

might be grateful.

53. And (recall) when We gave Musa the Book (Taurat) and the Criterion (of right and wrong) that perhaps you would be guided.

54. And (recall) when Musa said to his people, "O my people! Indeed you have wronged yourselves by taking the calf (for worship). So turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator." Then He accepted your repentance. Indeed, He is the Oft-returning (to mercy), the Most Merciful.

55. And when you said, "O Musa! We will never believe you until we see Allah manifestly," so the thunderbolt seized you while you were looking on.

56. Then We revived you after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down to you manna and quails. Eat from the good things, which We have provided you. And they did not wrong Us, but they were doing wrong to themselves.

58. And when We said, "Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, 'Repentance,' We will forgive your sins for you. And We will increase

لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٢﴾ وَإِذْ ءَاتَيْنَا مُوسَى الْكِتَابَ	the Book	Musa	We gave	And when	52	(be) grateful.	so that you may
وَأَلْفَرَقَانَ لَعَلَّكُمْ نَهْتَدُونَ ﴿٥٣﴾ وَإِذْ قَالَ	said	And when	53	(would be) guided.	perhaps you	and the Criterion,	
مُوسَى لِقَوْمِهِ يَفْقَهُمُ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ	yourselves	[you] have wronged	Indeed you	"O my people!	to his people,	Musa	
بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا	and kill	your Creator,	to	So turn in repentance	the calf.	by your taking	
أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ	Then He turned	your Creator."	with	for you	(is) better	That	yourselves.
عَلَيْكُمْ إِنَّهُ هُوَ الْتَّوَّابُ الرَّحِيمُ ﴿٥٤﴾	54	the Most Merciful.	(is) the Oft-returning,	He	Indeed He!	towards you.	
وَإِذْ قُلْتُمْ يَمُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ	we see	until	we believe you	Never will	"O Musa!	you said,	And when
اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾	55	(were) looking.	while you	the thunderbolt	So seized you	manifestly."	Allah
ثُمَّ بَعَثْنَاكُمْ مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ	(be) grateful.	so that you may	your death,	after	We revived you	Then	
﴿٥٦﴾ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمْ	to you	and We sent down	(with) [the] clouds	[over] you	And We shaded	56	
الْمَنَّ وَالسَّلَوىٰ كُلُوا مِنْ طَيِّبَاتِ مَا	that	(the) good things	from	"Eat	and [the] quails,	[the] manna	
رَزَقْنَكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ	(to) themselves	they were	but	they wronged Us,	And not	We have provided you."	
يَظْلِمُونَ ﴿٥٧﴾ وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا	then eat	town,	this	"Enter	We said,	And when	57
مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا	prostrating.	the gate	and enter	abundantly,	you wish[ed]	wherever	from [it]
وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ وَسَنَزِيدُ	And We will increase	your sins.	for you	We will forgive	'Repentance,'	And say,	

the good-doers (in reward)."

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.

60. And when Musa asked for water for his people, We said, "Strike the stone with your staff." Then twelve springs gushed forth from it. All the people (of the twelve tribes) knew their drinking place. "Eat and drink from the provisions of Allah, and do not act wickedly on the earth spreading corruption."

61. And when you said, "O Musa! We can never endure one (kind of) food. So pray to your Lord to bring forth for us out of what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions." He said, "Would you exchange that which is better for that which is inferior? Go down to (any) city and indeed you will have what you have asked for." And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah

الْمُحْسِنِينَ	فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا	58	the good-doers (in reward)."
(the) word	wronged those who	But changed	
غَيْرَ الَّذِي قِيلَ لَهُمْ	فَأَنزَلْنَا عَلَى الَّذِينَ		
those who	upon so We sent down	to them; was said	that which other (than)
ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ			
defiantly disobeying.	they were because	the sky from	a punishment wronged,
وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ			
"Strike	[so] We said,	for his people,	Musa asked for water And when 59
بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا			
springs.	twelve	from it	Then gushed forth the stone." with your staff
فَدَعَا كُلُّ أُنَاسٍ مَّشْرَبَهُمْ كُلُوا وَاشْرَبُوا			
and drink	"Eat	their drinking place.	(the) people all Knew
مِن رِّزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ			
the earth	in	act wickedly	and (do) not Allah, the provision of from
مُفْسِدِينَ	وَإِذْ قُلْتُمْ يٰمُوسَىٰ لَن		
Never will	"O Musa!	you said,	And when 60 spreading corruption."
نَصِيرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ			
to bring forth	(to) your Lord	for us	so pray (of) one (kind), food we endure
لَنَا مِمَّا تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا			
[and] its cucumbers,	its herbs,	of	the earth, grows out of what for us
وَفُومِهَا وَعَدَسِهَا وَبَصِلِهَا قَالَ أَتَسْتَبَدُّونَ			
"Would you exchange	He said,	and its onions."	[and] its lentils, [and] its garlic,
الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ أَمْ أَهْبِطُوا مِصْرًا			
to a city,	Go down	(is) better?	[it] for that which (is) inferior [it] that which
فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ			
on them	And were struck	you have asked (for)."	what for you so indeed
الذَّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ اللَّهِ			
Allah	of	and they drew on themselves wrath	and the misery the humiliation
ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ			
of Allah	in the Signs	disbelieve	used to because they That (was)

