

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, "O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with Him. And not take one another as lords instead of Allah." Then if they turn away, then say, "Bear witness that we are Muslims."

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don't you use your intellect?

66. Here you are - those who argued about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not from those who associate partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAWS) and those who believe. And Allah is the Guardian

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُ الْعَزِيزُ	(is) the All-Mighty, surely He Allah, And indeed, Allah. except And (there is) no god
الْحَكِيمُ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ	(is) All-Knowing, Allah then indeed, they turn back, And if 62 the All-Wise.
بِالْمُفْسِدِينَ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ	a word to Come of the Book! "O People Say, 63 of the corrupters.
سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا	and not Allah, except we worship that not and between you - between us equitable
نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا	(to) others some of us take And not anything. with Him - we associate partners
أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا	that we "Bear witness then say, they turn away, Then if besides Allah." (as) lords
مُسْلِمُونَ يَا أَهْلَ الْكِتَابِ لِمَ تَحَاجُّونَ فِي	concerning (do) you argue Why of the Book! O People 64 (are) Muslims."
إِبْرَاهِيمَ وَمَا أُنزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ	after him? except and the Injeel the Taurat was revealed while not Ibrahim
أَفَلَا تَعْقِلُونَ هَٰئِنْتُمْ هَٰؤُلَاءِ حَجَجْتُمْ	argued those who Here you are - 65 you use your intellect? Then why don't
فِيمَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ	(do) you argue Then why (have some) knowledge. of it [for] you about what
فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ	while you knows, And Allah (any) knowledge. of it for you not about what
لَا تَعْمُونَ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا	a Christian and not a Jew Ibrahim was Not 66 know. (do) not
وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	67 the polytheists. from he was and not Muslim, a true he was and but
إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ	follow him (are) those who with Ibrahim the best people to claim relationship Indeed,
وَهَٰذَا النَّبِيُّ الَّذِي آمَنُوا وَاللَّهُ وَلِيُّ	(is) a Guardian And Allah believe[d]. and those who [the] Prophet and this

of the believers.

69. A group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness.

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly.

72. And a group of the People of the Book said, "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion." Say, "Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord." Say, "Indeed, the Bounty is in the Hand of Allah - He gives it to whom He wills, and Allah is All-Encompassing, All-Knowing.

74. He chooses for His Mercy whom He wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

المؤمنين	وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ	68	Wished	from a group	(the) People	(of) the Book	if	(of) the believers.
يُضِلُّونَكُمْ	وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا		and not	they lead astray	except	themselves	and not	they could lead you astray.
يَشْعُرُونَ	يَتَأْهَلُ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ	69	O People	of the Book!	Why do	you deny	[in] the Signs	they perceive.
اللَّهِ وَأَنْتُمْ تَشْهَدُونَ	يَتَأْهَلُ الْكِتَابِ لِمَ	70	O People	of the Book!	Why			while you (of) Allah
تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ			bear witness.					do you mix
وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ ءَأَمِنُوا بِالَّذِي		71	And said	of a group	of the Book,	"Believe	in what	was revealed
أَنْزَلَ عَلَى الَّذِينَ ءَأَمِنُوا وَجَهَ النَّهَارِ وَكَفَرُوا			on	those who	believe[d]	at (the) beginning	(of) the day,	was revealed
ءَاخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ	وَلَا تُؤْمِنُوا إِلَّا	72	(may) return.		And (do) not	believe	except	perhaps they at its end,
لِمَنْ تَبِعَ دِينَكُمْ قُلُوبٌ إِنَّا نَهْدِي			follows	"Indeed	Say,	your religion."	the (true) guidance	(the) one who
هُدَى اللَّهِ أَنْ يُؤْتَى أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ			is given	lest	(is) the Guidance of Allah -	was given to you	(of) what	the like (to) one -
أَوْ بِحَاجَتِكُمْ عِنْدَ رَبِّكُمْ قُلُوبٌ إِنَّا نَفْضِلُ			near	they may argue with you	or	the Bounty	"Indeed,	Say,
بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ			He gives it	(is) in the Hand of Allah.			(is) All-Encompassing,	and Allah
عَلِيمٌ	يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ	73	He chooses	for His Mercy	He wills,	whom	And Allah	All-Knowing."
ذُو الْفَضْلِ الْعَظِيمِ	وَمِنَ أَهْلِ الْكِتَابِ	74	[the] great.	(is) the Possessor of Bounty -			of the Book	the People
مَنْ إِنْ تَأْمَنَهُ	بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ		you entrust him	if	(is he) who,		to you.	he will return it

And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, "There is no blame upon us concerning the unlettered people." And they speak a lie about Allah while they know.

76. Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear Him.

77. Indeed, those who barter away the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

78. And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, "This is from Allah," but it is not from Allah. And they tell a lie about Allah while they know.

79. It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, "Be my worshippers

وَمِنْهُمْ مَّنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَّا يُؤَدِّهِ	will he return it	not	with a single coin	you entrust him	if	(is he) who,	And from them
إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا	said,	(is) because they	That	standing,	over him	you keep constantly	except   to you
لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ	And they say	any [way] (accountability)."	concerning	the unlettered people	on us	"Not	
عَلَى اللَّهِ الْكُذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ بَلَىٰ مَنْ أَوْفَىٰ	fulfills	whoever	Nay,	75	know.	while they	the lie
بِعَهْدِهِ وَأَتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ	those who fear (Him).	loves	Allah	then indeed,	and fears (Allah)	his covenant	
﴿٧٦﴾ إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ	and their oaths	(of) Allah	(the) Covenant	exchange	those who	Indeed,	76
ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا	and not	the Hereafter	in	for them	share	no	those -
يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ	of the Resurrection	on the Day	at them	look	and not	will Allah speak to them,	
وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾ وَإِنَّ	And indeed,	77	painful.	(is) a punishment	and for them	purify them,	and not
مِنْهُمْ لَفَرِيقًا يَلُونِ أَلْسِنَتَهُم بِالْكِتَابِ	in (reciting) the Book	their tongues	they distort	surely (is) a group -	among them		
لِتَحْسَبُوهُ مِنْ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ	the Book.	(is) from	it	and not	the Book	(is) from	so that you may think it
وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ	And they say	(is) from Allah.	it	But not	(is) from Allah."	"It	And they say,
عَلَى اللَّهِ الْكُذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِبَشَرٍ	for a human	is	Not	78	know.	while they	the lie
أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحِكْمَ وَالنُّبُوَّةَ	and the Prophethood,	and the wisdom,	the Book,	Allah gives him	that		
ثُمَّ يَقُولُ لِلنَّاسِ كُونُوا عِبَادًا	worshippers	"Be	to the people,	he says	then		

rather than Allah," but (on the contrary) he would say, "Be pious scholars of the Lord because you have been teaching the book and you have been studying it."

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying), "Certainly, whatever I have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him." He said, "Do you affirm and take on that (condition) My Covenant?" They said, "We affirm." He said, "Then bear witness, and I am with you among the witnesses."

82. Then whoever turns away after that - then those are the transgressors.

83. Do they seek other than the religion of Allah?

لِي	مِنْ دُونِ اللَّهِ	وَلَكِنْ	كُونُوا
of me	besides Allah,	but (would say)	"Be
رَبِّنَا	بِمَا	كُنْتُمْ	تُعَلِّمُونَ الْكِتَابَ
pious scholars of the Lord	because	you have been	the Book
وَبِمَا	كُنْتُمْ	تَدْرُسُونَ	وَلَا
and because	you have been	studying (it)."	And not
يَأْمُرُكُمْ	أَنْ تَتَّخِذُوا	الْمَلَائِكَةَ	وَالنَّبِيِّنَ
he will order you	that	the Angels,	and the Prophets
أَرْبَابًا	أَيَّامُرُكُمْ	بِالْكَفْرِ	بَعْدَ إِذْ
(as) lords.	Would he order you	to [the] disbelief	[when] after
أَنْتُمْ	مُسْلِمُونَ	وَإِذْ	أَخَذَ اللَّهُ
you (have) become	Muslims?	And when	Allah took
مِيثَاقَ	النَّبِيِّنَ	لَمَّا	ءَاتَيْتُكُمْ
covenant	of the Prophets,	"Certainly, whatever	of I (have) given you
كِتَابٍ	وَحِكْمَةٍ	ثُمَّ	جَاءَكُمْ
(the) Book	and wisdom	then	a Messenger
مُصَدِّقٌ	لِمَا	مَعَكُمْ	لِتُؤْمِنَنَّ
confirming	that which	(is) with you,	you must believe
وَلِتَنْصُرُنَّهُ	قَالَ	ءَأَقْرَرْتُمْ	وَأَخَذْتُمْ
and you must help him."	He said,	"Do you affirm	and take
عَلَى	ذَلِكَ	إِصْرِي	قَالُوا
on	that (condition)	My Covenant?"	"We affirm."
قَالَ	فَأَشْهَدُوا	وَأَنَا	مَعَكُمْ
He said,	"Then bear witness,	and I am	among
الشَّاهِدِينَ	فَمَنْ	تَوَلَّى	بَعْدَ
the witnesses."	81	Then whoever	after
ذَلِكَ	فَأُولَئِكَ	هُمُ	الْفَاسِقُونَ
that,	then those	they	(are) the transgressors.
أَفَغَيْرَ	دِينِ	اللَّهِ	يَبْتَغُونَ
So is (it) other than	the religion	(of) Allah	they seek?

