طِبْنَ لَكُمْ</p>						
	to you	they remit	But if	graciously.	their dower	the women
<p>عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا</p>						
4	(and) ease.	(in) satisfaction	then eat it	(on their) own,	of it	anything
<p>وَلَا تُوْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ</p>						
	for you	Allah made	which	your wealth	the foolish	give
<p>قِيَمًا وَأَرْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ</p>						
	to them	and speak	and clothe them	with it (but) provide (for) them	a means of support	
<p>قَوْلًا مَّعْرُوفًا وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا</p>						
	they reach[ed]	[when]	until	the orphans	And test	5
<p>النِّكَاحِ فَإِنِ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ</p>						
	to them	then deliver	sound judgement	in them	you perceive	then if (the age) of marriage,
<p>أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَن يَكْبُرُوا</p>						
	(fearing) that	and hastily	extravagantly	eat it	And (do) not	their wealth.
<p>وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ وَمَنْ كَانَ</p>						
	is	and whoever	then he should refrain,	rich	is	And whoever they will grow up.
<p>فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ</p>						
	to them	you deliver	Then when	in a fair manner.	then let him eat (of it)	poor
<p>أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا</p>						
6	(as) a Reckoner.	And Allah is sufficient	on them.	then take witnesses	their wealth	
<p>لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ</p>						
	and the near relatives	(by) the parents,	(is) left	of what	a portion	For the men
<p>وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ</p>						
	and the near relatives	(by) parents	(is) left	of what	a portion	and for the women
<p>مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا مَّفْرُوضًا وَإِذَا</p>						
	And when	7	obligatory.	a portion	much - or	of it (is) little of what
<p>حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ</p>						
	and the poor,	and the orphans	the relatives	(at) the (time of) division	present	

are present at the time of division, then provide them out of it and speak to them words of kindness.

9. And let those fear who, if they left behind weak offspring and feared for them. So let them fear Allah and speak appropriate words.

10. Indeed, those who consume the wealth of orphans wrongfully, they are only consuming fire in their bellies. And they will be burned in a Blazing Fire.

11. Allah instructs you concerning your children - for the male a portion equal to that of two females. But if there are (only) daughters, two or more, then for them two thirds of what he left. And if there is only one, then for her is half. And for the parents, to each one of them is a sixth of what is left, if he has a child. But if he does not have a child and his parents (alone) inherit from him, then for his mother is one third. And if he has brothers and sisters, then for his mother is a sixth after (fulfilling) any will he has made or (payment of) any debt. Your parents or your children - you do not know which of them are nearer

فَارْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٨﴾						
8	(of) kindness.	words	to them	and speak	from it	then provide them
وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَفًا						
weak	offspring	behind	they left	if	those who,	And let fear -
خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا						
and let them speak	Allah	So let them fear	about them.	(and) they would have feared		
قَوْلًا سَدِيدًا ﴿٩﴾ إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ						
wealth	consume	those who	Indeed,	9	appropriate.	words
الْيَتَمَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا						
fire,	their bellies	in	they consume	only	wrongfully,	(of) the orphans
وَسَيَصْلَوْنَ سَعِيرًا ﴿١٠﴾ يُوصِيكُمُ اللَّهُ فِي						
concerning	Allah instructs you	10	(in) Blazing Fire.	and they will be burned		
أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ فَإِن						
But if	(of) two females.	(the) portion	like	for the male	your children -	
كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا						
(of) what	two thirds	then for them	two,	more (than)	(only) women	there are
تَرَكَ وَإِن كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ وَلِأَبَوَيْهِ						
And for his parents,	(is) half.	then for her	(only) one,	(there) is	And if	he left.
لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِن كَانَ لَهُ						
for him is	if	(is) left,	of what	a sixth	of them	one for each
وَلَدٌ فَإِن لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَةٌ						
and inherit[ed] him	any child	for him is	not	But if	a child.	
أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ فَإِن						
And if	(is) one third.	then for his mother	his parents,			
كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ						
(is) the sixth	then for his mother	brothers and sisters,	for him are			
مِّنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ						
any debt.	or	[of which]	he has made	any will	after	
ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ						
(is) nearer	which of them	you know	not	and your children -	Your parents	

to you in benefit. An obligation from Allah. Indeed, Allah is All-Knowing, All-Wise.

