

might be grateful.

53. And (recall) when We gave Musa the Book (Taurat) and the Criterion (of right and wrong) that perhaps you would be guided.

54. And (recall) when Musa said to his people, "O my people! Indeed you have wronged yourselves by taking the calf (for worship). So turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator." Then He accepted your repentance. Indeed, He is the Oft-returning (to mercy), the Most Merciful.

55. And when you said, "O Musa! We will never believe you until we see Allah manifestly," so the thunderbolt seized you while you were looking on.

56. Then We revived you after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down to you manna and quails. Eat from the good things, which We have provided you. And they did not wrong Us, but they were doing wrong to themselves.

58. And when We said, "Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, 'Repentance,' We will forgive your sins for you. And We will increase

لَعَلَّكُمْ	تَشْكُرُونَ	وَإِذْ	ءَاتَيْنَا مُوسَى الْكِتَابَ
the Book	Musa	We gave	And when
52	(be) grateful.	so that you may	
وَالْفُرْقَانَ	لَعَلَّكُمْ	نَهْتَدُونَ	وَإِذْ قَالَ
said	And when	53	(would be) guided.
perhaps you	and the Criterion,		
مُوسَى لِقَوْمِهِ	يَقَوْمِ	إِنَّكُمْ	ظَلَمْتُمْ
yourselves	[you] have wronged	Indeed you	"O my people!
Musa	to his people,		
بِاتِّخَاذِكُمُ الْعِجَلِ	فَتُوبُوا	إِلَىٰ	بَارِيكُمْ
and kill	your Creator,	to	So turn in repentance
the calf.	by your taking		
أَنْفُسِكُمْ	ذَلِكَ خَيْرٌ	لَكُمْ	عِنْدَ بَارِيكُمْ
Then He turned	your Creator."	with	for you
(is) better	That	yourselves.	
عَلَيْكُمْ	إِنَّهُ هُوَ	النَّوَّابُ	الرَّحِيمُ
54	the Most Merciful.	(is) the Oft-returning,	He
Indeed He!	towards you.		
وَإِذْ قُلْتُمْ	يَمُوسَىٰ لَنْ	نُؤْمِنَ لَكَ	حَتَّىٰ نَرَىٰ
we see	until	we believe you	Never will
"O Musa!	you said,	And when	
اللَّهُ جَهْرَةً	فَأَخَذَتْكُمْ	الصَّعِقَةُ	وَأَنْتُمْ
55	(were) looking.	while you	the thunderbolt
So seized you	manifestly."	Allah	
ثُمَّ بَعَثْنَاكُمْ	مِنْ بَعْدِ	مَوْتِكُمْ	لَعَلَّكُمْ
(be) grateful.	so that you may	your death,	after
We revived you	Then		
وَظَلَّلْنَا	عَلَيْكُمْ	الْغَمَامَ	وَأَنْزَلْنَا
to you	and We sent down	(with) [the] clouds	[over] you
And We shaded	56		
الْمَنَّٰ	وَالسَّلَوٰى	كُلُّوْا	مِنْ طَيِّبٰتِ مَا
that	(the) good things	from	"Eat
and [the] quails,	[the] manna		
رَزَقْنَاكُمْ	وَمَا ظَلَمُونَا	وَلٰكِن كَانُوْا	أَنْفُسَهُمْ
(to) themselves	they were	but	they wronged Us,
And not	We have provided you."		
يُظَلِمُونَ	وَإِذْ قُلْنَا	أَدْخُلُوا	هَذِهِ الْقَرْيَةَ
then eat	town,	this	"Enter
We said,	And when	57	doing wrong.
مِنْهَا حَيْثُ شِئْتُمْ	رَغَدًا	وَأَدْخُلُوا	الْبَابَ سَجِدًا
prostrating.	the gate	and enter	abundantly,
you wish[ed]	wherever	from [it]	
وَقُولُوا حِطَّةٌ	نَغْفِرْ لَكُمْ	خَطِيئَتِكُمْ	وَسَنَزِيدُ
And We will increase	your sins.	for you	We will forgive
'Repentance,'	And say,		

the good-doers (in reward).”

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.

