

people – give them tidings of a painful punishment.

22. Those are the ones whose deeds have become worthless in this world and in the Hereafter. And for them there will be no helpers.

23. Have you not seen those who were given a portion of the Scripture? They are invited to the Book of Allah that it should arbitrate between them; then a party of them turns away and they are averse.

24. That is because they say, "Never will the Fire touch us except for (a few) numbered days." And they were deceived in their religion by what they were inventing.

25. Then how will it be when We will gather them on a Day about which there is no doubt. Every soul will be paid in full what it earned and they will not be wronged.

26. Say, "O Allah! Owner of the Dominion, You give the dominion to whom You will and You take away the dominion from whom You will, and You honor whom You will, and You humiliate whom You will. In Your hand is all the good. Indeed, You are on everything All-Powerful.

27. You cause the night to enter the day and You cause the day to enter

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| النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾ أُولَٰئِكَ | Those | 21 | painful. | of a punishment | then give them tidings | the people, |
| الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا | the world | in | their deeds | became worthless | (are) the ones who - | |
| وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَّاصِرِينَ ﴿٢٢﴾ | 22 | helpers. | any | (will be) for them | And not | and (in) the Hereafter. |
| أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ | the Scripture? | of | a portion | were given | those who | [to] Have you not seen |
| يُدْعُونَ إِلَىٰ كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ | then | between them, | that (it should) arbitrate | (of) Allah | the Book | to They are invited |
| يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ وَهُمْ مُّعْرِضُونَ ﴿٢٣﴾ ذَٰلِكَ | That | 23 | those who are averse. | and they (are) | of them | a party turns away |
| بِأَنَّهُمْ قَالُوا لَن تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ | numbered." | (for) days | except | the Fire | will touch us | "Never say, (is) because they |
| وَعَرَّهٖمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾ | 24 | inventing. | they were | what | their religion | in And deceived them |
| فَكَيْفَ إِذَا جُمِعْتَهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ | in it. | doubt | no | on a Day - | We will gather them | when Then how (will it be) |
| وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا | not | and they | it earned | what | soul | every And will be paid in full |
| يُظْلَمُونَ ﴿٢٥﴾ قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي | You give | (of) the Dominion, | Owner | "O Allah! | Say | 25 will be wronged. |
| الْمَلِكِ مَنْ تَشَاءُ وَتَنْزِعُ الْمَلِكِ مِمَّنْ | from whom | the dominion | and You take away | You will | (to) whom | the dominion |
| تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ | You will. | whom | and You humiliate | You will, | whom | and You honor You will, |
| بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ | All-Powerful. | thing | every | (are) on | Indeed, You | (is) all the good. In Your hand |
| تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ | the day | and You cause to enter | the day | in | the night | You cause to enter |
| ﴿٢٦﴾ | 26 | | | | | |

the night, and **You** bring forth the living from the dead, and **You** bring forth the dead from the living. And **You** give provision to whom **You** will without measure.

28. Let not the believers take the disbelievers as allies instead of the believers. And whoever does that, then he has no (connection) with Allah. in anything except that you fear from them a threat. And Allah warns you of **Himself** and to Allah is the destination.

29. Say, "Whether you conceal what is in your breasts or disclose it, Allah knows it. And **He** knows what is in the heavens and what is in the earth. And Allah is on everything All-Powerful.

30. On the Day when every soul will find what it did of good presented (before him) and the evil it did, it will wish that there were a great distance between itself and the (evil it committed). And Allah warns you against **Himself**, and Allah is Most Kind to **(His)** slaves."

31. Say, "If you love Allah, then follow me, Allah will love you and forgive for you your sins. And Allah is Most Forgiving, Most Merciful.

