

142. The foolish among the people will say, "What has turned them from the direction of prayer which they used to (face)." Say, "To Allah belong the east and the west. **He** guides whom **He** wills to the straight path."

143. And thus **We** have made you a community of the middle way so that you will be witnesses over mankind and the Messenger will be a witness over you. And **We** appointed the direction of the prayer which you used to face in order to make evident he who follows the Messenger from he who turns back on his heels. And indeed, it was a great test except for those whom Allah guided. And Allah would not let go waste your faith. Indeed, Allah is Full of Kindness towards mankind, the Most Merciful.

144. Indeed, **We** see the turning of your face (O Muhammad SAW!), towards the heaven. Surely **We** will turn you to a direction of prayer that pleases you. So turn your face towards the direction of *Al-Masjid Al-Haram* (Kabah). And wherever you (believers) are, turn your faces towards its direction. And indeed, those who were given the Book, know well that it is the truth from their Lord. And Allah

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَنْ	from	has turned them	"What	(the) people,	from	(the) foolish ones	Will say
قِبَلِهِمُ الَّذِي كَانُوا عَلَيْهِ قُلْ لِلَّهِ	"For Allah	Say,	[on it]."	they were used (to)	which	their direction of prayer	
الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ	a path	to	He wills	whom	He guides	and the west.	(is) the east
مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا	(of) the middle way	a community	We made you	And thus	142	straight."	
لِنَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ	the Messenger	and will be	the mankind,	over	witnesses	so that you will be	
عَلَيْكُمْ شَهِيدًا وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي	which	the direction of prayer	We made	And not	a witness.	on you	
كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ	follows	(he) who	that We make evident	except	[on it]	you were used (to)	
الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كَانَتْ	it was	And indeed,	his heels.	on	turns back	from (he) who	the Messenger
لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ	will Allah	And not	Allah guided.	those whom	for	except	certainly a great (test)
لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ لَرَّءُوفٌ	Full of Kindness,	(is) to [the] mankind	Indeed, Allah	your faith.	let go waste		
رَحِيمٌ ﴿١٤٣﴾ قَدْ زَرَى تَقَلَّبَ وَجْهَكَ فِي	towards	of your face	(the) turning	We see	Indeed,	143	Most Merciful.
السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا	you will be pleased with.	(to the) direction of prayer	So We will surely turn you	the heaven.			
فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ	and wherever	(of) the <i>Al-Masjid Al-Haram</i>	towards the direction	your face	So turn		
مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا	were given	those who	And indeed,	(in) its direction.	your faces	[so] turn	you are
الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ	(is) Allah	And not	their Lord.	from	(is) the truth	that it	surely know the Book

is not unaware of what they do.

145. And even if you bring to those who were given the Book all the signs, they would not follow your direction of prayer, nor will you follow their direction of prayer. And nor would they be followers of each other's direction of prayer. And if you follow their desires after knowledge has come to you, then surely you will be among the wrongdoers.

146. Those to whom We gave the Book, recognize it like they recognize their sons. But indeed, a group of them knowingly conceal the Truth.

147. The Truth is from your Lord, so do not be among the doubters.

148. And for everyone is a direction towards which he turns, so race to good. Wherever you will be, Allah will bring you together. Indeed, Allah has power over everything.

149. And from wherever you start forth (for prayers) turn your face in the direction of the *Al-Masjid Al-Haraam* (Kabah). And indeed, it is the truth from your Lord. And Allah is not unaware of what you do.