**67.** And when Musa said to his people, "Indeed, Allah commands you to slaughter a cow," they said, "Do you take us in ridicule?" He said,

وَيَقْتُلُونَ	الَّتِي سَبَّحْنَاهُ	بِغَيْرِ	الْحَقِّ	ذَلِكَ	بِمَا							
(was)	because	That	[the] right.	without (any)	the Prophets	and kill						
عَصَوْا	وَكَانُوا يَعْتَدُونَ	إِنَّ الَّذِينَ ءَامَنُوا	٦١	transgressing.	and [they] were	they disobeyed						
وَالَّذِينَ هَادُوا	وَالصَّابِئِينَ	مَنْ ءَامَنَ	believed	who	and the Sabians -	and the Christians	became Jews	and those who				
بِاللَّهِ	وَالْيَوْمِ الْآخِرِ	وَعَمِلَ صَالِحًا	فَلَهُمْ	أَجْرُهُمْ	(is) their reward	so for them	righteous deeds,	and did	[the] Last	and the Day	in Allah	
عِنْدَ رَبِّهِمْ	وَلَا خَوْفٌ عَلَيْهِمْ	وَلَا هُمْ يَحْزَنُونَ	٦٢	will grieve.	they	and not	on them	fear	and no	their Lord	with	
وَإِذْ أَخَذْنَا مِيثَاقَكُمْ	وَرَفَعْنَا فَوْقَكُمُ الطُّورَ	خُذُوا	"Hold	the mount,	over you	and We raised	your covenant	We took	And when			
مَا ءَاتَيْنَاكُمْ	بِقُوَّةٍ	وَأَذْكُرُوا مَا فِيهِ	لَعَلَّكُمْ	perhaps you	(is) in it,	what	and remember	with strength,	We have given you	what		
تَتَّقُونَ	ثُمَّ	تَوَلَّيْتُمْ	مِّنْ بَعْدِ	after	you turned away	Then	63	(would) become righteous."				
ذَلِكَ	فَلَوْلَا	فَضْلُ اللَّهِ	عَلَيْكُمْ	وَرَحْمَتُهُ	and His Mercy,	upon you	(for) the Grace of Allah	So if not	that.			
لَكُنْتُمْ	مِّنَ الْخَاسِرِينَ	وَلَقَدْ	عَلِمْتُمْ	you knew	And indeed,	64	the losers.	of	indeed you would have been			
الَّذِينَ	أَعْتَدُوا	مِنْكُمْ	فِي السَّبْتِ	فَقُلْنَا لَهُمْ	to them,	So We said	in the (matter of) Sabbath.	among you	transgressed	those who		
كُونُوا قِرَدَةً خَاسِئِينَ	فَجَعَلْنَاهَا	نَكَالًا	لِّمَا	for those	a deterrent punishment	So We made it	65	despised."	apes,	"Be		
بَيْنَ يَدَيْهَا	وَمَا خَلْفَهَا	وَمَوْعِظَةً	لِّلْمُتَّقِينَ	for those who fear (Allah).	and an admonition	and those after them	(in) front of them					
وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ	إِنَّ اللَّهَ	يَأْمُرُكُمْ	٦٦	commands you	"Indeed, Allah	to his people,	Musa said	And when	66			
أَنْ تَذْبَحُوا	بَقْرَةً	قَالُوا	أَتُنْخِذُنَا	هُزُوءًا	قَالَ	He said,	(in) ridicule "	"Do you take us	They said,	a cow."	you slaughter	that

- 68.** They said, “Pray to your Lord to make clear to us what it is.” He (Musa) said, “**He** says, ‘It is a cow neither old nor young, but of middle age between the two,’ so do what you are commanded.”