32. Say, "Obey Allah and **His** Messenger." Then if they turn away

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| فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ | and You bring forth the dead, from the living and You bring forth the night, in |
| الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ | without You will (to) whom and You give provision the living, from the dead |
| حِسَابٍ ﴿٢٧﴾ لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ | (as) allies the disbelievers the believers, take (Let) not 27 measure." |
| مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ | Allah from then he is not that, does And whoever the believers. instead of |
| فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَنَّةً | (as) a precaution. from them you fear that except anything in |
| وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ ﴿٢٨﴾ | 28 (is) the destination. Allah and to (of) Himself , And Allah warns you |
| قُلْ إِنْ تَخْفَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ | you disclose it - or your breasts (is) in what you conceal "Whether Say, |
| يَعْلَمَهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ | the earth. (is) in and what the heavens (is) in what And He knows Allah knows it. |
| وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾ يَوْمَ تَجِدُ | will find (On the) day 29 All-Powerful." thing every (is) on And Allah |
| كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ | of it did and what presented, good - of it did what soul every |
| سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا | (was) a great distance. and between it (evil) between itself that [if] it will wish evil, |
| وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ | to (His) [the] slaves. (is) Most Kind and Allah (against) Himself , And Allah warns you |
| ﴿٣٠﴾ قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ | Allah will love you then follow me, Allah, love you "If Say, 30 |
| وَيَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ | Most Merciful. (is) Most Forgiving, And Allah your sins. for you and He will forgive |
| ﴿٣١﴾ قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا | they turn away - Then if and the Messenger." Allah "Obey Say, 31 |

then indeed, Allah does not love the disbelievers.

33. Indeed, Allah chose Adam and Nuh, and the family of Ibrahim and the family of Imran above all people,

34. Descendents, some of them from others. And Allah is All-Hearing, All-Knowing.

35. When the wife of Imran said, "My Lord! Indeed, I have vowed to **You** what is in my womb, dedicated (to **Your** service), so accept from me. Indeed, **You Alone** are All-Hearing, All-Knowing.

36. Then when she delivered her, she said, "My Lord, indeed, I have delivered a female." And Allah knows better what she delivered, and the male is not like the female. "And I have named her Maryam, and I seek **Your** protection for her and her offspring from Shaitaan, the rejected."

37. So her Lord accepted her with a goodly acceptance and reared her up in a good rearing and put her in the care of Zakaria. Whenever Zakaria visited her prayer chamber, he found with her provision. He asked, "O Maryam! From where has this come to you." She said, "This is from Allah. Indeed, Allah gives provision to whom **He** wills without measure."

38. There itself,

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| فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ | ﴿٣٢﴾ | إِنَّ اللَّهَ |
| Allah | Indeed, | 32 |
| the disbelievers. | (does) not love | Allah |
| then indeed, | | |
| أَصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ | | |
| (of) Imran | and the family | of Ibrahim |
| and the family | and Nuh, | Adam |
| chose | | |
| عَلَى الْعَالَمِينَ | ﴿٣٣﴾ | ذُرِّيَّةً |
| And Allah | others. | from |
| some of them | Descendents, | 33 |
| the worlds. | over | |
| سَمِيعٌ عَلِيمٌ | ﴿٣٤﴾ | إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ |
| "My Lord! | of Imran, | the wife |
| [she] said | When | 34 |
| All-Knowing. | (is) All-Hearing, | |
| إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي | | |
| from me. | so accept | dedicated, |
| my womb, | (is) in | what |
| to You | [I] vowed | Indeed, I |
| إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ | ﴿٣٥﴾ | فَلَمَّا |
| Then when | 35 | the All-Knowing. |
| (are) the All-Hearing, | You Alone | Indeed, You, |
| وَضَعْتُهَا | قَالَتْ رَبِّ | إِنِّي |
| وَضَعْتُهَا | أُنْثَىٰ | |
| a female." | [I] (have) delivered [it] | indeed I |
| "My Lord, | she said, | she delivered her, |
| وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ | | |
| like the female. | the male | and (is) not |
| she delivered, | [of] what | knows better |
| And Allah | | |
| وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ | | |
| with You | [I] seek refuge (for) her | and that I |
| Maryam | [I] (have) named her | "And that I |
| وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ | ﴿٣٦﴾ | فَتَقَبَّلَهَا |
| So accepted her, | 36 | the rejected." |
| the Shaitaan | from | and her offspring |
| رَبُّهَا | بِقَبُولٍ | حَسَنٍ |
| وَأَنْبَتَهَا | نَبَاتًا | حَسَنًا |
| good, | a rearing | and reared her - |
| good, | with acceptance | her Lord |
| وَكَفَّلَهَا | زَكَرِيَّا | كُلَّمَا |
| دَخَلَ | عَلَيْهَا | زَكَرِيَّا |
| Zakaria in her | entered | Whenever |
| (of) Zakariya. | and put her in the care | |
| الْمِحْرَابِ | وَجَدَ عِنْدَهَا رِزْقًا | قَالَ |
| يَكْرِمُ | أَنَّى | |
| From where | "O Maryam! | He said, |
| provision. | with her | he found |
| [the] prayer chamber | | |
| لَكَ هَذَا | قَالَتْ | هُوَ مِنْ عِنْدِ اللَّهِ |
| Allah | Indeed, | Allah. |
| (is) from | "This | She said, |
| (is) this?" | for you | |
| يَرْزُقُ | مَنْ | يَشَاءُ |
| بِغَيْرِ | حِسَابٍ | ﴿٣٧﴾ |
| هُنَالِكَ | | |
| There only, | 37 | measure." |
| without | He wills | (to) whom |
| gives provision | | |