60. And when Musa asked for water for his people, We said, “Strike the stone with your staff.” Then twelve springs gushed forth from it. All the people (of the twelve tribes) knew their drinking place. “Eat and drink from the provisions of Allah, and do not act wickedly on the earth spreading corruption.”

61. And when you said, “O Musa! We can never endure one (kind of) food. So pray to your Lord to bring forth for us out of what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions.” He said, “Would you exchange that which is better for that which is inferior? Go down to (any) city and indeed you will have what you have asked for.” And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah

الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا						
(the)	word	wronged	those who	But changed	58	the good-doers (in reward).”
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ						
those who	upon	so	We sent down	to them;	was said	that which other (than)
ظَلَمُوا رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ						
defiantly disobeying.	they were	because	the sky	from	a punishment	wronged,
﴿٥٩﴾ وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ						
"Strike	[so] We said,	for his people,	Musa asked for water	And when	59	
بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَا عَشَرَ عَيْنًا						
springs.	twelve	from it	Then gushed forth	the stone."	with your staff	
فَدَعَا كُلُّ أُنَاسٍ مَّشْرَبَهُمْ كُلُوا وَاشْرَبُوا						
and drink	"Eat	their drinking place.	(the) people	all	Knew	
مِن رِّزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ						
the earth	in	act wickedly	and (do) not	Allah,	the provision of	from
مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ						
Never will	"O Musa!	you said,	And when	60	spreading corruption."	
نَصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ						
to bring forth	(to) your Lord	for us	so pray	(of) one (kind),	food	we endure
لَنَا مِمَّا تَنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا						
[and] its cucumbers,	its herbs,	of	the earth,	grows	out of what	for us
وَفُومِهَا وَعَدَسِهَا وَبَصِلِهَا قَالَ أَتَسْتَبْدِلُونَ						
"Would you exchange	He said,	and its onions."	[and] its lentils,	[and] its garlic,		
الَّذِي هُوَ أَذْيَبٌ بِالَّذِي هُوَ خَيْرٌ أَهْبَطُوا مِصْرًا						
to a city,	Go down	(is) better?	[it]	for that which	(is) inferior	[it] that which
فَإِنَّ لَكُمْ مِمَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ						
on them	And were struck	you have asked (for)."	what	for you	so indeed	
الذِّلَّةَ وَالْمَسْكَنةَ وَبَاءُوا وَبَغَضِبِ مِنَ اللَّهِ						
Allah	of	and they drew on themselves wrath	and the misery	the humiliation		
ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ						
of Allah	in the Signs	disbelieve	used to	because they	That (was)	

and kill the Prophets without any right. That was because they disobeyed and were transgressing.

62. Indeed, those who believed, and those who became Jews, and the Christians, and the Sabians – who believed in Allah and the Last Day and did righteous deeds, will have their reward with their Lord; no fear will be on them, nor will they grieve.

63. And when We took your covenant, and We raised above you the mount (saying), “Hold firmly that which We have given you, and remember what is in it, perhaps you would become righteous.”

64. Then even after that you turned away. Had it not been for the Grace and Mercy of Allah upon you, indeed you would have been among the losers.

65. And indeed, you knew those amongst you who transgressed in the matter of the Sabbath. So We said to them, “Be apes, despised.”

66. And We made it a deterrent punishment for those who were present and those who succeeded them and an admonition for those who fear Allah.

67. And when Musa said to his people, “Indeed, Allah commands you to slaughter a cow,” they said, “Do you take us in ridicule?” He said,

وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾	(was) because	That	[the] right.	without (any)	the Prophets	and kill			
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾	believed	those who	Indeed,	61	transgressing.	and [they] were	they disobeyed		
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٣﴾	believed	who	and the Sabians -	and the Christians	became Jews	and those who			
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٤﴾	(is) their reward	so for them	righteous deeds,	and did	[the] Last	and the Day	in Allah		
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٥﴾	62	will grieve.	they	and not	on them	fear	and no	their Lord	with
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٦﴾	“Hold	the mount,	over you	and We raised	your covenant	We took	And when		
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٧﴾	perhaps you	(is) in it,	what	and remember	with strength,	We have given you	what		
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٨﴾	after	you turned away	Then	63	(would) become righteous.”				
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾	and His Mercy,	upon you	(for) the Grace of Allah	So if not	that.				
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٠﴾	you knew	And indeed,	64	the losers.	of	indeed you would have been			
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧١﴾	to them,	So We said	in the (matter of) Sabbath.	among you	transgressed	those who			
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٢﴾	for those	a deterrent punishment	So We made it	65	despised.”	apes,	“Be		
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٣﴾	for those who fear (Allah).	and an admonition	and those after them	(in) front of them					
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٤﴾	commands you	“Indeed, Allah	to his people,	Musa said	And when	66			
وَالَّذِينَ هَادُوا وَالنَّصْرَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٥﴾	He said,	(in) ridicule.”	“Do you take us	They said,	a cow.”	you slaughter	that		

"I seek refuge in Allah from being among the ignorant."

68. They said, "Pray to your Lord to make clear to us what it is." He (Musa) said, "He says, 'It is a cow neither old nor young, but of middle age between the two,' so do what you are commanded."

69. They said, "Pray to your Lord to make clear to us its color." He (Musa) said, "He says, 'It is a yellow cow, bright in color, pleasing to those who see it.'"

70. They said, "Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided."

71. He (Musa) said, "He says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it." They said, "Now you have come with the truth." So they slaughtered it, though they were near to not doing it.

72. And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.

73. So We said, "Strike him with a part of it." Thus Allah revives the dead,

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا	They said,	67	the ignorant."	among	I be	that	in Allah	"I seek refuge
أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾ قَالُوا أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ	"Indeed, He	He said,	it (is)."	what	to us	to make clear	(to) your Lord	for us
النَّظِيرِينَ ﴿٦٩﴾ قَالُوا أَدْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَبَهَ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيَةَ فِيهَا قَالُوا الْكَنَ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾ وَإِلَّا قَاتِلْتُمْ نَفْسًا فَادَّرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا أَصْرَبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى	for us	"Pray	They said,	68	you are commanded."	what	so do	that,'
السَّيِّئَاتِ وَمَا كُنْتُمْ تَعْمَلُونَ ﴿٧٣﴾ فَذَرْهُمْ حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ فِيهَا لَهُمْ أُنُوفٌ وَسِنَّوَةٌ أُولَئِكَ الَّذِينَ كَذَبُوا	says,	"Indeed, He	He said,	(is) its color."	what	to us	to make clear	(to) your Lord
الَّذِينَ كَذَبُوا	pleasing	(in) its color,	bright	yellow,	a cow	'[Indeed] it is		
الَّذِينَ كَذَبُوا	(to) your Lord	for us	"Pray	They said,	69	(to) those who see (it)."		
الَّذِينَ كَذَبُوا	to us,	look alike	[the] cows	Indeed,	it (is).	what	to us	to make clear
الَّذِينَ كَذَبُوا	70	(will) surely be [those who are] guided."	wills Allah,	if	And indeed we,			
الَّذِينَ كَذَبُوا	the earth,	to plough	trained	not	(is) a cow	'[Indeed] it	says,	"Indeed, He
الَّذِينَ كَذَبُوا	"Now	They said,	in it."	blemish	no	sound,	the field;	water
الَّذِينَ كَذَبُوا	they were near	and not	So they slaughtered it,	with the truth."	you have come			
الَّذِينَ كَذَبُوا	concerning it,	then you disputed	a man,	you killed	And when	71	(to) doing (it).	
الَّذِينَ كَذَبُوا	72	concealing.	you were	what	(is) [the One Who] brought forth	but Allah		
الَّذِينَ كَذَبُوا	the dead,	Allah revives	Like this	with a part of it."	"Strike him	So We said,		

and shows you His Signs, perhaps you may use your intellect.

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some of them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some of them (i.e., the stones) which fall down for fear of Allah. And Allah is not unaware of what you do.

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?

76. And when they meet those who believe, they say, "We have believed." But when they are alone with one another, they say, "Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Do you not then understand?"

