

and periods of stress. Those are the ones who proved themselves true and it is those who are the Allah-fearing.

178. O you who believe! The legal retribution is prescribed for you in cases of murder, the freeman for the freeman, and the slave for the slave, and the female for the female. But whoever is pardoned in any way by his brother should follow up with a suitable payment with kindness. This is a concession and mercy from your Lord. But whoever transgresses after that, will have a painful punishment.

179. And in legal retribution there is (saving of) life for you, O men of understanding! So that you may become righteous.

180. Prescribed for you when death approaches any of you, if he leaves wealth, that he should make a will for the parents and near relatives with due fairness - a duty on the righteous.

181. Then whoever changes it after he has heard it - the sin is only upon those who alter it. Indeed, Allah is All-Hearing, All-Knowing.

182. But if one fears from the testator any error or sin, and brings about a settlement between them, then there is no sin on him. Indeed, Allah

وَحِينَ	الْبَاسِ	أُولَئِكَ	الَّذِينَ	صَدَقُوا	وَأُولَئِكَ
and those,	(of) [the] stress.	Those	(are) the ones who	proved true	and those,
هُمُ	الْمُنْقُونَ	﴿١٧٧﴾	يَتَّيِبُهَا	الَّذِينَ	ءَامَنُوا
[they]	(are) the Allah-fearing .	177	O you	who	believe[d]!
عَلَيْكُمْ	الْقِصَاصُ	فِي	الْقَتْلَى	الْحُرُّ	
for you	(is) the legal retribution	in the (matter of) the murdered,	the freeman		
بِالْحُرِّ	وَالْعَبْدُ	بِالْعَبْدِ	وَالْأُنْثَى	بِالْأُنْثَى	
for the freeman,	and the slave	for the slave,	and the female	for the female.	
فَمَنْ	عَفِيَ	لَهُ	مِنْ	أَخِيهِ	شَيْءٌ
But whoever	(is) pardoned	[for it]	from his brother	anything,	then follows up
بِالْمَعْرُوفِ	وَأَدَاءٌ	إِلَيْهِ	يُحْسِنُ	ذَلِكَ	تَخْفِيفٌ
with suitable	[and] payment	to him	with kindness.	That (is)	a concession
رَبِّكُمْ	وَرَحْمَةً	فَمَنْ	أَعْتَدَى	بَعْدَ	ذَلِكَ
your Lord	and mercy.	Then whoever	transgresses	after	that,
عَذَابٌ	أَلِيمٌ	﴿١٧٨﴾	وَلَكُمْ	فِي	الْقِصَاصِ
(is) a punishment	painful.	178	And for you	in the legal retribution	(saving of) life,
الْأَلْبَابِ	لَعَلَّكُمْ	تَتَّقُونَ	﴿١٧٩﴾	كُتِبَ	
of [the] understanding!	So that you may	(become) righteous.	179	Prescribed	
عَلَيْكُمْ	إِذَا	حَضَرَ	أَحَدَكُمْ	الْمَوْتُ	إِنْ
for you	when	approaches	any of you	[the] death,	if
الْوَصِيَّةَ	لِلْوَالِدَيْنِ	وَالْأَقْرَبِينَ	بِالْمَعْرُوفِ	حَقًّا	عَلَى
making the will	for the parents	and the near relatives	with due fairness	on	a duty
الْمُنْقِينَ	﴿١٨٠﴾	فَمَنْ	بَدَّلَهُ	بَعْدَمَا	سَمِعَهُ
the righteous ones.	180	Then whoever	changes it	after what	he (has) heard [it],
فَإِنَّمَا	إِثْمُهُ	عَلَى	الَّذِينَ	يَبْدِلُونَهُ	﴿١٨١﴾
so only	its sin	(would be) on	those who	alter it.	(is) All-Hearing,
عَلِيمٌ	﴿١٨٢﴾	فَمَنْ	خَافَ	مِنْ	مُوصٍ
All-Knowing.	181	But whoever	fears	from	(the) testator
فَأَصْلَحَ	بَيْنَهُمْ	فَلَا	إِثْمَ	عَلَيْهِ	﴿١٨٣﴾
then reconciles	between them,	then (there is) no	sin	on him.	Indeed,
Allah					Allah

is All-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those before you, so that you may become righteous.