150. And from wherever you start forth (for prayers) turn your face in the direction

بِغَفْلٍ عَمَّا يَعْمَلُونَ	وَلَيْنَ أَتَيْتَ	الَّذِينَ	144	they do.	of what	unaware
أَوْتُوا	الْكِتَابَ بِكُلِّ آيَةٍ	مَا تَتَّبِعُوا	قِبَلَتَكَ	your direction of prayer,	they would follow	not
وَمَا أَنْتَ بِتَابِعٍ	قِبَلَتِهِمْ	وَمَا بَعْضُهُمْ	بِتَابِعٍ	some of them	And not	(of) their direction of prayer.
بِتَابِعٍ	قِبَلَهُ	بَعْضٌ	وَلَيْنَ أَتَبَعْتَ	you followed	And if	(of each) other.
أَهْوَاءَهُمْ	مِّنْ بَعْدِ مَا جَاءَكَ	مِنَ الْعِلْمِ	إِنَّكَ	indeed, you	the knowledge,	of
إِذَا	لَمِنَ الظَّالِمِينَ	الَّذِينَ	145	(To) those whom	the wrongdoers.	(be) surely among
ءَاتَيْنَاهُمْ	الْكِتَابَ	يَعْرِفُونَهُ	كَمَا يَعْرِفُونَ	their sons.	they recognize	like
وَأَنَّ فَرِيقًا	مِّنْهُمْ	لَيَكْتُمُونَ	الْحَقَّ	know.	while they	the Truth
الْحَقُّ	مِن رَّبِّكَ	فَلَا تَكُونَنَّ	مِنَ الْمُتَمَرِّينَ	the doubters.	among	be
وَلِكُلِّ	وَجْهَةٌ	هُوَ	مُؤَيَّاتٌ	so race	turns towards it,	he
الْخَيْرَاتِ	أَيْنَ مَا تَكُونُوا	يَأْتِ بِكُمْ	اللَّهُ جَمِيعًا	Indeed, Allah	together.	Allah will bring you
عَلَى كُلِّ شَيْءٍ	قَدِيرٌ	وَمِنْ حَيْثُ خَرَجْتَ	146	you start forth,	wherever	And from
فَوَلِّ وَجْهَكَ	شَطْرَ الْمَسْجِدِ الْحَرَامِ	وَإِنَّهُ	147	And indeed, it	of Al-Masjid Al-Haraam.	(in) the direction
لِلْحَقِّ	مِن رَّبِّكَ	وَمَا اللَّهُ	بِغَفْلٍ عَمَّا تَعْمَلُونَ	you do.	of what	unaware
وَمِنْ حَيْثُ خَرَجْتَ	فَوَلِّ وَجْهَكَ	شَطْرَ	148	And indeed, it	of Al-Masjid Al-Haraam.	(in) the direction
وَمِنْ حَيْثُ خَرَجْتَ	فَوَلِّ وَجْهَكَ	شَطْرَ	149	And indeed, it	of Al-Masjid Al-Haraam.	(in) the direction

of the *Al-Masjid Al-Haraam* (Kabah). And wherever you are, turn your faces towards it, so that the people will not have any argument against you except the wrongdoers among them, so do not fear them but fear **Me**. So that **I** may complete **My** favor upon you, perhaps you may be guided.

151. Similarly **We** sent to you a Messenger from among you, who recites to you **Our** verses and purifies you and teaches you the Book and the wisdom, and teaches you what you were not knowing.

152. So remember **Me**, I will remember you. And be grateful to **Me** and do not be ungrateful to **Me**.

153. O you who believe! Seek help through patience and the prayer. Indeed, Allah is with the patient ones.

154. And do not say for those who are slain in the way of Allah, "They are dead." Nay, they are alive, but you do not perceive.

155. And surely **We** will test you with something of fear, hunger, loss of wealth, lives and fruits; but give good news to the patient ones.

156. Who, when misfortune strikes them, they say, "Indeed, we belong to Allah and indeed to **Him** we

أَلَمْسَجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ	of the <i>Al-Masjid Al-Haram</i> .	And wherever	you (all) are	[so] turn	your faces
شَطْرَهُ لئلا يكون للناس عليكم حجة	(in) its direction,	so that not	will be	for the people	against you
إِلا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي	those who except	wronged	among them;	so (do) not	fear them,
وَلَا تَمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥١﴾	And that I complete	My favor	upon you	[and] so that you may	(be) guided.
كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُوا عَلَيْكُمْ	As	We sent	among you	a Messenger	from you
ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ	Our verses	and purifies you	and teaches you	the Book	and the wisdom
وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥٢﴾ فَأَذْكُرُونِي	and teaches you	what	not	you were	knowing.
أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٣﴾	I will remember you	and be grateful	(to) Me	and (do) not be ungrateful to Me .	
يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ	O you	who	believe[d]!	Seek help	through patience
مَعَ الصَّابِرِينَ ﴿١٥٤﴾ وَلَا نَقُولُوا لِمَنْ يُقْتَلُ	(is) with	the patient ones.	153	And (do) not say	for the ones who
فِي سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ أَحْيَاءُ وَلَكِنْ	of Allah	the way	in	"(They are) dead."	Nay,
لَا تَشْعُرُونَ ﴿١٥٥﴾ وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ	you (do) not perceive.	154	And surely We will test you	with something	of
الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ	[the] fear	and [the] hunger	and loss	of	[the] wealth
وَبَشِّرِ الصَّابِرِينَ ﴿١٥٦﴾ الَّذِينَ إِذَا أَصَابَتْهُمُ	but give good news	(to) the patient ones.	155	Those who,	when
مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ	they say,	"Indeed, we belong to Allah	and indeed we	towards Him	

