

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not loose heart and do not grieve

تُرْحَمُونَ	﴿١٣٢﴾	وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ	
receive mercy.	132	And hasten to forgiveness	
مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَوَاتُ وَالْأَرْضُ			
from your Lord and a Garden - its width (is like that of) the heavens and the earth			
أُعِدَّتْ لِلْمُتَّقِينَ	﴿١٣٣﴾	الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ	
prepared for the pious.	133	Those who spend in [the] ease	
وَالضَّرَّاءِ		وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ	
and (in) the hardship and those who restrain the anger and those who pardon			
عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	﴿١٣٤﴾		
the people - [from] and Allah loves the good-doers.	134		
وَالَّذِينَ إِذَا فَعَلُوا فَحْشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ			
And those when they did immorality or wronged themselves -			
ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَن يَغْفِرَ			
they remember Allah then ask forgiveness for their sins - and who (can) forgive			
الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا			
the sins except Allah? And not what on they persist			
فَعَلُوا وَهُمْ يَعْلَمُونَ	﴿١٣٥﴾	أُولَٰئِكَ جَزَاؤُهُمْ	
they did while they know Those - their reward	135		
مَّغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّتْ تَجْرَىٰ مِن تَحْتِهَا			
(is) forgiveness from their Lord and Gardens and flows from underneath it			
الْأَنْهَارُ خَالِدِينَ فِيهَا وَنَعَمَ أَجْرُ الْعَامِلِينَ			
the rivers, abiding forever in it. And an excellent reward (for) the (righteous) workers.			
قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي	﴿١٣٦﴾		
Verily 136 passed before you situations, then travel in	136		
الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ	﴿١٣٧﴾		
the earth and see how was (the) end (of) the deniers.	137		
هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ			
This (is) a declaration for the people and guidance and admonition			
لِّلْمُتَّقِينَ	﴿١٣٨﴾	وَلَا تَهِنُوا وَلَا تَحْزَنُوا	
for the God-fearing.	138	And (do) not weaken and (do) not grieve	

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), We alternate among the people and so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in His way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ					
139	believers.	you are	if	[the] superior,	and you (will be)
إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ					
the people	(has) touched	so certainly	a wound,	touched you	If
among	We alternate them	[the] days	And this	like it.	wound
وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ					
and take	believe[d]	those who	and so that Allah makes evident	the people	
140	the wrongdoers.	love	(does) not	And Allah	martyrs. from you
وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَمْحَقَ الْكَافِرِينَ					
the disbelievers.	and destroy	believe	those who	And so that Allah may purify	
أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ					
Paradise	you will enter	that	do you think	Or	141
وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ					
among you	strove hard	those who	while Allah has not yet made evident		
وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ					
wish	you used to	And certainly	142	the steadfast.	and made evident
وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ					
you have seen it	then indeed,	you met it,	[that]	before	for [the] death
وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ					
except	(is) Muhammad -	And not	143	looking on.	while you were
وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ					
[the] (other) Messengers.	before him	passed away	certainly	a Messenger,	
your heels?	on	will you turn back	(is) slain	or	he died
So if					
وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ					
Allah	he harm	then never will	his heels	on	turns back
And whoever					
وَمَا شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ					
And not	144	the grateful ones.	And Allah will reward	(in) anything.	

for a soul that he dies except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And soon **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, "Our Lord, forgive us our sins and our excesses in our affairs and make our feet firm and give us victory against the disbelieving people."