12. And for you is half of what your wives leave if they have no child. But if they have a child, then for you is a fourth of what they leave, after (fulfilling) any will they have made and (payment) of any debt. And for them (women) is a fourth of what you leave if you have no child. But if you leave a child, then for them is an eight of what you leave after (fulfilling) any will you have made and (payment) of any debt. And if a man or woman whose inheritance is in question has no parent or child but has a brother or sister, then for each one of them is a sixth. But if they are more than two, then they share a third after (fulfilling) any will that may have been made and (payment) of any debt. without being harmful. An ordinance from Allah. And Allah

لَكُمْ	نَفْعًا	فَرِيضَةً	مِّنَ	اللَّهِ	إِنَّ	اللَّهَ
to you	(in) benefit.	An obligation	from	Allah.	Indeed,	Allah
كَانَ	عَلِيمًا	حَكِيمًا	﴿١١﴾	﴿١١﴾	﴿١١﴾	﴿١١﴾
is	All-Knowing,	All-Wise.	11	11	11	11
نِصْفُ	مَا	تَرَكَ	أَزْوَاجُكُمْ	إِنْ	لَمْ	تَلِدُوا
(is) half	(of) what	(is) left	by your wives	if	not	you have a child
يَكُنْ	لَهُنَّ	وَلَدٌ	فَإِنْ	كَانَ	لَهُنَّ	وَلَدٌ
for them is	a child,	for them is	But if	for them is	a child,	for them is
فَلَکُمْ	الرُّبْعُ	مِمَّا	تَرَکْتُمْ	مِنْ	بَعْدِ	وَصِيَّتِهِمْ
then for you	(is) the fourth	of what	they left,	after	any will	they have made
الرُّبْعُ	يُوصِيَنَّ	بِهَا	أَوْ	دَيْنٌ	وَلَهُنَّ	وَلَمْ
(is) the fourth	they have made	[for which]	or	any debt.	And for them	not
الرُّبْعُ	مِمَّا	تَرَکْتُمْ	إِنْ	لَمْ	يَكُنْ	لَهُنَّ
(is) the fourth	of what	you left,	if	not	for you is	for them is
وَلَدٌ	فَإِنْ	كَانَ	لَهُنَّ	وَلَدٌ	فَلَهُنَّ	الرُّبْعُ
a child.	But if	for you is	a child,	for them is	then for them	(is) the eighth
الرُّبْعُ	مِمَّا	تَرَکْتُمْ	مِنْ	بَعْدِ	وَصِيَّتِهِمْ	تُوصُونَ
(is) the eighth	of what	you left	after	any will	you have made	you have made
بِهَا	أَوْ	دَيْنٌ	وَإِنْ	كَانَ	رَجُلٌ	يُورَثُ
[for which]	or	any debt.	And if	[is]	a man	is inherited
كَالَّذِي	أَوْ	أَمْرَأَةٌ	وَلَهُ	أَخٌ	أَوْ	أُخْتُ
(having) no parent or child	or	a women	and for him	(is) a brother	or	a sister,
أُخْتُ	فَلِكُلِّ	وَاحِدٍ	مِنْهُمَا	الْسُّدُسُ	فَإِنْ	لَمْ
a sister,	then for each	one	of the two	(is) the sixth.	But if	not
كَانُوا	أَكْثَرَ	مِنْ	ذَلِكَ	فَهُمْ	شُرَكَاءُ	فِي
they are	more	than	that,	then they	(are) partners	in
فِي	الْثُلُثِ	مِنْ	بَعْدِ	وَصِيَّتِهِ	يُوصَى	بِهَا
in	the third,	after	any will	was made	[for which]	for them is
أَوْ	دَيْنٍ	غَيْرِ	مُضَارٍّ	مِّنَ	اللَّهِ	وَاللَّهُ
or	any debt	(being) harmful.	An ordinance	from	Allah.	And Allah

is All-Hearing, All-Forbearing.

13. These are the limits of Allah, and whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow, he will abide in it forever. And that is a great success.

