

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

لَنْ نَنَالُوا	الْبِرَّ	حَتَّىٰ	تُنْفِقُوا	مِمَّا	تُحِبُّونَ
Never will	you attain	until	you spend	from what	you love.

وَمَا	تُنْفِقُوا	مِنْ شَيْءٍ	فَإِنَّ	اللَّهَ	بِهِ	عَلِيمٌ
And whatever	you spend	of a thing	then indeed,	Allah	of it	(is) All-Knowing.

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, "So bring the Taurat and recite it, if you are truthful."

كُلُّ	الطَّعَامِ	كَانَ	حِلًّا	لِبَنِي	إِسْرَائِيلَ	إِلَّا
All	[the] food	was	lawful	for the Children of Israel	except	92

مَا	حَرَّمَ	إِسْرَائِيلُ	عَلَىٰ	نَفْسِهِ	مِنْ قَبْلِ	أَنْ	تُنزَلَ
what	Israel made unlawful	upon	himself	from	before	[that]	(was) revealed

التَّوْرَةَ	قُلْ	فَاتُوا	بِالتَّوْرَةِ	فَاتَلُوهَا	إِنْ	كُنْتُمْ	صَادِقِينَ
the Taurat.	So bring	Say,	the Taurat	and recite it	if	you are	truthful."

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

فَمَنْ	أَفْتَرَىٰ	عَلَىٰ	اللَّهِ	الْكَذِبَ	مِنْ بَعْدِ	ذَلِكَ
Then whoever	fabricates	about	Allah	[the] lie	after	that,

فَأُولَٰئِكَ	هُمُ	الظَّالِمُونَ
they	(are) the wrongdoers.	94

95. Say, "Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of the polytheists.

فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ	مِنْ
then follow	(the) religion	(of) Ibrahim	(the) upright,	and not	of he was	95

96. Indeed, the first House set up for mankind was Bakkah (i.e., Mecca) - blessed and a guidance for the worlds.

المشركين	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ
the polytheists.	Indeed,	(the) first	House	set up	for the mankind

للذي	بِكَ	مُبَارَكًا	وَهَدَىٰ	لِلْعَالَمِينَ
(is) the one which	(was) at Bakkah,	blessed	and a guidance	for the worlds.

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from need of the worlds.

فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ	وَمَنْ	دَخَلَهُ
In it	(are) signs	clear,	standing place of Ibrahim,	and whoever	enters it -	96

كَانَ	ءَامِنًا	وَلِلَّهِ	عَلَى	النَّاسِ	حُجٌّ
is	safe.	And (due) to Allah	upon	the mankind	(is) pilgrimage

الْبَيْتِ	مَنْ	أَسْتَطَاعَ	إِلَيْهِ	سَبِيلًا	وَمَنْ
(of) the House	(for one) who	is able	to [it]	(find) a way.	And whoever

98. Say, "O People of the Book! Why do you disbelieve in the Verses of Allah

كَفَرًا	فَإِنَّ	اللَّهَ	عَنِّي	عَنِ	الْعَالَمِينَ
disbelieved	then indeed,	Allah	(is) free from need	of	the worlds.

قُلْ	يَا	أَهْلَ	الْكِتَابِ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ
Say,	"O People of the Book!	Why	(do) you disbelieve	in the Verses	(of) Allah,	97	98

while Allah is a Witness over what you do?"

وَاللَّهُ	شَهِيدٌ	عَلَىٰ	مَا	تَعْمَلُونَ	قُلْ	يَا	أَهْلَ
"O People	Say,	98	you do?"	what	over	(is) a Witness	while Allah

99. Say, "O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

أَلَكِتَابِ	لِمَ	تَصُدُّونَ	عَنْ	سَبِيلِ	اللَّهِ	مَنْ
(those) who	(of) Allah	the way	from	(do) you hinder	Why	(of) the Book!

ءَامِنَ	تَبَغُّونَهَا	عَوَجًا	وَأَنْتُمْ	شُهَدَاءُ
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],

وَمَا	اللَّهُ	بِغَفْلٍ	عَمَّا	تَعْمَلُونَ	يَتَأْتِيهَا	الَّذِينَ
who	O you	99	you do.	of what	unaware	And Allah (is) not

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

ءَامِنُوا	إِنْ	تَطِيعُوا	فَرِيقًا	مِّنَ	الَّذِينَ	أُوتُوا	الْكِتَابَ
the Book	were given	those who	from	a group	you obey	If	believed!

يُرُدُّوكُمْ	بَعْدَ	إِيمَانِكُمْ	كَافِرِينَ	وَكَيْفَ	
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

تَكْفُرُونَ	وَأَنْتُمْ	تُتْلَىٰ	عَلَيْكُمْ	ءَايَاتُ	اللَّهِ	وَفِيكُمْ
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve

رَسُولُهُ	وَمَنْ	يَعْتَصِمِ	بِاللَّهِ	فَقَدْ	هُدِيَ
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?