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best

كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ					
by the permission of Allah,	except	he dies	that	for a soul	is
كُنْبًا مُّجَلًّا وَمَنْ يَرِدْ ثَوَابَ الدُّنْيَا					
(of) the world -	reward	desires	And whoever	determined.	(at a) decree
نُؤْتِيهِ مِنْهَا وَمَنْ يَرِدْ ثَوَابَ الْآخِرَةِ					
of the Hereafter	reward	desires	and whoever	thereof;	We will give him
نُؤْتِيهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾					
145	the grateful ones.	And We will reward	thereof.	We will give him	
وَكَايِن مِّن نَّبِيٍّ قَتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ					
(were) many religious scholars.	with him	fought;	a Prophet	from	And how many
فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ					
(of) Allah	(the) way	in	befell them	for what	they lost heart
وَمَا ضَعُفُوا وَمَا أَسْتَكَانُوا وَاللَّهُ يُحِبُّ					
loves	And Allah	they gave in.	and not	they weakened	and not
الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ					
that	except	their words	were	And not	146 the patient ones.
قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي					
in	and our excesses	our sins	for us	forgive	"Our Lord they said,
أَمْرِنَا وَثَبَّتْ أَقْدَامَنَا وَأَنْصُرْنَا عَلَى الْقَوْمِ					
[the people]	against	and give us victory	our feet	and make firm	our affairs
الْكَافِرِينَ ﴿١٤٧﴾ فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحَسَنَ					
and good	(in) the world	reward	So Allah gave them	147	the disbelievers."
ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾ يَتَأَيَّهَا					
O you	148	the good-doers.	loves	And Allah	(in) the Hereafter. reward
الَّذِينَ ءَامَنُوا إِنْ تُطِيعُوا الَّذِينَ كَفَرُوا					
disbelieve,	those who	you obey	If	believe!	who
يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ					
(as) losers.	then you will turn back	your heels,	on	they will turn you back	
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرٌ					
(is) the best	and He	(is) your Protector	Allah	Nay,	149

of Helpers.

151. We will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which He had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled His promise to you when you were killing them by His permission until you lost courage and fell to disputing concerning the order and disobeyed after He had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then He diverted you from them so that He may test you. And surely He has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So He repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

الْمُتَصِّرِينَ	سَنُلْقِي	فِي	قُلُوبِ	الَّذِينَ	150	(of) the Helpers.
(of) those who	(the) hearts	in	We will cast			
كَفَرُوا	الرُّعْبَ	بِمَا	أَشْرَكُوا	بِاللَّهِ	مَا	
what	with Allah,	they associated partners	because	[the] terror	disbelieve	
لَمْ	يُنْزَلْ	بِهِ	سُلْطَانًا	وَمَا	وَنَهُمُ	
and their refuge	any authority,	about it	He sent down	not		
الْكَارِ	وَبِئْسَ	مَثْوَى	الظَّالِمِينَ	151		
[of] the wrongdoers.	(is) the abode	and wretched	(will be) the Fire			
وَلَقَدْ	صَدَقَكُمُ	اللَّهُ	وَعْدَهُ	إِذَا	تَحْسُونَهُمُ	
you were killing them	when	His promise,	Allah fulfilled to you	And certainly		
بِإِذْنِهِ	حَتَّى	إِذَا	فَشِلْتُمْ	وَتَنَزَعْتُمْ		
and you fell to disputing	you lost courage	when	until	by His permission,		
فِي	الْأَمْرِ	وَعَصَيْتُمْ	مِّنْ بَعْدِ	مَا	أَرَبَكُمُ	
He had shown you	[what]	after	and you disobeyed	the order	concerning	
مَا	تُحِبُّونَ	مِنْكُمْ	مَّن	يُرِيدُ	الدُّنْيَا	
the world	desire	(are some) who	Among you	you love.	what	
وَمِنْكُمْ	مَّن	يُرِيدُ	الْآخِرَةَ	ثُمَّ		
Then	the Hereafter.	desire	(are some) who	and among you		
صَرَفَكُمُ	عَنْهُمْ	لِيَبْتَلِيَكُمْ	وَلَقَدْ	عَفَا		
(He) forgave	And surely	so that He may test you.	from them	He diverted you		
عَنْكُمْ	وَاللَّهُ	ذُو	فَضْلٍ	عَلَى	الْمُؤْمِنِينَ	
the believers.	for	(of) Bounty	(is) the Possessor	And Allah	you.	
وَإِذْ	تَصْعِدُونَ	وَلَا	تَكُلُونَ	عَلَى	152	
casting a glance	and not	you were running uphill	When			
أَحَدٍ	وَالرَّسُولُ	يَدْعُوكُمْ	فِي	أُخْرَبَكُمْ		
from behind you.	[in]	was calling you	while the Messenger	(at) anyone		
فَأَنْتَبَكُمْ	غَمًّا	بِغَمٍّ	لِّكَيْلَا	تَحْزَنُوا		
you grieve	so that not	on distress	(with) distress	So (He) repaid you		
عَلَى	مَا	فَاتَكُمْ	وَلَا	مَا	أَصَبَكُمْ	
(had) befallen you.	what	and not	escaped you	what	over	

And Allah is All-Aware of what you do.