Zakaria invoked his Lord, he said, "My Lord grant me from Yourself a pure offspring. Indeed, You are All-Hearer of the prayer."

39. Then the Angels called him while he was standing in prayer in the prayer chamber. "Indeed, Allah gives you glad tidings of Yahya, confirming the word from Allah and (who will be) noble, chaste, and a Prophet from among the righteous.

40. He said, "My Lord, how will I have a son when I have reached old age and my wife is barren?" He (the Angel) said, "Thus; Allah does what He wills."

41. He said, "O my Lord give me a sign." He said, "Your sign is that you will not speak with people for three days except with gestures. And remember your Lord much, and glorify (Him) in the evening and in the morning."

42. And when the Angels said, "O Maryam! Indeed, Allah has chosen you and purified you and preferred you over the women of the worlds."

43. "O Maryam! Be obedient to your Lord and prostrate and bow down with those who bow down."

44. That is from the news of the unseen which We reveal to you.

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| دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ | | | | | | | | | |
| Yourself | from | [for] me | grant | "My Lord | he said, | his Lord, | Zakaria invoked | | |
|  ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ | | | | | | | | | |
| 38 | (of) the prayer | (are) All-Hearer | Indeed, You | pure. | offspring | | | | |
| فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي | | | | | | | | | |
| in | praying | (was) standing - | when he | the Angels | Then called him | | | | |
| الْمِحْرَابِ أَنْ إِلَهُهُ يُبَشِّرُكَ بِغُلَامٍ مُّصَدِّقًا | | | | | | | | | |
| confirming | of Yahya, | gives you glad tidings | Allah | "Indeed, | the prayer chamber. | | | | |
| بِكَلِمَةٍ مِنْ إِلَهِهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنْ | | | | | | | | | |
| among | and a Prophet | and chaste | and a noble | Allah | from | of a Word | | | |
|  الصَّالِحِينَ قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ | | | | | | | | | |
| a son, | for me | is (it) | how | "My Lord | He said, | 39 | the righteous. | | |
| وَقَدْ بَلَغَنِي الْكِبَرُ وَأَمْرَاتِي عَاقِرٌ قَالَ | | | | | | | | | |
| He said, | (is) [a] barren?" | and my wife | [the] old age | has reached me | and verily | | | | |
| كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ  قَالَ رَبِّ اجْعَلْ | | | | | | | | | |
| make | "My Lord | He said, | 40 | He wills." | what | does | Allah | "Thus; | |
| لِيَ آيَةً قَالَ ءَايَتُكَ إِلَّا تُكَلِّمَ النَّاسَ | | | | | | | | | |
| (to) the people | you will speak | (is) that not | your sign | He said, | a sign." | for me | | | |
| ثَلَاثَةَ أَيَّامٍ إِلَّا رَمَزًا وَادَّكَّرَ رَبُّكَ كَثِيرًا | | | | | | | | | |
| much, | your Lord | And remember | (with) gestures. | except | days | (for) three | | | |
| وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَرِ  وَإِذْ قَالَتْ | | | | | | | | | |
| said | And when | 41 | and (in) the morning." | in the evening | and glorify (Him) | | | | |
| الْمَلَائِكَةُ يَمْرِيْمُ إِنَّ إِلَهِهُ أَصْطَفَاكِ وَطَهَّرَكِ | | | | | | | | | |
| and purified you | (has) chosen you | Allah | Indeed, | "O Maryam! | the Angels, | | | | |
| وَأَصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ  يَمْرِيْمُ | | | | | | | | | |
| "O Maryam! | 42 | (of) the worlds." | (the) women | over | and chosen you | | | | |
| أَقْنِي لِرَبِّكِ وَأَسْجُدِي وَأَرْكَعِي مَعَ الرَّاكِعِينَ | | | | | | | | | |
| those who bow down." | with | and bow down | and prostrate | to your Lord | Be obedient | | | | |
|  ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ | | | | | | | | | |
| to you. | We reveal [it] | (of) the unseen - | (the) news | (is) from | That | 43 | | | |

And you were not with them when they cast their pens as to which of them should take charge of Maryam; nor were you with them when they were disputing.

