

277. Indeed, those who believe and do good deeds and establish the prayer and give the *zakah*, they will have their reward from their Lord, and on them will be no fear nor will they grieve.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ	the prayer	and established	good deeds	and did	believe[d]	those who	Indeed,
وَأَتُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ	fear	and no	their Lord,	(is) with	their reward	for them -	the <i>zakah</i> and gave
يَتَأْتِيهَا الَّذِينَ ءَامَنُوا	believe[d]!	who	O you	277	will grieve.	they	and not on them

278. O you who believe! Fear Allah and give up (what) remains (due to you) of usury, if you are believers.

اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ	you are	if	[the] usury,	of	remained	what	and give up	Allah	Fear
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279. And if you do not, then be informed of a war from Allah and His Messenger. And if you repent, then for you is your capital (amount) - do no wrong and you will not be wronged.

فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ	Allah	from	of a war	then be informed	you do,	not	And if	278	believers.
وَإِن تَابْتُمْ فَلَكُمْ رءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ	(do) not	(are) you capital-	then for you	you repent	And if	and His Messenger.			

280. If the (debtor) is in difficulty, then grant him time until ease. And if you remit it as charity, it is better for you, if you only knew.

تَظْلِمُونَ وَلَا تُظْلَمُونَ	is	And if	279	you will be wronged.	and not	wrong			
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281. And fear the Day when you will be brought back to Allah. Then every soul will be repaid in full what it earned, and they will not be wronged.

ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ وَأَن تَصَدَّقُوا خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ	you remit as charity	And if	ease.	until	then postponement	the (debtor) in difficulty,			
وَأَتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَىٰ اللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ	a Day	And fear	280	know.	you	If	for you.	(it is) better	

282. O you who believe! When you contract a debt with one another for a fixed term, then write it. And let a scribe write it down with justice between you. And the scribe should not refuse to write as Allah has taught him. So let him write and let the one who has the obligation (i.e., debtor) dictate. And let him fear

تُرْجَعُونَ فِيهِ إِلَىٰ اللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ	soul	every	(will be) repaid in full	Then	Allah.	to	[in it]	you will be brought back	
يَتَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ كَاتِبٌ أَن يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ	who	O you	281	will not be wronged.	and they	it earned	what		
ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى	a fixed term	for	any debt	you contract with one another	When	believe[d]!			
فَاكْتُبُوهُ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ كَاتِبٌ أَن يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ	And not	in justice.	a scribe	between you	And let write	then write it.			
فَلْيَكْتُبْ وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ	Allah (has) taught him.	as	he writes	that	a scribe	(should) refuse			
وَلْيَتَّقِ اللَّهَ	and let him fear	(is) the right	on whom	the one	and let dictate	So let him write			

Allah, his Lord; and do not diminish anything out of it. And if the one on whom is the obligation is of limited understanding or weak or unable to dictate, then let his guardian dictate in justice. And call for evidence two witnesses from among your men. And if two men are not (available), then a man and two women from those whom you agree as witnesses - (so) if one of them errs then the other can remind her. And the witnesses should not refuse when they are called upon. And do not be weary of writing it - small or large - for its term. That is more just in the sight of Allah, and more upright for evidence and nearest in preventing doubt among you. However, if it is an immediate transaction which you conduct among yourselves, then there is no sin upon you if you do not write it. And take witness when you make a commercial transaction. And let neither scribe nor witness suffer harm, and if you do, then indeed it is sinful conduct on your part. And fear Allah. And Allah teaches you (herewith). And Allah is All-Knower of everything.