إِلَىٰ	صِرَاطٍ	مُّسْتَقِيمٍ	يَتَأْتِيهَا	الَّذِينَ	ءَامِنُوا	أَتَّقُوا	اللَّهَ
Allah	Fear	believed!	who	O you	101	a straight path.	to

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

حَقَّ	تَقَاتِهِ	وَلَا	تَمُوتُنَّ	إِلَّا	وَأَنْتُمْ
[while you]	except	die	and (do) not	(that) He (should) be feared	(as is His) right

مُسْلِمُونَ	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا	
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

وَلَا	تَفْرَقُوا	وَأذْكُرُوا	نِعْمَتَ	اللَّهِ
(of) Allah	(the) Favor	And remember	be divided.	and (do) not

عَلَيْكُمْ	إِذْ	كُنْتُمْ	أَعْدَاءَ	فَأَلَّفَ
then He made friendship	enemies	you were	when	on you

بَيْنَ	قُلُوبِكُمْ	فَأَصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا
brothers.	by His Favor	then you became	your hearts	between

وَكُنْتُمْ	عَلَىٰ	شَفَا	حُفْرَةٍ	مِّنَ	النَّارِ
the Fire	of	(of) pit	(the) brink	on	And you were

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), "Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve."

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. We recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will return.

110. You are the best of people

فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلِتَكُنْ مِنْكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	be guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
from	and forbidding	[with] the right,	[and] enjoining	the good	to inviting
And (do) not 104 (are) the successful ones. they and those - the wrong,					
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
what	after	and differed	became divided	like those who	be
great. (is) a punishment for them And [those] the clear proofs. came to them -					
﴿١٠٥﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أَبْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
and would become black	(some) faces	would become white	On (the) Day	105	
"Did you disbelieve faces [their] turn black - those whose As for (some) faces.					
you used for what the punishment Then taste your belief? after					
[their] faces turn white those whose But as for 106 (to) disbelieve."					
in truth. to you We recite them (of) Allah. are (the) Verses [This] (these) 107					
And to Allah (belongs) 108 to the worlds. injustice wants Allah And not					
And to the earth. (is) in and whatever the heavens (is) in whatever					
(of) people (the) best You are 109 the matters. will be returned Allah					

raised for mankind. Enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. Struck on them will be humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they have incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

أُخْرِجَتِ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾					
[from]	and forbidding	the right	Enjoining	for the mankind.	raised
the People	believed	And if	in Allah.	and believing	the wrong
Among them	for them.	good	surely would have been	(of) the Book	
لَنْ يَضُرُّوكُمْ إِلاَّ أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤَلُّوكُمُ الْأَدْبَارَ ثُمَّ لَا يُنصُرُونَ ﴿١١١﴾					
And if	a hurt.	except	they harm you	Never will	
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
ضُرِبَتْ عَلَيْهِمُ الذَّلِيلَةُ أَيْنَ مَا تُقِفُوا ﴿١١٢﴾					
they are found	wherever	the humiliation	on them	Struck	111
إِلاَّ بِحَبْلِ مِّنَ اللَّهِ وَحَبْلِ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١١٣﴾					
the people.	from	and a rope	Allah	from	with a rope
the people.	from	and struck	Allah	from	wrath
on them	and struck	Allah	from	wrath	And they incurred
in the Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(of) Allah					
(the) same;	(They all are) not	112	transgress.	and they used to	they disobeyed
among	the People	of the Book	the People	among	
(and) reciting	standing	(is) a community	of the Book	the People	among
prostrate.	and they	(of) the night	(in the) hours	the Verses of Allah	
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ﴿١١٤﴾					
the Last	and the Day	in Allah	They believe		113

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ						
the wrong	[from]	and forbid	[with] the right	and they enjoin		
وَيُسْرِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ						
the righteous.	(are) from	And those	the good deeds.	in	and they hasten	
وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ						
then never will	a good,	of	they do	And whatever	114	
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ						
their wealth	[for] them	avail	never will	disbelieved	those who	Indeed,
and those	anything,	Allah	against	their children	and not	
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ وَمَا ظَلَمَهُمُ اللَّهُ وَلَٰكِن أَنفُسَهُمْ يَظْلِمُونَ						
(of) the world	[the] life	this	in	they spend	(of) what	Example
(the) harvest	it struck	(is) frost,	in it	(of) a wind	(is) like the example	
And not	then destroyed it.	themselves,	who wronged	(of) a people		
يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةَ مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن						
O you	117	they wronged.	themselves	[and] but	(has) Allah wronged them	
other than yourselves,	from	(as) intimates	take	(Do) not	believe[d]!	who
Indeed,	distresses you.	what	They wish	(any) ruin.	they will spare you	not
conceals	and what	their mouths,	from	the hatred	(has become) apparent	
if	the Verses,	for you	We made clear	Certainly	(is) greater.	their breasts

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, "We believe." And when they are alone they bite their fingers tips at you in rage. Say, "Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts."