45. When the Angels said, "O Maryam! Indeed, Allah gives you glad tidings of a word from Him, his name is Messiah, Isa, son of Maryam, held in honor in this world and in the Hereafter and among those brought near (to Allah).

46. And he will speak to the people in the cradle and in maturity; and he will be of the righteous."

47. She said' "My Lord how will I have a child when no man has touched me?" He said' "Thus Allah creates what He wills. When He decrees a matter, then He only says to it, 'Be,' and it becomes.

48. And He will teach him the Book, and wisdom, and the Taurat, and the Injeel.

49. And (make him) a Messenger to the Children of Israel, (saying), 'Indeed, I have come to you with a sign from your Lord - that I design for you from clay (that which is) like the form of a bird, then I breath into it and it becomes a bird by the permission of Allah. And I cure the blind

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| وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَمَهُمْ أَيُّهُمْ | (as to) which of them | their pens | they cast | when | with them | you were | And not |
| يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ | they (were) disputing. | when | with them | you were | and not | Maryam; | takes charge of |
| إِذْ قَالَتِ الْمَلَكَةُ يَمْرَيْمُ إِنَّ اللَّهَ | Allah | Indeed, | "O Maryam! | the Angels, | said | When | 44 |
| يُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اسْمُهُ الْمَسِيحُ عِيسَى | Isa, | (is) the Messiah, | his name | from Him, | of a word | gives you glad tidings | |
| أَبْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ | and of | and (in) the Hereafter, | the world | in | honored | (of) Maryam, | son |
| الْمُقَرَّبِينَ | in | (to) the people | And he will speak | 45 | those brought near (to Allah). | | |
| وَيُكَلِّمُ النَّاسَ فِي | She said, | 46 | the righteous." | and (he will be) of | and (in) maturity; | the cradle | |
| الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ | any man?" | touch(ed) me | and (has) not | a boy, | for me | is [it] | how |
| قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا | a matter | He decrees | When | He wills. | what | creates | Allah |
| فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ | "Thus | He said, | | | | | |
| وَيُعَلِّمُهُ | And He will teach him | 47 | and it becomes. | 'Be,' | to it, | He says | then only |
| الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ | 48 | and the Injeel. | and the Taurat, | and [the] wisdom, | the Book, | | |
| وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ | [surely] | 'Indeed, I | (of) Israel, | (the) Children | to | And (make him) a Messenger | |
| جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ | for you | [I] design | that I | your Lord | from | with a sign | [I] (have) come (to) you |
| مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ | into it | then I will breath | of the bird, | like the form | [the] clay | from | |
| فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ | the blind, | And I cure | (of) Allah. | by (the) permission | a bird | and it would become | |

and the leper and give life to the dead by the permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed, in that is surely a sign for you, if you are believers.

50. And (I have come) to confirm that which was before me of the Taurat, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord. So fear Allah and obey me.

51. Indeed, Allah is my Lord and your Lord, so worship **Him Alone**. This is the straight path.”

52. But when Isa perceived disbelief from them, he said, “Who will be my helpers (in the cause) of Allah.” The disciples said, “We will be the helpers (in the cause) of Allah, we believe in Allah and bear witness that we are Muslims.

53. Our Lord, we believe in what **You** revealed and we follow the Messenger, then write us among the witnesses.”

54. And they (disbelievers) schemed, and Allah planned. And Allah is the best of planners.

55. When Allah said, “O Isa! Indeed, **I** will take you and raise you towards **Myself**, and purify you from those who disbelieve and **I** will make those who follow you superior