184. [Fasting is for] a limited number of days. So whoever among you is sick or on a journey, then an equal number of days (are to be made up) later. And upon those who can afford it - a ransom of feeding a poor. And whoever volunteers good then it is better for him. And if you fast, it is better for you, if you only knew.

185. *Ramadhān* is the month in which the Qur'an was revealed as a Guidance for mankind and clear proofs of Guidance and the Criterion (of right and wrong). So whoever among you witnesses the month (of *Ramadhān*) should fast in it; and whoever is sick or on a journey, then the prescribed number of days (should be made up) from other days. Allah intends for you ease and does not intend for you hardship, so that you complete the prescribed period and that you magnify Allah for having guided you, so that you may be grateful.

186. And when My servants ask you concerning Me, then indeed I am near. I respond to the invocation of the supplicant

عَفْوَرٌ رَّحِيمٌ	﴿١٨٢﴾	يَأَيُّهَا الَّذِينَ ءَامَنُوا كُنِبَ
(Is) prescribed	182	believe[d]! who O you
عَلَيْكُمْ الصِّيَامُ كَمَا كُنِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ		
before you,	to	those was prescribed as [the] fasting for you
لَعَلَّكُمْ تَتَّقُونَ	﴿١٨٣﴾	أَيَّامًا مَّعْدُودَاتٍ
(become) righteous.	183	numbered. (Fasting for) days
فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ		
then a prescribed number	a journey, on or	sick among you is So whoever
مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مَسْكِينٍ		
a poor.	(of) feeding a ransom can afford it,	those who And on other. days of
فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا		
you fast	And that for him.	(is) better then it good volunteers And whoever
خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ	﴿١٨٤﴾	شَهْرُ رَمَضَانَ
know. you if for you, (is) better	184	(of) <i>Ramadhān</i> Month
الَّذِي أَنْزَلَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ		
and clear proofs for mankind a Guidance the Qur'an, therein was revealed (is) that		
مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ		
the month, among you witnesses So whoever and the Criterion. [the] Guidance of		
فَلْيَصُمْهُ		وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ
then he should fast in it,	and whoever	a journey on or sick is
فَعِدَّةٌ		مِنْ أَيَّامٍ أُخَرَ اللَّهُ يُرِيدُ
Allah intends other. days from then prescribe number (should be made up)		
بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمْ الْعُسْرَ وَلِتُكْمِلُوا		
so that you complete [the] hardship, for you intends and not [the] ease for you		
الْعِدَّةَ		وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَيْنَاكُمْ
the prescribed period	and that you magnify	He guided you [what] for Allah
وَلَعَلَّكُمْ تَشْكُرُونَ	﴿١٨٥﴾	وَإِذَا سَأَلَكَ عِبَادِي
be grateful. so that you may	185	My servants ask you And when
عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ		
(of) the supplicant (to) the invocation I respond near. then indeed I am about Me,		

when he calls **Me**. So let them respond to **Me** and believe in **Me**, so that they may be led aright.

187. It is permitted for you in the nights of fasting to approach your women. They are your garments and you are their garments. Allah knows that you used to deceive yourselves, so **He** turned towards you and **He** forgave you. So now you may have relations with your wives and seek what Allah has ordained for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread of dawn. Then complete the fast till the night (i.e., sunset). And do not have relations with them when you are secluded in the masjids. These are the limits (set by) Allah, so do not approach them. Thus Allah makes clear **His** verses for the people, so that they may become righteous.

188. And do not consume your properties among yourselves wrongfully, nor render it before the authorities so that sinfully you may consume a portion of the wealth of the people, while you know.

