

they are alone with their evil ones, they say, "Indeed, we are with you, we are only mocking."

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has Power over everything.

21. O mankind! Worship your Lord, the One Who created you and those before you

خَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we	only	(are) with you,	"Indeed, we	they say,	their evil ones,	with	they are alone
مُسْتَهْزِءُونَ ﴿١٤﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in	and prolongs them	at them,	mocks	Allah	14	(are) mockers."	
طُعَيْنِهِمْ يَعْمَهُونَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا	bought	(are) the ones who	Those	15	they wander blindly.	their transgression,		
الضَّلَالَةَ بِالْهَدَىٰ فَمَا رِيحَتْ بِتِجَارَتِهِمْ وَمَا كَانُوا	were they	and not	their commerce	profited	So not	for [the] guidance.	[the] astraying	
مُهْتَدِينَ ﴿١٦﴾ مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ	kindled	(of) the one who	(is) like the example	Their example	16	guided-ones.		
نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light	Allah took away	his surroundings,	it lighted	then, when	a fire,		
وَتَرَكَهُمْ فِي ظُلْمَةٍ لَا يُبْصِرُونَ ﴿١٧﴾ صُمٌّ بُكْمٌ عُمَىٰ	blind,	dumb,	Deaf,	17	(so) they (do) not see.	darkness[es],	in	and left them
فَهُمْ لَا يَرْجِعُونَ ﴿١٨﴾ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are)	the sky	from	like a rainstorm	Or	18	[they] will not return.	so they
ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِيٓ ءَاذَانِهِمْ مِّنَ	from	their ears	in	their fingers	They put	and lightning,	and thunder,	darkness[es],
الصَّوْعِقِ حَذَرَ الْمَوْتِ وَاللَّهُ مُحِيطٌ	(is) [the One Who] encompasses	And Allah	[the] death.	(in) fear (of)	the thunderclaps			
بِالْكَافِرِينَ ﴿١٩﴾ يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ كُلَّمَا	Whenever	their sight.	snatches away	the lightning	Almost	19	the disbelievers.	
أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْمَمَ عَلَيْهِمْ قَامُوا	they stand (still).	on them	it darkens	and when	in it,	they walk	for them	(it) flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ	and their sight.	their hearing,	(He) would certainly have taken away	Allah (had) willed,	And if			
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾ يَا أَيُّهَا النَّاسُ	O mankind!	20	All-Powerful.	thing	every	(is) on	Allah	Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you,	and those [who]	created you	the One Who	your Lord,	worship		

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWS), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWS!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

لَعَلَّكُمْ	تَتَّقُونَ	الَّذِي	جَعَلَ	لَكُمْ
for you	made	The One Who	21	become righteous. so that you may
الْأَرْضَ	فِرَاشًا	وَالسَّمَاءَ	بِنَاءً	وَأَنْزَلَ
the earth	a resting place	and the sky	a canopy,	and sent down
مِنَ السَّمَاءِ	رِزْقًا	لَكُمْ	فَأَخْرَجَ	بِهِ
from the sky	(as) provision	the fruits	[of] therewith	then brought forth
وَأَنْزَلَ	رِزْقًا	لَكُمْ	فَأَخْرَجَ	بِهِ
and sent down	(as) provision	the fruits	[of] therewith	then brought forth
رِزْقًا	لَكُمْ	فَأَخْرَجَ	بِهِ	وَأَنْزَلَ
(as) provision	the fruits	[of] therewith	then brought forth	and sent down
فَلَا تَجْعَلُوا	لِلَّهِ	أَنْدَادًا	وَأَنْتُمْ	تَعْلَمُونَ
And if	22	[you] know.	while you	rivals to Allah
وَأَنْتُمْ	تَعْلَمُونَ	وَأَنْتُمْ	تَعْلَمُونَ	وَأَنْتُمْ
[you] know.	while you	rivals to Allah	set up	So (do) not
كُنْتُمْ	فِي رَيْبٍ	مِمَّا	نَزَّلْنَا	عَلَى عَبْدِنَا
then produce	Our slave,	to	We have revealed	about what doubt in you are
بِسُورَةٍ	مِثْلِهِ	وَأَدْعُوا	شُهَدَاءَكُمْ	مِنْ دُونِ اللَّهِ
Allah	other than	your witnesses	and call	like it [of] a chapter
إِنْ كُنْتُمْ	صَادِقِينَ	فَإِنْ لَمْ	تَفْعَلُوا	وَلَنْ تَفْعَلُوا
you do,	and never will	you do,	not	But if
فَاتَّقُوا	النَّارَ	الَّتِي	وَقُودُهَا	النَّاسُ
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose the Fire then fear
لِلْكَافِرِينَ	وَبَشِّرِ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا
and do	believe,	(to) those who	And give good news	24
الصَّالِحَاتِ	أَنَّ لَهُمْ	جَنَّاتٍ	تَجْرِي	مِنْ تَحْتِهَا
under them	[from] flow	(will be) Gardens,	for them	that [the] righteous deeds,
الأنهار	كلما	رُزِقُوا	منها	من ثمرة
(as) provision,	fruit	of therefrom	they are provided	Every time the rivers.
قالوا	هذا	الذي	رُزِقْنَا	من قبل
before."	we were provided	the one which	"This (is)	they (will) say,
وأوتوا	به	مُتَشَبِهًا	ولهم	فيها
spouses	therein	And for them	(things) in resemblance;	And they will be given
مُطَهَّرَةً	وَهُمْ	فِيهَا	خَالِدُونَ	إِنَّ اللَّهَ
Indeed, Allah	25	(will) abide forever.	therein and they	purified,
لَا يَسْتَحْيِي	أَنْ يَضْرِبَ	مَثَلًا	مَا	بِعُوضَةٍ
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, "What did Allah intend by such an example?" He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and He gave you life. Then He will cause you to die, then (again) He will bring you (back) to life, and then to Him you will be returned.