283. And if you are on a journey and you do not find a scribe, then take pledge in hand. And if one of you entrusts

اللَّهُ رَبَّهُ وَلَا يَبْخَسُ مِنْهُ شَيْئًا فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمِلْ وَلِيُّهُ بِالْعَدْلِ وَأَسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْعَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ذَٰلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفَعَّلُوا فإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ وَيَعْلَمُ اللَّهُ مَا يَفْعَلُونَ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾ وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنَ مَقْبُوضَةً فَإِنْ مِنْكُمْ بَعْضٌ
the one is Then if anything. from it diminish and (let him) not his Lord, Allah, capable not or weak, or (of) limited understanding, (is) the right on him And call for evidence with justice. his guardian then let dictate he (can) dictate, that then one man two men (there) are not And if your men. among two witnesses [she] errs, (so) that (if) [the] witnesses, of you agree of whom and two women (should) refuse And not (to) the other. one of the two then will remind one of the two, small you write it - that (be) weary And not they are called. when the witnesses and more upright Allah, near (is) more just That its term. for large or be that except you (have) doubt, that not and nearer for evidence that not any sin on you then not among you, you carry out present, a transaction And not you make commercial transaction. when And take witness you write it. then indeed it you do, and if (to) witness, and not (to) scribe harm be done And Allah And Allah teaches you. Allah. and fear for you, (is) sinful conduct a journey on you are And if 282 (is) All-Knower. thing of every one of you entrusts Then if in hand. then pledge a scribe, you find and not

another, then let the one who is entrusted discharge his trust, and let him fear Allah, his Lord. And do not conceal the evidence. And whoever conceals it - then indeed his heart is sinful. And Allah is All-Knower of what you do.

284. To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your minds or conceal it, Allah will call you to account for it. Then **He** will forgive whom **He** wills and punish whom **He** wills. And Allah on everything is All-Powerful.

285. The Messenger has believed in what was revealed to him from his Lord, and (so have) the believers. All of them have believed in Allah and **His** Angels and **His** Books and **His** Messengers, (saying) "We do not make distinction between any of **His** Messengers." And they said, "We hear and we obey. Grant us your forgiveness, our Lord, and to **you** is the return."

286. Allah does not burden a soul beyond its capacity. For him what he earned (of good deeds) and against him what he earned (of evil deeds). "Our Lord! Do not take us to task if we forget or if we err. Our Lord! Do not lay upon us a burden like that which **You** laid on those who

بَعْضًا فليؤدِّ الَّذِي أُوتِيَ أَمْنَتَهُ وَلِيَتَّقِ	And let him fear	his trust.	is entrusted	the one who	then let discharge	to another
اللَّهُ رَبَّهُ وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا	conceals it,	And whoever	the evidence.	conceal	And (do) not	his Lord. Allah,
فإنهَ ءَإِثْمٌ قَلْبُهُ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ	(is) All-Knower.	you do	of what	And Allah	his heart.	(is) sinful - then indeed he
لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي	(is) in	and whatever	the heavens	(is) in	whatever	To Allah (belongs)
283						
الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ	you conceal it,	or	yourselves	(is) in	what	you disclose And if the earth.
يُحَاسِبْكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَنْ يَشَاءُ	<b>He</b> wills,	[to] whom	Then, <b>He</b> will forgive	Allah.	for it	will call you to account
وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	(is) All-Powerful.	thing	every	on	And Allah	<b>He</b> wills. whom and <b>He</b> will punish
284						
ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ	his Lord	from	to him	was revealed	in what	the Messenger Believed
وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ	and <b>His</b> Books,	and <b>His</b> Angels,	in Allah,	believed	All	and the believers.
وَرُسُلِهِ لَا نَفَرٌ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ	<b>His</b> Messengers.	of	any	between	we make distinction	"Not" and <b>His</b> Messengers.
285						
وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا	our Lord,	(Grant us) your forgiveness	and we obeyed.	"We heard	And they said,	
وإِلَيْكَ الْمَصِيرُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا	except	any soul	burden Allah	(Does) not	285	(is) the return." and to <b>You</b>
286						
وَسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا	"Our Lord!	it earned.	what	and against it	it earned,	what for it its capacity,
لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا	And (do) not	Our Lord!	we err.	or	we forget	if take us to task (Do) not
286						
تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ	those who	on	(which) <b>You</b> laid [it]	like that	a burden	upon us lay

were before us. Our Lord! And burden us not with that which we have no strength to bear. And pardon us, and forgive us, and have mercy on us. **You** are our protector, so help us against the disbelieving people.

مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ				
(the) strength	not	what	lay on us	[And] (do) not Our Lord! (were) before us.
لَنَا لَنَا بِهِ وَأَعْفُ عَنَّا وَأَغْفِرْ لَنَا				
[for] us	and forgive	[from] us,	And pardon	[of it] (to bear). we have
وَأَرْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا				
so help us	our Protector,	<b>You</b> are	and have mercy on us.	
عَلَى الْقَوْمِ الْكَافِرِينَ				
286	[the] disbelievers.	the people -	against	
سورة آل عمران Surah Al-Imran				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	of Allah,	In the name	
الْحَى اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَى الْقَيُّومُ				
the Ever-Living	<b>Him</b> ,	except	God (there is) no	1 Allah - Alif Laam Meem
الْقَيُّومُ نَزَلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ				
in [the] truth	the Book	to you	(He) revealed	2 the Sustainer of all that exists.
مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ				
and the Injeel,	the Taurat	and He revealed	(was) before it,	that which confirming
مِن قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ				
the Criterion.	And (He) revealed	for the mankind.	(as) guidance	3 Before (this),
إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ				
(is) a punishment	for them	in the Verses of Allah,	disbelieve[d]	those who Verily,
شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ إِنَّ اللَّهَ				
Allah -	Indeed	4	All-Able of retribution.	(is) All-Mighty, And Allah severe.
لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ				
5	the heaven.	in	and not	the earth in anything from Him is hidden not
هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ				
He wills.	how(ever)	the wombs	in	shapes you (is) the One Who He
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ هُوَ				
He	6	the All-Wise.	the All-Mighty,	<b>Him</b> , except god (There is) no

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Meem.
2. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists.
3. **He** revealed to you the Book in truth which confirms that which was before it and **He** revealed the Taurat and the Injeel (Gospel),
4. Before this, as guidance for mankind. And **He** revealed the Criterion. Verily, those who disbelieved in the Verses of Allah, for them is a severe punishment. And Allah is All-Mighty, All-Able of retribution.
5. Indeed, nothing is hidden from Allah in the earth and nor in the heaven.
6. **He** is the One Who shapes you in the wombs as **He** wills. There is no god except **Him**, the All-Mighty, the All-Wise.

7. He is the **One Who** revealed to you the Book, in it are Verses which are absolutely clear - they are the foundation of the Book and others are allegorical. Then as for those in whose hearts is perversity - they follow what is allegorical from the Book, seeking discord and seeking its interpretation. And none except Allah knows its (true) interpretation. And those who are firm in knowledge say, "We believe in it. All (of it) is from our Lord." And none receive admonition except men of understanding.

8. "Our Lord! Do not deviate our hearts after **You** have guided us and grant us mercy from **Yourself**. Indeed, **You Alone** are the Bestower.

9. Our Lord! Indeed, **You** will gather mankind on a Day about which there is no doubt. Indeed, Allah never fails to fulfill **His Promise**."

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And those will be the fuel for the Fire.

11. Like the behavior of the people of Firaun and those who were before them. They accused **Our Signs** of falsehood, so Allah seized them for their sins. And Allah is severe in punishment.

