

whom you have not touched nor specified for them an obligation (*Mahr*). And make provision for them - the wealthy according to his means and the poor according to his means - in a fair manner, a duty upon the good-doers.

237. And if you divorce them before you have touched them while already you have specified for them an obligation (dower), then give half of what you have specified, unless they (the women) forgo it or the one in whose hand is the marriage knot forgoes it. And if you forgo, it is nearer to righteousness. And do not forget the graciousness among you. Indeed, Allah is All-Seer of what you do.

238. Guard strictly the prayers, and (especially) the middle prayer, and stand up before Allah devoutly obedient.

239. And if you fear, then pray on foot or while riding. But when you are secure, then remember Allah, as He has taught you that which you did not know.

240. And those who die among you and leave their wives behind, should make a will for their wives - provision for a year without

النِّسَاءَ مَا لَمْ تَمَسُوهُنَّ أَوْ تَفَرِّضُوا لَهُنَّ					
for them	you specified	nor	you have not touched	whom	[the] women
فَرِيضَةً وَمَتَّعُوهُنَّ عَلَىٰ الْمَوْسِعِ					
the wealthy	upon	And make provision for them -		an obligation (dower).	
قَدْرُهُ وَعَلَىٰ الْمُقْتِرِ قَدْرُهُ مَتَّعًا					
a provision	according to his means -	the poor	and upon	according to his means	
بِالْمَعْرُوفِ حَقًّا عَلَىٰ الْمُحْسِنِينَ ﴿٢٣٦﴾ وَإِن طَلَّقْتُمُوهُنَّ					
you divorce them	And if	236	the good-doers.	upon	a duty in a fair manner
مِّن قَبْلِ أَن تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ					
for them	you have specified	while already	you (have) touched them	[that]	before
فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَن					
[that]	unless	you have specified,	(of) what	then (give) half	an obligation (dower),
يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ عَقْدَةُ					
(is the) knot	in whose hands	the one	forgoes	or	they (women) forgo (it)
النِّكَاحِ وَأَن تَعْفُوا أَقْرَبُ لِلتَّقْوَىٰ وَلَا					
And (do) not	to [the] righteousness.	(is) nearer	you forgo,	And [that]	of [the] marriage.
تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ					
you do	of what	Allah	Indeed,	among you.	the graciousness forget
بَصِيرٌ ﴿٢٣٧﴾ حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ					
[the] middle,	and the prayer -	the prayers,	[on]	Guard strictly	237 (is) All-Seer.
وَقُومُوا لِلَّهِ قَانِتِينَ ﴿٢٣٨﴾ فَإِن خِفْتُمْ					
you fear	And if	238	devoutly obedient.	for Allah	and stand up
فَرَجًا أَوْ رُكْبَانًا فَإِذَا أَمِنْتُمْ فَأذْكُرُوا اللَّهَ					
Allah	then remember	you are secure	Then when	riding.	or then (pray) on foot
﴿٢٣٩﴾ كَمَا عَلَّمَكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ					
239	knowing.	you were not	what	He (has) taught you	as
وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا					
their wives	and leave behind	among you	they die	And those who	
وَصِيَّةً لِّأَزْوَاجِهِمْ مَّتَّعًا إِلَى الْحَوْلِ غَيْرَ					
without	the year	for	maintenance	for their wives	(should make) a will

driving (them) out. But if they leave (on their own) then there is no blame upon you concerning what they do with themselves honorably. And Allah is All-Mighty, All-Wise.

241. And for divorced women is a reasonable provision - a duty upon the righteous.

242. Thus Allah makes clear His Verses for you, so that you may use your reason.

243. Are you not aware of those who left their homes in thousands fearing death? Then Allah said to them, "Die"; then He restored them to life. Indeed, Allah is full of bounty to mankind, but most of them are ungrateful.

244. And fight in the way of Allah, and know that Allah is All-Hearing, All-Knowing.

245. Who is the one that will lend to Allah a goodly loan (of noble deeds), so that He multiplies it for him manifold? And Allah withholds and grants abundance, and to Him you will be returned.

246. Are you not aware of the chiefs of the Children of Israel after Musa when they said to their Prophet, "Appoint for us a king so that we may fight in the way of Allah?" He (the Prophet) said, "Would