77. Do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered (i.e., illiterate) people

وَيُرِيكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾				
73	(may) use your intellect.	perhaps you	His Signs,	and shows you
ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾				
or	(became) like [the] stones	so they	that	after
your hearts	Then hardened			
أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَّقُّ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾				
certainly (there are some) which	the stones	from	And indeed, (in) hardness.	stronger
certainly (there are some) which	from them	and indeed,	[the] rivers,	from it
gush forth				
split,				
split,				
from them	and indeed,	[the] water,	from it	so comes out
split,				
And Allah (is) not	of Allah.	fear	for	fall down
certainly (there are some) which				
they will believe	that	Do you hope	74	you do.
of what	unaware			
(who used to) hear	of them,	a party	while indeed (there) has been	[for] you
knowingly?				
they understood it,	[what]	after	they distort it	then
the words of Allah,				
believe[d],	those who	they meet	And when	75
know?	while they			
some of them	meet in private	But when	"We have believed."	they say,
to you	Allah has revealed	what	"Do you tell them	they say,
with some (others),				
Do (you) then not	your Lord?	before	therewith	so that they argue with you
what	knows	Allah	that	they know
Do not	76	understand?"		
(are) unlettered ones,	And among them	77	they declare?	and what
they conceal				

who do not know the Book except (see therein their own) wishful thinking, and they do nothing but guess.

79. So woe to those who write the book with their own hands, then say, "This is from Allah," to exchange it for a little price. So woe to them for what their hands have written and woe to them for what they earn.

80. And they say, "Never will the Fire touch us except for a few days." Say, "Have you taken a covenant from Allah, so that Allah will never break His Covenant? Or do you say against Allah that which you do not know?"

81. Yes, (on the contrary) whoever earns evil and his sins have surrounded him - those are the companions of the Fire; they will abide in it forever.

82. And those who believe and do righteous deeds, those are the companions of Paradise; they will abide in it forever.

83. And (recall) when We took the covenant from the Children of Israel (saying), "Do not worship except Allah, and be good to parents, relatives, orphans and the needy, and speak good to people and establish the prayer

لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِيَّ وَإِنْ هُمْ							
they	and not	wishful thinking	except	the book	(who) do not know		
إِلَّا يَظُنُّونَ ﴿٧٨﴾ فَوَيْلٌ لِلَّذِينَ يَكْتُوبُونَ							
write	to those who	So woe	78	guess.	(do anything) except		
الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ							
(is) from Allah,	"This	they say,	then,	with their (own) hands	the book		
لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ							
have written	for what	to them	So woe	little.	(for) a price	with it	to barter
أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٧٩﴾ وَقَالُوا							
And they say,	79	they earn.	for what	to them	and woe	their hands	
لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً قُلْ							
Say,	numbered."	(for) days	except	the Fire	touch us	"Never will	
أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ							
Allah break	so never will	a covenant,	Allah	from	"Have you taken		
عَهْدَهُ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾							
80	not you know?"	what	Allah	against	(do) you say	Or	His Covenant?
بِكُلِّ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ							
[so] those	his sins -	and surrounded him	evil	earned	whoever	Yes,	
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٨١﴾							
81	(will) abide forever.	in it	they	of the Fire;	(are) the companions		
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ							
(are) the companions	those	righteous deeds,	and did	believed	And those who		
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾ وَإِذْ أَخَذْنَا							
We took	And when	82	(will) abide forever.	in it	they	of Paradise;	
مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ							
Allah,	except	"You will not worship	(of) Israel,	(from) the Children	the covenant		
وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ							
and [the] orphans	and (with) relatives	(be) good	and with [the] parents				
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ							
the prayer	and establish	good,	to [the] people	and speak	and the needy,		

and give the *zakah*.” Then you turned away, except a few of you, and you were refusing.

84. And when We took your covenant, “Do not shed your (i.e., each other’s) blood or evict yourselves (one another) from your homes.” Then you ratified while you were witnessing.