29. He is the One Who created for you all that is in the earth. Moreover, He turned to the heaven and fashioned them seven heavens. And He is the All-Knower of everything.

30. And when your Lord said to the angels, "Indeed, I am going to place a vicegerent on the earth." They said, "Will You place therein the one who will spread corruption and shed blood, while we glorify You with praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ	[thus] they will know	believed,	those who	Then as for	above it.	and (even) something
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا	disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ	by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ	by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا الْفَاسِقِينَ ۖ الَّذِينَ يَنقُضُونَ عَهْدَ اللَّهِ	the Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ	to be joined	it	Allah has ordered	what	and [they] cut	its ratification,
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَاسِرُونَ	(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	dead	While you were	in Allah?	(can) you disbelieve	How	27
فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ	then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
إِلَيْهِ تُرْجَعُونَ ۗ هُوَ الَّذِي خَلَقَ لَكُمْ مَا	what	for you	created	is the One Who	He	28
فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ	and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ وَإِذْ	And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ	the earth	in	going to place	"Indeed, I (am)	to the angels,	your Lord said
خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا	in it	will spread corruption	(one) who	in it	"Will You place	they said, a vicegerent,
وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ	with Your praises	[we] glorify (You)	while we	[the] blood[s],	and will shed	

and sanctify **You?**" **He** said, "Indeed, **I** know that which you do not know."

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, "Inform **Me** the names of these, if you are truthful."

32. They said, "Glory be to **You!** We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise."

33. **He** said, "O Adam! Inform them of their names." And when he had informed them of their names, **He** said, "Did **I** not tell you that **I** know the unseen of the heavens and the earth? And **I** know what you reveal and what you conceal."

34. And when **We** said to the angels, "Prostrate to Adam," they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

35. And **We** said, "O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers."

36. Then the Shaitaan made them slip out of it and got them out from that

وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ	you (do) not know." what [I] know "Indeed, I He said, [to] You." and we sanctify
وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ	He displayed them Then all of them. the names - Adam And He taught 30
عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ	if (of) these, of the names "Inform Me then He said, the angels, to
قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ	(is) for us No knowledge "Glory be to You! They said, 31 truthful." you are
الْحَكِيمُ	(are) the All-Knowing, You Indeed You! You have taught us. what except
قَالَ يَتَّادِمُ أَنْبِئَهُمْ بِأَسْمَائِهِمْ فَلَمَّا	And when of their names." Inform them "O Adam! He said, 32 the All-Wise.
أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي	Indeed, I to you, I say "Did not He said, of their names, he had informed them
أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ	you reveal what and I know and the earth, (of) the heavens (the) unseen [I] know
وَمَا كُنْتُمْ تَكْتُمُونَ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ	to the angels, We said And when 33 concealing." you [were] and what
أَسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى	He refused Iblees. except [so] they prostrated to Adam," "Prostrate
وَأَسْتَكْبَرَ وَقَالَ مِنَ الْكَافِرِينَ وَقُلْنَا	And We said, 34 the disbelievers. of and became and was arrogant
يَتَّادِمُ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا	from it and [you both] eat (in) Paradise, and your spouse you Dwell "O Adam!
رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ	this But do not [you two] approach you [both] wish. (from) wherever freely
الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ فَآزَلَهُمَا	Then made [both of] them slip 35 the wrongdoers." of lest you [both] be [the] tree,
الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا	from what and he got [both of] them out from it, the Shaitaan

in which they were. And We said, "Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period."