While to Him have submitted whatever is in the heavens and the earth willingly or unwillingly, and to Him they will be returned.

84. Say, "We believe in Allah and what is revealed to us and what was revealed to Ibrahim, and Ishmael, and Isaac, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make distinction between any of them and to Him we are submissive.

85. And whoever seeks a religion other than Islam – it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear Proofs had come to them? And Allah does not guide

وَلَهُ ۗ				
the heavens	(is) in	whatever	(have) submitted	While to Him
وَالْأَرْضِ ۗ				
and towards Him	or unwillingly,	willingly	and the earth,	
يُرْجَعُونَ ۗ				
in Allah	"We believed	Say,	83	they will be returned.
وَمَا ۗ				
was revealed	and what	on us	(is) revealed	and what
عَلَىٰ ۗ				
and Yaqub,	and Ishaq,	and Ismail,	Ibrahim,	on
وَالْأَسْبَاطِ ۗ				
to Musa,	was given	and what	and the descendents	
وَعِيسَىٰ ۗ				
Not	their Lord.	from	and the Prophets	and Isa,
نُفِرُوا ۗ				
and we	of them	any	between	we make distinction
لَهُ ۗ				
seeks	And whoever	84	(are) submissive.	to Him
غَيْرَ ۗ				
be accepted	then never will	(as) religion	[the] Islam	other than
مِنْهُ ۗ				
(will be) from	the Hereafter,	in	and he	from him,
الْخٰسِرِينَ ۗ				
a people	(shall) Allah guide	How	85	the losers.
كَفَرُوا ۗ				
and had witnessed	their belief	after	(who) disbelieved	
أَنَّ ۗ				
and came to them	(is) true,	the Messenger	that	
الْبَيِّنَاتِ ۗ				
the people	guide	(does) not	And Allah	the clear proofs?

the wrongdoing people.

87. Those – their recompense will be that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who repent after that and reform themselves. Then indeed, Allah is All-Forgiving, Most Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are disbelievers – not all the gold on earth could ever be their ransom. For them is a painful punishment and they will have no helpers.

الظَّالِمِينَ	أُولَئِكَ	جَزَاءُ	وَهُمْ	
[the] wrongdoers.	Those -	their recompense,		86
أَنَّ	عَلَيْهِمْ	لَعْنَةُ	اللَّهِ	وَأَمَلَتِكُمْ
that	on them	(will be) curse	of Allah	and the Angels
وَالنَّاسِ	أَجْمَعِينَ	خَالِدِينَ	فِيهَا	
and the people	all together.	(They will) abide forever	in it.	87
لَا	يُخَفَّفُ	عَنْهُمْ	الْعَذَابُ	وَلَا
Not	will be lightened	for them	the punishment	and not
هُمْ	يُنظَرُونَ	إِلَّا	الَّذِينَ	
they	will be reprieved.	Except	those who	88
تَابُوا	مِنْ بَعْدِ	ذَلِكَ	وَأَصْلَحُوا	
repent	after	that,	and reform[ed] themselves.	
فَإِنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ	
Then indeed,	Allah	(is) All-Forgiving,	Most Merciful.	89
إِنَّ	الَّذِينَ	كَفَرُوا	بَعْدَ	إِيمَانِهِمْ
Indeed,	those who	disbelieved	after	their belief
ثُمَّ	أَزْدَادُوا	كُفْرًا	لَنْ	تُقْبَلَ
then	they increased	(in) disbelief	never will	be accepted
تَوْبَتُهُمْ	وَأُولَئِكَ	هُمْ	الضَّالُّونَ	
their repentance,	and those -	they	(are) those who have gone astray.	
وَمَاتُوا	إِنَّ	الَّذِينَ	كَفَرُوا	
and died	Indeed,	those who	disbelieve[d]	90
وَهُمْ	كُفَّارٌ	فَلَنْ	يُقْبَلَ	مِنْ
while they	(are) disbelievers,	then never will	be accepted	from
أَحَدِهِمْ	مِلءُ	الْأَرْضِ	ذَهَبًا	وَلَوْ
any one of them	earth full	(of) gold	[and] (even) if	
أَفْتَدَى	بِهِ	أُولَئِكَ	لَهُمْ	عَذَابٌ
he offered it as ransom.	Those-	for them	(is) a punishment	painful
وَمَا	لَهُمْ	مِنْ	نَصِيرِينَ	
and not	(will be) for them	from	any helpers.	91