85. Then you are those (same ones) who kill one another and evict a party of you from their homes, support one another against them in sin and transgression. And if they come to you as captives, you ransom them; while their eviction (itself) was forbidden to you. So do you believe in part of the Book and disbelieve in (another) part? Then what should be the recompense for those who do so among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the most severe punishment? And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world (in exchange) for the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

87. And indeed We gave Musa the Book and We followed him up with (a succession of)

وَأَتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ	of you,	a few	except	you turned away,	Then	the <i>zakah</i> .”	and give
وَأَنْتُمْ مُعْرِضُونَ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ	your covenant,	We took	And when	83	refusing.	and you (were)	
لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ	your homes,”	from	yourselves	and (will) not evict	your blood	“You will not shed	
ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ	(are) those	you	Then	84	(were) witnessing.	while you	you ratified then
تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِنْ دِيَارِهِمْ	their homes,	from	of you	a party	and evict	yourselves	(who) kill
تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتُوكُمْ	And if	and [the] transgression.	in sin	against them	[you] support one another		
أَسْرَى تَفْدُوهُمْ وَهُوَ مُحْرَمٌ عَلَيْكُمْ	to you	(was) forbidden	while it	you ransom them;	(as) captives,	they come to you	
إِخْرَاجُهُمْ أَفْتَوْمُنُونَ بَعْضُ الْكُتُبِ وَتَكْفُرُونَ	and disbelieve	the Book	in part of	So do you believe	their eviction.		
بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ	does	(for the one) who	(should be the) recompense	Then what	in part?		
ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا	(of) the world;	the life	in	disgrace	except	among you,	that
وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ	(the) most severe	to	they will be sent back	of [the] Resurrection	and (on the) Day		
الْعَذَابِ وَمَا اللَّهُ بِغَفِلٍ عَمَّا تَعْمَلُونَ	Those	85	you do.	of what	unaware	And Allah (is) not	punishment?
أُولَٰئِكَ الَّذِينَ اشْتَرُوا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا	so not	for the Hereafter;	(of) the world	the life	bought	(are) the ones who	
يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ	86	will be helped.	they	and not	the punishment	for them	will be lightened
وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ	after him	and We followed up	the Book	Musa	We gave	And indeed	

Messengers. And We gave Isa, the son of Maryam, clear signs and supported him with the Holy Spirit. Is it not so, that whenever there came to you a Messenger with what you yourselves did not desire, you acted arrogantly? So a party (of Messengers) you denied and another party you killed.

88. And they said, "Our hearts are wrapped." Nay, Allah has cursed them for their disbelief; so little is that which they believe.

89. And when there came to them a Book (Qur'an) from Allah confirming what was with them, though before that they used to pray for victory over disbelievers - then when there came to them that which they recognized, they disbelieved in it. So the curse of Allah is on the disbelievers.

90. Evil is that for which they have sold themselves, that they disbelieved in what Allah has revealed, grudging that Allah sends down of His Grace upon whom He wills from among His servants. So they have drawn on themselves wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, "Believe in what Allah has revealed," they say, "We believe (only) in what was revealed to us." And they disbelieve in what came after it, while it is

بِالرُّسُلِ	وَأَتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ
[the] clear signs	of Maryam the son Isa And We gave with [the] Messengers.
وَأَيَّدْنَاهُ	بِرُوحِ الْقُدُسِ أَفَكُلَّمَا جَاءَكُمْ
came to you	Is it (not) so (that) whenever with the Holy Spirit and We supported him
رَسُولٌ	بِمَا لَا تُهْوَىٰ أَنْفُسُكُمْ أَسْتَكْبَرْتُمْ فَفَرِيقًا
So a party	you acted arrogantly? yourselves, (do) not desire with what a Messenger
كَذَّبْتُمْ	وَفَرِيقًا تَقْتُلُونَ وَقَالُوا قُلُوبُنَا
"Our hearts	And they said, 87 you kill(ed), and a party you denied,
غُلِّفَتْ	بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا
(is) that which	so little for their disbelief; Allah has cursed them Nay, (are) wrapped."
يُؤْمِنُونَ	وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِنْدِ اللَّهِ
from Allah	a Book came to them And when 88 they believe.
مُصَدِّقٌ	لِّمَا مَعَهُمْ وَكَانُوا مِن قَبْلُ يَسْتَفْتِحُونَ
(that), pray for victory	before though they used to what (was) with them, confirming
عَلَى الَّذِينَ كَفَرُوا	فَلَمَّا جَاءَهُمْ مَا عَرَفُوا
they recognized,	what came to them then when disbelieved - those who over
كَفَرُوا بِهِ	فَلَعَنَهُ اللَّهُ عَلَى الْكَافِرِينَ
89 the disbelievers.	(is) on of Allah So the curse in it, they disbelieved
بِئْسَمَا	أَشْرَوْا بِهِ أَنْفُسَهُمْ أَن يَكْفُرُوا بِمَا
in what	they disbelieve that themselves, for which they have sold Evil (is) that
أَنْزَلَ اللَّهُ	بَغْيًا أَنْ يُنَزِّلَ اللَّهُ مِنْ فَضْلِهِ عَلَى مَنْ
whom	on His Grace of Allah sends down that grudging Allah has revealed,
يَشَاءُ	مِنْ عِبَادِهِ فَبَاءُوا بِغَضَبٍ عَلَى
upon	So they have drawn (on themselves) wrath His servants, from He wills
غَضَبٍ	وَلِلْكَافِرِينَ عَذَابٌ مُّهِينٌ وَإِذَا
And when	90 humiliating. (is) a punishment And for the disbelievers wrath.
قِيلَ لَهُمْ	ءَامِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا تَوْمِنُ
"We believe	they say, Allah has revealed," in what "Believe to them, (it) is said
بِمَا	أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ وَهُوَ
while it	(is) besides it, in what And they disbelieve to us." was revealed in what