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, "Is it not enough for you that your Lord helps you

كُنْتُمْ تَعْقِلُونَ	هَآأَنْتُمْ	أُولَآءِ	تُحِبُّونَهُمْ	وَلَا	يُحِبُّونَكُمْ	وَتُؤْمِنُونَ	بِالْكِتَابِ	كُلِّهِ	وَإِذَا	لَقَوْكُمْ	قَالُوا	ءَامَنَّا	وَإِذَا	خَلَوْا	عَضُّوا	عَلَيْكُمْ	الْأَنَامِلَ	مِنَ	الْعَيْظِ	قُلْ	مُوتُوا	بِغَيْظِكُمْ	إِنَّ	اللَّهَ	عَلِيمٌ	بِذَاتِ	الْصُّدُورِ	إِنْ	تَمَسَّكُمْ			
but not	you love them	those,	Lo! You are	118	(use) reason.	you	they meet you	And when	all of it.	in the Book -	and you believe	they love you	the finger tips	at you	they bite	they are alone	And when	"We believe."	they say,	Allah	Indeed.	in your rage.	"Die	Say,	[the] rage.	(out) of	touches you	If	119	(is in) the breasts."	of what	(is) All-Knowing
حَسَنَةٌ	تَسُوهُمْ	وَإِنْ	تُصِبْكُمْ	سَيِّئَةٌ	يَفْرَحُوا	بِهَا	وَإِنْ	تَصْبِرُوا	وَتَتَّقُوا	لَا	يَضُرُّكُمْ	كَيْدُهُمْ	شَيْئًا	إِنَّ	اللَّهَ	بِمَا	يَعْمَلُونَ	مُحِيطٌ	وَإِذْ	غَدَوْتَ	مِنَ	أَهْلِكَ	تَبَوَّئُ	الْمُؤْمِنِينَ	مَقْلَعِدَ	لِلْقِتَالِ	وَاللَّهُ	سَمِيعٌ	عَلِيمٌ			
a good,	it grieves them	and if	strikes you	misfortune,	they rejoice	at it.	and if	you are patient	and fear (Allah),	not	will harm you	their plot	(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	And when	you left early morning	from	your household	to post	the believers	(to take) positions	for the battle.	And Allah	(is) All-Hearing,	All-Knowing.			
إِذْ	هَمَّتْ	طَائِفَتَانِ	مِنْكُمْ	أَنْ	تَفْشَلَا	وَاللَّهُ	وَلِيَّهُمَا	وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	وَلَقَدْ	نَصَرَكُمْ	اللَّهُ	بِأَدْرِ	وَأَنْتُمْ	أَذِلَّةٌ	فَاتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تَشْكُرُونَ	إِذْ	تَقُولُ	لِلْمُؤْمِنِينَ	أَلَنْ	يَكْفِيَكُمْ	أَنْ	يُمِدَّكُمْ	رَبُّكُمْ			
When	inclined	two parties	among you	that	they lost heart,	but Allah	(was) their protector.	And on	Allah	let put (their) trust	the believers.	And certainly	helped you	Allah	in Badr	while you were	weak.	So fear	Allah	so that you may	(be) grateful.	When	you said	to the believers,	"Is it not	enough for you	that	reinforces you	your Lord			

with three thousand Angels sent down?

125. Nay, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is All-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بَلَىٰ	١٢٤	[the ones] sent down?	[the] Angels	[of]	thousand[s]	with three
إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ آلْفٍ مِّنَ الْمَلَائِكَةِ		suddenly,	[of]	and (they) come upon you	and fear (Allah)	you are patient if
مُسَوِّمِينَ	١٢٥	(as) good news	except	Allah	made it	And not [the ones] having marks.
لَكُمْ وَلِنُظْمِنَ قُلُوبَكُمْ بِهِ وَمَا النَّصْرُ إِلَّا		except	[the] victory	And (there is) no	with it,	your hearts and to reassure for you
مِن عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ	١٢٦	That He may cut off		the All-Wise.	the All-Mighty,	Allah, [near] from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتِهِمْ		so (that) they turn back	suppress them	or	disbelieved	those who of a part
خَائِبِينَ	١٢٧	of anything	the decision	of	for you	Not [disappointed].
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ		(are) wrongdoers.	for indeed, they	punishes them	or	to them He turns whether
وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي	١٢٨	(is) in	and what	the heavens	(is) in	what And to Allah (belongs)
الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ		He wills.	whom	and punishes	He wills	[for] whom He forgives the earth,
وَاللَّهُ غَفُورٌ رَّحِيمٌ	١٢٩	believe!	who	O you	Most Merciful.	(is) All-Forgiving, And Allah
يَأْتِيهَا الَّذِينَ ءَامَنُوا		Allah	And fear	multiplied.	doubled	the usury eat (Do) not
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا اللَّهَ		(is) prepared	which	the Fire	And fear	[be] successful, so that you may
لَعَلَّكُمْ تَفْلِحُونَ	١٣٠	so that you may	and the Messenger	Allah	And obey	for the disbelievers.
وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ	١٣١					