189. They ask you about the new moons. Say, "They are indicators of periods for people and for *Hajj* (pilgrimage)." And it is not

إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي	and let them believe in Me ,	So let them respond to Me	he calls Me .	when					
لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾ أَجَلٌ لَكُمْ لَيْلَةٌ	(in the) nights	for you	Permitted	186	(be) led aright.	so that they may			
الصَّيَامِ الرَّفْتُ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَشِّرُوهُمْ	and you	for you	(are) garments	They	your women.	[to]	to approach	of [the] fasting	
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	you used to	deceive	used to	that you	Allah knows	for them.	(are) garments		
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَشِّرُوهُمْ	have relations with them	So now	[on] you.	and He forgave	towards you	so He turned			
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	becomes distinct	until	and drink	And eat	for you.	Allah has ordained	what	and seek	
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَشِّرُوهُمْ	Then	[the] dawn.	of	[the] black	the thread	from	[the] white	the thread	to you
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	while you	And (do) not have relations with them	the night.	till	the fast	complete			
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	so (do) not	(are the) limits (set by) Allah,	These	the <i>masjids</i> .	in	(are) secluded			
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	for [the] people	His verses	Allah makes clear	Thus	approach them.				
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	your properties	And (do) not eat	187	(become) righteous.	so that they may				
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	the authorities	to	[with] it	and present	wrongfully	among yourselves			
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	while you	sinfully	of the people	(the) wealth	from	a portion	so that you may eat		
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	"They	Say,	the new moons.	about	They ask you	188	know.		
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَشِّرُوهُمْ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ	And it is not	and (for) the Hajj."	for the people,	(are) indicators of periods					

righteousness that you enter the houses from their back, but the righteous is one who fears Allah. And enter the houses from their doors. And fear Allah so that you may be successful.

190. And fight in the way of Allah against those who fight you, but do not transgress. Indeed, Allah does not like the transgressors.

191. And fight against them wherever you find them and drive them out from wherever they drove you out, and oppression is worse than killing. And do not fight them near the *Al-Masjid Al-Haraam* (Kabah) until they fight you there. But if they fight you, then fight against them. Such is the reward of the disbelievers.

192. And if they cease, then indeed, Allah is All-Forgiving, Most Merciful.

193. And fight against them until there is no more oppression, and all worship is devoted to Allah alone. But if they cease, then let there be no hostility except against the oppressors.

194. The sacred month is for the sacred month, and for violations of sanctity there is legal retribution. Then whoever transgressed against you, then you transgress against him in the same manner as he transgressed against you.

الرُّبُّ	بِأَنَّ تَأْتُوا	الْبُيُوتَ	مِنْ ظُهُورِهَا	وَلَكِنَّ
[and] but	their backs,	from	(to) the houses	you come that [the] righteousness
الرُّبُّ	مَنْ اتَّقَى	وَأْتُوا	الْبُيُوتَ	مِنْ أَبْوَابِهَا
their doors.	from	(to) the houses	And come	fears (Allah). (is one) who [the] righteous
وَأَتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	وَقَاتِلُوا
the way	in	And fight	189	(be) successful. so that you may Allah And fear
اللَّهُ	الَّذِينَ	يُقَاتِلُونَكَ	وَلَا تَعْتَدُوا	إِنِ اتَّكَفَى
Allah	Indeed,	and (do) not transgress.	fight you	(against) those who (of) Allah
لَا يُحِبُّ	الْمُعْتَدِينَ	وَأَقَاتِلُوهُمْ	حَيْثُ	
wherever	And fight (against) them	190	the transgressors.	(does) not like
تُفْنِنُوهُمْ	وَأَخْرِجُوهُمْ	مِنْ حَيْثُ	أَخْرَجُوكُمْ	
they drove you out,	wherever	from	and drive them out	you find them,
وَالْفِتْنَةُ	أَشَدُّ	مِنَ الْقَتْلِ	وَلَا تُقَاتِلُوهُمْ	عِنْدَ
near	fight them	And (do) not	[the] killing.	than (is) worse and [the] oppression
الْمَسْجِدِ الْحَرَامِ	حَتَّى يُقَاتِلُوكُمْ	فِيهِ فَإِنْ	قَاتَلُوكُمْ	
they fight you,	Then if	in it.	they fight you	until the <i>Al-Masjid Al-Haraam</i>
فَأَقَاتِلُوهُمْ	كَذَلِكَ	جَزَاءُ	الْكَافِرِينَ	فَإِنْ
Then if	191	(of) the disbelievers.	(is) the reward	Such then fight (against) them
أَنْهَوْا	فَإِنَّ	اللَّهَ	عَفُورٌ	رَّحِيمٌ
192	Most Merciful.	(is) All-Forgiving,	Allah	then indeed, they cease,
وَقَاتِلُوهُمْ	حَتَّى لَا تَكُونَ	فِتْنَةً	وَيَكُونَ	الدِّينَ
the religion	and there becomes	oppression,	(there) is no	until And fight (against) them
لِلَّهِ	فَإِنْ	أَنْهَوْا	فَلَا	عُدْوَانَ
against	except	hostility	then (let there be) no	they cease Then if for Allah
الظَّالِمِينَ	وَالْحَرَمَاتِ	قِصَاصٌ	فَمَنْ	أَعْتَدَى
[the] sacred,	(is) for the month	[the] sacred	The month	193
وَالْحَرَمَاتِ	قِصَاصٌ	فَمَنْ	أَعْتَدَى	عَلَيْكُمْ
upon you	transgressed	Then whoever	(is) legal retribution.	and for all the violations
فَأَعْتَدُوا	عَلَيْهِ	بِمِثْلِ	مَا	أَعْتَدَى
upon you.	he transgressed	(as)	in (the) same manner	on him then you transgress