- 69.** They said, “Pray to your Lord to make clear to us its color.” He (Musa) said, “**He** says, ‘It is a yellow cow, bright in color, pleasing to those who see it.’”

- 70.** They said, “Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided.”

- 71.** He (Musa) said, **“He** says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it.” They said, “Now you have come with the truth.” So they slaughtered it, though they were near to not doing it.

- 72.** And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.

- 73.** So We said, "Strike him with a part of it." Thus Allah revives the dead.

أَعُوذُ	بِاللَّهِ	أَنْ أَكُونَ	مِنَ الْجَاهِلِينَ	قَالُوا	67	They said,
أَدْعُ	لَنَا	رَبِّكَ	يُبَيِّنُ	لَنَا مَا هِيَ	قَالَ	إِنَّهُ
"Indeed, He	He said,	it (is)."	what	to us	to make clear	(to) your Lord
for us	"Pray	They said,	68	you are commanded."	what	so do
رَبِّكَ	يُبَيِّنُ	لَنَا مَا لَوْنُهَا	قَالَ	إِنَّهُ يَقُولُ	69	(to) those who see (it)."
إِنَّهَا	بَقَرَةٌ	صَفْرَاءُ	فَاقِعٌ	لَوْنُهَا	تَسُرُّ	النَّظِيرِينَ
pleasing	(in) its color,	bright	yellow,	a cow	"[Indeed] it is	69
قَالَ	لَنَا	رَبِّكَ	يُبَيِّنُ	لَنَا مَا هِيَ	إِنْ	أَلْبَقَرَ
to us.	look alike	[the] cows	Indeed,	it (is).	what	to us
وَأَيْنَا	إِنْ شَاءَ اللَّهُ	لَمُهْتَدُونَ	70	(will) surely be [those who are] guided."	wills Allah,	if
قَالَ	إِنَّهُ يَقُولُ	إِنَّهَا	بَقَرَةٌ	لَا ذَلُولٌ	تُثِيرُ	الْأَرْضَ
the earth,	to plough	trained	not	(is) a cow	"[Indeed] it	says,
وَلَا تَسْقِي	الْحَرْثَ	مُسْلَمَةً	لَا شَيْءَ	فِيهَا	قَالُوا	الْكَنَ
"Now	They said,	in it."	blemish	no	sound,	the field;
جِئْتُ	بِالْحَقِّ	فَذَبَحُوهَا	وَمَا	كَادُوا	يَفْعَلُونَ	71
they were near	and not	So they slaughtered it,	with the truth."	you have come	concerning it,	then you disputed
وَاللَّهُ	مُخْرِجٌ	مَا كُنْتُمْ	تَكْتُمُونَ	72	concealing.	you were
فَقُلْنَا	أَصْرَبُوهُ	بَعْضُهَا	كَذَلِكَ	يُحْيِي اللَّهُ	الْمَوْتَى	73
the dead,	Allah revives	Like this	with a part of it."	"Strike him	So We said,	73

and shows you **His** Signs, perhaps you may use your intellect.

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some of them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some of them (i.e., the stones) which fall down for fear of Allah. And Allah is not unaware of what you do.

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?

76. And when they meet those who believe, they say, "We have believed." But when they are alone with one another, they say, "Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Do you not then understand?"