154. Then **He** sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, "Is there anything for us in this matter." Say, "Indeed all the matter belongs to Allah." They hide in themselves what they do not reveal to you. They say, "If there was anything for us in this matter we would not have been killed here." Say, "Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

وَاللَّهُ	خَيْرٌ	بِمَا	تَعْمَلُونَ	ثُمَّ	
And Allah	(is) All-Aware	of what	you do.	153	Then
أَنْزَلَ	عَلَيْكُمْ	مِنْ بَعْدِ	الْغَمِّ	أَمْنَةً	نُعَاسًا
He sent down	upon you	after	the distress	security -	slumber
يَغْشَى	طَائِفَةً	مِنْكُمْ	وَطَائِفَةً	قَدْ	أَهَمَّتْهُمْ
overcoming	a group	of you,	while a group	certainly	worried [them]
أَنْفُسَهُمْ	يَظُنُّونَ	بِاللَّهِ	غَيْرَ	الْحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَنَا	مِنْ	الْأَمْرِ
(of) [the] ignorance.	saying,	"Is (there)	for us	from	the matter
مِنْ	شَيْءٍ	قُلْ	إِنَّ	الْأَمْرَ	كُلَّهُ
any	thing?"	Say,	"Indeed	the matter	(is) for Allah."
يُخْفُونَ	فِي	أَنْفُسِهِمْ	مَا	لَا	يُبْدُونَ
They hide	in	themselves	what	not	they reveal
يَقُولُونَ	لَوْ	كَانَ	لَنَا	مِنْ	الْأَمْرِ
They say,	"If	was	for us	from	the matter
مَا	قُتِلْنَا	هَاهُنَا	قُلْ	لَوْ	كُنْتُمْ
not	we (would have been) killed	here."	Say,	"If	you were
بُيُوتِكُمْ	لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	
your houses,	surely (would have) come out	those who -	was decreed	upon them	
الْقَتْلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ	اللَّهُ	مَا
[the] death	towards	their places of death.	And that Allah might test	what	
فِي	صُدُورِكُمْ	وَلِيَمْحَصَ	مَا	فِي	
(is) in	your breasts	and that He may purge	what	(is) in	
قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ	بِذَاتِ	الصُّدُورِ	
And Allah	(is) All-Aware	of what (is in) the breasts.	154		
إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	الَّتَقَى
Indeed,	those who	turned back	among you	on (the) day	the two hosts -
إِنَّمَا	أَسْتَزَلَّهُمُ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And surely Allah forgave them and indeed, Allah is All-Forgiving, All-Forbearing.

156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, "If they had been with us, they would not have died nor been killed." So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die – certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if they die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ						
(is) All- Forgiving,	Allah	indeed,	[on] them,	Allah forgave	And surely	
حَلِيمٌ	يَتَأَيَّهَا الَّذِينَ ءَامَنُوا لَا					
All-Forbearing.	(Do) not	believe[d]!	who	O you	155	
تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا	لَاخُونَهُمْ					
be	like those who	disbelieved	and they said	about their brothers		
إِذَا ضَرَبُوا فِي الْأَرْضِ	أَوْ كَانُوا	غُرَى				
when	they traveled	in	the earth	or	they were	[those] fighting,
لَوْ كَانُوا عِنْدَنَا	مَا مَاتُوا	وَمَا				
"If	they had been	with us,	they (would) not (have) died	and not		
قُتِلُوا لِيَجْعَلَ اللَّهُ	ذَلِكَ حَسْرَةً	فِي قُلُوبِهِمْ				
they were killed."	So Allah makes	that	a regret	in	their hearts.	
وَاللَّهُ يُمْحِي وَيُمِيتُ	وَاللَّهُ بِمَا تَعْمَلُونَ	بَصِيرٌ				
And Allah	gives life	and causes death,	and Allah	of what	you do	(is) All-Seer.
وَلَيْنَ قُتِلْتُمْ	فِي سَبِيلِ اللَّهِ	أَوْ				
And if	you are killed	in	the way	of Allah	or	
مُتُّمَ لِمَغْفِرَةٍ	مِّنَ اللَّهِ	وَرَحْمَةٍ	خَيْرٌ	مِّمَّا		
die[d] -	certainly forgiveness	from	Allah	and Mercy	are better	of what
يَجْمَعُونَ	وَلَيْنَ مُتُّمَ	أَوْ قُتِلْتُمْ	لَا إِلَهَ			
they accumulate.	And if	they die	or	are killed,	surely to	
اللَّهُ تُحْشَرُونَ	فِيمَا رَحْمَةٍ	مِّنَ				
Allah	you will be gathered.	158	So because	(of) Mercy	from	
اللَّهُ لَئِنْ لَمْ يَنْفُضُوا	لَا نَفْضُوا	مِنْ حَوْلِكَ	فَاعْفُ			
Allah	you dealt gently	with them.	And if	you had been	rude	(and) harsh
عَنْهُمْ	وَأَسْتَغْفِرَ لَهُمْ	وَشَاوِرْهُمْ	فِي الْأَمْرِ			
[from] them	and ask forgiveness	for them	and consult them	in	the matters.	
فَإِذَا عَزَمْتَ	فَتَوَكَّلْ عَلَى اللَّهِ	إِنَّ اللَّهَ				
Then when	you have decided,	on	Allah.	Indeed,	Allah	