quarrelling during *Hajj*. And whatever good you do - Allah is aware of it. And take provision for *Hajj*, but indeed, the best provision is righteousness. And fear Me, O men of understanding!

198. There is no sin upon you for seeking bounty from your Lord. And when you depart from Mount *Arafat*, remember Allah at the Sacred Monument (Mash'aril-Haram). And remember Him as He has guided you, even though, before that, you were surely among those who went astray.

199. Then depart from wherever the people depart and ask forgiveness of Allah. Indeed, Allah is All-Forgiving, All-Merciful.

200. Then when you complete your acts of worship, remember Allah as you remember your forefathers or (rather) with greater remembrance. Of the people there are some who say, "Our Lord! Give us in this world." They will have no share in the Hereafter.

201. And there are some who say, "Our Lord, grant us good in this world and good in the Hereafter, and save us from the punishment of the Fire."

202. Those will have a share of what they have earned, and Allah is swift

جِدَالٍ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمَهُ اللَّهُ	Allah knows it.	good	of	you do	And whatever	the <i>Hajj</i> .	during	quarrelling	
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ	(is) the righteousness.	(of) the provision	(the) best	(but) indeed,	And take provision,				
وَاتَّقُونَ يَا أُولِي الْأَلْبَابِ لَيْسَ عَلَيْكُمْ	on you	Not (is)	197	of understanding!	O men	And fear Me,			
جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَفْضْتُمْ	you depart	And when	your Lord.	from	bounty	you seek	that	any sin	
مِنْ عَرَفَتِ فَأَذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ	[the] Sacred.	the Monument	near	Allah	then remember	(Mount) <i>Arafat</i>	from		
وَأَذْكُرُوهُ كَمَا هَدَيْتُمْ وَإِنْ كُنْتُمْ مِنْ	[from]	you were	[and] though	He (has) guided you,	as	And remember Him			
قَبْلِهِ لِمَنِ الضَّالِّينَ ثُمَّ أَفِيضُوا مِنْ	from	depart	Then	198	those who went astray.	surely among	before [it].		
حَيْثُ أَفَاضَ النَّاسُ وَأَسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ	Allah	Indeed,	of Allah.	and ask forgiveness	the people	depart	wherever		
غَفُورٌ رَحِيمٌ فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ	your acts of worship	you complete[d]	Then when	199	All-Merciful.	is All-Forgiving,			
فَأَذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ	(with) greater	or	your forefathers	as you remember	Allah	then remember			
ذِكْرًا فَمِنْ النَّاسِ مَنْ يَقُولُ رَبَّنَا ءَاثِنَا فِي	in	Grant us	"Our Lord!	say,	who	the people	And from	remembrance.	
الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ	200	any share.	[of]	the Hereafter	in	for him	And not	the world."	
وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا ءَاثِنَا فِي الدُّنْيَا حَسَنَةً وَفِي	and in	good	the world	in	Grant us	"Our Lord!	say,	who	And from those
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ	201	of the Fire."	from the punishment	and save us	good,	the Hereafter			
أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَاللَّهُ سَرِيعٌ	(is) swift	and Allah	they earned,	of what	(is) a share	for them	Those -		