77. Do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered (i.e., illiterate) people

	تَعْقِلُونَ	لَعَلَّكُمْ	وَيُرِيَكُمْ ءَايَاتِهِ
73	(may) use your intellect.	perhaps you	His Signs, and shows you
أَوْ	كَالْحِجَارَةِ	فَهِىَ	ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ
or	(became) like [the] stones	so they	that after your hearts Then hardened
لَمَّا	أَشَدُّ قَسْوَةً	وَلِإِنَّ	مِنَ الْحِجَارَةِ
certainly (there are some) which	the stones	from	And indeed, (in) hardness. stronger
لَمَّا	يَنْفَجِرُ مِنْهُ	وَلِإِنَّ	الْأَنْهَارَ مِنْهَا
certainly (there are some) which	from them	and indeed,	[the] rivers, from it gush forth
مِنْهَا	يَخْرُجُ مِنْهُ	وَلِإِنَّ	الْمَاءَ
from them	and indeed,	[the] water,	from it so comes out split,
لَمَّا	يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ	وَمَا اللَّهُ	
And Allah (is) not	of Allah.	fear	for fall down certainly (there are some) which
يَوْمِنَا	أَفَنُظْمِعُونَ	أَنْ	يُؤْمِنُوا
they will believe	that	Do you hope	74 you do. of what unaware
لَكُمْ	وَقَدْ كَانَ	فَرِيقٌ مِنْهُمْ	يَسْمَعُونَ
(who used to) hear	of them,	a party	while indeed (there) has been [for] you
عَقَلُوهُ	كَلَّمَ اللَّهُ	ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا	
they understood it,	[what]	after	they distort it then the words of Allah,
وَهُمْ يَعْلَمُونَ	وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا		
believe[d],	those who	they meet	And when 75 know? while they
قَالُوا	ءَامَنَّا	وَإِذَا	خَلَا بَعْضُهُمْ
some of them	meet in private	But when	"We have believed." they say,
إِلَى بَعْضٍ	قَالُوا أَتُحَدِّثُونَهُمْ بِمَا فَتَحَ اللَّهُ	عَلَيْكُمْ	
to you	Allah has revealed	what	"Do you tell them they say, with some (others),
أَفَلَا	لِيَحَاجُّوكُمْ بِهِ	عِنْدَ رَبِّكُمْ	
Do (you) then not	your Lord?	before	therewith so that they argue with you
نَعْقِلُونَ	أَوَلَا يَعْلَمُونَ	أَنَّ اللَّهَ	يَعْلَمُ مَا
what	knows	Allah	that they know Do not 76 understand?"
يُسِرُّونَ	وَمَا يُعْلِنُونَ	وَمِنْهُمْ	أُمِّيُونَ
(are) unlettered ones,	And among them	77	they declare? and what they conceal

who do not know the Book except (see therein their own) wishful thinking, and they do nothing but guess.

79. So woe to those who write the book with their own hands, then say, "This is from Allah," to exchange it for a little price. So woe to them for what their hands have written and woe to them for what they earn.

80. And they say, "Never will the Fire touch us except for a few days." Say, "Have you taken a covenant from Allah, so that Allah will never break His Covenant? Or do you say against Allah that which you do not know?"

81. Yes, (on the contrary) whoever earns evil and his sins have surrounded him - those are the companions of the Fire; they will abide in it forever.

82. And those who believe and do righteous deeds, those are the companions of Paradise; they will abide in it forever.

83. And (recall) when We took the covenant from the Children of Israel (saying), "Do not worship except Allah, and be good to parents, relatives, orphans and the needy, and speak good to people and establish the prayer

لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنَّهُمْ							
they	and not	wishful thinking	except	the book	(who) do not know		
إِلَّا يَظُنُّونَ ۖ فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ							
write	to those who	So woe	78	guess.	(do anything) except		
الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ							
(is) from Allah,	"This	they say,	then,	with their (own) hands	the book		
لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ							
have written	for what	to them	So woe	little.	(for) a price	with it	to barter
أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ۖ وَقَالُوا							
And they say,	79	they earn.	for what	to them	and woe	their hands	
لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَةً قُلْ							
Say,	numbered."	(for) days	except	the Fire	touch us	"Never will	
أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ							
Allah break	so never will	a covenant,	Allah	from	"Have you taken		
عَهْدَهُ ۖ أَمْ نَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ							
80	not you know?"	what	Allah	against	(do) you say	Or	His Covenant?
بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ							
[so] those	his sins -	and surrounded him	evil	earned	whoever	Yes,	
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ							
81	(will) abide forever.	in it	they	of the Fire;	(are) the companions		
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ							
(are) the companions	those	righteous deeds,	and did	believed	And those who		
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ۖ وَإِذْ أَخَذْنَا							
We took	And when	82	(will) abide forever.	in it	they	of Paradise;	
مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ							
Allah,	except	"You will not worship		(of) Israel,	(from) the Children	the covenant	
وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ							
and [the] orphans		and (with) relatives		(be) good		and with [the] parents	
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ							
the prayer	and establish	good,	to [the] people	and speak	and the needy,		

and give the *zakah*.” Then you turned away, except a few of you, and you were refusing.

84. And when **We** took your covenant, “Do not shed your (i.e., each other’s) blood or evict yourselves (one another) from your homes.” Then you ratified while you were witnessing.