14. And whoever disobeys Allah and His Messenger and transgresses the limits of Allah, He will admit him into the Fire, he will abide in it forever. And for him is a humiliating punishment.

15. And those who commit immorality from your women, then bring against them four witnesses from among you. And if they testify, then confine them in their houses until death takes them or Allah ordains for them (some other) way.

16. And the two among you who commit it (immorality), then punish both of them. But if they repent and correct themselves, then turn away from both of them. Indeed, Allah is Oft-forgiving, Most Merciful.

17. The repentance accepted by Allah is only for those who do evil in ignorance and then repent soon after.

عَلِيمٌ حَلِيمٌ ﴿١٢﴾ تِلْكَ حُدُودُ اللَّهِ				
of Allah,	(are) limits	These	12	All- Forbearing. (is) All-Knowing.
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ				
(to) Gardens	He will admit him	and His Messenger,	Allah	obeys and whoever
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا				
in it.	(will) abide forever	the rivers -	underneath it	from flows
وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٣﴾ وَمَنْ يَعْصِ				
disobeys	And whoever	13	[the] great.	(is) the success And that
اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ				
He will admit him	His limits -	and transgresses	and His Messenger	Allah
نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ				
humiliating.	(is) a punishment	And for him	in it.	(will) abide forever (to) Fire
﴿١٤﴾ وَالَّتِي يَأْتِينَ الْفَدْحَةَ مِنْ نِسَائِكُمْ				
your women	from [the] immorality	commit	And those who	14
فَأَسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةٌ مِّنكُمْ فَإِنْ شَهِدُوا				
they testify	And if	among you.	four	against them then call to witness
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ				
[the] death	comes to them	until	their houses	in then confine them
أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾ وَالَّذَانِ				
And the two who	15	a way.	for them	Allah makes or
يَأْتِيْنَهَا مِنْكُمْ فَآذُوهُمَا فَإِنْ تَابَا				
they repent	But if	then punish both of them.	among you,	commit it
وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ				
Allah	Indeed,	from both of them.	then turn away	and correct themselves,
كَانَ تَوَّابًا ﴿١٦﴾ رَحِيمًا				
Only	16	Most Merciful.	Oft-forgiving,	is
إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ				
do	(is) for those who	Allah	by	the acceptance of repentance
السُّوءَ بِجَهْلَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ				
soon after.	they repent	then	in ignorance,	the evil

It is those to whom Allah will turn in forgiveness and Allah is All-Knowing, All-Wise.

فَأُولَٰئِكَ	يَتُوبُ	اللَّهُ	عَلَيْهِمْ	وَكَانَ	اللَّهُ
Then those	will have forgiveness	(from) Allah	upon them,	and Allah is	
عَلِيمًا حَكِيمًا	وَلَيْسَتْ	التَّوْبَةُ			
All-Knowing,	And not	(is) the acceptance of repentance			
لِلَّذِينَ	يَعْمَلُونَ	السَّيِّئَاتِ	حَتَّىٰ	إِذَا	حَضَرَ
for those who	do	the evil deeds	until	when	approaches
أَحَدَهُمْ	الْمَوْتُ	قَالَ	إِنِّي	تُبْتُ	الْآنَ
one of them	[the] death,	he says,	"Indeed I	repent	and not
الَّذِينَ	يَمُوتُونَ	وَهُمْ	كُفَّارٌ	أُولَٰئِكَ	
those who	die	while they	(are) disbelievers.	Those -	
أَعْتَدْنَا	لَهُمْ	عَذَابًا	أَلِيمًا	يَأْتِيهَا	
We have prepared	for them	a punishment	painful.	O you	
الَّذِينَ	ءَامَنُوا	لَا	يَحِلُّ	لَكُمْ	أَنْ
who	believe[d]!	Not	(is) lawful	for you	that
النِّسَاءَ	كَرِهًا	وَلَا	تَعْضُلُوهُنَّ	لِتَذْهَبُوا	
the women	(by) force.	And not	you constraint them	so that you may take	
بَعْضَ	مَا	ءَاتَيْتُمُوهُنَّ	إِلَّا	أَنْ	يَأْتِينَ
a part	(of) what	you have given them	except	that	they commit
بِفَحِشَةٍ	مُبِينَةٍ	وَعَاشِرُوهُنَّ	بِالْمَعْرُوفِ	فَإِنْ	
immorality	open.	And live with them	in kindness.	But if	
كَرِهْتُمُوهُنَّ	فَعَسَىٰ	أَنْ	تَكْرَهُوهُنَّ	شَيْئًا	
you dislike them,	then perhaps	that	you dislike	a thing	
وَيَجْعَلُ	اللَّهُ	فِيهِ	خَيْرًا	كَثِيرًا	وَإِنْ
and Allah placed	in it	much good.			And if
أَسْتَبَدَّ	أَل	زَوْجَ	مَكَانَ	زَوْجٍ	وَأَتَيْتُمْ
replacing	a wife	in place	(of) a wife	and you have given	
إِحْدَاهُنَّ	قِنطَارًا	فَلَا	تَأْخُذُوا	مِنْهُ	شَيْئًا
one of them	heap (of gold)	then (do) not	take away	from it	anything.
أَتَأْخُذُونَهُ	بُهْتَانًا	وَإِثْمًا	مُبِينًا	وَكَيْفَ	
Would you take it	(by) slander	and sin	open?	And how	