in reckoning.

203. And remember Allah during the numbered days. Then he who hurries in two days there is no sin upon him and whoever delays, there is no sin for the one who fears (Allah). And fear Allah and know that unto **Him** you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, he calls Allah to witness as to what is in his heart, and he is the most quarrelsome of opponents.

205. And when he turns away, he strives to spread corruption in the earth and destroys the crops and progeny. And Allah does not love corruption.

206. And whenever it is said to him, "Fear Allah," his (false) pride drives him into sins. Then enough for him is Hell - surely an evil resting-place.

207. And of the people is he who sells his own self seeking the pleasure of Allah. And Allah is full of Kindness to **His** servants.

208. O you who believe! Enter in Islam completely, and do not follow the footsteps of the Shaitaan. Indeed, he is to you an open enemy.

209. Then if you slip after

<p>الْحِسَابِ ﴿٢٠٢﴾ وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ</p>							
numbered.	days	during	Allah	And remember	202	(in) [the]	reckoning.
<p>فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ</p>							
and whoever	upon him,	sin	then no	two days	in	hurries	Then (he) who
<p>تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَىٰ وَاتَّقُوا اللَّهَ</p>							
Allah	And fear	fears.	for (the) one who	upon him	sin	then no	delays
<p>وَأَعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ﴿٢٠٣﴾ وَمِنَ النَّاسِ</p>							
the people	And of	203	will (be) gathered.	unto Him	that you	and know	
<p>مَنْ يُعِجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا</p>							
of the world,	the life	in	(with) his speech	pleases you	(is the) one who		
<p>وَيَشْهَدُ اللَّهُ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ</p>							
and he	his heart,	(is) in	what	on	Allah	and he calls to witness	
<p>أَلَدُّ الْخِصَامِ ﴿٢٠٤﴾ وَإِذَا تَوَلَّىٰ سَعَىٰ</p>							
he strives	he turns away	And when	204	(is) the most quarrelsome of opponents.			
<p>فِي الْأَرْضِ يُفْسِدُ فِيهَا وَيُهْلِكُ الْحَرْثَ وَالنَّسْلَ</p>							
and progeny.	the crops	and destroys	[in it],	to spread corruption	the earth	in	
<p>وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿٢٠٥﴾ وَإِذَا قِيلَ لَهُ</p>							
(to) him	(it) is said	And when	205	[the] corruption.	love	(does) not	And Allah
<p>اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُ لَهُ جَهَنَّمُ</p>							
(is) Hell -	Then enough for him	to [the] sins.	[the] (his) pride	takes him	Allah,"	"Fear	
<p>وَلَبِئْسَ الْاِمْتِعَانِ مِنَ النَّاسِ ﴿٢٠٦﴾ وَمِنَ النَّاسِ مَنْ</p>							
(is the one) who	the people	And of	206	[the] resting-place.	[and] surely (an) evil		
<p>يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ</p>							
(is) full of Kindness	And Allah	of Allah.	pleasure	seeking	his own self	sells	
<p>بِالْعِبَادِ ﴿٢٠٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلْمِ</p>							
Islam	in	Enter	believe[d]!	who	O you	207	to His servants.
<p>كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ</p>							
Indeed, he	of the Shaitaan.	footsteps	follow	and (do) not	completely,		
<p>لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾ فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا</p>							
[what]	after	you slip	Then if	208	open.	an enemy	(is) for you

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