loves those who put their trust in **Him**.

160. If Allah helps you, then none can overcome you; and if **He** forsakes you, who is there who can help you after **Him**? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed **His** Favor upon the believers when **He** raised among them a Messenger from themselves, reciting to them **His** Verses and purifying them and teaching them the Book and wisdom, although they had been before in clear error.

يُحِبُّ	الْمُتَوَكِّلِينَ	إِنْ	يَنْصُرْكُمْ اللَّهُ	
loves	the ones who put trust (in Allah).	If	Allah helps you,	159
فَلَا	غَالِبَ	لَكُمْ	وَإِنْ	يَخْذُلْكُمْ
then none	(can) overcome	[for] you,	and if	He forsakes you,
ذَا الَّذِي	يَنْصُرْكُمْ	مَنْ بَعْدَهُ	وَعَلَى	اللَّهِ
is the one	(who can) help you	after Him?	And on	Allah -
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ		وَمَا	كَانَ	لِنَبِيِّ
let the believers put (their) trust.	160	And not	is	for a Prophet
أَنْ يَغْلِبَ	وَمَنْ	يَغْلُلْ	يَأْتِ بِمَا	غَلَّ
that	he defrauds.	And whoever	defrauds	he had defrauded
يَوْمَ	الْقِيَمَةِ	ثُمَّ	تُؤْتَى	كُلُّ نَفْسٍ
on (the) Day	(of) Resurrection.	Then	is repaid in full	every
مَا كَسَبَتْ وَهُمْ	لَا	يُظْلَمُونَ		
what	it earned	and they	(will) not	be wronged.
أَفَمَنْ	اتَّبَعَ	رِضْوَانَ	اللَّهِ	كَمَنْ
So is the one who	pursues	(the) pleasure	of Allah	like (the one) who
بَسِطَ	مِنْ	اللَّهِ	وَمَا وَهُ جَهَنَّمَ	وَبِئْسَ
on (himself) wrath	of	Allah	and his abode	(is) hell,
الْمَصِيرُ		هُمْ	دَرَجَاتٍ	عِنْدَ اللَّهِ
(is) [the] destination?	162	They	(are in varying) degrees	near
وَاللَّهُ	بَصِيرٌ	بِمَا	يَعْمَلُونَ	لَقَدْ
and Allah	(is) All-Seer	of what	they do.	Certainly
مَنْ	اللَّهُ	عَلَى	الْمُؤْمِنِينَ	إِذْ
Allah bestowed a Favor	upon	the believers	as	He raised
رَسُولًا	مِّنْ	أَنْفُسِهِمْ	يَتْلُوا	عَلَيْهِمْ
from	a Messenger	themselves	reciting	to them
وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	الْكِتَابَ	وَالْحِكْمَةَ	
and purifying them,	and teaching them	the Book	and the wisdom,	
وَإِنْ	كَانُوا	مِنْ قَبْلُ	لَفِي	ضَلَالٍ
they were	before (that)	certainly in	(the) error	clear.
although				164

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