إِخْرَاجٍ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا	what	in	upon you	blame	then no	they leave	But if	driving (them) out.
فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ وَاللَّهُ عَزِيزٌ	(is)	All-Mighty,	And Allah	honorably.	[of]	themselves	concerning	they do
حَكِيمٌ وَالْمُطَلَّقَاتِ مَتَعٌ بِالْمَعْرُوفِ	in a fair manner -	(is) a maintenance	And for the divorced women,	240	All-Wise.			
حَقًّا عَلَى الْمُتَّقِينَ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ	for you	Allah makes clear	Thus	241	the righteous.	upon	a duty	
ءَايَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ أَلَمْ تَرَ إِلَى	[to]	Did you not see	242	use your intellect.	so that you may	His Verses		
الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ	(in)	fear	(were in) thousands	and they	their homes	from	went out	those who
الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ	He restored them to life.	then	"Die";	Allah,	to them	Then said	(of) [the] death?	
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ	[and] but	[the] mankind	for	(is) surely	Possessor of bounty	Allah	Indeed,	
أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ وَفَاتُوا فِي	in	And fight	243	(are) not grateful.	(of) the people	most		
سَبِيلِ اللَّهِ وَعَلِمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ	244	All-Knowing.	(is) All-Hearing,	Allah	that	and know	of Allah,	the way
مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ	so (that) He multiplies it	good,	a loan	to Allah -	will lend	(is) the one (who)	Who	
لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصُطُ	and grants abundance,	withholds	And Allah	manifolds	for him -			
وَأِلَيْهِ تُرْجَعُونَ أَلَمْ تَرَ إِلَى الْمَلَإِ مِنْ	of	the chiefs	[towards]	Did you not see	245	you will be returned.	and to Him	
بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَىٰ إِذْ قَالُوا لِنَبِيِّ	of theirs,	to a Prophet	they said	when	Musa,	after	of Israel	the Children
أَبْعَثْ لَنَا مَلِكًا نُقَاتِلَ فِي سَبِيلِ اللَّهِ قَالَ هَلْ	"Would	He said,	of Allah?"	the way	in	we may fight	a king,	for us
								"Appoint

you perhaps refrain from fighting if it was prescribed upon you?" They said, "Why should we not fight in the way of Allah, verily we have been driven out from our homes and our children?" So when fighting was prescribed upon them they turned away except a few among them. And Allah is Aware of the wrongdoers.

247. And their Prophet said to them, "Indeed Allah has appointed for you Talut as king." They said, "How can he have kingship over us while we are more entitled to kingship than him, and he has not been given abundant wealth?" He (the Prophet) said, "Allah has chosen him over you and has increased him abundantly in knowledge and physique. And Allah gives His kingdom to whom He wills. And Allah is All-Encompassing, All-Knowing."

248. And their Prophet said to them,

عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا	you fight?"	that not	[the] fighting,	upon you	prescribed	if	you perhaps -
قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ	while surely	of Allah	the way	in	we fight	that not	for us "And what They said,
أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا	Yet, when	and our children?"	our homes	from	we have been driven out		
كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا	except	they turned away,	[the] fighting	upon them	was prescribed		
قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ	of the wrongdoers.	(is) All-Knowing	And Allah	among them.	a few		
وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ	"Indeed,	their Prophet,	to them	And said	246		
اللَّهُ قَدْ بَعَثَ لَكُمْ طَالُوتَ	Talut	for you	raised	(has) surely	Allah		
مَلِكًا قَالُوا أَنَّى يَكُونُ لَهُ	the kingship	for him	How can be	They said,	(as) a king."		
الْمَلِكُ عَلَيْنَا وَنَحْنُ أَحَقُّ	than him,	to kingship	(are) more entitled	while we	over us,		
بِالْمَلِكِ مِنْهُ وَلَمْ يُؤْتِ	[the] wealth?"	of	abundance	and he has not been given			
سَعَةً مِّنَ الْمَالِ قَالَ	over you	has chosen him	Allah	"Indeed,	He said,		
إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ	[the] knowledge	in	abundantly	and increased him			
وَزَادَهُ فِي الْعِلْمِ وَالْجِسْمِ	His kingdom	gives	And Allah	and [the] physique.			
وَاللَّهُ يُوْتِي مَلِكَهُ	من	وَاللَّهُ	يَشَاءُ	وَأَسِعُ			
مَنْ يَشَاءُ وَاللَّهُ	(is) All-Encompassing,	And Allah	He wills.	(to) whom			
وَأَسِعُ مَنْ يَشَاءُ وَاللَّهُ	their Prophet,	to them	And said	247	All-Knowing."		

“Indeed, a sign of his kingship is that the ark will come to you in which is tranquility from your Lord and a remnant left by the family of Musa and the family of Harun carried by the Angels. Indeed, in that is a sign for you if you are believers.”