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, "Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, no fear will be on them, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever."

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give zakah and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقَلْنَا أَهْبَطُوا بَعْضُكُمْ لِبَعْضٍ	to others	some of you	"Go down (all of you),	And We said,	in [it].	they [both] were
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَعٌ إِلَى	for	and a provision	(is) a dwelling place	the earth	in	and for you (as) enemy;
حِينَ ﴿٣٦﴾ فَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ	So (his Lord) turned	words,	his Lord	from	Then Adam received	36 a period."
عَلَيْهِ إِنَّهُ هُوَ الرَّحِيمُ ﴿٣٧﴾	37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He!	towards him.
قُلْنَا أَهْبَطُوا مِنْهَا جَمِيعًا فَاِمَّا يَأْتِيَنَّكَ مِنِّي هُدًى	Guidance,	from Me	comes to you	and when,	all (of you),	from it "Go down We said,
فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ	they	and not	(will be) on them	fear	[then] no	My Guidance, follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ	those	Our Signs,	and deny	who disbelieve[d]	And those	38 will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يَبْنَٰى	O Children	39	(will) abide forever."	in it	they (of) the Fire;	(are) the companions
إِسْرَائِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي	My Covenant	and fulfill,	upon you	I bestowed	which	My Favor Remember of Israel!
أَوْفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ﴿٤٠﴾ وَعَامِنُوا بِمَا	in what	And believe	40	fear [Me].	and Me Alone	your covenant I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أُولَٰ	the first	be	and (do) not	(is) with you,	that which	confirming I have sent down
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ	and Me Alone	small,	a price	My Signs for	exchange	And (do) not of it. disbeliever
فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا	and conceal	with [the] falsehood	the Truth	mix	And (do) not	41 fear [Me].
الْحَقَّ وَأَنْتُمْ تَعْمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا	and give	the prayer	And establish	42	[you] know.	while you the Truth
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَنَا مُرُونَ	Do you order	43	those who bow down.	with	and bow down	zakah

people to be righteous and you forget (to practise it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you so that you

النَّاسَ بِالْبُرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ نَتْلُونَ	[you] recite	while you	yourselves,	and [you] forget	[the] righteousness	[the] people
الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾ وَأَسْتَعِينُوا بِالصَّبْرِ	through patience	And seek help	44	you use reason?	Then, will not	the Book?
وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾	45	the humble ones,	on	except (is) surely difficult	and indeed, it	and the prayer;
الَّذِينَ يُظُنُّونَ أَنَّهُمْ مُلْقَوْنَ رَبَّهُمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ	will return.	to Him	and that they	their Lord	will meet	that they believe Those who
يَبْنَى إِسْرَائِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ ﴿٤٦﴾	upon you	I bestowed	which	My Favor	Remember	of Israel! O Children 46
وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَاتَّقُوا يَوْمًا لَا	(will) not	a day,	And fear	47	the worlds.	over [I] preferred you and that I
تَجْزَى نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا	from it	will be accepted	and not	anything,	(another) soul	any soul
شَفَعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ	they	and not	a compensation,	from it	will be taken	and not any intercession,
يُنصَرُونَ ﴿٤٨﴾ وَإِذْ نَجَّيْنَاكُمْ مِنَ آلِ فِرْعَوْنَ	the people of Firaun	from	We saved you	And when	48	will be helped.
سُوءِ الْعَذَابِ يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ	and letting live	your sons	slaughtering	torment,	horrible	(who were) afflicting you with
نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِّن رَّبِّكُمْ عَظِيمٌ ﴿٤٩﴾	49	great.	your Lord	from	(was) a trial	that And in your women.
وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا	and We drowned	then We saved you,	the sea,	for you	We parted	And when
آلَ فِرْعَوْنَ وَأَنْتُمْ نَنْظُرُونَ ﴿٥٠﴾ وَإِذْ وَعَدْنَا	We appointed	And when	50	(were) looking.	while you	the people of Firaun
مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ	and you	after him	the calf	you took	Then	nights. forty (for) Musa
ظَالِمُونَ ﴿٥١﴾ ثُمَّ عَفَوْنَا عَنْكُمْ مِّن بَعْدِ ذَلِكَ	that,	after	you	We forgave	Then	51 (were) wrongdoers.

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