will return.”

157. Those are the ones on whom are blessings from their Lord and Mercy. And they are the guided ones.

158. Indeed, the *Safa* and the *Marwah* are symbols of Allah. So whoever performs *Hajj* or *Umrah*, there is no blame on him for walking between them. And whoever does good voluntarily, then indeed, Allah is All-Appreciative, All-Knowing

159. Indeed, those who conceal the clear proofs **We** revealed, and the Guidance, after **We** made it clear for the people in the Book - they are cursed by Allah and cursed by those who curse.

160. Except those who repent and reform themselves and openly declare, then from those, **I** will accept repentance, and **I** am the Acceptor of Repentance, the Most Merciful.

161. Indeed, those who disbelieve and die as disbelievers, upon them is the curse of Allah, the Angels and the mankind all together.

162. (They will) abide in it forever. The punishment will not be lightened for them, nor will they be reprieved.

163. And your God is one God; there is no god except **Him**, the Most Gracious, the Most Merciful.

رَجِعُونَ	وَأُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ	156	will return.”
and Mercy.	from their Lord (are) blessings on them Those		
وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ	إِنَّ الصَّفَا وَالْمَرْوَةَ	157	(are) the guided ones. [they] And those
and the Marwah	the Safa	Indeed,	
مِنْ شَعَائِرِ اللَّهِ	فَمَنْ حَجَّ الْبَيْتَ أَوْ		(are) from (the) symbols
or	(of) the House performs Hajj	So whoever	of Allah.
أَعْتَمَرَ	فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا		between [both of] them. he walks that on him blame so no performs Umrah,
وَمَنْ	تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ		(is) All-Appreciative, then indeed, Allah good, voluntarily does And whoever
عَلِيمٌ	إِنَّ الَّذِينَ يَكْتُمُونَ مَا	158	All-Knowing.
of	We revealed what conceal those who	Indeed,	
الْبَيِّنَاتِ	وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ		to the people [what] We made clear after and the Guidance, the clear Proofs,
فِي الْكِتَابِ	أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ		the ones who curse. and curse them Allah curses them those, the Book - in
إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنَّاهُ		159	
and openly declar[ed].	and reform[ed] who repent[ed] those	Except	
فَأُولَٰئِكَ	أَتُوبُ عَلَيْهِمْ وَأَنَا		the Acceptor of Repentance, and I (am) from them, I will accept repentance Then those,
الرَّحِيمُ	إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ	160	the Most Merciful.
while they	and die[d] disbelieve[d] Indeed, those who		
كُفَّارٌ	أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ		and the Angels, of Allah, (is) the curse on them those, (were) disbelievers,
وَالنَّاسِ أَجْمَعِينَ	خَالِدِينَ فِيهَا لَا يُخَفَّفُ	161	all together. and the mankind,
Will not be lightened	in it. (Will) abide forever		
عَنْهُمْ	الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ	162	will be reprieved. they and not the punishment for them
And your God			
إِلَهُهُ وَاحِدٌ	لَّا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ		the Most Merciful. the Most Gracious, Him, except (there is) no god (is) one God;

164. Indeed, in the creation of the Heavens and the earth and the alternation of the night and the day, and the ships which sail in the sea with that which benefits people, and what Allah has sent down from the sky of rain, giving life thereby to the earth after its death, and dispersing therein of all kinds of moving creatures, and directing the winds and the clouds controlled between the sky and the earth, surely are signs for people who use their intellect.