إِنَّ	ءَايَةً	مُلْكِهِ	أَنَّ
“Indeed,	a sign	(of) his kingship	(is) that
يَأْتِيَكُمْ	الَّتَابُوتُ	فِيهِ	سَكِينَةٌ
will come to you	the ark,	in it	(is) a tranquility
مِّن رَّبِّكُمْ	وَبَقِيَّةٌ	مِّمَّا	تَرَكَ
your Lord,	and a remnant	of what	(was) left
عَالِ	مُوسَى	وَعَالِ	هَارُونَ
(by) the family	of Musa	and family	of Harun
الْمَلَكِيَّةِ	إِنَّ	فِي	ذَلِكَ
the Angels.	Indeed,	in	that
لَكُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ
for you	if	you are	believers.”
فَلَمَّا	فَصَلَ	طَالُوتُ	بِالْجُنُودِ
Then when	set out	Talut	with the forces
قَالَ	إِنَّ	اللَّهَ	مُبْتَلِيكُمْ
he said,	“Indeed,	Allah	will test you
بِنَهْرٍ	فَمَنْ	شَرِبَ	مِنْهُ
with a river.	So whoever	drinks	from it
مِنِّي	وَمَنْ	لَّمْ	يَطْعَمْهُ
from me,	and whoever	(does) not	taste it
مِنِّي	إِلَّا	مَنْ	أَعْتَرَفَ
(is) from me	except	whoever	takes
بِيَدِهِ	فَشَرِبُوا	مِنْهُ	إِلَّا
(of) his hand.”	Then they drank	from it	except
قَلِيلًا	مِّنْهُمْ	فَلَمَّا	جَاوَزَهُ هُوَ
a few	of them.	Then when	he crossed it
وَالَّذِينَ	ءَامَنُوا	مَعَهُ	قَالُوا
and those who	believed	with him,	they said,
لَا	طَاقَةَ	لَنَا	أَلْيَوْمَ
“No	strength	for us	today
			against Jalut

249. Then when Talut set out with the forces he said, “Indeed, Allah will test you with a river. So whoever drinks from it is not of me. And whoever does not taste it is indeed of me, except the one who takes in the hollow of his hand.” Then they drank from it except a few of them. Then when Talut crossed it (the river) with those who believed with him, they said, “We have no strength today against Jalut

and his troops.”
But those who were certain that they would meet Allah said, “How often by Allah’s permission has a small company overcome a large company. And Allah is with those who are patient.”

250. And when they went forth to (face) Jalut and his troops, they said, “Our Lord! Pour patience on us and make firm our feet and help us against the disbelieving people.”

251. So they defeated them by the permission of Allah and Dawood killed Jalut, and Allah gave him the kingdom and the wisdom and taught him that which He willed. And if Allah had not repelled some of the people by some others, the earth would have been corrupted, but Allah is Full of bounty to the worlds.

252. These are the Verses of Allah We recite to you in truth. And indeed, you are surely of the Messengers.

وَجُنُودِهِ				
and his troops.”	Said	those who	الَّذِينَ	يَظُنُّونَ
and his troops.”	Said	those who	الَّذِينَ	يَظُنُّونَ
of	“How many	Allah,	مُلَقُّوْا	أَنَّهُمْ
of	“How many	Allah,	مُلَقُّوْا	أَنَّهُمْ
with the permission	a large company	overcame	غَلَبَتْ	فِئْتَةً قَلِيْلَةً
with the permission	a large company	overcame	غَلَبَتْ	فِئْتَةً قَلِيْلَةً
the patient ones.”	(is) with	And Allah	وَاللَّهُ	أَلَّهُ
the patient ones.”	(is) with	And Allah	وَاللَّهُ	أَلَّهُ
and his troops	to (face) Jalut	they went forth	وَلَمَّا	بَرَزُوْا
and his troops	to (face) Jalut	they went forth	وَلَمَّا	بَرَزُوْا
patience	on us	Pour	أَفْرَغْ	عَلَيْنَا
patience	on us	Pour	أَفْرَغْ	عَلَيْنَا
against	and help us	our feet,	وَتَكَيْتْ	أَقْدَامَنَا
against	and help us	our feet,	وَتَكَيْتْ	أَقْدَامَنَا
by the permission	So they defeated them	250	أَلْقَوْمِ الْكَافِرِيْنَ	بِإِذْنِ
by the permission	So they defeated them	250	أَلْقَوْمِ الْكَافِرِيْنَ	بِإِذْنِ
and Allah gave him	Jalut,	Dawood	وَقَتَلَ	اللَّهُ
and Allah gave him	Jalut,	Dawood	وَقَتَلَ	اللَّهُ
that which	and taught him	and the wisdom	وَالْحِكْمَةَ	الْمَلِكِ
that which	and taught him	and the wisdom	وَالْحِكْمَةَ	الْمَلِكِ
some of them	[the] people -	(for) Allah’s repelling	وَلَوْ لَا	يَشَاءُ
some of them	[the] people -	(for) Allah’s repelling	وَلَوْ لَا	يَشَاءُ
Allah	[and] but	certainly the earth (would have been) corrupted,	لَفَسَدَتِ الْأَرْضُ	وَلَكِنَّ اللَّهَ
Allah	[and] but	certainly the earth (would have been) corrupted,	لَفَسَدَتِ الْأَرْضُ	وَلَكِنَّ اللَّهَ
These	251	the worlds.	عَلَى الْعَالَمِيْنَ	ذُو فَضْلٍ
These	251	the worlds.	عَلَى الْعَالَمِيْنَ	ذُو فَضْلٍ
in [the] truth.	to you	We recite them	نَتْلُوْهَا	عَلَيْكَ
in [the] truth.	to you	We recite them	نَتْلُوْهَا	عَلَيْكَ
252	the Messengers.	(are) surely of	وَأَنَّكَ	لَمِنَ
252	the Messengers.	(are) surely of	وَأَنَّكَ	لَمِنَ

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