85. Then you are those (same ones) who kill one another and evict a party of you from their homes, support one another against them in sin and transgression. And if they come to you as captives, you ransom them; while their eviction (itself) was forbidden to you. So do you believe in part of the Book and disbelieve in (another) part? Then what should be the recompense for those who do so among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the most severe punishment? And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world (in exchange) for the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

87. And indeed **We** gave Musa the Book and **We** followed him up with (a succession of)

وَأَتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ							
of you,	a few	except	you turned away,	Then	the zakah."	and give	
وَأَنْتُمْ مُّعْرِضُونَ ﴿٨٣﴾ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ							
your covenant,	We took	And when	83	refusing.	and you (were)		
لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ							
your homes,"	from	yourselves	and (will) not evict	your blood	"You will not shed		
ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾ ثُمَّ أَنْتُمْ هَؤُلَاءِ							
(are) those	you	Then	84	(were) witnessing.	while you	you ratified	then
تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِنْ دِيَارِهِمْ							
their homes,	from	of you	a party	and evict	yourselves	(who) kill	
تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِنْ							
And if	and [the] transgression.	in sin	against them	[you] support one another			
يَأْتُوكم أَسْرَىٰ تُفَادُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ							
to you	(was) forbidden	while it	you ransom them;	(as) captives,	they come to you		
إِخْرَاجَهُمْ أَفْتَوْمُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ							
and disbelieve	the Book	in part of	So do you believe	their eviction.			
بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ							
does	(for the one) who	(should be the) recompense	Then what	in part?			
ذَٰلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا							
(of) the world;	the life	in	disgrace	except	among you,	that	
وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ							
(the) most severe	to	they will be sent back	of [the] Resurrection	and (on the) Day			
الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَٰئِكَ							
Those	85	you do.	of what	unaware	And Allah (is) not	punishment?	
الَّذِينَ اشْتَرُوا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا							
so not	for the Hereafter;	(of) the world	the life	bought	(are) the ones who		
يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ ﴿٨٦﴾							
86	will be helped.	they	and not	the punishment	for them	will be lightened	
وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ							
after him	and We followed up	the Book	Musa	We gave	And indeed		

Messengers. And We gave Isa, the son of Maryam, clear signs and supported him with the Holy Spirit. Is it not so, that whenever there came to you a Messenger with what you yourselves did not desire, you acted arrogantly? So a party (of Messengers) you denied and another party you killed.

88. And they said, "Our hearts are wrapped." Nay, Allah has cursed them for their disbelief; so little is that which they believe.

89. And when there came to them a Book (Qur'an) from Allah confirming what was with them, though before that they used to pray for victory over disbelievers - then when there came to them that which they recognized, they disbelieved in it. So the curse of Allah is on the disbelievers.

90. Evil is that for which they have sold themselves, that they disbelieved in what Allah has revealed, grudging that Allah sends down of His Grace upon whom He wills from among His servants. So they have drawn on themselves wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, "Believe in what Allah has revealed," they say, "We believe (only) in what was revealed to us." And they disbelieve in what came after it, while it is

بِالرُّسُلِ	وَأَتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ				
[the] clear signs	of Maryam	the son	Isa	And We gave	with [the] Messengers.
وَأَيَّدْنَاهُ	بِرُوحِ الْقُدُسِ	أَفْكَلَّمَا	جَاءَكُمْ		
came to you	Is it (not) so (that) whenever	with the Holy Spirit.	and We supported him		
رَسُولٌ	بِمَا لَا تُهْوَىٰ	أَنْفُسُكُمْ	أَسْتَكْبَرْتُمْ	فَفَرِيقًا	
So a party	you acted arrogantly?	yourselves,	(do) not desire	with what	a Messenger
كَذَّبْتُمْ	وَفَرِيقًا تَقْتُلُونَ		وَقَالُوا	قُلُونَا	
"Our hearts	And they said,	87	you kill(ed).	and a party	you denied,
غُلْفٌ	بَلْ لَعَنَهُمُ اللَّهُ	بِكُفْرِهِمْ	فَقَلِيلًا	مَا	
(is) that which	so little	for their disbelief;	Allah has cursed them	Nay,	(are) wrapped."
يُؤْمِنُونَ	وَلَمَّا	جَاءَهُمْ	كِتَابٌ	مِّنْ عِنْدِ اللَّهِ	
from Allah	a Book	came to them	And when	88	they believe.
مُصَدِّقٌ	لِّمَا مَعَهُمْ	وَكَانُوا	مِن قَبْلُ	يَسْتَفْتِحُونَ	
(that), pray for victory	before	though they used to	what (was) with them,	confirming	
عَلَى الَّذِينَ	كَفَرُوا	فَلَمَّا	جَاءَهُمْ	مَا عَرَفُوا	
they recognized,	what	came to them	then when	disbelieved -	those who over
كَفَرُوا بِهِ	فَلَعَنَهُ اللَّهُ	عَلَى الْكَافِرِينَ			
89	the disbelievers.	(is) on	of Allah	So the curse	in it.
بِئْسَمَا	أَشْرَوْا بِهِ	أَنْفُسَهُمْ	أَنْ	يَكْفُرُوا	بِمَا
in what	they disbelieve	that	themselves,	for which they have sold	Evil (is) that
أَنْزَلَ اللَّهُ	بَغْيًا	أَنْ يُنْزِلَ اللَّهُ	مِنْ فَضْلِهِ	عَلَى مَنْ	
whom	on	His Grace	of	Allah sends down	that
يَشَاءُ	مِنْ عِبَادِهِ	فَبَاءُوا	بِعِصْيَانِهِ	عَلَى	
upon	So they have drawn (on themselves) wrath	His servants.	from	He wills	
غَضَبٍ	وَلِلْكَافِرِينَ	عَذَابٌ	مُّهِينٌ	وَإِذَا	
And when	90	humiliating.	(is) a punishment	And for the disbelievers	wrath.
قِيلَ لَهُمْ	ءَامِنُوا	بِمَا	أَنْزَلَ اللَّهُ	قَالُوا	نُؤْمِنُ
"We believe	they say,	Allah has revealed,"	in what	"Believe	to them,
بِمَا	أَنْزَلَ	عَلَيْنَا	وَيَكْفُرُونَ	بِمَا	وَرَأَاهُ
while it	(is) besides it,	in what	And they disbelieve	to us."	was revealed