165. And (yet) among mankind are some who take for worship others besides Allah as equals to Him. They love them as they should love Allah. But those who believe are stronger in their love for Allah. And if only those who wronged could see, when they will see the punishment, that all powers belong to Allah and Allah is severe in punishment.

166. When those who were followed disown those who followed them, and they will see the punishment and all their ties will be cut off.

167. And those who followed will say, "If only we had (one more chance) to return (to the world), we would disown them as they have disowned us." Thus Allah will show them their deeds as regrets for them. They will never come out of the Fire.

	إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَآخْتِلَافِ	163
	and alternation and the earth, of the Heavens the creation in Indeed,	
	الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ	164
	benefits with what the sea in sail which and the ships and the day, of the night	
	النَّاسِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ	165
	giving life thereby [of] water, from the sky Allah (has) sent down and what [the] people,	
	الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ	166
	moving creature, [of] every therein and dispersing its death, after (to) the earth	
	وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ	167
	the sky between [the] controlled and the clouds the winds and directing of	
	وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ	168
	who use their intellect. for a people surely (are) Signs and the earth,	
	وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ	169
	They love them equals. Allah besides takes who the mankind And among	
	كَحُبِّ اللَّهِ وَالَّذِينَ ءَامَنُوا أَشَدُّ حُبًّا لِلَّهِ	170
	for Allah. (in) love (are) stronger believe[d] And those who as (they should) love Allah.	
	وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ أَنَّ	171
	that the punishment they will see when wronged, those who (would) see And if	
	الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ	172
	(in) [the] punishment. severe and [that] Allah is all the power belongs to Allah	
	إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا	173
	who followed [from] those were followed those who will disown When	
	وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ	174
	the relations. for them [and] will be cut off the punishment, and they will see	
	وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَتَيْنَا لَنَا كَرَّةً فَنَتَّبَرَأَ	175
	then we will disown a return, for us "(Only) if [that] followed, those who And said	
	مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ	176
	their deeds Allah will show them Thus [from] us." they disown as [from] them	
	حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ	
	the Fire. from will come out they And not for them. (as) regrets	

168. O mankind! Eat from whatever is on the earth - lawful and good and do not follow the footsteps of the Shaitaan. Indeed, he is to you a clear enemy.

169. He (Shaitaan) only commands you to evil and immorality and to say about Allah what you do not know.

170. And when it is said to them, "Follow what Allah has revealed," they said, "Nay, we will follow what we found our forefathers following." Even though their forefathers understood nothing, nor were they guided?

171. And the example of those who disbelieve is like the one (shepherd) who shouts at that which hears nothing but calls and cries - deaf, dumb, and blind, they do not understand.

172. O you who believe! Eat from the good things which We have provided you and be grateful to Allah if you worship Him alone.

173. He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is compelled (by necessity), without (willful) disobedience nor transgressing (the limits) then there is no sin on him. Indeed, Allah is Oft-Forgiving, and Most Merciful.

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا	And (do) not	(and) good.	lawful	(is) in the earth -	of what	Eat	O mankind!
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ	clear.	an enemy	(is) to you	Indeed, he	the Shaitaan.	the footsteps of	follow
إِنَّمَا يَأْمُرُكُم بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا	you say	and that	and the shameful	to (do) the evil	he commands you	Only	168
عَلَى اللَّهِ مَا لَا نَعْلَمُونَ	"Follow	to them,	it is said	And when	169	you know.	not what Allah about
وَإِذَا قِيلَ لَهُمْ اتَّبِعُوا	[on it]	we found	what	we follow	"Nay	they said,	Allah has revealed," what
مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ	(did) not understand	their forefathers	[were]	Even though	our forefathers (following)".		
ءَابَاءَنَا	شيئًا	وَلَا يَهْتَدُونَ	وَمَثَلُ	الَّذِينَ			
أُولَئِكَ كَانُوا	(of) those who	And the example	170	and they were not guided?	anything		
كَفَرُوا كَمَثَلِ	كَفَرُوا	كَمَثَلِ	الَّذِي	يَنْعِقُ	بِمَا	لَا يَسْمَعُ	
إِلَّا دُعَاءً وَنِدَاءً	(does) not hear	at what	shouts	(of) the one who	(is) like the example	disbelieve[d]	
صُمٌّ بُكْمٌ عُمْى فَهُمْ لَا يَعْقِلُونَ	(do) not understand.	[so] they	(and) blind,	dumb,	deaf	and cries -	calls except
يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُلُوا مِن طَيِّبَاتِ مَا	what	from the good	Eat	believe[d]!	O you who	171	
رَزَقْنَاكُمْ	رَزَقْنَاكُمْ	وَأَشْكُرُوا لِلَّهِ	إِنْ كُنْتُمْ	إِيَّاهُ تَعْبُدُونَ	worship Him alone.	you	if to Allah and be grateful We have provided you
إِنَّمَا حَرَّمَ	عَلَيْكُمْ	الْمَيْتَةَ	وَالْدَّمَ				
وَلَحْمَ الْخِنْزِيرِ	وَمَا أَهْلَ	بِهِ	لِغَيْرِ اللَّهِ				
فَمَنْ أَضْطَرَّ	غَيْرَ	بَاغٍ	وَلَا				
عَادٍ فَلَا إِثْمَ عَلَيْهِ	إِنَّ اللَّهَ	غَفُورٌ	رَحِيمٌ				
	Most Merciful.	(is) Oft-Forgiving,	Indeed, Allah	on him.	sin	then no	transgress,