18. The repentance is not accepted from those (continue to) do evil deeds until when death approaches one of them, he says, "Indeed, I repent now;" nor for those who die while they are disbelievers. For them We have prepared a painful punishment.

19. O you who believe! It is not lawful for you to inherit the women by force. And do not constraint them so that you may take a part of what you have given them unless they commit an open immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah has placed much good in it.

20. And if you intend replacing one wife with another and you have given one of them a heap of gold, then do not take away anything from it. Would you take it by slander and as manifest sin?

21. And how

could you take it while you have gone in unto each other, and they have taken a strong covenant from you?

22. And do not marry those women whom your fathers married, except what has already passed. Indeed, it was an immorality and a hateful (deed) and an evil way.

23. Forbidden to you are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, daughters of brothers, daughters of sisters, your foster mothers, your foster sisters, mothers of your wives and your step daughters who are under your guardianship (born) of your wives you have had relations with, but if you have not had relations with them, then there is no sin on you. And (also forbidden) are wives of your sons who are from your loins, and that you take (in marriage) two sisters simultaneously, except what has already passed. Indeed, Allah is Oft-Forgiving, Most Merciful.

تَأْخُذُونَهُ وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى				
to	one of you	has gone -	when surely	could you take it
بَعْضٍ وَأَخَذَتْ مِنْكُمْ مِيثَاقًا غَلِيظًا				
21	strong?	covenant	from you	and they have taken another,
وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ				
the women	of	your fathers	married	whom marry And (do) not
إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا				
and hateful,	an immorality	was	indeed it	has passed before, what except
وَسَاءَ سَبِيلًا حُرِّمَتْ عَلَيْكُمْ				
to you	Forbidden	22	way.	and (an) evil
أُمَّهَاتِكُمْ وَبَنَاتِكُمْ وَأَخَوَاتِكُمْ وَعَمَّاتِكُمْ				
and your father's sisters	and your sisters	and your daughters	(are) your mothers	
وَخَالَاتِكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ				
(of) sisters	and daughters	(of) brothers,	and daughters	and your mother's sisters
وَأُمَّهَاتِكُمُ الَّتِي أَرْضَعْنَكُمْ وَأَخَوَاتِكُمُ مِنَ				
from	and your sisters	nursed you	who	and the mothers
الرَّضَعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبِّبَاتِكُمْ				
and your step daughters	(of) your wives	and mothers	the nursing	
الَّتِي فِي حُجُورِكُمْ مِنَ نِسَائِكُمُ الَّتِي				
whom	your women	of	your guardianship	(are) in who
دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُمْ				
relations	you had	not	but if	with them, you had relations
بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ				
of your sons,	And wives	on you.	sin	then (there is) no with them,
الَّذِينَ مِنَ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا				
you gather together	and that	your loins	(are) from	those who
بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ				
has passed before.	what	except	two sisters	[between]
إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا				
23	Most-Merciful.	Oft-Forgiving,	is	Allah Indeed,

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