12. Say to those who disbelieve, "You will be overcome

الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ	absolutely clear - (are) Verses of it the Book, to you revealed (is) the <b>One Who</b>
هُنَّ أَمْ الْكِتَابِ وَالْآخِرُ مَثَبَهُتُمْ فَأَمَّا الَّذِينَ	those Then as for (are) allegorical. and others (of) the Book, the foundation they are
فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ مِنْهُ	of it, (is) allegory what [so] they follow (is) perversity - [their] (whose) hearts in
ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ	its interpretation knows And none its interpretation. and seeking [the] discord seeking
إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ	in it. "We believe they say, [the] knowledge, in And those firm Allah. except
كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ	men of understanding. except will get admonished And none our Lord." from All
رَبَّنَا لَا تَزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا	 <b>You</b> (have) guided us, [when] after our hearts deviate (Do) not "Our Lord! 7
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ	(are) the Bestower. <b>You</b> Indeed <b>You</b> , mercy. <b>Yourself</b> from (for) us and grant
رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا	 (there is) no (on) a Day [the] mankind will gather Indeed, <b>You</b> Our Lord! 8
رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ إِنَّ	Indeed, 9 the Promise." break (does) not Allah Indeed, in it. doubt
الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ	their children and not their wealth [for] them will avail never disbelieve[d] those who
مِّنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمُ وَقُودُ النَّارِ	 10 (for) the Fire the fuel they (are) and those - anything, Allah against
كَذَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ	(were) before them. and those who (of) Firaun (of the ) people Like behavior
كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَاللَّهُ شَدِيدُ	(is) severe And Allah for their sins. so Allah seized them <b>Our Signs</b> , They denied
الْعِقَابِ قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ	 "You will be overcome disbelieve[d], to those who Say 11 (in) [the] punishment.

and gathered towards Hell, an evil resting place.

13. Surely there has been for you a sign in the two hosts which met (in combat) - one fighting in the way of Allah and another of disbelievers. They saw them twice their number with their eyes. And Allah supports with His help whom He wills. Indeed, in that there is a lesson for those having vision.

14. Beautified for mankind is the love of the things they desire - of women and sons, and heaped up treasures of gold and silver, branded horses, and cattle and tilled land. Such are the possessions of the worldly life, but Allah has with Him an excellent abode to return.

15. Say, "Shall I inform you of something better than that. For those who fear Allah, with their Lord, will be Gardens beneath which rivers flow, wherein they will abide forever, and they will have pure spouses and approval from Allah. And Allah is All-Seer of (His) slaves.

16. Those who say, "Our Lord! Indeed, we have believed, so forgive us our sins, and save us from the punishment of the Fire."

17. The patient,

 وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَيَسَّ الْمِهَادُ						
12	[the] resting place.	[and] an evil	Hell,	to	and you will be gathered	
قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ						
fighting	one group	which met -	(the) two hosts	in	a sign	for you (it) was Surely
فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ						
They were seeing them	disbelievers.	and another	(of) Allah	(the) way	in	
مِثْلِهِمْ رَأَىٰ الْعَيْنُ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ						
He wills.	whom	with His help	supports	And Allah	with their eyes.	twice of them
 إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ						
13	of [the] vision.	for the owners	(is) surely a lesson	that	in	Indeed,
زِينَةً لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ						
of	(of) the (things they) desire -	love	for [the] mankind	[It is] beautified		
النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَنْطَرَةَ مِنَ الذَّهَبِ						
[the] gold	of	[the] stored up	and [the] heaps	and [the] sons	[the] women	
وَالْفِضَّةِ وَالْخَيْلَ الْمُسَوَّمَةَ وَالْأَنْعَامَ وَالْحَرْثَ						
and [the] tilled land.	and [the] cattle	[the] branded	and [the] horses	and [the] silver,		
ذَٰلِكَ مَتَعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ						
with Him	but Allah has	of the world	(of) [the] life	(is) possession	That	
حُسْنٍ الْمَثَابِ ﴿١٤﴾ قُلْ أُوْنِبِكُمْ بِخَيْرٍ						
of better	"Shall I inform you	Say,	14	[the] abode to return.	(an) excellent	
مِّنْ ذَٰلِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي						
flows	(are) Gardens	their Lord,	with	fear[ed].	For those who	that. than
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ						
pure	and spouses	in it,	abiding forever	[the] rivers -	underneath them	from
 وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بِالصَّابِرِينَ						
15	of (His) slaves.	(is) All-Seer	And Allah	Allah.	from	and approval
الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا ءَامَنَّا فَاعْفِرْ لَنَا						
for us	so forgive	(have) believed,	Indeed, we	"Our Lord!	say,	Those who
ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾ الصَّابِرِينَ						
The patient	16	(of) the Fire."	(from) punishment	and save us	our sins	

the truthful, the obedient, those who spend (in Allah's way), and those who seek forgiveness before dawn.