174. Indeed, those who conceal what Allah has revealed of the Book, and purchase a small gain therewith, they eat nothing except Fire in their bellies. And Allah will not speak to them on the Day of Judgment, nor will He purify them, and they will have a painful punishment.

175. Those are the ones who buy astraying in place of Guidance and punishment in place of forgiveness. So what is their endurance on the Fire!

176. That is because Allah has sent down the Book in Truth. And indeed, those who differ over the Book are in extreme dissension.

177. It is not righteousness that you turn your faces towards the east or the west but it is righteousness to believe in Allah, the Last Day, the Angels, the Book, and the Prophets and give wealth in spite of love for it to the near relatives, the orphans, the needy, the wayfarer, and those who ask, and in freeing the slaves; and (who) establish the prayer and give the Zakat and those who fulfill the covenant when they make it; and those who are patient in suffering, hardship,

 إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنْ الْكِتَابِ					 173				
of the Book,	what Allah (has) revealed	conceal	Indeed, those who						
وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ									
in their bellies	not they eat	Those,	little.	a gain	there with	and they purchase			
إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ									
(of) [the] Judgment	(on the) Day	And Allah will not speak to them	the Fire.	except					
وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ  أُولَٰئِكَ									
Those	174	painful.	(is) a punishment	and for them	and He will not purify them,				
الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ وَالْعَذَابَ									
and [the] punishment	for [the] Guidance,	[the] astraying	purchase[d]	(are) they who					
بِالْمَغْفِرَةِ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ  ذَلِكَ									
That	175	the Fire!	on	their endurance	So what (is) for [the] forgiveness.				
يَٰٓأَنَّا اللَّهُ نَزَّلَ الْكِتَابَ بِالْحَقِّ وَإِنَّ الَّذِينَ									
those	And indeed,	with [the] Truth.	the Book	revealed	Allah (is) because				
أَخْتَلَفُوا فِي الْكِتَابِ لَنِي شِقَاقٍ بَعِيدٍ  لَّيْسَ									
(It is) not	176	far.	schism	(are) surely in	the Book	in	who differed		
الْبَرِّ أَنْ تَوَلَّوْا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ									
and the west,	the east	towards	your face	you turn	that	[the] righteousness			
وَلَكِنَّ الْبَرَّ الَّذِي مَنَ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ									
[the] Last,	and the Day	in Allah	believes	(is he) who	the righteous[ness]	[and] but			
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَ وَءَاتَى الْمَالَ									
the wealth	and gives	and the Prophets,	and the Book,	and the Angels,					
عَلَىٰ حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ									
and the needy,	and the orphans,	(to) the near relatives,	in spite of his love (for it)						
وَأَبْنِ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ									
freeing the necks (slaves)	and in	and those who ask,	and the wayfarer,						
وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ									
their covenant	and those who fulfill	the Zakat,	and give	the prayer,	and (who) establish				
إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ									
and [the] hardship,	in [the] suffering	and those who are patient	they make it;	when					

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