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| وَالْأَبْرَصَ وَأُحْيِ الْمَوْتَى بِإِذْنِ اللَّهِ | (of) Allah. by (the) permission (to) the dead and I give life and the leper, |
| وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمَا تَدْخُلُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً لَّكُمْ إِن كُنتُمْ مُؤْمِنِينَ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلِأُحِلَّ لَكُم بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُم بِبَيِّنَاتٍ مِّن رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا اللَّهَ إِنَّ اللَّهَ وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ | Indeed, your houses. in you store and what you eat of what And I inform you in And confirming 49 believers. you are if for you, (is) surely a sign that in for you and so that I make lawful the Taurat, of (was) before me that which And I (have) come [to] you to you. (was) forbidden (of) that which some Allah Indeed, 50 and obey me. Allah So fear your Lord. from with a sign 51 (is) the straight path.” This so worship Him. and your Lord, (is) my Lord |
| فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ | "Who he said, [the] disbelief from them Isa perceived Then when (will be the) helpers "We the disciples Said Allah." to (will be) my helpers 52 (are) Muslims. that we and bear witness in Allah we believe[d] (of) Allah, |
| رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَكَرِينَ إِذْ قَالَ اللَّهُ لِيَعِيسَى ابْنِ مَرْيَمَ سُبِّحْ عَلَى النَّاسِ وَمُطَهِّرٌ كَافِرُونَ | the Messenger, and we follow[ed] You revealed in what we believe[d] Our Lord, And they schemed, 53 the witnesses." among then write us When 54 (of) the planners. (is) the best And Allah and Allah planned. and purify you to Myself and raise you (will) take you Indeed, I "O Isa! Allah said |
| مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ | superior follow[ed] you those who and I will make disbelieve[d], those who from |

to those who disbelieve till the Day of Resurrection. Then to **Me** is your return and **I** will judge between you concerning that in which you used to differ.

56. Then as for those who disbelieve, **I** will punish them with a severe punishment in this world and in the Hereafter. And they will have no helpers.

57. And as for those who believe and do righteous deeds, **He** will grant them in full their reward. And Allah does not love the wrongdoers.

58. That is what **We** recite to you of the Verses and the Wise Reminder.

59. Indeed, the likeness of Isa with Allah is like that of Adam. **He** created him from dust; then **He** said to him, "Be," and he was.

60. The truth is from your Lord, so do not be among the doubters.

61. Then whoever argues with you concerning it after knowledge has come to you - then say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then let us humbly pray and invoke the curse of Allah on the liars.

62. Indeed, this is the true narration.

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| الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَمَةِ ثُمَّ إِلَىٰ | to Me | Then | (of) [the] Resurrection. | (the) Day | till | disbelieve[d] | (to) those who |
| مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ | differing. | [in it] | you were | about what | between you | and I will judge | (is) your return |
| فَأَمَّا الَّذِينَ كَفَرُوا فَأُعَذِّبُهُمْ | then I will punish them | disbelieve[d], | those who | Then as for | 55 | | |
| عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ | for them | And not | and (in) the Hereafter. | the world | in | severe | (with) a punishment |
| مَنْ نَصْرَيْنَ ۚ وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا | and did | believe[d] | those who | And as for | 56 | (any) helpers. | [of] |
| الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا | (does) not | And Allah | their reward. | then He will grant them | in full | [the] righteous-deeds | |
| يُحِبُّ الظَّالِمِينَ ۚ ذَٰلِكَ نَتْلُوهُ عَلَيْكَ مِنَ | of | to you | (is what) We recite [it] | That | 57 | the wrongdoers. | love |
| الآيَاتِ وَالذِّكْرِ الْحَكِيمِ ۚ إِنَّ مَثَلَ عِيسَىٰ | (of) Isa | (the) likeness | Indeed, | 58 | [the] Wise. | and the Reminder - | the Verses |
| عِنْدَ اللَّهِ كَمَثَلِ ءَادَمَ ۚ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ | then | dust | from | He created him | (of) Adam. | (is) like (the) likeness | Allah near |
| قَالَ لَهُ كُنْ فَيَكُونُ ۚ الْحَقُّ مِنْ رَبِّكَ | your Lord, | (is) from | The truth | 59 | and he was. | "Be," to him, | He said |
| فَلَا تَكُن مِّنَ الْمُتَرَدِّينَ ۚ فَمَنْ حَاجَّكَ | argues (with) you | Then whoever | 60 | the doubters. | among | be | so (do) not |
| فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا | "Come, | then say, | the knowledge | of | came to you | what | after concerning it |
| نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا | and ourselves | and your women, | and our women | and your sons, | our sons | let us call | |
| وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَىٰ | on | (of) Allah | the curse | and [we] invoke | let us pray humbly, | then | and yourselves, |
| الْكَاذِبِينَ ۚ إِنَّ هَٰذَا لَهُوَ الْقَصَصُ الْحَقُّ | [the] true. | the narration - | [surely it] is | this | Indeed, | 61 | the liars. |