the truth confirming that which is with them. Say, "Then why did you kill the Prophets of Allah before, if you were believers?"

92. And indeed Moses came to you with clear signs, yet you took the calf (in worship) after he left, and you were wrongdoers.

93. And when We took your covenant and We raised above you the mount, "Hold firmly what We gave you and listen," they said, "We heard and we disobeyed." And they were made to imbibe (the love of) the calf into their hearts because of their disbelief. Say, "Evil is that which your faith orders you, if you are believers."

94. Say, "If the home of the Hereafter with Allah is exclusively for you and not for others of mankind, then wish for death, if you are truthful."

95. And they will never wish for it, ever, because of what their hands have sent ahead (i.e., their deeds). And Allah is Knowing of the wrongdoers.

96. And you will surely find them the most greedy of mankind for life, and (even greedier) than those who associate partners with Allah. Each one of them loves

الْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ	(did) you kill	"Then why	Say,	(is) with them.	what	confirming	(is) the truth
أَنْبِيََاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾	91	believers?"	you were	if	before,	the Prophets of Allah	
وَلَقَدْ جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ	the calf	you took	yet	with [the] clear signs,	Musa	came to you	And indeed
مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾ وَإِذْ أَخَذْنَا	We took	And when	92	(were) wrongdoers.	and you	after him	
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمْ الطُّورَ خُذُوا مَا	what	"Hold	the mount,	over you	and We raised	your covenant	
ءَاتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمَعُوا قَالُوا سَمِعْنَا	"We heard	They said,	and listen."	with firmness	We gave you,		
وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ	(love of) the calf	their hearts	in	And they were made to drink	and we disobeyed."		
بِكُفْرِهِمْ قُلْ بِسْمَا يَأْمُرُكُمْ بِهِ إِيْمَانُكُمْ إِنْ	if	your faith,	orders you (to do) it	"Evil (is) that	Say,	because of their disbelief.	
كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ	the home	for you	is	"If -	Say,	93	believers." you are
الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ النَّاسِ فَتَمَنَّوْا	then wish	the mankind,	excluding	exclusively,	with Allah	of the Hereafter	
الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ	And never will	94	truthful."	you are	if	(for) [the] death,	
يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ	And Allah	their hands.	(of what) sent ahead	because	ever,	they wish for it,	
عَلِيمٌ ﴿٩٥﴾ بِالظَّالِمِينَ وَلَنَجْذِثَهُمْ	And surely you will find them	95	of the wrongdoers.	(is) All-Knower			
أَحْرَصَ النَّاسِ عَلَى حَيَاةٍ وَمِنَ الَّذِينَ	those who	and (greedier) than	life,	for	of [the] mankind	the most greedy	
أَشْرَكُوا أَحَدَهُمْ يَوَدُّ أَشْرَكَهُ لَوْ	if	(each) one of them	Loves	associate[d] partners (with Allah).			

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