18. Allah bears witness that there is no god except Him, and (so do) the Angels and those of knowledge - standing in justice. There is no god except Him, the All-Mighty, the All-Wise.

19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Book did not differ except after knowledge had come to them - out of envy among them. And whoever disbelieves in the Verses of Allah, then indeed, Allah is swift in (taking) account.

20. Then if they argue with you, say, "I have submitted myself to Allah and (so have) those who follow me." And say to those who were given the Book and the unlettered people, "Have you submitted yourselves?" Then if they submit, then surely they are guided. But if they turn back then on you is only to convey (the Message). And Allah is All-Seer of (His) slaves.

21. Indeed, those who disbelieve in the Signs of Allah and kill the Prophets without right, and kill those who order justice among

وَالصّٰدِقِيْنَ	وَالْقٰنِتِيْنَ	وَالْمُنْفِقِيْنَ
and the truthful	and the obedient	and those who spend
وَالْمُسْتَغْفِرِيْنَ	بِالْاَسْحٰرِ	شَهِدَ اللّٰهُ
and those who seek forgiveness	[in the] before dawn.	Allah bears witness
اِنَّهُ لَا اِلٰهَ اِلَّا هُوَ	وَالْمَلٰٓئِكَةُ	وَالْوٰلِوٓءُ
(there is) no that [He].	god	and owners
اَلْعِلْمِ قٰٓئِمًا	بِالْقِسْطِ	لَا اِلٰهَ اِلَّا هُوَ
of [the] knowledge -	standing	standing in justice.
اَلْعَزِيْزُ الْحَكِيْمُ	اِنَّ الدِّيْنَ عِنْدَ اللّٰهِ	
the All-Wise.	the All-Mighty,	Indeed,
اَلْاِسْلٰمُ	وَمَا اُخْتَلَفَ الَّذِيْنَ	اُوْتُوْا
is [the] Islam.	(did) differ	those who
مِنْۢ بَعْدِ مَا جَآءَهُمُ	اَلْعِلْمُ	بَغِيًا
came to them	[the] knowledge	out of envy
يَكْفُرُ بِآيٰتِ اللّٰهِ	فَاِنَّ اللّٰهَ سَرِيْعُ	اَلْحِسَابِ
disbelieves	of Allah,	in the Verses
فَاِنْ حَآجُوْكَ	فَقُلْ	اَسَلَمْتُ
Then if	they argue with you,	"I have submitted
وَمَنْ اَتَّبَعِنِ	وَقُلْ	لِلَّذِيْنَ
and (those) who	follow me."	to those who
وَالْاُمِّيْنَ	اَسَلَمْتُمْ	فَاِنْ اَسَلَمُوْا
and the unlettered people,	"Have you submitted yourselves?"	Then if
فَقَدْ اَهْتَدَوْا	وَإِن تَوَلَّوْا	فَاِنَّمَا عَلَيْكَ
they are guided.	But if	on you
اَلْبَلٰغُ	وَاللّٰهُ	بَصِيْرٌ
(is) to [the] convey.	And Allah	(is) All-Seer
الَّذِيْنَ يَكْفُرُوْنَ	بِآيٰتِ اللّٰهِ	وَيَقْتُلُوْنَ
disbelieve	those who	the Prophets
حَقٍّ	وَيَقْتُلُوْنَ	الَّذِيْنَ
right	and they kill	those who