the truth confirming that which is with them. Say, "Then why did you kill the Prophets of Allah before, if you were believers?"

92. And indeed Moses came to you with clear signs, yet you took the calf (in worship) after he left, and you were wrongdoers.

93. And when We took your covenant and We raised above you the mount, "Hold firmly what We gave you and listen," they said, "We heard and we disobeyed." And they were made to imbibe (the love of) the calf into their hearts because of their disbelief. Say, "Evil is that which your faith orders you, if you are believers."

94. Say, "If the home of the Hereafter with Allah is exclusively for you and not for others of mankind, then wish for death, if you are truthful."

95. And they will never wish for it, ever, because of what their hands have sent ahead (i.e., their deeds). And Allah is Knowing of the wrongdoers.

96. And you will surely find them the most greedy of mankind for life, and (even greedier) than those who associate partners with Allah. Each one of them loves

الْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ	(did) you kill	"Then why	Say,	(is) with them.	what	confirming	(is) the truth
أَنْبِيََاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾	91	believers?"	you were	if	before,	the Prophets of Allah	
وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ	the calf	you took	yet	with [the] clear signs,	Musa	came to you	And indeed
مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾ وَإِذْ أَخَذْنَا	We took	And when	92	(were) wrongdoers.	and you	after him	
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا	what	"Hold	the mount,	over you	and We raised	your covenant	
ءَاتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمَعُوا قَالُوا سَمِعْنَا	"We heard	They said,	and listen."	with firmness	We gave you,		
وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ	(love of) the calf	their hearts	in	And they were made to drink	and we disobeyed."		
بِكُفْرِهِمْ قُلْ بِسْمَا يَأْمُرُكُمْ بِهِ إِيمَانُكُمْ إِنْ	if	your faith,	orders you (to do) it	"Evil (is) that	Say,	because of their disbelief.	
كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ	the home	for you	is	"If -	Say,	93	believers." you are
الْآخِرَةَ عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ النَّاسِ فَتَمَنَّوْا	then wish	the mankind,	excluding	exclusively,	with Allah	of the Hereafter	
الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ	And never will	94	truthful."	you are	if	(for) [the] death,	
يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ	And Allah	their hands.	(of what) sent ahead	because	ever,	they wish for it,	
عَلِيمٌ ﴿٩٥﴾ بِالظَّالِمِينَ وَلَنَجِدَنَّهُمْ	And surely you will find them	95	of the wrongdoers.	(is) All-Knower			
أَحْرَصَ النَّاسِ عَلَىٰ حَيَاةٍ وَمِنَ الَّذِينَ	those who	and (greedier) than	life,	for	of [the] mankind	the most greedy	
أَشْرَكُوا لَوْ أَحَدَهُمْ يُوَدُّ	if	(each) one of them	Loves	associate[d] partners (with Allah).			

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